

THIS BOOK
IS THE PROPERTY OF
THE IMPERIAL COUNCIL,
A.: A.: O.: N.: M.: S.:



Wm. J. Cunningham

IMPERIAL POTENTATE

مجلس السلاطاني

THE

Imperial Council

الخوية قديم عربي

Ancient Arabic Order

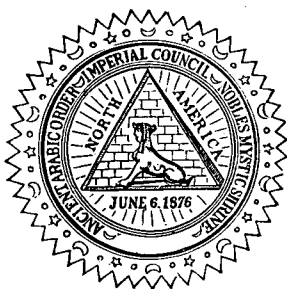
OF THE

Nobles of the Mystic Shrine

اشراف المسجد سي

FOR NORTH AMERICA.

الاجل اميريكاشمالى



THIRTY-EIGHTH ANNUAL PROCEEDINGS

May 7 and 8, 1912

HELD AT LOS ANGELES, CAL.

A. H. 1330 — A. D. 1912

IMPERIAL COUNCIL

ANCIENT ARABIC ORDER OF THE NOBLES OF THE MYSTIC SHRINE FOR NORTH AMERICA



OFFICERS FOR 1912 AND 1913

WILLIAM J. CUNNINGHAM	<i>Imperial Potentate</i>
BALTIMORE, MD.	
WILLIAM W. IRWIN	<i>Imperial Deputy Potentate</i>
WHEELING, W. VA.	
FREDERICK R. SMITH	<i>Imperial Chief Rabban</i>
ROCHESTER, N.Y.	
J. PUTNAM STEVENS	<i>Imperial Assistant Rabban</i>
PORTLAND, ME.	
HENRY F. NIEDRINGHAUS, JR.	<i>Imperial High Priest and Prophet</i>
ST. LOUIS, MO.	
CHARLES E. OVENSHERE	<i>Imperial Oriental Guide</i>
MINNEAPOLIS, MINN.	
WILLIAM S. BROWN	<i>Imperial Treasurer</i>
523 WOOD ST., PITTSBURGH, PA.	
BENJAMIN W. ROWELL	<i>Imperial Recorder</i>
206 MASONIC TEMPLE, BOSTON, MASS.	
ELIAS J. JACOBY	<i>Imperial First Ceremonial Master</i>
INDIANAPOLIS, IND.	
W. FREELAND KENDRICK	<i>Imperial Second Ceremonial Master</i>
PHILADELPHIA, PA.	
ELLIS L. GARRETSON	<i>Imperial Marshal</i>
TACOMA, WASH.	
WILLIAM J. MATTHEWS	<i>Imperial Captain of the Guard</i>
NEW YORK, N.Y.	
ERNEST A. CUTTS	<i>Imperial Outer Guard</i>
SAVANNAH, GA.	

Imperial Council

الخوية قدم عربى

Ancient Arabic Order

• OF THE

Nobles of the Mystic Shrine

اشراف المسجد النبوى

FOR NORTH AMERICA

THE THIRTY-EIGHTH ANNUAL SESSION

1912

THE IMPERIAL COUNCIL

Ancient Arabic Order Nobles of the Mystic Shrine
for North America



CALL FOR THE ANNUAL SESSION

OFFICE OF THE IMPERIAL POTENTATE,
FARGO, N.D., February 28, 1912.

TO THE REPRESENTATIVES TO THE IMPERIAL COUNCIL,
TO ALL POTENTATES OF SUBORDINATE TEMPLES, AND
TO THE NOBILITY OF OUR ORDER:

"Es Selamu Aleikum"

The Thirty-eighth Annual Session of the Imperial Council will be holden in the city of Los Angeles, California, on Tuesday and Wednesday, May 7 and 8, 1912, commencing at ten o'clock A.M.

The headquarters of the Imperial Council have been established at the Hotel Alexandria, where the Imperial Potentate, Imperial Deputy Potentate, Imperial Treasurer and Imperial Recorder will have apartments for the transaction of business pertaining to their respective offices.

The Imperial Recorder will be in attendance from nine o'clock Monday until nine o'clock A.M. Tuesday, May 7, and Representatives are requested to report their presence, sign the register and receive the Representative's badge.

**BUSINESS REFERRED TO THE THIRTY-EIGHTH ANNUAL
SESSION BY THE THIRTY-SEVENTH ANNUAL SESSION**

Resolutions by Noble Alvah P. Clayton relating to Emeritus Members:

Resolved, That Section 5 of Article III be amended by striking out the words "may at its pleasure" and inserting the words "may by an unanimous vote," so that the Section as amended shall read: "The Imperial Council may by an unanimous vote elect any member of the Order an Emeritus Member of the Imperial Council."

Motion that Noble Preston Belvin of Acca Temple be elected to Emeritus Membership, with rights and privileges.

Resolution by Noble E. J. Martin of Hamasa Temple:

Resolved, That the jurisdictional lines between Hamasa Temple and Wahabi Temple, U.D., located Jackson, be defined as follows: Hamasa Temple to have exclusive jurisdiction in Lauderdale County, and that Wahabi Temple, U.D., has exclusive jurisdiction in Hind County, and that the jurisdiction of both be concurrent throughout the State except as above stated.

STANDING COMMITTEES

Jurisprudence and Laws

WILLIAM B. MELISH, Syrian Temple
HARRISON DINGMAN, Almas Temple
ALBERT B. MCGAFFEY, El Jebel Temple
CHARLES L. FIELD, Islam Temple
WALTER I. DAWKINS, Boumi Temple

Finance and Accounts

LOU B. WINSOR, Saladin Temple
CONRAD V. DYKEMAN, Kismet Temple
PHILIP D. GORDON, Karnak Temple
FRANK W. BILGER, Aahmes Temple
JOHN M. WYATT, El Maida Temple

Mileage and Per Diem

GEORGE W. MCCANDLESS, Syria Temple
HARRY B. ROBERTS, Morocco Temple
J. HARRY LEWIS, Osman Temple
JAMES S. MCCANDLESS, Aloha Temple
HERMAN REHBORN, Lu Lu Temple

Dispensations and Charters

JOHN W. BOYLE, Ziyara Temple
SETH F. HASKINS, Mohammed Temple
PRESTON BELVIN, Acca Temple
JAMES S. BLAKE, Aleppo Temple
JOHN W. HOLTMAN, Moila Temple

Grievances and Appeals

ETHELBERT F. ALLEN, Ararat Temple
 ALBERT N. JEAVONS, Al Koran Temple
 ROBERT J. DALY, Medinah Temple
 ARTHUR P. COOK, Aad Temple
 JOHN N. SEBRELL, Jr., Khedive Temple

Credentials

HENRY C. AKIN, Tangier Temple
 ARCHIBALD W. MAHON, Algeria Temple
 THOMAS W. FRITTS, Alhambra Temple
 ESTEN A. FLETCHER, Damascus Temple
 GEORGE W. WALDRON, Bektash Temple

Transactions of Imperial Officers

GEORGE L. BROWN, Ismailia Temple
 WILLIAM C. BRISTOL, Al Kader Temple
 FRANK B. LAZIER, Nile Temple
 GEORGE W. KLETT, Sphinx Temple
 THOMAS J. YOUNG, Abba Temple

Necrology

JAMES T. ROGERS, Kalurah Temple
 THOMAS A. CONLON, Moslem Temple
 MAX W. HECK, Tripoli Temple
 CLARENCE A. HALE, Kem Temple
 HARRY E. EVANS, Crescent Temple

RAILROAD CONCESSIONS GRANTED BY THE VARIOUS TRUNK LINES

The various passenger associations have announced a rate of 2 cents per mile in all directions to Chicago and St. Louis, and a flat rate of \$65 from Chicago to Los Angeles and return, the sale of tickets to be from April 26 to May 2 going and to be so regulated as to require the presentation of exchange orders at Chicago, St. Louis or other exchange points not earlier or later than the day following the first and last date respectively in each series.

Final return limit June 27, 1912.

Other rates authorized are as follows:

From St. Louis to Los Angeles and return, \$62.50.

From Missouri River gateways (Omaha to Kansas City inclusive), \$55.00.

From St. Paul and Minneapolis, \$68.50.

From Colorado common points, Cheyenne, Denver, Colorado Springs and Pueblo, \$50.

From Memphis, Tenn., \$62.50, going via any regular direct route and returning the same or any other regular direct route.

From eastern Canadian points, fares from Chicago and return, \$65.

To Los Angeles, one way direct via Portland, \$80.

Dates of sale April 17 to May 3 inclusive. Final return limit June 27, 1912. From all points centering on Chicago 2 cents per mile.

In other words, the several traffic associations will charge 2 cents per mile in each direction from the several places before mentioned, and a flat rate as above from the before-mentioned gateway.

Special agencies will be established for the extension of tickets, name and place to be announced at the Session.

IMPORTANT TO REPRESENTATIVES OF TEMPLES

The Representatives of Temples have no doubt before this received the circular from the chairman of the Local Committee at Los Angeles relative to quarters while in attendance at the Session. If not, they are advised to communicate with Noble Motley H. Flint, Trust & Savings Bank, Los Angeles, Cal., who is chairman of the committee appointed by the Imperial Potentate to arrange for the accommodations for the Representatives.

TO THE OFFICERS, PAST IMPERIAL POTENTATES AND EMERITUS MEMBERS

The committee appointed by the Imperial Potentate, viz.:

NOBLE BENJAMIN W. ROWELL, *Chairman*,
NOBLE WILLIAM S. BROWN,
PAST IMPERIAL POTENTATE LOU B. WINSOR,

have attended to the duty assigned them and have arranged for the accommodation and comfort of the officers, Past Imperial Potentates and Emeritus Members at the headquarters of the Imperial Council, Hotel Alexandria, Los Angeles, Cal. Under separate cover there has been forwarded to the officers, Past Imperial Potentates and Emeritus Members a plan of the rooms selected for their comfort, with prices plainly marked thereon. Those interested are requested to immediately signify their acceptance of the room assigned to them, or express their preference if not agreeable, so there may be no disappointment upon their arrival at the place of meeting.

Yours in the Faith,

J. F. Treat

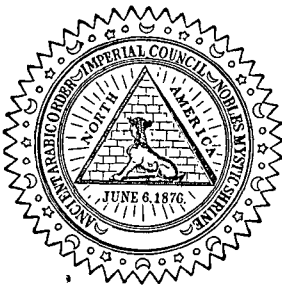
ATTEST:

Imperial Potentate.

W. S. Powell

Imperial Recorder,

BOSTON, MASS.



OPENING OF THE THIRTY-EIGHTH ANNUAL SESSION OF THE IMPERIAL COUNCIL

Ancient Arabic Order Nobles of the Mystic Shrine

The Thirty-eighth Annual Session of the Imperial Council was convened in the Scottish Rite Cathedral in the city of Los Angeles, Cal., May 7, 1912, at 11.40 o'clock in the forenoon.

The public ceremonies were opened by Past Imperial Potentate Noble Fred A. Hines of Al Malaikah Temple with the following program:

Song	Moolah (St. Louis, Mo.) Chanters
Invocation	Rev. Baker P. Lee, D.D.
Song	Zuhrah (Minneapolis, Minn.) Quartet
Los Angeles, the Convention City	
	Hon. George Alexander, Mayor of Los Angeles
Address of Welcome	
	Motley H. Flint, Illustrious Potentate Al Malaikah Temple
Response	Imperial Potentate J. F. Treat
Song	Aad (Duluth, Minn.) Quartet

The public exercises having been concluded, those who were not members of the Order having retired, the Imperial Council was opened in due and regular form, all the officers of the Imperial Council being present and assisting, with the exception of the Imperial Outer Guard, who was detained at home on account of illness in his family.

REPORT OF THE COMMITTEE ON CREDENTIALS

To the Imperial Potentate, Officers and Representatives of the Imperial Council of the Ancient Arabic Order Nobles of the Mystic Shrine of North America:

Your Committee on Credentials beg leave to report:

Credentials in proper form have been filed with the Imperial Recorder as to the following named Nobles, and your committee would recommend that they be received as Representatives of their respective Temples and recognized as active members of this Thirty-eighth Annual Session of this Imperial Council.

MEMBERS AD VITAM, PAST IMPERIAL POTENTATES

WALTER M. FLEMING	PHILIP C. SHAFFER
WILLIAM B. MELISH	HENRY C. AKIN
CHARLES L. FIELD	GEORGE H. GREEN
HARRISON DINGMAN	GEORGE L. BROWN
ALBERT B. MCGAFFEY	ALVAH P. CLAYTON
ETHELBERT F. ALLEN	FRANK C. ROUNDY
JOHN H. ATWOOD	EDWIN I. ALDERMAN
LOU B. WINSOR	GEORGE L. STREET
	FRED A. HINES

EMERITI MEMBERS WITH RIGHTS AND PRIVILEGES

GEORGE W. MILLAR	BENJAMIN W. ROWELL
JAMES MCGEE	WILLIAM S. BROWN
GEORGE F. LODER	JOHN W. BOYLE

EMERITI MEMBERS

THEODORE W. SIEMON	GEORGE W. MCCANDLESS
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REPRESENTATIVES OF TEMPLES

<i>Aad Temple</i>	<i>Abu Bekr Temple</i>
Jesse Norton	Albert A. Smith
Henry Nesbitt	John E. Garver
John Cox	D. M. Brownlee
Arthur P. Cook	W. D. Irvine
<i>Aahmes Temple</i>	<i>Acca Temple</i>
F. W. Bilger	Preston Belvin
B. O. Johnson	E. E. Downham
George S. Meredith	D. C. O'Flaherty
<i>Abba Temple</i>	Thomas Whittet
Thomas J. Young	
Eugene Robbin, Jr.	<i>Afifi Temple</i>
<i>Abdallah Temple</i>	Ellis L. Garretson
George Pulsifer	William E. Hacker
Frank L. Stevens	Frederic W. Keator
Alva L. Swearingen	Joseph B. Hawthorne
Joseph W. Young	<i>Ahmed Temple</i>
<i>Abou Ben Adhem Temple</i>	Harry T. Emerson
John F. Dunckel	Charles D. Hanchette
George F. Olendorf	H. C. Wagner
Ed. S. Finch	W. J. Richards
W. D. Richardson	

Al Amin Temple

Henry S. Spivey
 Arthur L. Smith
 Raleigh M. Pearson
 Edgar H. Glenn

Al Azhar Temple

R. A. Darker

Aladdin Temple

James D. Osborn
 Wilden E. Joseph
 James J. Thomas
 William Watson

Al Chymia Temple

John McClelland Buckingham
 Joseph L. Wood
 Harry R. Boyd
 Claude Vincent Percy

Alee Temple

Ernest A. Cutts
 Robert L. Colding
 Abe S. Guckenheimer
 J. Edgar Chancellor

Aleppo Temple

Henry B. Perkins
 James S. Blake
 Charles C. Henry
 George A. Shackford

Algeria Temple

Frank E. Wright
 J. Benton Leggat
 Archibald W. Mahon
 Thomas B. Miller

Alhambra Temple

D. G. Crabtree
 R. Leslie Childs
 A. S. Glover
 A. C. Foust

Al Kader Temple

William C. Bristol
 R. D. Cannon
 George F. Robertson
 William Davis

Al Koran Temple

William M. Bogue
 Albert N. Jeavons
 Orion P. Sperra
 Reuben D. Morgan

Al Malaikah Temple

Motley H. Flint
 Leo V. Youngworth
 Freeman G. Teed
 William H. Harrison

Almas Temple

Harry B. Cramer
 W. Hamilton Smith
 W. C. Smallwood
 Adolphus Gude

Aloha Temple

James S. McCandless

Al Sihah Temple

Charles H. Humphreys

Anezeh Temple

William L. Vail

Antioch Temple

Charles F. Buchholtz
 G. C. Myers
 M. L. Finnell
 J. F. E. Dohse

Ararat Temple

John T. Harding
 James E. Chandler
 Edward F. Webster
 Joshua Fryman

Bagdad Temple

Alexander R. Currie
 William M. Montgomery

Ballut Abyad Temple

Charles O. Cushman
 John Borradaile
 James W. Wilson
 William H. Newcomb

Bekdash Temple

William D. Chandler
William T. Entwistle
George D. Waldron
Frank W. Lund

Ben Hur Temple

William G. Bell
J. M. Strayhorn
R. J. Briggs
A. W. Houston, Jr.

Beni Kedem Temple

Harry I. Minsker
George W. Burford
J. E. W. McKinley
W. H. Wade

Bouni Temple

William J. Cunningham
Frank W. Dryden
Walter I. Dawkins
William G. Speed

Cairo Temple

Fred C. Atherton
D. C. Simonds
J. P. H. Adams
Dayton H. Switzer

Calam Temple

Victor Landquist

Crescent Temple

Harry E. Evans
George A. Katzenbach
Newton A. K. Bugbee
Peter A. Caughell

Cyprus Temple

Lewis C. Vanderheyden
Charles M. Winchester
Alden J. Harcourt
Lewis T. Miller

Damascus Temple

Frederick R. Smith
Esten A. Fletcher
Emil H. Schmidt
Thomas C. Hodgson

El Hasa Temple

John S. Hager
W. F. Shipman

El Jebel Temple

George A. Reese
James C. Burger
Charles P. Pfeiffer
Paul J. Sours

Elf Khurafeh Temple

Edwin C. Forrest
Mark S. Brown
George H. Keating
Harry E. Oppenheimer

El Kahir Temple

Willis G. Haskell
Fred A. Sporle
S. S. Brotherton
W. J. Mill

El Kalah Temple

F. C. Schramm
James H. Brown
John S. Critchlow

El Katif Temple

M. C. Martindale
Herbert W. Allen
Clarence A. Hubbard
Horace G. West

El Korah Temple

Albert A. Jessup
Charles G. Ceaser
Byron E. Hyatt

El Maida Temple

John M. Wyatt
James B. Brady
Jerome D. Love

El Mina Temple

Charles E. Walden
 Frank C. Jones
 Eben S. Cox
 Fred M. Gilbough

India Temple

George W. Clark
 J. T. Jones
 Edwin De Barr
 S. C. Heyman

El Riad Temple

A. A. McDonald
 Carl Mueller
 Charles D. Symms
 A. Weaver

Irem Temple

John C. Bell
 John F. Scragg
 Robert R. Harvey
 Thomas H. Riley

El Zagal Temple

John F. Treat
 Elmore Y. Sar'es.
 Frank L. Gage
 John A. Gilles

Isis Temple

B. R. Brassfield
 F. R. Spier
 N. W. Hubbell
 Jacob Buhrer

El Zaribah Temple

John J. Sweeney
 Vernon L. Clark
 W. C. Foster

Islam Temple

Francis V. Keesling
 Harry Maundrell
 George Filmer
 Theodore L. Walters

Gizeh Temple

Charles A. Welch
 Robert F. Green

Ismailia Temple

George K. Staples
 Harry L. Taylor
 Clark H. Hammond
 William Dempster

Hadi Temple

Edward F. Sonntag

Jaffa Temple

George Russell
 Curtis G. Campbell
 William W. Blake
 William G. Breisacher

Hamasa Temple

Oliver L. McKay
 J. M. McBeath
 Walter G. Hodges
 Charles E. Beard

Jerusalem Temple

Richard Lambert
 George W. Booth
 A. L. Metz
 Joseph Sinai

Hella Temple

John G. Hunter
 Mike H. Thomas
 James Garitty
 Samuel P. Cochran

Kaaba Temple

Isaac L. Sears
 John Soller
 Samuel T. White
 Charles S. Huber

Hillah Temple

Dillon B. Grant

Kalif Temple

George L. Smith

Kalurah Temple

H. Carl Hardie

Max M. Gutstadt

Henry M. Smith

Amos M. Johnson

Karnak Temple

Philip D. Gordon

Duncan A. Young

Alexander B. J. Moore

Richard S. Kinghorn

Kem Temple

L. L. Eckman

Harry Lord

William Spriggs

Kerak Temple

Alfred W. Holmes

William F. Robinson

Khedive Temple

Charles F. Taylor

John N. Sebbrell, Jr.

William Chapman

Khartum Temple

William G. Bell

A. W. Chapman

W. A. McKay

Kismet Temple

W. W. W. Roberts

Henry Lange

William Bamber

Conrad V. Dykeman

Kora Temple

James A. Dunning

J. Putnam Stevens

Charles H. Osgood

C. E. Herrick

Korein Temple

William Daley

Frank A. Hadsell

Peter S. Cook

Kosair Temple

William B. Trumbo

Albert P. Gans

Alonzo T. MacDonald

William H. Bartholomew

Lu Lu Temple

W. Freeland Kendrick

Herman Rehborn

Francis J. Callahan

Edwin S. Mershon

Luxor Temple

Fred C. Jones

Fred H. Barr

George E. Day

Mecca Temple

William J. Matthews

Thomas A. Lewis

Edwin J. G. Cameron

Edward A. Kraussman

Media Temple

Frank S. Kenyon

M. Seeley Prayn

R. Porter Johnson

Edwin J. Mizen

Medinah Temple

Robert J. Daly

John Heist

Oscar A. Kropt

Nelson N. Lampert

Melha Temple

Edward S. Smith

Albert E. Taylor

Junius B. Temple

Robert P. Cunningham

Midian Temple

Charles A. Baker
S. B. Amidon
Thomas G. Fitch
W. P. Innes

Mirza Temple

B. S. Gaitskill
J. J. Campbell
Chevalier A. Ludlow
C. E. Mellette

Mizpah Temple

Edward H. Merritt
Walter E. Cook
Arthur F. Hall
Charles E. Read

Mocha Temple

Samuel Baker
Ben-Noble
R. H. Reid

Mohammed Temple

Seth F. Haskins
C. H. Todhunter
William Fairlee
Warren Sutliff

Moila Temple

Charles A. Battreall
J. C. Wing
W. E. Jameson
John W. Holtman

Moolah Temple

Henry F. Niedringhaus, Jr.
George T. Matthews
G. H. Bahrenburg
Walter S. Ashton

Morocco Temple

John B. Lucy
Harry B. Roberts
W. M. Bostwick, Jr.
W. A. MacWilliams

Moslem Temple

William Van Sickle
George W. Fowle
Thomas A. Conlon
William T. Benallack

Mount Sinai Temple

Thomas W. Fletcher
Joseph W. Jackson
Charles E. Townsend
George F. Root

Murat Temple

Elias J. Jacoby
Charles Mayer
Henry W. Klausmann
Alexander Rumpfer

Naja Temple

Hubert W. Bartlett
D. H. Crary
D. S. Bentley

Nile Temple

Frank B. Lazier
John R. Thompson
Donald B. Olson
John F. Miller

Oasis Temple

A. J. Crampton
W. F. Randolph
T. C. Linn
R. S. Reinhardt

Oleika Temple

Charles M. Harris
William F. Clark
William M. Yent

Omar Temple

James R. Johnson
George T. Bryan
Ilian W. Johnson
S. G. Finley

Orak Temple

Harry E. Sharrer

Oriental Temple

William H. Paaschen

Frank Walsh

Frank O. Stiles

Daniel Jones

Osiris Temple

William W. Irwin

Robert C. Darrah

Charles D. Adams

Albert B. White

Osman Temple

William B. Webster

J. Harry Lewis

Frank J. Peterson

Tom S. Rishworth

Palestine Temple

Clarence M. Dunbar

Horace E. Knowles

William E. Husband

James A. Rogers

Pyramid Temple

Angus H. MacKenzie

Ca'leton E. Hoadley

Philip S. Holser

Frederick L. Gaylord

Rajah Temple

Maurice E. Roeder

James B. Marsh

W. Harvey Hartzell, Jr.

W. Wayne Weber

Rameses Temple

Fred W. Halls

James Glanville

E. J. Redpath

J. H. Dunlop

Rizpah Temple

Richard W. Overall

Sahara Temple

Charles H. Puddephatt

Robert P. Wood

Nicholas J. Gantt, Jr.

Salaam Temple

Andrew C. Snyder

Walter F. J. White

Louis A. Kreiser

Frank A. Champlin

Saladin Temple

L. A. Cornelius

William E. Elliott

C. L. Lane

Guy Johnston

Sesostris Temple

V. A. Matthews

Charles C. Quiggle

Cameron MacIntyre

M. L. Pierce

Sphinx Temple

William W. Frayer

George W. Klett

William F. Loomis

Henry F. Smith

Syria Temple

John B. Barbour, Jr.

Charles T. Moore

Azor R. Hunt

Edward Hope

Syrian Temple

Frank J. Zumstein

Joel C. Clore

Edward S. Keefer

R. E. Lee

Tangier Temple

James A. Howard

James Cameron

John H. Butler

John B. Watkins

Tebala Temple

Chalmers J. Seymour
 Harry O. Whitney
 Clayton R. Burt
 Charles R. Hall

Tripoli Temple

Georgé T. Hooley
 Max W. Heck
 Julius P. Heil
 George J. Davies

Wa-Wa Temple

Frederick W. Logan

Yaarab Temple

Forrest Adair
 Malcolm E. Turner
 David L. Griffin
 Clifford B. Glover

Yelduz Temple

Walter G. Jacobs
 John F. Zietlow
 N. Howard Wendall

Za-Ga-Zig Temple

Earl C. Mills
 A. W. Eberhart
 H. E. Rex
 C. E. Sullenberger

Zamora Temple

Franklin B. Kieser
 M. T. Stradford
 Joseph R. McGregor
 Duncan May

Zembo Temple

Samuel S. Lewis
 Charles S. Smith
 Elias Wagner
 I. Newton Leeds

Zem Zem Temple

Homer S. Barnes
 George F. Diehl
 John C. Sturgeon
 Willard Howe, Jr.

Zenobia Temple

Fred L. Geddes
 J. George Kapp, Jr.
 John C. Newton
 Jesse D. Hurlbut

Ziyara Temple

John McKinnon
 E. C. Van Deventer
 Fred O. Jones
 M. J. Davies

Zorah Temple

Will W. Adamson

Zuhrak Temple

Charles E. Ovenshire
 J. E. Meyers
 Frank J. Meyst
 A. L. Hazer

H. C. AKIN,
 A. W. MAHON,
 T. W. FRITTS,
 E. N. FLETCHER,
 G. W. WALDRON,
Committee on Credentials.

On motion the report was accepted and the recommendation therein adopted.

REPORT OF THE COMMITTEE ON MILEAGE AND PER DIEM

*To the Imperial Potentate, Officers and Representatives of the Imperial Council,
A.A.O.N.M.S.:*

Your Committee on Mileage and Per Diem beg leave to report that they have attended to their duty and the result of their labor is in the hands of the Imperial Recorder; and they recommend that the mileage and per diem be paid the Representatives, Past Imperial Potentates and members *ad vitam* who have been and may be elected as such under Section 5, Article III, of the Constitution, which reads: "*Emeritus* Members who have served consecutively as Representatives for twenty-one years, as submitted in tables as filed with said Imperial Recorder, in accordance with and as fixed by the Constitution, to wit, six cents per mile, by the most direct route, as computed by the United States Treasury Department, and per diem of \$15.00 for each of the two days to all Representatives, with an additional day to the members of the Committees on Jurisprudence and Laws, Finance and Accounts, Dispensations and Charters, Grievances and Appeals, and Mileage and Pay of Representatives."

Respectfully submitted,

GEO. W. McCANDLESS,
HERMAN REHBORN,
HARRY B. ROBERTS,
J. HARRY LEWIS,
J. S. McCANDLESS,

Committee.

On motion this report was accepted, approved and the recommendations therein contained adopted.

**Pay-Roll and Report of the Committee on Mileage and Per Diem of the Imperial Council, A. A. O. N. M. S., held at
Los Angeles, California, May 7 and 8, 1912**

REPRESENTATIVE	TEMPLE	LOCATION	Miles Traveled	Amount of Mileage	Per Diem	Total Mileage and Per Diem	Amount Paid Imp. Council
Norton, Jesse L.	Aad.	Duluth, Minn.	2274	\$136 44	\$30 00	\$166 44	
Nesbitt, Henry	"	"	2274	136 44	30 00	166 44	
Cox, John	"	"	2274	136 44	30 00	166 44	
Cook, Arthur P.	"	"	2274	136 44	45 00	181 44	\$344 25
Young, Thomas J.	Abba	Mobile, Ala.	2148	128 88	30 00	158 88	
Robbins, Eugene, Jr.	"	"	2148	128 88	30 00	158 88	150 60
Pulsifer, George	Abdallah	Leavenworth, Kan.	1833	109 98	30 00	139 98	
Stevens, Frank L.	"	"	1833	109 98	30 00	139 98	
Swearingen, Alva L.	"	"	1833	109 98	30 00	139 98	
Young, Joseph W.	"	"	1833	109 98	30 00	139 98	562 50
Dunckel, John F.	Abou Ben Adhem	Springfield, Mo.	1904	114 24	30 00	144 24	
Olendorf, Geo. F.	"	"	1904	114 24	30 00	144 24	
Finch, Ed. S.	"	"	1904	114 24	30 00	144 24	
Richardson, W. D.	"	"	1904	114 24	30 00	144 24	311 70
Smith, Albert A.	Abu Bekr.	Sioux City, Ia.	1853	118 18	30 00	148 18	
Garver, John E.	"	"	1853	118 18	30 00	148 18	
Irvine, W. D.	"	"	1853	118 18	30 00	148 18	352 15
Belvin, Preston	Acca	Richmond, Va.	3002	180 12	45 00	225 12	
Downham, E. E.	"	"	3002	180 12	30 00	210 12	
O'Flaherty, D. C.	"	"	3002	180 12	30 00	210 12	
Whittet, Thomas	"	"	3002	180 12	30 00	210 12	470 95
Garretson, Ellis L.	Affi	Tacoma, Wash.	1271	76 26	30 00	106 26	
Hacker, Wm. E.	"	"	1271	76 26	30 00	106 26	
Keator, Frederic W.	"	"	1271	76 26	30 00	106 26	
Hawthorne, Joseph B.	"	"	1271	76 26	30 00	106 26	427 05
Bilger, Frank W.	Aahmes	Oakland, Cal.	476	28 56	45 00	73 56	
Johnson, B. O.	"	"	476	28 56	30 00	58 56	
Meredith, Geo. S.	"	"	476	28 56	30 00	58 56	409 95
Emerson, Harry T.	Ahmed	Marquette, Mich.	2642	158 52	30 00	188 52	
Hanchette, Charles D.	"	"	2642	158 52	30 00	188 52	
Wagner, H. C.	"	"	2642	158 52	30 00	188 52	
Richards, W. J.	"	"	2642	158 52	30 00	188 52	179 15
Spivey, Henry S.	Al Amin	Little Rock, Ark.	1816	108 96	30 00	138 96	
Smith, Arthur L.	"	"	1816	108 96	30 00	138 96	

Pearson, Raleigh M.	Al Amin	Little Rock, Ark.	1816	108 96	30 00	138 96	
Glenn, Edgar H.			1816	108 96	30 00	138 96	403 95
Osborn, James D.	Aladdin	Columbus, Ohio	2512	150 72	30 00	180 72	
Joseph, Wilden E.	"	"	2512	150 72	30 00	180 72	
Thomas, James J.	"	"	2512	150 72	30 00	180 72	
Watson, William	"	"	2512	150 72	30 00	180 72	702 35
Buckingham, John McC.	Al Chymia	Memphis, Tenn	1964	117 84	30 00	147 84	
Wood, Joseph L.	"	"	1964	117 84	30 00	147 84	
Boyd, Harry R.	"	"	1964	117 84	30 00	147 84	
Percy, Claude V.	"	"	1964	117 84	30 00	147 84	520 35
Cutts, Ernest A.	Alec	Savannah, Ga.	2668	160 08	30 00	190 08	
Colding, Robert L.	"	"	2668	160 08	30 00	190 08	
Guckenheimer, Abe S.	"	"	2668	160 08	30 00	190 08	
Chancellor, J. Edgar	"	"	2668	160 08	30 00	190 08	479 15
Perkins, Henry B.	Aleppo	Boston, Mass	3273	196 38	30 00	226 38	
Blake, James S.	"	"	3273	196 38	45 00	241 38	
Henry, Charles C.	"	"	3273	196 38	30 00	226 38	
Shackford, George A.	"	"	3273	196 38	30 00	226 38	
Rowell, Benjamin W. (emeritus)	"	"	3273	196 38	30 00	226 38	1,686 15
Wright, Frank E.	Algeria	Helena, Mont.	1286	77 16	30 00	107 16	
Leggat, J. Benton	"	"	1286	77 16	30 00	107 16	
Mahon, Archibald W.	"	"	1286	77 16	30 00	107 16	
Miller, Thomas B.	"	"	1286	77 16	30 00	107 16	356 30
Crabtree, D. G.	Alhambra	Chattanooga, Tenn	2498	149 88	30 00	179 88	
Childs, R. Leslie	"	"	2498	149 88	30 00	179 88	
Glover, A. S.	"	"	2498	149 88	30 00	179 88	
Foust, A. C.	"	"	2498	149 88	30 00	179 88	202 85
Bristol, William C.	Al Kader	Portland, Ore.	1127	67 62	30 00	97 62	
Cannon, R. D.	"	"	1127	67 62	30 00	97 62	
Robertson, Geo. F.	"	"	1127	67 62	30 00	97 62	
Davis, William	"	"	1127	67 62	30 00	97 62	574 60
Bogue, William M.	Al Koran	Cleveland, Ohio	2562	153 72	30 00	183 72	
Jeavons, Albert N.	"	"	2562	153 72	45 00	198 72	
Sperra, Orion P.	"	"	2562	153 72	30 00	183 72	
Morgan, Reuben D.	"	"	2562	153 72	30 00	183 72	741 70
Flint, Motley H.	Al Malaikah	Los Angeles, Cal.	0000	000 00	30 00	30 00	
Youngworth, Leo V.	"	"	0000	000 00	30 00	30 00	
Teed, Freeman G.	"	"	0000	000 00	30 00	30 00	
Harrison, William H.	"	"	0000	000 00	30 00	30 00	
Hines, Fred A. (ad vitam)	"	"	0000	000 00	30 00	30 00	1,093 40
Cramer, Harry B.	Almas	Washington, D.C.	2978	178 68	30 00	208 68	
Smith, W. Hamilton	"	"	2978	178 68	30 00	208 68	
Gude, Adolphus	"	"	2978	178 68	30 00	208 68	
Dingman, Harrison (ad vitam)	"	"	2978	178 68	45 00	223 68	
Smallwood, W. C.	"	"	2978	178 68	30 00	208 68	350 15
McCandless, James S.	Aloha	Honolulu, H.I.	2893	173 58	45 00	218 58	123 40
Darker, R. A.	Al Azhar	Calgary, Alberta	2051	123 06	30 00	153 06	126 40
Humphreys, Charles H.	Al Sihah	Macon, Ga.	2618	157 08	30 00	187 08	189 30

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REPRESENTATIVE	TEMPLE	LOCATION	Miles Traveled	Amount of Mileage	Per Diem	Total Mileage and Per Diem	Amount Paid Imp. Council
Büchholtz, Chas. F.	Antioch	Dayton, Ohio	2434	\$146 04	\$30 00	\$176 04	
Myers, G. C.	"	"	2434	146 04	30 00	176 04	
Finnell, M. L.	"	"	2434	146 04	30 00	176 04	
Dohse, J. F. E.	"	"	2434	146 04	30 00	176 04	\$276 10
Harding, John T.	Ararat	Kansas City, Mo.	1807	108 42	30 00	138 42	
Chandler, James E.	"	"	1807	108 42	30 00	138 42	
Webster, Edward F.	"	"	1807	107 42	30 00	138 42	
Fryman, J.	"	"	1807	107 42	30 00	138 42	
Allen, Ethelbert F. (<i>ad vitam</i>)	"	"	1807	107 42	45 00	153 42	1,211 60
Currie, Alexander R.	Bagdad	Butte, Mont.	1215	72 90	30 00	102 90	
Montgomery, William M.	"	"	1215	72 90	30 00	102 90	265 75
Cushman, Charles O.	Ballut	Albuquerque, N.M.	888	53 28	30 00	83 28	
Borradaile, John	"	"	888	53 28	30 00	83 28	
Wilson, James W.	"	"	888	53 28	30 00	83 28	
Newcomb, William H.	"	"	888	53 28	30 00	83 28	214 45
Chandler, William D.	Bektash	Concord, N. H.	3286	197 16	30 00	227 16	
Entwistle, William T.	"	"	3286	197 16	30 00	227 16	
Waldron, George D.	"	"	3286	197 16	30 00	227 16	
Lund, Frank W.	"	"	3286	197 16	30 00	227 16	327 10
Bell, William G.	Ben Hur	Austin, Texas	1515	90 90	30 00	120 90	
Strayhorn, J. M.	"	"	1515	90 90	30 00	120 90	
Briggs, R. J.	"	"	1515	90 90	30 00	120 90	
Houston, A. W., Jr.	"	"	1515	90 90	30 00	120 90	274 15
Minsker, Harry L.	Beni Kedem	Charleston, W. Va.	2633	157 98	30 00	187 98	
Burford, George W.	"	"	2633	157 98	30 00	187 98	
McKinley, J. E. W.	"	"	2633	157 98	30 00	187 98	
Wade, W. H.	"	"	2633	157 98	30 00	187 98	585 20
Cunningham, Wm. J.	Boumi	Baltimore, Md.	3018	181 08	30 00	211 08	
Dryden, Frank W.	"	"	3018	181 08	30 00	211 08	
Dawkins, Walter I.	"	"	3018	181 08	45 00	226 08	
Speed, William G.	"	"	3018	181 08	30 00	211 08	375 70
Landquist, Victor	Calam	Lewiston, Idaho	1484	89 04	30 00	119 04	64 95
Atherton, Fred C.	Cairo	Rutland, Vt.	3163	189 78	30 00	219 78	
Simonds, D. C.	"	"	3163	189 78	30 00	219 78	

THE IMPERIAL COUNCIL

Adams, J. P. H.	Cairo	Rutland, Vt.	3163	189 78	30 00	219 78	
Switzer, Dayton H.	"	"	3163	189 78	30 00	219 78	209 35
Evans, Harry E.	Crescent	Trenton, N.J.	3092	185 52	30 00	215 52	
Katzenbach, Geo. A.	"	"	3092	185 52	30 00	215 52	
Bugbee, Newton A. K.	"	"	3092	185 52	30 00	215 52	
Caughell, Peter A.	"	"	3092	185 52	30 00	215 52	499 30
Vanderheyden, Lewis C.	Cyprus	Albany, N.Y.	3071	184 26	30 00	214 26	
Winchester, Charles M.	"	"	3071	184 26	30 00	214 26	
Harcourt, Alden J.	"	"	3071	184 26	30 00	214 26	
Miller, Lewis T.	"	"	3071	184 26	30 00	214 26	335 15
Smith, Frederick R.	Damascus	Rochester, N.Y.	2842	170 52	30 00	200 52	
Fletcher, Esten A.	"	"	2842	170 52	30 00	200 52	
Schmidt, Emil H.	"	"	2842	170 52	30 00	200 52	
Hodgson, Thomas C.	"	"	2842	170 52	30 00	200 52	921 35
Hager, John S.	El Hasa	Ashland, Ky.	2567	154 02	30 00	184 02	
Shipman, W. F.	"	"	2567	154 02	30 00	184 02	90 00
Reese, George A.	El Jebel	Denver, Colo.	1417	85 02	30 00	115 02	
Burger, James C.	"	"	1417	85 02	30 00	115 02	
Pfeiffer, Charles P.	"	"	1417	85 02	30 00	115 02	
Sours, Paul J.	"	"	1417	85 02	30 00	115 02	
McGaffey, Albert B. (ad vitam)	"	"	1417	85 02	45 00	130 02	755 50
Forrest, Edwin C.	Elf Khurafeh	Saginaw, Mich.	2574	154 44	30 00	184 44	
Brown, Mark S.	"	"	2574	154 44	30 00	184 44	
Keating, Geo H.	"	"	2574	154 44	30 00	184 44	
Oppenheimer, Harry E.	"	"	2574	154 44	30 00	184 44	371 70
Haskell, Willis G.	El Kahir	Cedar Rapids, Ia.	2091	125 46	30 00	155 46	
Sporle, Fred A.	"	"	2091	125 46	30 00	155 46	
Brotherton, S. S.	"	"	2091	125 46	30 00	155 46	
Mills, W. J.	"	"	2091	125 46	30 00	155 46	
Alderman, Edwin I. (ad vitam)	"	"	2091	125 46	30 00	155 46	501 10
Schramm, F. C.	El Kalah	Salt Lake City, Utah	779	46 74	30 00	76 74	
Brown, James H.	"	"	779	46 74	30 00	76 74	
Critchlow, John S.	"	"	779	46 74	30 00	76 74	184 35
Martindale, M. C.	El Katif	Spokane, Wash.	560	93 60	30 00	123 60	
Allen, Herbert W.	"	"	1560	93 60	30 00	123 60	
Hubbard, Clarence G.	"	"	560	93 60	30 00	123 60	
West, Horace G.	"	"	1560	93 60	30 00	123 60	386 95
Jessup, Albert A.	El Korah	Boise City, Idaho	1215	72 90	30 00	102 90	
Caesar, Charles G.	"	"	1215	72 90	30 00	102 90	
Hyatt, Byron E.	"	"	1215	72 90	30 00	102 90	145 00
Wyatt, John M.	El Maida	El Paso, Texas	812	48 72	45 00	93 72	
Brady, James B.	"	"	812	48 72	30 00	78 72	
Love, Jerome D.	"	"	812	48 72	30 00	78 72	172 10
Walden, Charles E.	El Mina	Galveston, Texas	1682	100 92	30 00	130 92	
Jones, Frank C.	"	"	1682	100 92	30 00	130 92	
Cox, Eben S.	"	"	1682	100 92	30 00	130 92	467 85
McDonald, A. A.	El Riad	Sioux Falls, S.D.	1943	116 58	30 00	146 58	
Mueller, Carl	"	"	1943	116 58	30 00	146 58	

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REPRESENTATIVE	TEMPLE	LOCATION	Miles Traveled	Amount of Mileage	Per Diem	Total Mileage and Per Diem	Amount Paid Imp. Council
Symms, Charles D.	El Riad	Sioux Falls, S. D.	1943	\$116 58	\$30 00	\$146 58	
Weaver, A.			1943	116 58	30 00	146 58	
Treat, John F.	El Zagal	Fargo, N.D.	2091	125 46	30 00	155 46	
Sarles, Elmore Y.	"	"	2091	125 46	30 00	155 46	
Gage, Frank L.	"	"	2091	125 46	30 00	155 46	
Gilles, John A.	"	"	2091	125 46	30 00	155 46	365 65
Sweeney, John J.	El Zaribah	Phoenix, Ariz.	448	26 88	30 00	56 88	
Clark, Vernon I.	"	"	448	26 88	30 00	56 88	
Foster, W. C.	"	"	448	26 88	30 00	56 88	168 35
Welch, Charles A.	Gizeh	Victoria, B.C.	1402	84 12	30 00	114 12	
Green, Robert F.			1402	84 12	30 00	114 12	298 55
Sonntag, Edward F.	Hadi	Evansville, Ind.	2249	134 94	30 00	164 94	137 95
McKay, Oliver L.	Hamasa	Meridian, Miss.	2203	132 18	30 00	162 18	
McBeath, J. M.	"	"	2203	132 18	30 00	162 18	
Hodges, Walter G.	"	"	2203	132 18	30 00	162 18	
Beard, Charles E.	"	"	2203	132 18	30 00	162 18	537 75
Hunter, John G.	Hella	Dallas, Texas	1457	87 42	30 00	117 42	
Thomas, Mike H.	"	"	1457	87 42	30 00	117 42	
Garitty, James	"	"	1457	87 42	30 00	117 42	
Cochran, Samuel P.	"	"	1457	87 42	30 00	117 42	
Green, Geo. H. (ad vitam)	"	"	1457	87 42	30 00	117 42	1,114 30
Grant, Dillon B.	Hillah	Ashland, Ore.	786	47 16	30 00	77 16	126 30
Clark, George W.	India	Oklahoma City, Okla.	1592	95 52	30 00	125 52	
Jones, J. T.	"	"	1592	95 52	30 00	125 52	
De Barr, Edwin	"	"	1592	95 52	30 00	125 52	
Heyman, S. C.	"	"	1592	95 52	30 00	125 52	574 15
Bell, John C.	Irem	Wilkes-Barre, Pa.	3062	183 72	30 00	213 72	
Scragg, John F.	"	"	3062	183 72	30 00	213 72	
Harvey, Robert R.	"	"	3062	183 72	30 00	213 72	
Riley, Thomas H.	"	"	3062	183 72	30 00	213 72	581 10
Brassfield, B. R.	Isis	Salina, Kan.	1660	99 60	30 00	129 60	
Spier, F. R.	"	"	1660	99 60	30 00	129 60	
Hubbell, N. W.	"	"	1660	99 60	30 00	129 60	
Burr, Jacob F.	"	"	1660	99 60	30 00	129 60	579 30

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Keesling, Francis V.	Islam	San Francisco, Cal.	475	28 50	30 00	58 50	
Maundrell, Harry	"	"	475	28 50	30 00	58 50	
Filmer, George	"	"	475	28 50	30 00	58 50	
Walters, Theo. L.	"	"	475	28 50	30 00	58 50	
Field, Charles L. (<i>ad vitam</i>)	"	"	475	28 50	45 00	73 50	1,210 50
Taylor, Harry L.	Ismailia	Buffalo, N.Y.	2774	166 44	30 00	196 44	
Hammond, Clark H.	"	"	2774	166 44	30 00	196 44	
Dempster, William	"	"	2774	166 44	30 00	196 44	806 10
Russell, George	Jaffa	Altoona, Pa.	2822	169 32	30 00	199 32	
Campbell, Curtis G.	"	"	2822	169 32	30 00	199 32	
Blake, William W.	"	"	2822	169 32	30 00	199 32	
Breisacher, William G.	"	"	2822	169 32	30 00	199 32	366 70
Lambert, Richard	Jerusalem	New Orleans, La.	2007	129 42	30 00	159 42	
Booth, George W.	"	"	2007	129 42	30 00	159 42	
Metz, A. L.	"	"	2007	129 42	30 00	159 42	
Sinai, Joseph	"	"	2007	129 42	30 00	159 42	546 15
Sears, Isaac L.	Kaaba	Davenport, Iowa	2141	128 46	30 00	158 46	
Soller, John	"	"	2141	128 46	30 00	158 46	
White, Samuel T.	"	"	2141	128 46	30 00	158 46	
Huber, Charles S.	"	"	2141	128 46	30 00	158 46	494 35
Smith, George L.	Kalif	Sheridan, Wyo.	1595	95 70	30 00	125 70	64 70
Hardie, H. Carl	Kalurah	Binghamton, N.Y.	2977	178 02	30 00	208 02	
Gutstadt, Max M.	"	"	2977	178 02	30 00	208 02	
Smith, Henry M.	"	"	2977	178 02	30 00	208 02	
Johnson, Amos M.	"	"	2977	178 02	30 00	208 02	288 35
Gordon, Philip D.	Karnak	Montreal, Can.	3084	185 04	45 00	230 04	
Young, Duncan A.	"	"	3084	185 04	30 00	215 04	
Moore, Alex. B. J.	"	"	3084	185 04	30 00	215 04	
Kinghorn, Richard S.	"	"	3084	185 04	30 00	215 04	200 00
Bokman, L. L.	Kem	Grand Forks, N.D.	2148	128 88	30 00	158 88	
Lors, Harry	"	"	2148	128 88	30 00	158 88	
Spriggs, William	"	"	2148	128 88	30 00	158 88	138 35
Taylor, Charles F.	Khedive	Norfolk, Va.	3089	185 34	30 00	215 34	
Sebrell, John N., Jr.	"	"	3089	185 34	45 00	230 34	
Chapman, William	"	"	3089	185 34	30 00	215 34	188 15
Holmes, Alfred W.	Kerak	Reno, Nev.	599	35 94	30 00	65 94	
Robinson, William F.	"	"	599	35 94	30 00	65 94	131 55
Bell, William G.	Khartum	Winnipeg, Man.	2329	139 74	30 00	169 74	
Chapman, A. W.	"	"	2329	139 74	30 00	169 74	
McKay, W. A.	"	"	2329	139 74	30 00	169 74	203 25
Roberts, W. W. W.	Kismet	Brooklyn, N.Y.	3151	189 06	30 00	219 06	
Lange, Henry	"	"	3151	189 06	30 00	219 06	
Bamber, William	"	"	3151	189 06	30 00	219 06	
Dykeman, Conrad V.	"	"	3151	189 06	45 00	234 06	794 05
Dunning, James A.	Kora	Lewiston, Me.	3424	205 44	30 00	235 44	
Stevens, J. Putnam	"	"	3424	205 44	30 00	235 44	
Osgood, Charles H.	"	"	3424	205 44	30 00	235 44	
Herrick, C. E.	"	"	3424	205 44	30 00	235 44	607 85
Daley, William	Korein	Rawlins, Wyo.	1127	67 62	30 00	97 62	

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REPRESENTATIVE	TEMPLE	LOCATION	Miles Traveled	Amount of Mileage	Per Diem	Total Mileage and Per Diem	Amount Paid Imp. Council
Hadsell, Frank A.	Korein	Rawlins, Wyo.	1127	\$67 62	\$30 00	\$97 62	
Cook, Peter S.			1127	67 62	30 00	97 62	\$144 75
Trumbo, William B., Sr.	Kosair	Louisville, Ky.	2358	141 48	30 00	171 48	
Gans, Albert P.	"	"	2358	141 48	30 00	171 48	
MacDonald, Alonzo T.	"	"	2358	141 48	30 00	171 48	
Bartholomew, William H.	"	"	2358	141 48	30 00	171 48	471 50
Kendrick, W. Freeland	Lu Lu	Philadelphia, Pa.	3058	183 48	30 00	213 48	
Rehborn, Herman	"	"	3058	183 48	45 00	228 48	
Callahan, Francis J.	"	"	3058	183 48	30 00	213 48	
Mershon, E. S.	"	"	3058	183 48	30 00	213 48	
Shaffer, Philip C. (<i>ad vitam</i>)	"	"	3058	183 48	30 00	213 48	1,644 70
Jones, Fred C.	Luxor	St. John, N.B.	3728	223 68	30 00	253 68	
Barr, Fred H.	"	"	3728	223 68	30 00	253 68	
Day, George E.	"	"	3728	223 68	30 00	253 68	139 65
Lewis, Thomas A.	Mecca	New York, N.Y.	3149	188 94	30 00	218 94	
Cameron, Edwin J. G.	"	"	3149	188 94	30 00	218 94	
Kraussman, Edward A.	"	"	3149	188 94	30 00	218 94	
McGee, James (<i>emeritus</i>)	"	"	3149	188 94	30 00	218 94	1,753 65
Kenyon, Frank S.	Media	Watertown, N.Y.	2995	179 70	30 00	209 70	
Prayn, M. Seeley	"	"	2995	179 70	30 00	209 70	
Johnson, R. Porter	"	"	2995	179 70	30 00	209 70	
Mizen, Edwin J.	"	"	2995	179 70	30 00	209 70	421 95
Daly, Robert J.	Medinah	Chicago, Ill.	2265	135 90	45 00	180 90	
Hust, John	"	"	2265	135 90	30 00	165 90	
Kropt, Oscar A.	"	"	2265	135 90	30 00	165 90	
Lampert, Nelson N.	"	"	2265	135 90	30 00	165 90	
Roundy, Frank C. (<i>ad vitam</i>)	"	"	2265	135 90	30 00	165 90	6,768 90
Smith, Edward S.	Melha	Springfield, Mass.	3174	190 44	30 00	220 44	
Taylor, Albert E.	"	"	3174	190 44	30 00	220 44	
Temple, Junius B.	"	"	3174	190 44	30 00	220 44	
Cunningham, Robert P.	"	"	3174	190 44	30 00	220 44	341 85
Baker, Charles A.	Midian	Wichita, Kan.	1633	97 98	30 00	127 98	
Amidon, S. B.	"	"	1633	97 98	30 00	127 98	
Fitch, Thomas G.	"	"	1633	97 98	30 00	127 98	
Innes, W. P.	"	"	1633	97 98	30 00	127 98	457 90

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Gaitskill, B. S.	Mirza	Pittsburgh, Kan.	1803	108 18	30 00	138 18	
Campbell, J. J.	"	"	1803	108 18	30 00	138 18	
Ludlow, Chevalier A.	"	"	1803	108 18	30 00	138 18	
Mellette, C. E.	"	"	1803	108 18	30 00	138 18	260 45
Merritt, Edward H.	Mizpah	Fort Wayne, Ind.	2375	142 50	30 00	172 50	
Cook, Walter E.	"	"	2375	142 50	30 00	172 50	
Hall, Arthur F.	"	"	2375	142 50	30 00	172 50	
Read, Charles E.	"	"	2375	142 50	30 00	172 50	355 30
Baker, Samuel	Mocha	London, Ont.	2632	157 92	30 00	187 92	
Noble, Ben.	"	"	2632	157 92	30 00	187 92	
Reid, R. H.	"	"	2632	157 92	30 00	187 92	257 90
Haskins, Seth F.	Mohammed	Peoria, Ill.	2133	127 98	45 00	172 98	
Todhunter, C. H.	"	"	2133	127 98	30 00	157 98	
Fairlee, William	"	"	2133	127 98	30 00	157 98	
Sutliff, Warren	"	"	2133	127 98	30 00	157 98	716 75
Battreal, Charles A.	Moila	St. Joseph, Mo.	1782	106 92	30 00	136 92	
Wing, J. C.	"	"	1782	106 92	30 00	136 92	
Jameson, W. E.	"	"	1782	106 92	30 00	136 92	
Holtman, John W.	"	"	1782	106 92	45 00	151 92	
Clayton, Alvah P. (<i>ad vitam</i>)	"	"	1782	106 92	30 00	136 92	355 60
Niedringhaus, Henry F., Jr.	Moolah	St. Louis, Mo.	2084	125 04	30 00	155 04	
Ashton, Walter S.	"	"	2084	125 04	30 00	155 04	
Matthews, George T.	"	"	2084	125 04	30 00	155 04	
Bahrenburg, G. H.	"	"	2084	125 04	30 00	155 04	1,424 75
Lucy, John B.	Morocco	Jacksonville, Fla.	2623	157 38	30 00	187 04	
Roberts, Harry B.	"	"	2623	157 38	45 00	202 04	
Bostwick, W. M., Jr.	"	"	2623	157 38	30 00	187 04	
MacWilliams, W. A.	"	"	2623	157 38	30 00	187 04	389 20
Van Sickle, William.	Moslem	Detroit, Mich.	2521	151 26	30 00	181 26	
Fowle, George W.	"	"	2521	151 26	30 00	181 26	
Conlon, Thomas A.	"	"	2521	151 26	30 00	181 26	
Benallack, William T.	"	"	2521	151 26	30 00	181 26	1,320 40
Jackson, Joseph W.	Mount Sinai	Montpelier, Vt.	3272	196 32	30 00	226 32	
Fletcher, Thomas W.	"	"	3272	196 32	30 00	226 32	
Townsend, Charles E.	"	"	3272	196 32	30 00	226 32	
Root, George F.	"	"	3272	196 32	30 00	226 32	273 15
Jacoby, Elias J.	Murat	Indianapolis, Ind.	2324	139 44	30 00	169 44	
Mayer, Charles	"	"	2324	139 44	30 00	169 44	
Klausmann, Henry W.	"	"	2324	139 44	30 00	169 44	
Rumpler, Alexander	"	"	2324	139 44	30 00	169 44	2,027 35
Bartlett, Hubert W.	Naja	Deadwood, S.D.	1697	101 82	30 00	131 82	
Crary, D. H.	"	"	1697	101 82	30 00	131 82	
Bentley, D. S.	"	"	1697	101 82	30 00	131 82	175 40
Lazier, Frank B.	Nile	Seattle, Wash.	1312	78 72	30 00	108 72	
Thompson, John R.	"	"	1312	78 72	30 00	108 72	
Olson, Donald B.	"	"	1312	78 72	30 00	108 72	370 10
Miller, John F.	"	"	1312	78 72	30 00	108 72	
Crampton, A. J.	Oasis	Charlotte, N.C.	2771	166 26	30 00	196 26	
Randolph, W. F.	"	"	2771	166 26	30 00	196 26	

**Pay-Roll and Report of the Committee on Mileage and Per Diem of the Imperial Council, A. A. O. N. M. S., held at
Los Angeles, California, May 7 and 8, 1912**

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REPRESENTATIVE	TEMPLE	LOCATION	Miles Traveled	Amount of Mileage	Per Diem	Total Mileage and Per Diem	Amount Paid Imp. Council
Linn, T. C.	Oasis	Charlotte, N.C.	2771	\$166 26	\$30 00	\$196 26	
Reinhardt, R. S.	"	"	2771	166 26	30 00	196 26	\$443 20
Harris, Charles M.	Oleika	Lexington, Ky.	2443	146 58	30 00	176 58	
Clark, William F.	"	"	2443	146 58	30 00	176 58	
Yent, William M.	"	"	2443	146 58	30 00	176 58	
Johnson, James R.	Omar	Charleston, S.C.	2812	168 72	30 00	198 72	234 15
Bryan, George T.	"	"	2812	168 72	30 00	198 72	
Johnson, Ilian W.	"	"	2812	168 72	30 00	198 72	
Finley, S. G.	"	"	2812	168 72	30 00	198 72	440 65
Sharrer, Harry E.	Orak	Hammond, Ind.	2285	137 10	30 00	167 10	123 75
Paaschen, Wm. H.	Oriental	Troy, N.Y.	3078	184 68	30 00	214 68	
Walsh, Frank	"	"	3078	184 68	30 00	214 68	
Stiles, Frank O.	"	"	3078	184 68	30 00	214 68	
Jones, Daniel	"	"	3078	184 68	30 00	214 68	495 30
Irwin, William W.	Osiris	Wheeling, W. Va.	2654	159 24	30 00	189 24	
Darrah, Robert C.	"	"	2654	159 24	30 00	189 24	
Adams, Charles D.	"	"	2654	159 24	30 00	189 24	
White, Albert B.	"	"	2654	159 24	30 00	189 24	691 40
Webster, Wm. B.	Osman	St. Paul, Minn.	2122	127 32	30 00	157 32	
Lewis, J. Harry	"	"	2122	127 32	45 00	172 32	
Peterson, Frank J.	"	"	2122	127 32	30 00	157 32	
Rishworth, Tom S.	"	"	2122	127 32	30 00	157 32	529 85
Dunbar, Clarence M.	Palestine	Providence, R.I.	3273	196 38	30 00	226 38	
Knowles, Horace E.	"	"	3273	196 38	30 00	226 38	
Husband, William E.	"	"	3273	196 38	30 00	226 38	
Rogers, James A.	"	"	3273	196 38	30 00	226 38	434 70
MacKenzie, Angus H.	Pyramid	Bridgeport, Conn.	3208	192 48	30 00	220 48	
Hoadley, Carleton E.	"	"	3208	192 48	30 00	220 48	
Holser, Philip S.	"	"	3208	192 48	30 00	220 48	
Gaylord, Frederick L.	"	"	3208	192 48	30 00	220 48	347 70
Roeder, Maurice E.	Rajah	Reading, Pa.	3008	180 48	30 00	210 48	
Marsh, James B.	"	"	3008	180 48	30 00	210 48	
Hartzell, W. Harvey, Jr.	"	"	3008	180 48	30 00	210 48	
Weber, W. Wayne.	"	"	3008	180 48	30 00	210 48	561 90
Halls, Fred W.	Rameses	Toronto, Can.	2751	165 06	30 00	195 06	

THE IMPERIAL COUNCIL.

Glanville, James	Ramesses	Toronto, Can.	2751	165 06	30 00	195 06	
Redpath, E. J.	"	"	2751	165 06	30 00	195 06	
Dunlop, J. H.	"	"	2751	165 06	30 00	195 06	472 25
Overall, Richard W.	Rizpah	Madisonville, Ky.	2218	113 08	30 00	163 08	82 80
Puddephatt, Charles H.	Sahara	Pine Bluff, Ark.	1822	109 32	30 00	139 32	
Wood, Robert P.	"	"	1822	109 32	30 00	139 32	
Gantt, Nicholas J., Jr.	"	"	1822	109 32	30 00	139 32	184 30
Cornelius, L. A.	Saladin	Grand Rapids, Mich.	2443	146 58	30 00	176 58	
Lane, C. L.	"	"	2443	146 58	30 00	176 58	
Johnston, Guy.	"	"	2443	146 58	30 00	176 58	774 05
Snyder, Andrew C.	Salaam	Newark, N.J.	3140	188 40	30 00	218 40	
White, Walter F. J.	"	"	3140	188 40	30 00	218 40	
Kreiser, Louis A.	"	"	3140	188 40	30 00	218 40	
Champlin, Frank A.	"	"	3140	188 40	30 00	218 40	886 00
Matthews, V. A.	Sesostris	Lincoln, Neb.	1756	105 36	30 00	135 36	
Quiggle, Charles C.	"	"	1756	105 36	30 00	135 36	
MacIntyre, Cameron	"	"	1756	105 36	30 00	135 36	
Pierce, M. L.	"	"	1756	105 36	30 00	135 36	302 60
Frayser, William W.	Sphinx	Hartford, Conn.	3200	192 00	30 00	222 00	
Klett, George W.	"	"	3200	192 00	30 00	222 00	
Loomis, William F.	"	"	3200	192 00	30 00	222 00	
Smith, Henry F.	"	"	3200	192 00	30 00	222 00	364 85
Barbour, John B., Jr.	Syria	Pittsburgh, Pa.	2705	162 30	30 00	192 30	
Moore, Charles T.	"	"	2705	162 30	30 00	192 30	
Hunt, Azor R.	"	"	2705	162 30	30 00	192 30	
Hope, Edward	"	"	2705	162 30	30 00	192 30	
Brown, William S. (emeritus)	"	"	2705	162 30	45 00	207 30	1,112 75
McCandless, Geo. W. (emeritus)	"	"	2705	162 30	45 00	207 30	
Zumstein, Frank J.	Syrian	Cincinnati, Ohio.	2425	145 50	30 00	175 50	
Clore, Joel C.	"	"	2425	145 50	30 00	175 50	
Keefer, Edward S.	"	"	2425	145 50	30 00	175 50	
Lee, R. E.	"	"	2425	145 50	30 00	175 50	
Melish, William B.	"	"	2425	145 50	45 00	190 50	637 70
Howard, James A.	Tangier	Omaha, Neb.	1817	109 02	30 00	139 02	
Cameron, James	"	"	1817	109 02	30 00	139 02	
Butler, John H.	"	"	1817	109 02	30 00	139 02	
Watkins, John B.	"	"	1817	109 02	30 00	139 02	634 40
Akin, Henry C. (ad vitam)	"	"	1817	109 02	30 00	139 02	
Seymour, Chalmers J.	Tebala	Rockford, Ill.	2246	134 76	30 00	164 76	
Whitney, Harry O.	"	"	2246	134 76	30 00	164 76	
Burt, Clayton R.	"	"	2246	134 76	30 00	164 76	
Hall, Charles R.	"	"	2246	134 76	30 00	164 76	485 45
Hooley, George T.	Tripoli	Milwaukee, Wis.	2350	141 00	30 00	171 00	
Heek, Max W.	"	"	2350	141 00	30 00	171 00	
Heil, Julius P.	"	"	2350	141 00	30 00	171 00	596 00
Logan, Frederick W.	Wa-Wa	Regina, Can.	2531	151 86	30 00	181 86	482 15
Adair, Forrest	Yaarab	Atlanta, Ga.	2503	150 18	30 00	180 18	
Turner, Malcolm E.	"	"	2503	150 18	30 00	180 18	
Griffin, David L.	"	"	2503	150 18	30 00	180 18	

**Pay-Roll and Report of the Committee on Mileage and Per Diem of the Imperial Council, A. A. O. N. M. S., held at
Los Angeles, California, May 7 and 8, 1912**

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REPRESENTATIVE	TEMPLE	LOCATION	Miles Traveled	Amount of Mileage	Per Diem	Total Mileage and Per Diem	Amount Paid Imp. Council
Glover, Clifford B.	Yaarab.	Atlanta, Ga.	2503	\$150 18	\$30 00	\$180 18	\$610 75
Jacobs, Walter G.	Yelduz.	Aberdeen, S.D.	2118	127 08	30 00	157 08	
Zietlow, John F.	"	"	2118	127 08	30 00	157 08	
Wendall, N. Howard	"	"	2118	127 08	30 00	157 08	158 85
Mills, Earl C.	Za-Ga-Zig.	Des Moines, Ia.	2032	121 92	30 00	151 92	
Rex, H. E.	"	"	2032	121 92	30 00	151 92	
Sullenberger, C. E.	"	"	2032	121 92	30 00	151 92	708 00
Keiser, Franklin B.	Zamora.	Birmingham, Ala.	2355	141 30	30 00	171 30	
Stradford, M. T.	"	"	2355	141 30	30 00	171 30	
McGregor, Joseph R.	"	"	2355	141 30	30 00	171 30	
May, Duncan	"	"	2355	141 30	30 00	171 30	407 65
Lewis, Samuel S.	Zembo.	Harrisburg, Pa.	2954	175 24	30 00	205 74	
Smith, Charles S.	"	"	2954	175 24	30 00	205 74	
Wagner, Elias	"	"	2954	175 24	30 00	205 74	
Leeds, I. Newton	"	"	2954	175 24	30 00	205 74	614 90
Barnes, Homer S.	Zem Zem.	Erie, Pa.	2657	159 42	30 00	189 42	
Diehl, George F.	"	"	2657	159 42	30 00	189 42	
Sturgeon, John C.	"	"	2657	159 42	30 00	189 42	
Howe, Willard, Jr.	"	"	2657	159 42	30 00	189 42	366 50
Guddes, Fred L.	Zenobia.	Toledo, Ohio.	2470	148 20	30 00	178 20	
Kapp, J. George, Jr.	"	"	2470	148 20	30 00	178 20	
Newton, John C.	"	"	2470	148 20	30 00	178 20	
Hurlbut, Jesse D.	"	"	2470	148 20	30 00	178 20	571 40
McKinnon, John	Ziyara.	Utica, N.Y.	2976	178 56	30 00	208 56	
Van Deventer, E. G.	"	"	2976	178 56	30 00	208 56	
Jones, Fred O.	"	"	2976	178 56	30 00	208 56	
Davies, M. J.	"	"	2976	178 56	30 00	208 56	
Boyle, John W. (emeritus)	"	"	2976	178 56	45 00	223 56	290 85
Adamson, Will W.	Zorah.	Terre Haute, Ind.	2252	135 12	30 00	165 12	121 55
Ovenshire, Charles E.	Zuhrah.	Minneapolis, Minn.	2132	127 92	30 00	157 92	
Meyers, J. E.	"	"	2132	127 92	30 00	157 92	
Meyst, Frank J.	"	"	2132	127 92	30 00	157 92	
Hazer, A. L.	"	"	2132	127 92	30 00	157 92	843 55
Totals							\$74,997 36

THE IMPERIAL COUNCIL

ANNUAL ADDRESS
TO THE
IMPERIAL COUNCIL AND NOBLES
OF THE MYSTIC SHRINE

BY
JOHN F. TREAT, Imperial Potentate

LOS ANGELES, CAL., May 7, 1912.

Nobles: We are met in our thirty-eighth annual session to give an account of our stewardship during the past year; to take counsel among ourselves as Nobles in reference to that which will best conserve the honor, profit and dignity of our Order; to decide those questions which come before us upon whose right determination much of our welfare and fraternal happiness depend.

Because of the excellent personnel of our membership, because of the splendid men who have preceded me as Imperial officers, my year has passed without an incident to worry or to perplex.

To the Past Imperial Potentates, to the members of the Imperial Divan and to the officers and Nobles of Temples all over our domain I am indebted for many receptions, much entertainment, beautiful and costly gifts and honors befitting Presidents, Kings and Potentates. Words fail to express the esteem, love and loyalty with which our Nobility hold this grand Order, the Mystic Shrine. In accepting the many invitations I have hoped that I might create a new enthusiasm, bring new ideas as to the manner of doing our ritualistic work, that ceremonials might, by being realistic and spectacular, impress the candidates with high ideals. The ritual is generally well rendered. Nearly all the Temples are rightfully making the first section a dramatic and impressive part of the ceremonial.

There is only one danger that can threaten our Shrine and that is to allow it to become too common. The Shrine should not be used as an inducement to hurry through the prerequisite Masonic bodies. Anything easily obtained is never prized when possessed. Many of our Temples are in constant difficulty because of a desire to organize new Temples. Our present law requires the consent of the nearest Temple. The granting of dispensations for new Temples should lie wholly with the Imperial Council and relieve the Temples now under charter of embarrassment. In too many cases the desire for a new Temple is a commercial enterprise, pure and simple. Commercialism, Nobles, has no place in the Shrine.

A very few Temples are not charging dues. Annual dues should be sufficient to take care of the Temple's running expenses. It should not be necessary to solicit candidates because of a need for money. Further, it is unfair to Temples whose members are paying dues.

The report of our Imperial Treasurer shows that only about twenty-eight Temples have paid in during the year more than their representatives will draw out. Approximately \$6,000.00 more will be paid out than has been paid in. Our pay-roll this year is about \$77,000.00, or about double what it was last year. If we do not go back to the old law, that of not paying out more to the representatives than the Temple has paid in, we should by all means most carefully guard the granting of dispensations and the distribution of representation.

That representatives may have a knowledge of the Imperial Council and the needs of the Order they should be elected for more than one year.

Temples should have exclusive jurisdiction both in the city and county where they are chartered. Some Temples have raised their initiation fees, and the candidate who is either too poor or too penurious and will go from his own locality to receive the degree is not good material for the Shrine.

Due deliberation should mark the advancement of any candidate for the Order. Unfortunately, occasionally material that proper investigation would promptly reject passes the ballot through the practice of proposing, reporting on and balloting for a candidate all at one session. I would suggest that all applications should lie over from one meeting to the next and the same care and discrimination be used in selecting material for the Shrine that obtains in Masonic bodies.

The approving of By-Laws is to the Imperial Potentate a task from which he should be relieved. Temples are constantly changing their By-Laws, and many do not take the trouble to look up the Imperial Council laws but send them to the Imperial Potentate to read page after page until they are provisionally approved in sheer desperation. I have even been asked to approve Arab Patrol By-Laws.

I would suggest that hereafter the Temples endeavor to get on as best they can until the next annual meeting of the Imperial Council, when they must be finally acted upon.

I have granted a number of dispensations for various purposes which I deemed of sufficient importance for the exercise of my prerogative as Imperial Potentate, none of which were outside of the ordinary powers attached to this office.

The correspondence connected with my office has been large. A great bulk of the questions have been answered by referring the inquirer to the Imperial Council laws or approved decisions of former Imperial Potentates. Many of my letters have been in the nature of advice and explanation. The decisions following I deem of sufficient importance to be laid before you for consideration.

The black camel, Death, has passed frequently before the tents of the faithful. Such is our faith, however, that we follow them to the tomb, not in a dumb and unreasoning grief of those who are fearful of the call

of the Supreme Architect of the Universe, but sustained and comforted by the abiding faith of continued brotherhood in the Celestial Temple above.

In accordance with resolution unanimously adopted at Rochester I appointed a committee of three:

Past Imperial Potentate William B. Melish, Syrian Temple,
Emeritus Member George W. McCandless, Syria Temple,
Emeritus Member George W. Millar, Mecca Temple,

for the purpose of purchasing jewels for the Imperial officers. The committee has executed the commission given them and will present the badges ordered by them at this session.

In accordance with the Imperial Council law I appointed a committee of three:

Imperial Recorder B. W. Rowell, Aleppo Temple,
Imperial Treasurer W. S. Brown, Syria Temple,
Past Imperial Potentate Lou B. Winsor, Saladin Temple,

to select the hotel at which the Imperial Council headquarters for the next annual session were to be established and to engage rooms for the Imperial Divan, Past Imperial Potentates and Members Emeriti; also to arrange with the several trunk lines and transportation companies for special rates to and from the annual session of this Imperial Council.

Acting on the same law, I appointed a committee of five from the local Temple to arrange for hotel accommodations for representatives and their families other than those of the Imperial Divan:

Noble Motley H. Flint,
Noble W. H. Harrison,
Noble Freeman G. Teed,
Noble Sterling S. Booth,
Noble W. E. Bush, all of Al Malaikah Temple, Los Angeles.

At the annual session of the Imperial Council at Rochester, 1911, the recommendation of Imperial Potentate Fred A. Hines, that a committee be appointed to investigate the advisability of a permanent Mecca, was adopted, and in accordance I appointed a committee of five;

Past Imperial Potentate Fred A. Hines, Al Malaikah Temple,
Past Imperial Potentate Frank C. Roundy, Medinah Temple,
Emeritus Member John W. Boyle, Ziyara Temple,
Emeritus Member George W. McCandless, Syria Temple,
Noble Edwin De Barr, India Temple.

The report to me of Past Imperial Potentate Fred A. Hines, chairman of the committee, is printed in my report for your information.

At the last session of the Imperial Council the Committee on Jurisprudence and Laws recommended that the recommendation of Imperial Potentate Hines, that provision be made for the appointment of Trial Commissioner or Commission, be referred to a special committee, to be appointed by the Imperial Potentate, said committee to report at the next

session of the body. It appears that no appointment was made by Imperial Potentate Hines, and my attention was not called to the matter prior to the close of the Imperial Council. Believing that this matter should properly be referred to the Committee on Jurisprudence and Laws, I will recommend that such reference be made. I have no doubt that the committee will be able to report at the present session of the Imperial Council.

In accordance with the action of this Imperial body I deputized the following Illustrious Nobles to constitute the various Temples to which charters had been granted:

August 16, 1911 — Past Imperial Potentate Charles L. Field to constitute Aahmes Temple, Oakland, Cal.

September 4, 1911 — Potentate, Alee Temple, E. A. Cutts to constitute Al Sihah Temple, Macon, Ga.

September 13, 1911 — Imperial High Priest and Prophet J. Putnam Stevens to institute Azhar Temple, Halifax, N.S.

September 13, 1911 — Imperial Potentate J. F. Treat to constitute Bagdad Temple, Butte, Mont.

October 3, 1911 — Past Imperial Potentate A. P. Clayton to institute Akdar Temple, Tulsa, Okla.

October 4, 1911 — Past Imperial Potentate A. P. Clayton to institute Bedouin Temple, Muskogee, Okla.

October 6, 1911 — Potentate, Alhambra Temple, Thomas W. Fritts to institute Wahabi Temple, Jackson, Miss.

December 4, 1911 — Imperial Captain of the Guard E. L. Garretson to constitute Wa-Wa Temple, Regina, Sask., Can.

GROWTH OF THE ORDER

Report of our Imperial Recorder will show that sixteen thousand seven hundred and twenty-four (16,724) candidates have been initiated during the year; two thousand ninety-one (2,091) deaths; three thousand and forty-eight (3,048) dimits; fifteen hundred and sixty-three (1,563) suspensions; expelled, fifteen; present membership, one hundred and seventy-two thousand six hundred and sixty-one (172,661).

FINANCE

Report of our Imperial Treasurer will show:

Balance on hand, April 1, 1911	\$117,376.61
Total cash on hand, March 1, 1912	135,021.18
Total cash receipts more than last year	8,486.58

RECOMMENDATIONS

I.

1st. To amend Article IX of the Constitution by striking out all of Section 1.

2nd. To renumber Section 2 as Section 1, and that it read when amended as follows: "No dispensation for a new Temple shall be issued except by

action of the Imperial Council and then only upon the petition of at least four hundred Nobles of the Mystic Shrine; provided, however, that such dispensation shall not be issued in case the membership of any other Temple is thereby reduced by dimit to less than one thousand members. When the application for dispensation is received the Temple nearest the site of the proposed new Temple shall be notified of the application for said dispensation at least thirty days prior to the meeting of the Imperial Council, that reasons may be assigned, if any, against such dispensation being issued. The petitioners must give satisfactory evidence of good standing, of a suitable place of meeting, of possessing or having the ability to procure proper furniture and paraphernalia for the use of the Temple and of being competent to conduct the ceremonies, work and government thereof."

3rd. That Section 3 be numbered Section 2, and read when amended as follows: "No charter shall be granted to any Temple not having provided itself with a seal or proper place of meeting and the necessary paraphernalia for conferring the Order."

4th. That Section 4 be numbered Section 3, and that Section 5 be numbered Section 4.

II.

To amend Article XIII of the Code by striking out all of Section 3 and inserting the following: "In any Temple of the Order the annual dues shall not be less than five dollars (\$5.00)."

III.

To amend Article III of the Constitution by adding to Section 2 the following: "Temples entitled to four representatives shall, at their next annual election, elect one representative for four years, one representative for three years, one representative for two years and one representative for one year, and thereafter annually elect one representative for four years.

"Temples entitled to three representatives shall, at their next annual election, elect one representative for three years, one representative for two years and one representative for one year, and thereafter elect one representative for three years.

"Temples entitled to two representatives shall, at their next annual election, elect one representative for two years and one representative for one year.

"Temples entitled to one representative shall elect one representative for one year."

IV.

That Article II of the Code be amended by adding to Section 1 the following: "Provided also every Temple shall have exclusive jurisdiction in the city and county in which the Temple is located under charter."

V.

Section 1, Article VII, to read:

"The names of all applicants for the Order shall be printed on the notice to the members of the Temple to which such applicant is applying for the

Order; and the application shall be referred to a committee at a regular meeting and not be acted upon until such committee reports, at the next or any succeeding meeting."

VI.

Amending Section 1, Article III, of the Constitution, so that amended it shall read as follows:

Section 1: Representation in the Imperial Council shall be apportioned as follows: To every Temple working by authority of a charter granted by this Imperial Council there shall be one representative who must be a member of the Temple electing him. Each Temple shall be entitled to two representatives when its membership reaches three hundred, three representatives when its membership reaches six hundred, and four representatives when its membership reaches one thousand; but no Temple shall be allowed more than four representatives.

4 Temples U.D.	
11 Temples with membership less than	300
15 Temples with membership 300, less than	400
7 Temples with membership 400, less than	600
22 Temples with membership 600, less than	1,000
70 Temples with membership 1,000, less than	12,000
129 Temples.	

REPRESENTATIVES

4 Temples U.D.	00	
11 Temples 1 each	11	Membership less than . . . 300
15 Temples 2 each	30	Membership 300, not . . . 400
7 Temples 3 each	21	Membership 400, not . . . 600
22 Temples 4 each	88	Membership 600, not . . . 1,000
	<u>150</u>	
70 Temples 4 each	280	Membership 1,000, not . . 12,000
17 P. I. P.'s 1 each	17	
8 Emeritus 1 each	8	
	<u>305</u>	
		Total representatives . . . 455
		Two-thirds vote 302

In conclusion allow me to express my sincere appreciation of the honor which you conferred upon me last July, trusting that my sincere effort to meet the requirements of the office may atone for any shortcomings that developed. My aim has ever been to promote the growth and well-being of the Order. I have not allowed at any time personal feelings to swerve me from the path which my duty as Imperial Potentate has marked out. The results of my labors I leave with you, believing that my limitations will be treated with fraternal courtesy and consideration.

Yours in the Faith,

J. F. TREAT,
Imperial Potentate.

DECISIONS

(1)

HELENA, MONT., July 25, 1911.

JOHN F. TREAT,

Care of B. W. Rowell, Boston, Mass.

Algeria Temple has been planning to hold ceremonial session at Billings August 14. Consent has been requested of Bagdad Temple holding concurrent jurisdiction, but Potentate takes position that no meeting of Bagdad can be called because charter has been voted but not delivered. If we wait until charter is delivered before obtaining consent, time of holding council will have passed. Have you authority to grant us dispensation under circumstances? If so, we respectfully pray that dispensation be granted to confer degree upon candidates who have already been legally elected, large number of them living at remote distance from either Butte or Helena who cannot take degree unless Shrine visits Billings.

H. R. CUNNINGHAM,
Acting Potentate, Algeria Temple.

FARGO, N.D., August 9, 1911.

HENRY J. REINSFORD, *Potentate Algeria Temple,*
Anaconda, Mont.

Illustrious and Dear Potentate: I have just returned home from my trip East after the Imperial Council meeting at Rochester, and find awaiting me several letters from your Temple regarding proposed meeting at Billings. The telegram asking for a dispensation was received while I was at Burlington, Vt., through Imperial Recorder B. W. Rowell. I replied through him that dispensation could not be granted unless agreed to by Bagdad Temple, they having concurrent jurisdiction. I regret that I was obliged to deny the request, but there seemed no other way.

Sincerely yours in the Faith,

JOHN F. TREAT,
Imperial Potentate.

(2)

CALGARY, CAN., August 8, 1911.

JOHN F. TREAT, ESQ., *Imperial Potentate, A.A.O.N.M.S.,*
Fargo, N.D.

Imperial and Dear Noble Treat: I notice in the dispensations granted at Rochester one has been granted to Halifax named "Azhar." This is taking our name. At the Imperial Council I took exception to this and was told it was not spelled the same as ours. I trust that before the dispensation is granted you will have this rectified. Ours is spelled "The Azhar" or "Al Azhar," the "Al" representing the definite article.

Trusting you will appreciate our position in this matter and correct same, I am,

Yours very sincerely in the Faith,

R. A. DARKER,
Potentate.

FARGO, N.D., August 12, 1911.

R. A. DARKER, *Potentate*,
Calgary, Man.

Illustrious and Dear Noble: Your letter of August 8 is received and I have carefully noted contents. It has seemed to me best to forward your letter to Noble Field, chairman of Committee on Dispensations and Charters, and I shall reply to you as soon as he is heard from.

With kind regards to you and through you to the Nobles of Al' Azhar Temple, I am,

Sincerely yours in the Faith,

JOHN F. TREAT,
Imperial Potentate.

FARGO, N.D., August 31, 1911.

R. A. DARKER, *Potentate Al Azhar Temple*,
Calgary, Can.

Illustrious and Dear Potentate: After having heard from Past Imperial Potentate Charles L. Field, chairman of the Committee on Dispensations and Charters, also Imperial Recorder B. W. Rowell, it would seem that Noble Rowell's letter replying to yours of August 8 covers the matter in question.

You will understand that this dispensation was granted under this name by a large majority of the Imperial Council, and I do not think that we have the authority nor the power to change its action without the consent of the entire body. You are, of course, at perfect liberty to make complaint at the next session and let the Imperial Council decide the matter.

Sincerely yours in the Faith,

J. F. TREAT,
Imperial Potentate.

CALGARY, CAN., September 25, 1911.

J. FRANK TREAT, ESQ., *Imperial Potentate*,
Fargo, N.D.

Imperial and Dear Noble Treat: Referring again to your favor of August 31 re the name of Azhar for the Temple in Nova Scotia, on behalf of our Temple I now protest against this name. There are enough unpreempted names for them to take without stealing ours, and it will only entail an unnecessary expense for them later on if we have this name removed by the Imperial Council. I think they would be acting in their own interests to select some other name and save themselves the expense of printing and seals, fezzes and other things, should we succeed in having our contention sustained by the Imperial Council. I do not think for one minute that you would have stood for any Temple taking the name "Zagal" without making a protest, and we are in exactly the same position by this other Temple taking the name "Azhar" as you would be if some other Temple were to take the name of "Zagal," and I know I can appeal to your sense of justice to sustain us in this matter.

Regretting to have to again trespass on you, believe me,

Yours in the Faith,

R. A. DARKER,
Potentate.

FARGO, N.D., September 30, 1911.

R. A. DARKER, *Potentate Al Azhar Temple*,
Calgary, Can.

Illustrious and Dear Potentate: To your letter of September 25, forwarded to me here, I must reply that the matter of changing the name of the Temple at Halifax, Nova Scotia, must be taken up at the Imperial Council meeting in Los Angeles in May.

The Temple has already been instituted under its dispensation. You should, by petition, present your grievances to the Committee on Dispensations and Charters, and it would seem to me quite likely and quite right that the new Temple should change the name of their Temple. Whether it would be right or wrong, if the Temple at Calgary objects to it they should be magnanimous enough to give way to your request. I would suggest that you write to the Potentate of the new Temple and take the matter up at once in a friendly spirit. It is quite likely that they will refer the matter to me, and if they do I shall suggest that a new name be selected.

With kind regards to you and yours, I am,

Yours in the Faith,

J. F. TREAT,
Imperial Potentate.

October 2, 1911.

To the Potentate, Officers and Nobles of Azhar Temple,
Halifax, N.S.

Dear Nobles: At the time your requisition for a Temple at Halifax was put into the Imperial Council I was under the impression and was told that your name was in no way connected with ours. Since then I find out that you are using the name "Azhar," which I presume is taken from the seat of learning of the Mohammedan people in Cairo, Egypt, and as we took our name from there, using the Arabic article before same, I feel it is an oversight on the part of your Temple and one which, had it been brought to your notice before, would have undoubtedly been rectified, as there are a number of unpreempted names available, and as we are desirous of preserving our own name.

I write your Temple with a view to advising you towards preventing future embarrassment, that we are going to make an effort to protect our name, and trust that you will appreciate our position both in wishing to preserve the name we have selected and also in the interest of economy and safety, and it might be well for you to avoid purchasing anything bearing the name "Azhar" that is not absolutely essential to your working, as I feel sure when we appeal to the Imperial Council in Los Angeles that they will uphold our contention.

I trust you will accept this in the broadest possible fraternal spirit, as I may say I voted for your dispensation, did nothing in any manner to oppose it, and did not understand that you had taken our name, or I would have put in a protest to your selecting our name at the time. Now, Nobles, I trust you will appreciate our position, and that we are in no way opposing your dispensation or charter, but will be only too glad to do everything we can for you, and would be just as happy to preserve the identity of any other name you should choose, provided it did not preempt that of some other Temple. The dropping of the "Al" is immaterial to the case, as there are a number of Temples who use the "Al" and "El," being the Arabic and Hebrew articles, such as Al Kader, Al Koran, Al Malaikah, El Jebel, El Kahir, El Katif, El Zagal, and who would be in exactly the same position that we are should any other Temple drop off the article before their name.

Trusting you will lay this before your body and rectify this error, which I am satisfied was not intentional, and with best wishes for your future success, believe me,

Sincerely yours in the Faith,

(Signed) R. A. DARKER,
Potentate and Representative.

CALGARY, CAN., October 5, 1911.

J. FRANK TREAT, ESQ., *Imperial Potentate, A.A.O.N.M.S.*,
Fargo, N.D.

Imperial and Dear Noble Treat: I have your very kind favor of September 30 and followed out your suggestion as per copy of letter enclosed. Unfortunately I do not know the name of the Potentate, but addressed it as per copy and sincerely trust that this thing may be settled to the entire satisfaction of every person concerned, as I cannot help but feel, as I have stated in my letter, that the selection of that name was an error and one that I do not think the Committee on Charters and Dispensations would have passed had it been drawn to their attention at the time.

Yours in the Faith,

R. A. DARKER,
Potentate and Representative.

(3)

SAN FRANCISCO, August 9, 1911.

Imperial Potentate, A.A.O.N.M.S.,

Care B. W. Rowell, 206 Masonic Temple, Boston, Mass.

Imperial Sir: I have the honor on behalf of Islam Temple, A.A.O.N.M.S., to request that a dispensation be granted to the said Temple permitting it to hold its ceremonial session in the Canal Zone, Isthmus of Panama, during the month of January or February or March, 1912, at a place in the said Canal Zone and at a specified time to be hereafter more definitely communicated to the Imperial Recorder, and also to receive and ballot upon petitions at a special meeting to be held at said place and at same time.

Yours in the Faith,

F. V. KEESLING,
Illustrious Potentate.

SAN FRANCISCO, August 9, 1911.

MR. J. FRANK TREAT, *Imperial Potentate, A.A.O.N.M.S.*,
Fargo, N.D.

Dear Sir and Noble: I take this means of personally advising you of a formal request for a dispensation to hold a ceremonial session in the Canal Zone, as more particularly set forth in the said communication, a copy whereof is enclosed herein. Complying with the edict of the Imperial Potentate, the formal request was sent to the Imperial Recorder. I trust that there is no irregularity in the indefiniteness of date and exact place, because that cannot be determined until I have received complete replies from the ones interested in the pilgrimage, and it is essential that the will of the Imperial Potentate be known in order to proceed intelligently with the plans. I trust there is nothing to compel the withholding of your sanction.

A matter that has occurred to me, which I believe to be to the interest of all members of the Shrine who are seriously concerned as to its welfare, is this: That the honor and dignity of the Patrol uniform, the fez and other designating insignia, is frequently violated by thoughtless Nobles who would not think of wearing any Masonic uniform in a saloon but seem to be changed from Dr. Jekyll to Mr. Hyde when it comes to the Shrine uniform. Frequenting or visiting saloons should be prohibited in uniform or Shrine regalia.

Trusting that these suggestions are not misunderstood, and with kindest regards,

Yours in the Faith,

F. V. KEESLING,
Illustrious Potentate.

FARGO, N.D., August 14, 1911.

MR. FRANCIS V. KEESLING, *Potentate Islam Temple,*
San Francisco, Cal.

Illustrious and Dear Potentate: Your request for a special dispensation from me, as Imperial Potentate, empowering Islam Temple to conduct a ceremonial session in one of the locks of the Panama Canal in the Canal Zone during the month of January or February of the coming year is before me.

That part of our Code of Laws, Section 5, Article II, giving me the power to issue a special dispensation, says that I may grant such a dispensation to a Temple to hold a ceremonial session in *states and territories* where no Temple exists. The Canal Zone, so called, is neither a state nor a territory. The organization which you say invited you to hold this ceremonial, which organization is known as the "Panama Shriners Club," is unknown to me, and, in any event, is not an organization which would have any right to request that a ceremonial be held in the Canal Zone.

Even if I felt justified in issuing such a dispensation under the law, there are other important things to be considered. In Article II, Section 1, of the Code it is specified that:

"In no case can it [the jurisdiction of a Temple] extend beyond the limits of the state, territory or district in which it is located."

In Section 2, Article II, of the same Code it is stipulated:

"A Temple shall not act upon a petition for initiation of anybody residing within the jurisdiction of another Temple without first obtaining the permission of such Temple."

In Section 4, Article II, of the Code it is specified as follows:

"Each Temple is sovereign in its own jurisdiction, whether under dispensation or charter, and no applicant actually a resident in such jurisdiction can apply elsewhere for the Order without the consent of the Temple."

The one great objection against a Temple of our Order working a single ceremonial session in a place far distant from the home of the Temple, and as an adjunct to an excursion made to that place, is that the candidates residing in the Panama Zone are almost all of them temporary residents only of the Canal Zone. For voting purposes they consider themselves residents in different parts of the United States, and the most of them are connected with the government service. For Islam Temple or any other Temple to organize a class composed of people who under certain circumstances claim to be legal residents of different parts of the United States but who, for the purpose of taking the Shrine in Panama, would make entirely different claims, does not, it seems to me, tend to the good of the Order. The candidates, when made, would be members of a Temple in San Francisco, and they would ultimately be returning to their homes in different parts of the United States and be claiming recognition as Shriners, and stating that they were made members of Islam Temple of San Francisco while a delegation from that Temple was in the Panama Zone on an excursion for the purpose of holding a ceremonial session there.

I think you will agree with my conclusions in this matter, and that no dispensation should be granted under these circumstances, and I therefore decline your request for said dispensation and beg to say that I shall take a similar stand in regard to other applications made for a like purpose.

It is never a pleasant task to deny a request, but my decision is given, acting not only on my own judgment but with the advice of those who have only the good of the Order at heart.

With kind regards to you, and through you to the Nobles of Islam Temple, I remain, sincerely,

JOHN F. TREAT,
Imperial Potentate.

FARGO, N.D., August 15, 1911.

MR. F. V. KEESLING, *Potentate Islam Temple*,
Chronicle Bldg., San Francisco, Cal.

Illustrious and Dear Potentate: Yesterday in writing you regarding the dispensation I did not take up the latter part of your letter. I wish now to say to you that I feel my action may cause considerable comment, but I am certain that should I have granted the dispensation which you asked for I would be criticised at the Imperial Council meeting next year when the acts of the Imperial officers are considered. I am sure that your good judgment will stand back of the decision of the Imperial Potentate in acting on his best judgment for the good of the Order.

The matter of the honor and dignity of the "Patrol Uniform" is one in which I am very much interested. Whenever and wherever I am privileged to speak to a Patrol I try particularly to impress upon them the necessity of so conducting themselves that no disgrace will be brought to our Order. I believe that some business management can protect our Patrols and our cities from hoodlums who take advantage of the open door and do those things which would not be tolerated either by the authorities or by ourselves at any other time. I shall take this matter up with our Noble, Motley H. Flint, who is chairman of the Los Angeles meeting, in the hope to better our Imperial Council meeting next year.

The danger that threatens the Shrine is in allowing it to become too common, and I am anxious during my year of office to show a growth in quality rather than quantity. I shall be pleased to have you write me any suggestions you have to make, and assure you that your assistance will be appreciated.

With kind regards to you, and through you to the Nobility, I am,

J. F. TREAT,
Imperial Potentate.

(4)

MERIDIAN, MISS., August 22, 1911.

JOHN FRANK TREAT, *Imperial Potentate*,
Fargo, N.D.

Illustrious Noble: As I am Recorder of Hamasa Temple and have been for ten or twelve years, I desire to know just the thing to do under the new conditions.

1st. How am I to know who have signed the petition for a dispensation for Wahabi Temple to be located at Jackson, Miss.?

2nd. Who should furnish me a list of Hamasa members who are now members of Wahabi by virtue of signing their petition?

3rd. What about such signers who have not and who do not pay dues to Hamasa Temple up to July, 1911? (Date of dispensation.)

4th. Can Hamasa dimit members who have signed Wahabi petition after dispensation is issued, or before then, if dues are paid?

5th. Members who signed petition before the New Orleans Imperial Session and since decided not to join Wahabi and gave notice of such intent, and the status of those who failed to give notice to Wahabi, but desire to remain in Hamasa?

Can these two Mississippi Temples agree on concurrent jurisdiction and the same go into effect at once after such agreement? Or can any agreement on the subject of jurisdiction become operative at once if the present jurisdiction is changed by agreement?

Present jurisdictional lines are unfair to Hamasa. I want to keep my records correct, and must have some definite way to determine who are members of Hamasa Temple and amenable to it for dues, etc. An early reply will be appreciated.

Yours in the Faith,
A. J. PECK,
Recorder.

BOSTON, MASS., September 1, 1911.

A. J. PECK, *Recorder Hamasa Temple*,
Meridian, Miss.

Illustrious and Dear Noble: In reply to your letter dated August 22, addressed to the Imperial Potentate, if you will look carefully at the Constitution and Law of the Imperial Council you will find the answer to your first question under Code, Article I, Section 5, which reads:

"Upon receipt of a charter by a Temple (U.D.) it is the duty of the Potentate of the Temple chartered to cause the Recorder to certify that fact to all Temples in which the charter members formerly held their membership, and their membership in such Temple thereupon terminates."

You could furthermore get the information you desire by writing to the Recorder of the Temple U.D. and requesting him to send you a list of the names of all members who were formerly members of Hamasa Temple, and no doubt he would be pleased to do so. This will answer your second question.

The answer to your third question you will find in Article I, Section 3, of the Code, which says that a member should pay dues to the Temple in which he was a member prior to the issuing of the dispensation of the new Temple only up to the date of this issuing of the dispensation, and his membership in the chartered Temple remains in abeyance until the charter is granted to the new Temple.

In answer to your fourth question, Hamasa Temple can dimitt any Noble of the Temple who is square upon the books whenever the request is made, and, of course, under this ruling no dimitt can be granted unless the member is clear upon the books of Hamasa Temple.

The new Temple cannot compel any Noble who signed the petition to become a member of the Temple U.D. unless he so desires, but by the law the members who signed the petition must notify the new Temple that it is not their intention to join the new Temple but to retain their membership in Hamasa Temple.

In answer to your question relative to concurrent jurisdiction, my opinion is that any two Temples may agree upon concurrent jurisdiction and the same will be binding upon both after the agreement is made, until the agreement is rejected by the Imperial Council, and I know of no case that has ever come before the Imperial Council where two Temples have agreed upon concurrent jurisdiction that the same has not been ratified by the Imperial Council.

I am writing this letter at the request of the Imperial Potentate, and trust I have made the matter perfectly plain to you.

Courteously and fraternally yours,

B. W. ROWELL,
Imperial Recorder.

J. F. TREAT
Imperial Potentate.

(5)

HARRISBURG, PA., August 23, 1911.

MR. JOHN F. TREAT, *Imperial Potentate*,
 Fargo, N.D.

Illustrious Noble: I am sending you under separate cover a marked copy of "The Patriot." Will you carefully read—if careful reading is necessary—the marked article?

On the 18th inst. the "Patrol" of Zembo Temple, A.A.O.N.M.S., gave an exhibition drill in Reservoir Park before a crowd of people variously estimated at eight thousand to ten thousand. (Of course, had it been only one hundred, the principle involved is the same.) Following the drill Zembo band gave a concert. Both organizations were in full Shrine uniform except fez, the Patrol wearing turbans and the band caps marked "Zembo." They also carried the Shrine banners. After the drill the Patrol encircled the band on the bandstand and the concert began. For this drill and concert the two organizations, band and Patrol, were paid, which money has been devoted to the personal use of the same. Both these organizations as separate and distinct from Zembo Temple have never been sanctioned by the Temple, the Patrol at least having a separate Code of By-Laws. Some of the elective officers of the Temple are officers and members of either or both Patrol and band.

Zembo band at Rochester had among its members at least five persons not members of the Shrine but who wore the regulation Zembo band uniform.

Now these same organizations agree to entertain and police a public aviation meet about the middle of September as well as assist in raising funds to meet the expense of same, as per marked article in "The Patriot."

Is our paraphernalia to be thus used and abused in functions outside of the Temple and are our funds to be extravagantly squandered by these two organizations numbering about sixty, notwithstanding the protests of about eleven hundred, the remaining membership of the Temple?

Personal appeals to the Potentate by the members have thus far been unavailing.

In view of the above facts how are we to construe 3rd clause, Section 6, Article II, of the Code?

What is to be done with the decision found at bottom of page 56, Proceedings of 1910?

Is the proposed action in accord with the decision found at top of page 62 and top of page 63, Proceedings of 1910?

I think it is similar to that of which the decision at foot of page 62 and top of page 63, Proceedings of 1910, is relative.

We take it that these actions—past and proposed—are bringing us down to the level of some fantastic organizations which parade for show and effect, dignity, culture, refinement and standing not to be considered.

The signatures of hundreds of our members can be had to the foregoing, if necessary. Neither the Reservoir Park drill and concert nor the proposed aviation affair has the sanction of the Temple.

Will you kindly advise me?

Yours in the Faith,

Member of Zembo Temple, A.A.O.N.M.S.

FARGO, N.D., August 23, 1911.

C. REESE EABY, *Potentate Zembo Temple*,
 56 No. Duke St., Lancaster, Pa.

Illustrious and Dear Noble: I am in receipt of a communication from a Noble, a copy of which is enclosed, also a copy of my reply to him.

You will, I am sure, allow nothing that will conflict with the laws of the Imperial Council and do nothing that will bring dissension in your

Temple. I realize full well the perplexities that come to an Illustrious Potentate, and sincerely hope that I may hear from you at an early date that harmony prevails.

With kind regards to you and through you to the Nobles of Zembo Temple, I am,

Sincerely yours in the Faith,

J. F. TREAT,
Imperial Potentate.

FARGO, N.D., August 28, 1911.

.....
Harrisburg, Pa.

Dear Noble: Your letter of August 23, also marked copies of "The Patriot," are before me and I have carefully read them. The decisions you refer to might or might not apply. In any event it would seem to me that the whole matter should be settled in your own Temple without applying to the Imperial Potentate.

Following the decision of Past Imperial Potentate George L. Street I shall not interfere until your Potentate or your Temple has exhausted all its powers.

I have written Potentate Eaby of your Temple, and sincerely hope that this whole matter may be adjusted and that harmony will prevail.

With kind regards, I am,

Sincerely yours in the Faith,

J. F. TREAT,
Imperial Potentate.

(6)

FARGO, N.D., August 27, 1911.

MR. W. H. ABBOTT, *Recorder Mocha Temple*,
322 Dundas St., London, Ontario.

Illustrious and Dear Recorder: Copy of proposed By-Laws, Mocha Temple, is received and are hereby approved with some slight corrections.

1st. Under "name" the word "Nobles" is left out and should be inserted, Article I, Section 1.

2nd. Article XIII, Section 1, have corrected a grammatical error and have also stricken out as indicated on the copy enclosed. The grafting to an executive committee, selected as this is, the power to summon before it a member of the Order charged with any offense is in violation of the spirit and law of the Imperial Council. A member of a subordinate Temple charged with any offense must, in the first instance, be summoned before his Temple on charges preferred against him. The Temple may then try or direct that a trial be had by a commission appointed for that purpose.

3rd. Referring to Article II, Section 17, the pin selected must, of course, in no wise conflict with the Imperial Council laws. I would refer you to pages 28 and 29 of the ritual, Emblems and Jewels of the Shrine, etc.

I am returning to you the marked copy of your proposed By-Laws and would ask that when it has served its purpose you will return same to me for my files.

Yours in the Faith,

J. F. TREAT,
Imperial Potentate.

(7)

CLEVELAND, OHIO, September 6, 1911.

JOHN F. TREAT, *Imperial Potentate*,
 Fargo, N.D.

Imperial Potentate and Dear Noble: You will remember at the Rochester meeting three counties, namely, Erie, Huron and Crawford, were assigned to Zenobia at Toledo. We have three candidates living at Huron County elected to membership in Al Koran Temple. Would we be justified in initiating these candidates into Al Koran Temple at our next ceremonial, October 19?

An early reply will greatly oblige. With best wishes for your success as Imperial Potentate during the coming year, I remain,

Yours in the Faith,

S. A. LYTTLE.

MEDFORD, ORE., September 25, 1911.

S. A. LYTTLE, *Potentate Al Koran Temple*,
 Cleveland, Ohio.

Illustrious and Dear Noble: To your letter of September 6 I have delayed a reply because there seemed a question as to whether the law would cover your point. On page 19 of the Code a part of Section 4 reads as follows:

"A Temple having received a petition from one possessing the necessary qualifications and having regularly elected the candidate retains a jurisdiction over him until initiation, no matter whether said candidate subsequently removes from its jurisdiction or not."

In this particular case the candidate did not remove from your jurisdiction, but the jurisdiction removed with the candidate; however, I shall hold Al Koran undoubtedly holds jurisdiction over the candidates under the section referred to until initiation, but if you have not the actual petitions of the candidates and have not actually collected the fees then you are not justified in calling the gentlemen candidates and in holding jurisdiction over them. It would further seem to me that it would be a courteous act to lay the facts and the names of the candidates before the Potentate of Zenobia Temple, so that there could be no misunderstanding in regard to the matter.

With kind regards to you and every Noble in your Oasis, I am,

Sincerely yours in the Faith,

JOHN F. TREAT,
Imperial Potentate.

(8)

HONOLULU, HAWAII, September 7, 1911.

JOHN F. TREAT, *Imperial Potentate*,
 Fargo, N.D.

Imperial Sir and Noble: At a regular meeting of Aloha Temple, held September 2, 1911, Noble A. G. Hodgins, acting Illustrious Potentate, presiding, I was directed to forward to you for your approval the report of the commissioners appointed by Illustrious Potentate J. S. McCandless to try a certain charge of misconduct preferred against Noble Harry E. Murray of Aloha Temple, as well as the sentence recommended by the said commissioners, and in accordance thereto I am forwarding the same to you under separate cover by registered mail.

After the above has had your consideration and approval or disapproval I would courteously request that you remail the same to me in order that I may present this report and sentence at our next regular meeting in December.

With kind greetings from Aloha Temple, I am,
 Yours in the Faith,

H. C. BRUNS,
Recorder.

MEDFORD, ORE., September 25, 1911.

H. C. BRUNS, *Recorder Aloha Temple*,
Honolulu, Hawaii.

Illustrious and Dear Recorder: Report of commissioners in the matter of the trial of Noble Harry E. Murray of Aloha Temple is before me, having been forwarded here from Fargo. I am returning the report to you and approve of the action of the commissioners. It is to be regretted that a trial of this kind was necessary. I feel that it was necessary, and approve the findings because affairs of this kind cannot be overlooked; that the sentence is light I approve because "we should not be too ready to condemn." There is however a time when forbearance ceases to be a virtue.

With kindest regards to you and every Noble in your Oasis, I am,

Sincerely yours in the Faith,

J. F. TREAT,
Imperial Potentate.

(9)

JACKSON, MISS., September 9, 1911.

JOHN F. TREAT, *Imperial Potentate*,
Care Algeria Temple, Helena, Mont.

Circumstances compel change of date of Wahabi institution and ceremonial to October 6. Fritts agreeable. Wrote you at Fargo August 30 for dispensation to receive petitions, ballot out of time and confer degrees. Please advise that you will grant dispensation and forward it at earliest convenience or authorize change in date if already forwarded. Can Temple under dispensation affiliate members on application accompanied by dimit from another Temple? Recorder of Hamasa advises members that we cannot. Boyle and Rowell say we can. Important that we get the ruling from you at earliest date. Wire answer, our expense.

WALTER A. SCOTT,
Potentate Wahabi Temple.

HELENA, MONT., September 10, 1911.

MR. WALTER A. SCOTT, *Potentate Wahabi Temple*,
Jackson, Miss.

Illustrious and Dear Potentate: My telegram to you: "Dispensation October 6 granted. Answer to inquiry telegram September 9, Yes," is by this letter confirmed.

I received your letter, it having been forwarded to me several times, and knowing that a copy had been forwarded from my office in Fargo to the Imperial Recorder, I wired him yesterday asking him to reply direct in regular form. Your lettergram received here seemed to necessitate an immediate reply, to which I have complied. I would refer you to Article XII, Section 3, of the Code, which reads as follows:

"Affiliation is a matter solely between the applicant and the Temple to which he applies. A Noble of the Mystic Shrine holding a dimit from a local Temple may present his petition to any Temple of the Order."

With kind regards to you and wishing you success in your every undertaking, I am,

Sincerely yours in the Faith,

J. F. TREAT,
Imperial Potentate.

(10)

MEDFORD, ORE., September 13, 1911.

JOHN F. TREAT, *Imperial Potentate*,
Care Potentate Bagdad Temple, Butte, Mont.

Please inform me by wire for the Committee of Arrangements if any objections by Imperial Council to ladies taking part in Shriners' parade by riding in line wearing ladies' white fezzes.

A. L. LOOMIS.

BUTTE, MONT., September 14, 1911.

MR. A. L. LOOMIS,
Medford, Ore.

Dear AL: To your telegram I have replied: "Ladies should not take part in parade." There is much I could write you regarding this matter, but at this time will only quote from the Code, Article II, Section 5, page 20, which reads as follows:

"No Temple of Nobles of the Mystic Shrine can organize a female patrol or any uniformed body of women and introduce the same into the Temple at a ceremonial session, or permit such organization to parade, drill or appear in public under the auspices of the Temple or by its authority.

"In the annual parade of Temples of the Order at meetings of the Imperial Council, or in parades given under the auspices of subordinate Temples of the Order, no one shall be permitted to participate in the parade but members of the Order, uniformed bands and male servants accompanying Temples."

Sincerely yours in the Faith,

J. F. TREAT,
Imperial Potentate.

(11)

MONTGOMERY, ALA., September 18, 1911.

MR. FRANK TREAT, *Imperial Potentate*,
Fargo, N.D.

Illustrious Noble: At a stated meeting of Zamora Temple held on the 13th day of this month the Montgomery Shrine Club (composed principally of members of Zamora Temple), through its personal representative, requested that they be furnished a list of names and addresses of the members of Zamora Temple. Assurance was given that the list of names would not be used for advertising or business purposes, but strictly for Shrine business. They were advised that the names were wanted so that each individual member could be communicated with in reference to our application to Zamora Temple for endorsement in the matter of our securing a Temple for Montgomery, said application to be voted upon at their next annual meeting.

We were told that any matter we desired to send out could be first sent to the Recorder of Zamora Temple, and by him sent to the various Nobles if within his judgment same *was proper to be mailed*.

Carrying out that suggestion, the following copy from the minutes is self-explanatory:

"Motion carried that the Recorder offer the facilities of his office for mailing any matter submitted by the Shrine Club of Montgomery which is proper to be mailed to the members of Zamora."

"Motion carried that the Recorder do not furnish lists of the members of this Temple to any Shriner or Shrine Club for any purpose."

The statement was made by our representative that we were not willing for our mailing matter to be first passed upon by the Recorder of Zamora Temple before being mailed out, or rejected by him as he saw fit. We offered to first submit any of our literature to the Imperial Potentate for his approval before sending it to any Noble and even if we did use any names for illegal purposes that we always stood ready to be reprimanded or suspended, according to the wishes of the proper official.

Will you kindly advise whether or not, in your opinion, the Montgomery Shriners are entitled to a list containing the names of members of Zamora Temple, same to be used strictly for Shrine purposes?

Thanking you for your attention in the matter and with very best wishes from our entire bunch, I am,

Yours in the Faith,

D. W. CROSLAND,
Chairman.

INDIANAPOLIS, IND., October 17, 1911.

D. W. CROSLAND, ESQ.,
Montgomery, Ala.

Dear Noble: Your letter of September 18, forwarded to me several times, is before me, and after giving the matter careful thought it seems to me that if the officers and Nobles of your Shrine refuse to furnish the names of its members that their action is legal and justifiable, and that you are not entitled to a list of the members unless Zamora Temple chooses to furnish them.

As to the Temple's reply that they will mail to their members any matter which the Montgomery Nobles may choose to submit for their approval I would suggest that the Montgomery Nobles prepare and address such circular, couched in courteous and proper language, and that they submit it to the Potentate of the Temple at Birmingham with the request that he examine it, and if he approves of it that he order the Recorder to send it out to the Nobles, or if he does not approve it then he notify the Montgomery Shriners and state his reasons for non-approval.

At the time you write the Potentate of Zamora Temple you might send to me, as Imperial Potentate, also a copy of what you have submitted.

With kind regards to you and through you to the Nobles of Montgomery, I am,

Sincerely yours in the Faith,

J. F. TREAT,
Imperial Potentate.

(12)

SEATTLE, WASH., October 2, 1911.

JOHN F. TREAT, ESQ., *Imperial Potentate, A.A.O.N.M.S.,*
Spokane, Wash.

Imperial Sir: A gentleman who is eligible for the Shrine and who is now in Alaska will be in Seattle about the first of December, too late for our fall session, on his way to New York. From there he will probably start for a tour around the world, covering nearly a year's time. If consistent, I will very much appreciate it if you will grant me a special dispensation to confer the Order of Nobility upon him without the formality of a ceremonial. He is a very fine fellow and I know will very deeply appreciate the courtesy. His name is Archie W. Shields.

F. B. LAZIER,
Potentate.

FARGO, N.D., October 8, 1911.

FRANK B. LAZIER, *Potentate Nile Temple*,
Seattle, Wash.

My Dear Frank: Replying to your request to initiate candidate from Alaska, I would suggest this procedure, which is clearly within your rights, that the Noble be duly elected and that on your regular meeting night, which is November 8, you and your officers duly initiate the candidate in such form as may seem best to you.

With kind regards to your good wife, yourself and all the Nobles in your Oasis, I am,

Sincerely yours in the Faith,

J. F. TREAT,
Imperial Potentate.

(13)

CHARLESTON, W.VA., October 3, 1911.

MR. FRANK TREAT, *Imperial Potentate, A.A.O.N.M.S.*,
Fargo, N.D.

Dear Sir: The following amendment to the By-Laws of the Beni Kedem Temple has been proposed to be offered:

"Be it resolved that Section 1 of Article V be changed to read as follows:

"The fee for conferring the Order, including membership in this Temple, shall be seventy-five dollars, which shall always accompany the petition. That twenty-five dollars of each fee shall be by the Recorder paid over to three trustees, namely, the Presiding Potentate, the Captain of the Patrol and one trustee to be elected each year at the annual election, said amounts to be under the control of said three trustees and to be used for and in behalf of the Patrol of this Temple, covering all expenses incident to the maintenance of said Patrol."

The section formerly read:

"The fee for conferring the Order, including membership in this Temple, shall be fifty dollars, which shall always accompany the petition."

Some question has been suggested by members whether or not such an amendment would be constitutional or if there would be any objection from the Imperial body to such a change in the By-Laws, the purpose being to set aside a fund for taking care of the Patrol on its different pilgrimages, and not being the purpose to expend the money unnecessarily, it being contemplated that a fund shall be created which in later years would be of considerable service to the body in the way of assisting in the building of a permanent home. If any objection could arise as to the funds going into the hands of the Trustees as proposed, that part could be changed by leaving funds in the hands of the Treasurer, being set aside in a separate fund for the purpose for which intended.

We will appreciate your early attention in this matter.

Respectfully yours,

J. F. BEDELL.

FARGO, N.D., October 8, 1911.

MR. J. F. BEDELL,
Huntington, W.Va.

Dear Sir: The laws of the Imperial Council provide that no candidate shall be initiated for a less fee than fifty dollars. It is clearly within the rights of any subordinate Temple to charge more than fifty dollars if they wish. The manner of spending money is not provided for in any manner

by the Imperial Council, and if by vote of the Temple, in accordance with the Imperial Council laws, By-Laws are made to provide certain funds for certain purposes, it would seem to me that providing for the Arab Patrol would be perfectly right and proper. The funds collected from a member should always be directly and wholly under the control of the Potentate of the Temple and its officers, as is also every action of the Patrol.

With kind regards to you and through you to every Noble in your Oasis, I am,

Sincerely yours in the Faith,

J. F. TREAT,
Imperial Potentate.

(14)

ERIE, PA.

MR. FRANK TREAT, *Imperial Potentate.*

Illustrious and Dear Noble: At our regular session held this evening a motion was unanimously passed to ask you for a dispensation to allow the Potentate of this Temple to obligate —, who, after he had passed the ballot, was objected to in writing, as per enclosure, and the said — sent home. Within a half hour two of the objectors signed a withdrawal of their objection, whereupon the above motion was made.

Yours in the Faith,

PETER BARKEY,
Recorder.

ERIE, PA., October 5, 1911.

We, the undersigned, object to — receiving the Order of the Mystic Shrine at this time.

.....
.....
.....

I hereby wish to withdraw my name which I signed under what I now think was a misrepresentation.

.....
.....

INDIANAPOLIS, IND., October 17, 1911.

DR. PETER BARKEY, *Recorder Zem Zem Temple,*
Erie, Pa.

Illustrious and Dear Recorder: Your letter without date, enclosing objection and waiver for initiation and dated October 5, after having been forwarded to me several times, is before me. It would seem to me that this candidate should be notified that the objection against him has been removed and that he can present himself at the next meeting of the Temple when work is to be had. I do not believe that the Potentate has any right to initiate him in any other way than as a candidate at a regular meeting. He does not need a new ballot as he has already been elected. I do not believe that I, as Imperial Potentate, have any right to grant a dispensation to initiate the brother only at a regular meeting. With kind regards to you and yours, I am,

Sincerely yours in the Faith,

J. F. TREAT,
Imperial Potentate.

(15)

AUSTIN, TEXAS, September 28, 1911.

NOBLE JOHN F. TREAT, *Imperial Potentate*,
 Fargo, N.D.

October 12, Columbus Day, is Texas state legal holiday. The Catholic Knights of Austin have arranged big parade all fraternal orders and invited Ben Hur Temple to participate in parade in full uniform. Will you grant special dispensation for our Shrine to participate? Telegraph me fully.

WILLIAM G. BELL,
Potentate.

FARGO, N.D., October 8, 1911.

WM. G. BELL, *Potentate Ben Hur Temple*,
 Austin, Texas.

Illustrious and Dear Potentate: To your telegram received at Spokane, asking for dispensation to take part in parade of Catholic Knights, I wired you as follows: "Wm. G. Bell, Austin, Texas. Cannot grant dispensation for purpose requested in your telegram of September 28, 1911."

I would refer you to page 16 of the Imperial Council By-Laws, Article XIII, Section 5, which reads as follows: "The wearing of the Fez and Jewel of the Order on occasions other than meetings of the Temple of the Arabic Order or gatherings of Shriners under the authority of some legal body of the Order is ill-advised and Potentates are expected to prevent such action by their members." You will, of course, from this understand my reason for denying your request.

With kindest regards to you and through you to every Noble in your Oasis, I am,

Sincerely yours in the Faith,

J. F. TREAT,
Imperial Potentate.

(16)

FARGO, N.D., October 8, 1911.

ALDRIDGE G. PEARCE, *Potentate Palestine Temple*,
 Providence, R.I.

My Dear Potentate: On my return home I find your letter of October 3 with letters relative to the sending out of a calendar.

You will note that the law regarding furnishing names particularly provides that they may be furnished by vote of the Temple or bear the endorsement of the Imperial Potentate. The law was not intended to deprive Nobles of the good things in life. When these calendars are sent out please furnish them with the name of the Imperial Potentate so that I may be sure and get one.

With kind regards, I am,

Sincerely yours in the Faith,

J. F. TREAT,
Imperial Potentate.

(17)

SPRINGFIELD, Mo., October 9, 1911.

HON. JOHN F. TREAT, *Imperial Potentate*,
 Fargo, N.D.

Imperial and Dear Sir: On September 16 I addressed to you a letter on the subject of jurisdiction as between the Temples in the state of Missouri. You replied to the same from Medford, Ore., on September

25, advising me that you had referred the matter to Imperial Recorder B. W. Rowell.

In order that you may be familiar with the correspondence which I have had with Noble Rowell on this subject I hand you herewith copies of the same. I want to call your attention to the present status of our negotiations and to have your advice on the subject. If we have jurisdiction as promulgated by the Code, and as it is probably understood by both Ararat and Moolah, we would not be permitted to take candidates from either territory. If, however, we have concurrent jurisdiction with Moolah and defined jurisdiction as between our Temple and Ararat, in accordance with the proceedings mentioned in my letter, then we must notify Moolah of our candidates elected and do other things necessary in such cases. I should like to have your ruling on this matter and also have Ararat and Moolah advised officially as to proper jurisdiction. It may be that Noble Rowell is the proper party to handle this, and if so, will abide by his decision.

With kind regards, I am,

Yours in the Faith,

A. C. DAILY,
Potentate.

CHICAGO, ILL., October 31, 1911.

A. C. DAILY, *Potentate Abou Ben Adhem Temple, A.A.O.N.M.S.,*
Springfield, Mo.

Illustrious and Dear Noble: Your letter of October 9 with enclosures as stated is before me and I have given the whole matter my careful consideration. As you do not furnish me with copies of the agreements you referred to as existing between your Temple and the others in Missouri in regard to territorial jurisdiction, I am not in possession of the necessary facts to enable me to arrive at any decision. The official record of the Imperial Council as regards the jurisdiction of the Temples is contained in the resolutions as to jurisdiction printed in the Constitution and By-Laws of the Imperial Council. You send copies of the correspondence had between you and Imperial Recorder Rowell, but he seems to have been without definite information from the Temples in Missouri in regard to jurisdiction, although he asked each one of them to send him a copy of the contracts existing in regard to jurisdiction. The copy of the agreement which you say you forwarded to Imperial Potentate Hines was probably not filed by him with the Imperial Council at its last meeting. It is true that he referred to your agreement in his annual address delivered on July 11 last, under the caption of "Decision No. 32." But the original agreement should have been filed with the Imperial Recorder. Now, as a matter of fact, an agreement that may be made between the Temples in Missouri does not need to have the approval of the Imperial Potentate. If you will read Section 1, Article II, of the Code on page 18 of the Constitution of the present year you will see just how jurisdiction may be decided. I call your attention to that portion of this section that says: "Provided also that Temples occupying the same state or territory may agree upon concurrent jurisdiction with them, or an equitable division of their territory should they so desire." Agreements must, however, be entered into by all of the Temples in the state or territory. When all have agreed regarding matters of jurisdiction, and these agreements conform to the laws of the Imperial Council, the Temples can go ahead under their own agreement, while each one should file copies of the agreement with the Imperial Recorder, so that he may in the next printed edition of the Constitution, By-Laws and the Code place this agreement in the resolutions fixing jurisdiction and agreements between Temples.

This Temple at Springfield and the one at Kansas City cannot make a separate agreement between themselves and ignore the Temples at St. Joseph and St. Louis. If, therefore, no agreement exists between all of the Temples in Missouri, your Temple should take up the matter and get the agreement in shape and secure its adoption by all the Temples.

With best wishes to you and through you to all the Nobles in your Oasis, I am,

Sincerely yours in the Faith,

J. F. TREAT,
Imperial Potentate.

SPRINGFIELD, MO., November 22, 1911.

HON. JOHN F. TREAT, *Imperial Potentate*,
Fargo, N.D.

Imperial and Dear Noble: Referring to your esteemed favor of the 31st ult., reply to which has been delayed unavoidably, I desire to say that you seem to take a view of this matter entirely at variance with the decision of your esteemed predecessor and, as it appears to me, with the facts in the case. You say: "Agreements must, however, be entered into by all the Temples in the state or territory." This was evidently not the understanding of Imperial Potentate Hines, as he did approve the agreement entered into between Abou Ben Adhem and Ararat Temples, notwithstanding the fact that this agreement was entirely separate from any agreement with either Moolah or Moila. This agreement as made between Abou Ben Adhem and Ararat Temples was approved by the Committee on Jurisprudence and Laws at the Rochester session, and also by the Imperial body at that same session (see the 37th Annual Proceedings), July 11 and 12, 1911, page 171, under the caption, "Decision No. 22," which gives a copy of the agreement in question. On page 228, same Proceedings, you will note the approval of this decision by the committee with recommendation that it be adopted. On page 231, same Proceedings, you will find that it was adopted by the Imperial Council. Now with these facts which you can readily verify it appears to me that we have agreed jurisdiction as between Ararat and Abou Ben Adhem Temples, and if, as you decide in your esteemed favor of the 31st ult., it is necessary that all Temples should agree on jurisdiction, then this fact should have been so stated by the Committee on Jurisprudence and Laws, and the decision of the Imperial Potentate at that time not approved.

Referring to that portion of your letter in which you say that copy of our agreement was not filed with Imperial Recorder Rowell, I beg to say that I personally mailed a copy of this agreement to him, and why he did not get it I am unable to state. Copies of both the resolutions adopted by Ararat and Abou Ben Adhem are to be found in the Proceedings of the Imperial Council, however, and that should have been sufficient notice to the Imperial Recorder, in my judgment, even though he failed to receive the copy of this resolution from me.

We have tried hard to get Moolah to agree on jurisdiction, and I have had the matter before them constantly during the entire year, and am absolutely unable to induce them to consider the matter. Our agreement with Moolah is not so important to this Temple as is the agreement with Ararat, and if our agreement with Ararat is finally declared to be of no effect then it is going to work a hardship on this Temple. We have a large membership in the city of Joplin, Mo. There is, and always has been, great rivalry between the two cities, and during the several years we have had a Temple here Joplin has worked against Ararat and Ararat against us. Our relations with Ararat are extremely cordial, and under the agree-

ment which we made last March and which we have been observing since that date we have been on a better basis in my opinion than ever before.

I wish you would be kind enough to go into this matter again and let me know if, after considering the above facts, we are to still work under concurrent jurisdiction as between all the Temples in this state. We want to observe the laws of the Imperial Council and the rulings of its officers, but at the same time get the best we can for our Temple.

With my very kind regards and best wishes, I am,

Yours in the Faith,

A. C. DAILY,
Potentate.

SPRINGFIELD, Mo., December 16, 1911.

HON. JOHN F. TREAT, *Imperial Potentate*,
Fargo, N.D.

Imperial and Dear Noble: I wrote you on November 22 relative to the matter of jurisdiction as between this Temple and Ararat of Kansas City, but up to this writing I have not been favored with a reply to that letter. As my administration is drawing to a close I should like if possible to get the matter settled up before I go out of office.

We had a delightful ceremonial on December 15 and had a class of nineteen for the work and three for affiliation. During the year we have added ninety members, and the interest in the work and the Order has never been greater. We are now engaged in the raising of funds to send our Patrol with a special train to Los Angeles in May. With my very kind personal regards, I am,

Yours in the Faith,

A. C. DAILY,
Potentate.

FARGO, N.D., December 27, 1911.

A. C. DAILY, *Potentate Abou Ben Adhem Temple*,
Springfield, Mo.

Illustrious and Dear Noble: Your letters of November 22 and December 16 I have delayed answering because, before replying, I wanted to be reasonably certain in my decision and have awaited advice in the matter before answering. The question of jurisdiction which you submit has had my careful attention, and I must admit that the matters have been very much mixed up. No matter what has been done in the past I am to be governed only by the laws of the Imperial Council, and anything that has been done contrary to said laws cannot be considered binding by me. I pointed out in my last letter to you just what Article II of Section 1 of the Imperial Council Code requires of Temples in the matter of jurisdiction. I also called your attention to the fact that you do not furnish me with copies of the agreement you referred to as existing between your Temples and the others in Missouri in regard to territorial jurisdiction.

Your argument is based upon an agreement made between the Temples at Springfield and the one at Kansas City. Now these two Temples cannot agree between themselves as to jurisdiction and ignore the other two Temples in Missouri. It is true that Potentate Chandler of Ararat Temple asked Imperial Potentate Hines: "If Temples occupying concurrent territory agree upon specific division giving us (Ararat Temple) Moberly, will you approve division and grant dispensation?" Imperial Potentate Hines answered that he would approve. Ararat Temple and Abou Ben Adhem

proceeded to make their own division of territory without consulting the other two Temples in Missouri. They presented the agreement to Imperial Potentate Hines, who approved of it. The two Temples in question had a right to agree to an equitable division of the territory as between themselves and the other two Temples in Missouri, but their action and that of the Imperial Potentate in putting into effect an agreement which ignored two of the Temples in Missouri was not in accordance with Imperial Council law. (See Section 1 of Article II of the Code of the Imperial Council.)

There is nothing in Imperial Council law that permits the Imperial Potentates to approve of agreements regarding the territorial rights of Temples. The only thing that the Imperial Potentate can provisionally approve is By-Laws or amendments, this authority being given to him by Article XII of the Imperial Council Code. It is true, as pointed out by you, that the agreement made between the Temples at Kansas City and Springfield was presented by the Imperial Potentate in his address, also referred to the Committee on Jurisprudence and Law, and by them approved in an omnibus resolution covering five decisions without a discussion of the questions in either of the decisions. The Imperial Council adopted the report of the committee and its approval of what the Imperial Potentate had done. The Imperial Council cannot, however, change its Constitution, By-Laws or Code by resolution or the adoption of a committee report. The Committee on Jurisprudence reported subsequently a number of agreements as to territory, but did not report that of Ararat and Abou Ben Adhem, and the Imperial Recorder doubtless failed to look up the agreement in the correspondence and in the report of the committee. I am forced to the conclusion that the agreement between the Temples at Kansas City and Springfield was in conflict with the laws of the Imperial Council as to jurisdiction agreements between the Temples in a state or territory and was therefore not in shape for the Imperial Council to consider.

Now I cannot approve that which is illegal. The original jurisdiction between four Temples in Missouri, which was established by the Imperial Council when Abou Ben Adhem was constituted, stands until changed in a legal manner. The four Temples of Missouri having failed to agree upon concurrent jurisdiction or an equitable division of territory as prescribed in Section 1 of Article II of the Code, and the Imperial Council not having changed by its edict the jurisdiction of either of these Temples, I can only consider the matter of jurisdiction between the four Temples in Missouri as said jurisdiction is expressed on the records of the Imperial Council, as shown in its printed laws of the Imperial Council. The only thing that you can do to get this matter straightened out is to bring about an agreement between the four Temples in Missouri under the terms of Section 1 of Article II of the Code. If the four Temples "agree upon concurrent jurisdiction within or an equitable division of their territory" and file with the Imperial Recorder a copy of said agreement or agreements, they are then authorized under law to proceed under said agreement. If a number of Temples agree regarding the above jurisdiction and one or more of the Temples fail to agree to the agreement, it is within the power of the other Temples so agreeing, or any one of them, to present the whole matter to the Imperial Council, when that body, as prescribed in Section 10, Article II, of the Code, "may declare concurrent jurisdiction, or an equitable division of territory between all Temples in states where more than one Temple exists, should it appear for the best interests of the Order to do so, etc."

Regretting the necessity of a reconsideration of this entire matter, but believing it to be for the best interests of the Temples of Missouri that this be done, I remain, with best wishes,

Sincerely yours in the Faith,

J. F. TREAT,
Imperial Potentate.

SPRINGFIELD, Mo., January 8, 1912.

HON. JOHN F. TREAT, *Imperial Potentate*,
Fargo, N.D.

Illustrious and Dear Noble: I have your esteemed favor of December 27 and thank you for the careful consideration which you have evidently given to the subject under discussion. I am not, however, entirely clear on the subject yet. This Temple has no agreement as to jurisdiction with any other Temple in Missouri excepting the agreement in controversy and which we entered into with Ararat Temple. You say that our Temples cannot agree on jurisdiction between themselves and "ignore the other Temples of the state." This we have not attempted to do, as the agreement between Ararat and Abou Ben Adhem in no way affected the status of Moolah or Moila with regard to this same territory. We have always understood that our jurisdiction over this territory was concurrent with Moolah, and we have observed the law in that respect, but we did and still do believe that we should have the right to agree on jurisdiction as between our Temple and Ararat so long as it in no way affects the rights of either of the other Temples in the state. Section I, Article II, of the Code, as I understand it, does not specifically state that *all* Temples in the state must agree on jurisdiction before any agreement can be binding, nor do I believe that this has been the understanding in the past. I base my conclusion on the fact that Moila of St. Joseph has always had defined territory, while the territory of Moolah, Ararat and Abou Ben Adhem has been concurrent. When Abou Ben Adhem Temple was chartered in 1903 (see 29th Annual Proceedings, July 8 and 9, 1903, page 94, report of the Committee on Dispensations and Charters) its territory was fixed as follows:

Abou Ben Adhem, Springfield, Mo. Jurisdiction to be exclusive in Greene County and concurrent with Moolah and Ararat Temples, the *jurisdiction of Moila of St. Joseph not to be affected.*

You say in your letter of the 27th:

"I can only consider the matter of jurisdiction between the four Temples in Missouri as said jurisdiction is expressed on the records of the Imperial Council, as shown by its printed laws as published August, 1911, in the resolutions fixing the jurisdiction, commencing on page 30 of the printed laws of the Imperial Council."

This alleged law gives Abou Ben Adhem Temple "jurisdiction extending half way between Abou Ben Adhem and Ararat, Moolah and Moila." How could we have jurisdiction half way between Abou Ben Adhem and Moila, with Ararat situated exactly between the two Temples? How could Moila, situated in the extreme northwest corner of the state, have jurisdiction half way between its Temple and the other three Temples in Missouri?

As a matter of fact, the statement of jurisdiction of the Temples, as outlined in the laws published in August, 1911, so far as the Temples of Missouri are concerned, is not and never has been the division of the territory of this state as made by the Imperial Council, and I am quite sure no resolution fixing such jurisdiction could be found. It is simply a gratuitous statement made by the Imperial Recorder and made without fact or foundation on which to base such a conclusion. I have a letter from the Imperial Recorder in which he admits that the only information he had on which to base this statement of jurisdictions as promulgated by him was a letter from the Recorder of Moila Temple stating that the Temples in Missouri had jurisdiction half way between each Temple and that, "taking it for granted as being a statement of facts, the same was printed in the Constitution and Code."

From your own statement of the case, "the original jurisdiction between the four Temples in Missouri, which was established when Abou Ben Adhem Temple was constituted, stands until changed in a legal manner."

I cannot see that the jurisdiction of the Temples, established in 1903, has ever been changed in a legal manner, and particularly if you rule that the agreement between Ararat and Abou Ben Adhem, regularly made between us and approved by the Imperial Council, is of no force or effect.

I cannot reconcile your repudiation of the acts of the Imperial Council and your acceptance of the jurisdictions as fixed by the Imperial Recorder, and I confess I am at a loss to know just where we are at in this muddle.

I apologize for taking up so much of your time on this subject, but I would be very glad to have you look into this question a little further and advise us, as well as the other Temples in the state of Missouri, just what we are to do in this matter of jurisdiction. We have had no friction over the question so far and don't want any, but it makes a difference as to the handlings of ceremonials and petitions, and it ought to be possible for the Imperial Recorder to give you facts relative to any resolutions which may have been passed or other action that has been taken relative to jurisdiction of the Temples in Missouri.

I am satisfied that it would not be possible to make an agreement as to a division of the territory here, if it is necessary that all of the Temples should participate in such an agreement. During the past year we have had the matter up constantly and have made no headway whatever and, so far as I can see, we must now go back to the jurisdiction as established by the Imperial Council in 1903, unless it can be shown that it has since been changed, and of which we have no knowledge.

I shall be glad to hear from you at your convenience, and in the meantime I desire to assure you of my very kind regards and best wishes.

Yours in the Faith,

A. C. DAILY,
Past Potentate.

January 13, 1912.

A. C. DAILY, *Potentate Abou Ben Adhem Temple,*
Springfield, Mo.

Illustrious and Dear Potentate: Your letter of January 8 is received. It seems that this whole matter had better be taken to the Imperial Council and settled. Should I make a decision it would probably not be satisfactory to all the Temples in Missouri, and if it is settled by the Imperial Council it is final.

Sincerely yours in the Faith,

J. F. TREAT,
Imperial Potentate.

(18)

FARGO, N.D., October 11, 1911.

MOTLEY H. FLINT, *Potentate Al Malaikah Temple,*
Los Angeles, Cal.

Illustrious and Dear Noble: In reading the October number of *The Crescent* I find on page 53 an account of your ceremonial session held at San Diego and note that by unanimous vote "the Nobles of Al Malaikah Temple, Los Angeles, decided September 2 to petition the Imperial Council to grant Nobles of San Diego city and county power to form, open and hold a Temple of their own at San Diego, etc." That there may be no misunderstanding I will call your attention to Article II, Section 5, of the Code, which reads as follows: "Temples may open and confer the Order at any place within their jurisdiction, notice being given of such intent

and candidates having been previously elected; but no other business can be transacted at such sessions, except the necessary preliminaries toward conferring the Order, except where two or more Temples hold concurrent jurisdiction over territory, etc."

I congratulate you on the splendid success of the session held at San Diego, and only wish that I might have been able to enjoy it with you.

Past Imperial Potentate Fred Hines of your Temple has been with me for the last two days and I have enjoyed my visit with him very much. He is now on his way home and will convey to you my best wishes.

With kindest regards to you and through you to every Noble in your Oasis, I am,

Sincerely yours in the Faith,

J. F. TREAT,
Imperial Potentate.

(19)

HELENA, MONT., October 12, 1911.

JOHN FRANK TREAT, *Imperial Potentate, A.A.O.N.M.S.,*
Fargo, N.D.

Dear Noble Treat: We beg to enclose you herewith a copy of a communication addressed by us as a specially appointed committee of Algeria Temple for that purpose to Bagdad Temple, under date of October 6, which explains itself. We also attach thereto an original communication (retaining a copy thereof for our files) from Noble Norman W. Hick, Secretary of Bagdad Temple, which is as well self-explanatory.

If you will follow these two communications you will discover a conflict between our understanding of the laws and requirements and that of the officers of the new Temple. We do not need to assure you that this effort is only for the purpose of straightening matters out in a satisfactory and legal manner, that both Temples may continue on their way with a happy and amicable relationship.

Therefore may we request you to advise us in the premises at your earliest convenience, duplicating such notice to Bagdad Temple. Upon receipt of the same we will immediately proceed to follow your instructions to the letter, and know that Bagdad as well will heartily join in bringing about the settlement which you direct.

Yours in the Faith,

A. W. MAHAN,
O. M. LANSTRUM,
H. R. CUNNINGHAM.

ALGERIA TEMPLE, HELENA, MONT., Oct. 6, 1911.

MR. NORMAN W. HICK,
Butte, Mont.

My Dear Noble: Under a misapprehension and without consultation with the officers of Algeria Temple, Recorder George Booker mailed the attached circular to the list of members forwarded by Bagdad Temple as the members of this Temple who had decided to change their membership to Bagdad. Section 3 of Article I of the Code of the Imperial Council reads as follows:

"Section 3. A Noble signing a petition for a dispensation for a Temple becomes a member of the Temple under dispensation and is amenable to it for dues. He should pay dues to the Temple of which he was a member prior to the issuing of the dispensation only up to the date of the dispensation of the new Temple, and his membership in the chartered Temple remains in abeyance until a charter is granted to the new Temple."

Algeria Temple was notified a short time prior to the granting of your dispensation that one hundred and eight members of Algeria had signed the petition for a dispensation for Bagdad Temple. A list of these one hundred and eight names was furnished to Algeria Temple. At a meeting of Algeria held last night a committee consisting of A. W. Mahon, O. M. Lanstrum and H. R. Cunningham was appointed to consult with Bagdad in reference to the amount of dues owed to Bagdad by the members of Algeria who had united with the new Temple. It occurs to us, without absolute information in the matter, that the one hundred and eight members signing the petition for the dispensation owe dues to Algeria, as indicated in Section 3 above quoted, only to the date of the granting of the dispensation. The remainder of the members of Algeria who have united with Bagdad at this time, in our judgment, owe dues to Algeria up to the time that your Temple was instituted, namely, September 14, 1911.

The committee doubts Algeria's legal right to release her claim upon the charter members who formerly held their membership in this Temple until these members shall have paid all dues owing Algeria Temple up to the respective dates of the dispensation and charter of Bagdad.

If the statement outlined in this letter appeals to the members of Bagdad Temple as a correct one, or if their interpretation of the law is different, this committee should be pleased at an early date to receive a communication from Bagdad Temple stating their position, as we wish at as early a date as possible to take up this matter of the collection of the dues from Bagdad's charter members that are due to Algeria Temple.

Algeria Temple and this committee wish Bagdad Temple to clearly understand that this letter is not written in any spirit of criticism on the action of Bagdad Temple in certifying up its charter membership. After a thorough search of the Code we do not find the question of the payment of dues clearly covered, and we are writing solely to clear up a situation that is to us a trifle confusing, and in the very best of spirit. We are at a loss to know whether dues in Algeria should be charged for all of our charter members to the time of the granting of the dispensation, or whether those members in on the petition for dispensation but who have signed as charter members since should be charged until September 14, 1911, the date of your charter. This is our opinion; we may be wrong. If we are, we are willing to stand corrected. This letter and the action of Algeria Temple was prompted by a desire to overcome the effect that probably has been created in your mind by the thoughtless sending of the attached circular by our dear old Recorder, George Booker, whose actions you can all interpret as we do. You know George. And we wish, Nobles, for you to thoroughly understand that we want this matter concluded with absolute good feeling.

Yours in the Faith,

(Signed) A. W. MAHON,
O. M. LANSTRUM,
H. R. CUNNINGHAM.

BUTTE, MONT., October 10, 1911.

H. R. CUNNINGHAM,
Helena, Mont.

Illustrious and Dear Noble: I am in receipt of a letter signed by A. W. Mahan, O. M. Lanstrum and yourself relative to dues owed to Algeria Temple by charter members of Bagdad Temple.

In the government of Bagdad Temple we have been guided by the By-Laws and Code of the Imperial Council, the decisions of the Imperial Potentate as printed in the reports of the Proceedings of the Imperial Council, and direct advice from the Imperial Potentate and Recorder.

It was our understanding when we received our dispensation that those Nobles who at that time signified their intention of becoming members of

Bagdad Temple would have the same standing as those Nobles who signed our petition for dispensation. A few days later I was informed in a letter from the Imperial Recorder that we became a legal Temple as soon as we received our dispensation, and new members would have to be received in the regular way.

I can refer you to letters I have written inquiring Nobles on this point informing them it would be necessary for them to secure dimits in order to affiliate with Bagdad, and I can also refer you to our minutes which show the Nobles who have presented their dimits to us.

As we interpret the law, our members may be divided into four classes: 1. Those Nobles who signed our petition for dispensation. 2. Those Nobles who did not sign that petition but who signified their intention of becoming members of Bagdad Temple on or before the day our dispensation was delivered. 3. Those Nobles who affiliated by dimit. 4. Those Nobles who were created such in our ceremonials.

The Nobles reported to Algeria Temple as charter members of Bagdad Temple are composed of the first two classes and we contend are not liable to Algeria for dues for the current year, or any part thereof, as their membership in Bagdad Temple is coincident with the date of our dispensation, which was January 2, 1911.

A perusal of the Proceedings of the 37th Imperial Council, A.A.O. N.M.S., held in Rochester this year, more particularly the reports of the decisions of law made by Imperial Potentate Fred A. Hines and sustained by the Committee on Law and Jurisprudence, will show you that a dispensation or charter dates from the time it is granted and not from the time it is delivered to the Temple; consequently, should the Imperial Potentate rule that the Nobles who became members of Bagdad Temple at the time we received our dispensation, but who did not sign our petition for dispensation, are indebted to Algeria Temple for the part of the year we were under dispensation, Algeria Temple can claim dues only to the date our charter was granted, namely, July 13, and not to September 13, as you state in your letter.

In this connection I would like to call your attention to page 224 of the Proceedings of the 37th Imperial Council, where the report of the Committee on Charters and Dispensations was adopted by the Imperial Council granting our charter and giving Algeria Temple jurisdiction in Lewis and Clark County, Bagdad Temple jurisdiction in Silver Bow County and both Temples to have concurrent jurisdiction in the remainder of the state of Montana. You will recall that I told you the matter of jurisdiction was incorrectly printed in the By-Laws and Code of the Imperial Council.

Assuring you that you will find the Nobility of Bagdad Temple ready at all times to do what they believe to be right, and believing that you will find the facts as I have stated, I am,

Yours in the Faith,

NORMAN W. HICK.

RUTLAND, VT., November 18, 1911.

NORMAN W. HICK, Recorder,
Bagdad Temple, Butte, Mont.

Illustrious and Dear Recorder: I return herewith your letter of the 10th, your amended By-Law provisionally approved. There is also enclosed copy of my letter addressed to chairman Committee of Algeria Temple regarding the controversy between Algeria and Bagdad Temples.

With kind regards to you and yours, in which Imperial High Priest and Prophet J. Putnam Stevens joins me, I am,

Sincerely yours in the Faith,

J. F. TREAT,
Imperial Potentate.

RUTLAND, VT., November 18, 1911.

A. W. MAHAN, *Chairman, Committee Algeria Temple*,
Helena, Mont.

My Dear Noble: Your letter of October 12 I have delayed answering because it seemed to contain questions that require consideration because they were unusual.

Regarding the controversy between Algeria Temple and Bagdad Temple as to the amount of fees that are to be paid to Algeria Temple by certain of its members who have joined Bagdad Temple I have to say:

First. The dispensation granted Bagdad Temple was issued to a certain number of Nobles whose names were signed to the petition for the dispensation, and to none other. No officer of Bagdad Temple, and in fact no officer of the Imperial Council, would have any right to add to the names on the dispensation when it was presented to the Imperial Council without the consent of that body.

Second. All members affiliated after the date the dispensation was granted should have been affiliated in the regular way by presenting dimits and applications for affiliation and by being elected as members of the Temple. The Temple under dispensation may affiliate Nobles, but must do so in the same way as Temples working under charters, taking in members by affiliation.

Third. If Bagdad Temple added any names to those on the dispensation simply because certain Nobles signified their intention of becoming members of Bagdad Temple, then said Temple committed an unlawful act and one which was contrary to the law of the Imperial Council, because such Nobles could only join by affiliation in the regular way, by getting dimits from their Temple (in this case Algeria), petitioning for affiliation in Bagdad Temple, and be elected therein.

Fourth. All of the Nobles whose names appeared upon the application for the dispensation became members the day the dispensation was granted. They had to pay dues to the Temple of which they were members up to the date of the dispensation. After that date they paid assessments, charges or dues to Bagdad Temple.

Fifth. If the Nobles who did not sign that petition (for dispensation) but who signified their intention of becoming members of Bagdad Temple on or before the day the dispensations were delivered "are still members," and appeared in the charter as charter members, then the best way to do (Algeria Temple not objecting) is for Bagdad Temple to report them to Algeria Temple as *charter members* of Bagdad Temple. Algeria Temple should then charge dues to those of her membership who *signed the dispensation* for Bagdad Temple up to the time Bagdad Temple was organized under her dispensation, and those Nobles must pay these dues to Algeria Temple.

Those Nobles of Algeria Temple who were added by Bagdad Temple to her roster by affiliation during the time Bagdad Temple was working under dispensation must pay to Algeria Temple the regular dues of the Temple up to the *date of the charter* of Bagdad Temple, because their membership in Algeria Temple was held in abeyance until the charter was granted to Bagdad Temple.

Sixth. In regard to Algeria Temple collecting the dues that are payable to her, as per the above decision, she can only send notice to each Noble of the amount due from him, and if said dues are not paid in a reasonable time Algeria Temple can prefer charges against the delinquent Noble in Bagdad Temple. The above is what Algeria Temple is legally entitled to, but Bagdad Temple may, if she will, pay Algeria Temple the back dues that are legally hers and may charge these dues to the Nobles who became members under dispensation and under charter of Bagdad Temple, and may require payment of these dues from the Nobles owing them.

This communication is sent to each, the Potentate of Algeria Temple

and the Potentate of Bagdad Temple, with instructions to see that the decision and mode of settlement are complied with.

Yours in the Faith,

J. F. TREAT,
Imperial Potentate.

BUTTE, MONT., November 23, 1911.

J. FRANK TREAT,
Fargo, N.D.

Imperial and Dear Noble: I am in receipt of your letter from Rutland, Vt., and your provisional approval of our amendment to our By-Laws.

I note your decision regarding dues owed by Bagdad Temple to Algeria Temple and I wish to say this in explanation:

I received a letter signed by three members of Algeria Temple which was not sent to Bagdad Temple, nor was there anything in it to show that the signers were acting by or with the consent of Algeria Temple or its Potentate. I showed this letter to our Potentate and we decided that it was not a proper communication to bring before Bagdad Temple in an official manner, as it did not bear the seal of Algeria Temple, nor did the letter state that the writers were acting for Algeria Temple. Accordingly I answered it as an individual, giving my personal opinion, but did not do so or sign myself as Recorder of Bagdad Temple, nor in any way act for Bagdad Temple.

Your decision makes official notice on our part necessary and I have placed the matter in the hands of our Potentate.

There has been no controversy between Algeria Temple and Bagdad Temple, for neither Bagdad Temple nor any of its officers has received any official communication from Algeria Temple relative to the matter under discussion.

With my best personal wishes for your continued health, and hoping our Patrol and delegation to Los Angeles may have the pleasure and honor of accompanying you and your delegation on your pilgrimage to Los Angeles next May, I am,

Yours in the Faith,

NORMAN W. HICK,
Recorder.

NEW YORK CITY, November 30, 1911.

NORMAN W. HICK, *Recorder Bagdad Temple,*
Butte, Mont.

Illustrious and Dear Recorder: Replying to your letter of November 23 in the matter of controversy between Bagdad and Algeria Temples, the original correspondence I have not with me. Whether or not the letter addressed to me was over the seal of Algeria Temple, the question is one that had been brought to my attention before, and I replied after having advised with those well versed in jurisprudence and laws. The matter of dues is one which both Bagdad and Algeria Temples must, of course, wish to have settled in accordance with the laws of the Imperial Council, and I trust my letter will be received in the spirit in which it was written, that of straightening out a possible difference in opinion.

With kind regards to you and yours, I am,

Yours in the Faith,

J. F. TREAT,
Imperial Potentate.

BUTTE, MONT., December 2, 1911.

MR. FRANK TREAT, *Imperial Potentate*,
Fargo, N. D.

Dear Noble and Imperial Sir: I have before me a copy of a letter which you addressed to A. W. Mahon, chairman Committee of Algeria Temple, handed to me by my Recorder, Mr. Norman W. Hick, and in reading the communication I note that it was your intention to supply me with a copy, which, no doubt, has gone astray, as I have not received same to date.

I would infer that you have been informed that the two (2) Temples, viz., Algeria and Bagdad, have had some controversy; if so, it is erroneous. This Temple has not received any communication nor have I had any correspondence, personal or otherwise, with any of the officers of Algeria relative thereto. If the committee who signed the communication that was addressed to our Recorder and was afterwards forwarded to you was acting under direction of their Potentate there was nothing on the file to show it, as it did not bear the seal of the Temple, the signature of the Potentate or the Recorder when it was presented to me, so I did not consider it an official communication and requested our Recorder to simply treat it as a personal matter and give them his opinion as to whether we were liable to them for dues or not. At that time I did not know that it was their intention to try to collect dues from us; neither did I think they were going to submit the file to you for your decision.

I would also infer from your letter that you had been advised that we added several names to the original list that accompanied the petition for dispensation. This is also wrong, and for your information I beg to give you a few facts in connection therewith:

"At a stated session of Algeria Temple, held November 3, 1910, a petition signed by 108 members in good standing in Algeria Temple was presented, asking Algeria Temple to recommend a petition to the Imperial Council to grant a dispensation to form a Shrine Temple in Butte.

"Action on this petition was deferred till the December session, which was the annual session, and in the meantime a copy of this petition was sent to each member of Algeria Temple in order that they might have an opportunity to be present and express their opinion.

"At the December session it was unanimously voted to recommend the petition to the Imperial Council for dispensation to form a Shrine Temple at Butte. At the time the motion was put before Algeria Temple for final action there were 213 bona-fide signatures on the petition for dispensation. Same was sent to Imperial Potentate Fred A. Hines in exactly the same condition it was in when the vote to recommend it was taken by Algeria Temple. No additions or alterations were made to it whatever.

"We maintain that the Imperial Council has clearly ruled that each Noble whose name was on our petition for dispensation at the time Algeria Temple voted to recommend that petition became a member of Bagdad Temple at the time our dispensation was granted.

"The committee from Algeria Temple say that we can only claim 108 charter members, the number of names which were signed to our petition to Algeria Temple to recommend our petition for dispensation and which was presented one (1) month before action was taken by Algeria Temple.

"In the interim between December 1, 1910, when Algeria voted to recommend our petition for dispensation, and January 24, 1911, when our dispensation was delivered, about 200 Nobles paid money to myself and to the present Recorder of Bagdad Temple in amounts ranging from \$3 to \$16 each, with the understanding that if our dispensation was granted they would be given credit with the various amounts as due. If the dispensation was not granted the money was to be returned. There were 85 of these who had not signed our petition for dispensation, but we understood that all who paid dues to Bagdad Temple before our dis-

dispensation was delivered to us would be considered charter members the same as if they had signed our petition for dispensation.

"After careful consideration we can find only two questions to be decided, viz.:

"*First.* Can we claim as charter members the 213 Nobles who had signed our petition for dispensation at the time Algeria Temple voted to recommend our petition for dispensation or only the 108 Nobles whose names appear on our petition to Algeria Temple to recommend that petition?

"*Second.* Can we claim as charter members the 85 Nobles who did not sign our petition for dispensation but who paid dues to Bagdad Temple in the interim between the time Algeria Temple voted to recommend our petition for dispensation and the time that dispensation was delivered to us?"

"We would judge from the decision rendered by you that you were under the impression that we had added names to our petition for dispensation after Algeria Temple had voted to recommend it, but such is not the case, and we believe we can prove by our records that every act of ours has been in strict accordance with the ruling laid down by the Imperial Council, with the possible exception of the 85 Nobles referred to in question two (2), in which case we followed the advice of those who we supposed were well informed in the law governing this body."

With these facts before you, will you kindly reconsider your former decision and let us have your final decision at your earliest convenience, and greatly oblige.

With kindest regards and best wishes, I remain,

Yours in the Faith,

ALEX. R. CURRIE,
Potentate.

FARGO, N.D., December 27, 1911.

A. R. CURRIE, *Potentate*,
Bagdad Temple, Butte, Mont.

Illustrious and Dear Potentate: Your letter of December 16 I have delayed answering because I needed advice on the question submitted. In the matter of copy of my letter to Algeria Temple, a copy was sent to your Recorder, which I deemed sufficient, as you stated in your letter of December 2 that you have it in your possession. Copy of letter was sent your Recorder, Norman Hick, and it is not necessary to send you one at this time.

There seems to be a misunderstanding in regard to the matter of your membership on petition and dispensation, and there has been a misunderstanding in that the authorities of Algeria Temple conflict the request, made by those who were desirous of getting a Temple at Butte, for a *waiver of jurisdiction*, or a consent that a Temple be located at Butte, with the actual application for the dispensation for the Temple, which was made up in regular form and presented to Imperial Potentate Fred A. Hines and granted by him when he gave a dispensation for the instituting of Bagdad Temple. When the petition was presented to Algeria Temple, signed by 108 Nobles of the Mystic Shrine, Algeria Temple acted upon it and granted its consent that a Temple should be placed at Butte, in accordance with the request of the petitioners, and that ended the matter so far as Algeria Temple was concerned. Subsequently the petitioners for the Temple at Butte presented to the Imperial Potentate an application for a dispensation, and this application was signed by 213 Nobles, and to these Nobles a dispensation was granted.

In accordance with Section 3, Article I, of the Code of the Imperial Council, as printed on page 18 of the 1911 issue of Imperial Council Laws, each Noble signing the petition for a dispensation became a "member

of the Temple under dispensation, and is amenable to it for dues." The law prescribes: "He should pay dues to the Temple of which he was a member prior to the issuing of the dispensation only up to the date of the dispensation of the new Temple, and his membership in the chartered Temple remains in abeyance until a charter is granted to the new Temple. See also Sections 4 and 5 of the same article as printed on the same page.

It appears to me from your letter that, between the time you presented your petition for dispensation to the Imperial Potentate and his granting it, some 85 additional Nobles signified their desire to join Bagdad Temple. This act on their part did not make them members of the Temple under dispensation, because they had not signed the petition for the dispensation and they were not, therefore, members of the Temple when it was instituted under the dispensation. As they were not members under the dispensation, their petitions should have been presented to the Temple when it was instituted, and they should have been elected in the same manner that members desiring to affiliate with any Temple of the Order are elected. Under the law they had to have limits from regular Temples and should have been proposed for a membership and elected just the same as any other candidates would be elected. Unless this was done the Temple or Temples to which these 85 Nobles belong would have no possible way of knowing that the members had left their Temples, or desired to do so. If these 85 Nobles were not so elected, but Bagdad Temple added their names to its list of members, just the same as if they had signed the application for a dispensation, then I am sure that this act of Bagdad Temple was without authority of law.

The question now is to know what is best to be done in the matter, and I would like to have further information and suggestions from the two Temples or their Potentates as to what is best to be done to straighten out the matter. I would like to know whether their names are still carried on the roster of both Temples. It is probable that the matter will have to be settled by the Imperial Council itself, and I will decide as to this when the present status of the 85 Nobles referred to in our correspondence has been determined.

Sincerely yours in the Faith,

J. F. TREAT,
Imperial Potentate.

(20)

GRAND RAPIDS, MICH., October 28, 1911.

MR. WM. B. GROSS,
Box 261, San Diego, Cal.

My Dear Noble: Your letter of the 11th, forwarded several times, has reached me at Grand Rapids, Mich. Former letters have been received and forwarded to the Imperial Recorder, B. W. Rowell, at Boston.

In reference to granting the dispensation for a new Temple at San Diego I would refer you to Article IX, Section 2, of the Constitution, part of which reads as follows:

"In each state and territory within the United States where two or more Temples of the Order exist no charter or dispensation shall be granted except by action of the Imperial Council."

You will of course understand by this law that it is not within my province to issue a dispensation, but that the matter must come before the Imperial Council, which meets in next annual session at Los Angeles in May.

With kind regards to you and through you to other Nobles at San Diego, I am,

J. F. TREAT,
Imperial Potentate.

(21)

WHEELING, W.VA., November 3, 1911.

J. F. TREAT, Esq.,
Fargo, N.D.

Illustrious and Dear Noble: At the instance of our Illustrious Potentate I am writing you regarding the following:

On March 24, 1911, Osiris Temple elected one T. D. Mallon to take the degrees in our Temple. His fee accompanied his petition. He was notified to be at our ceremonials on May 25 and June 23 for the degrees, but failed to present himself. He now writes me that it will be impossible for him to be present at our ceremonial on December 1, and asks that we refund his fee until such a time as he can take the degrees. Is it constitutional for us to do this? Kindly let me hear from you.

Yours in the Faith,

GEORGE E. WATERHOUSE,
Recorder.

BOSTON, MASS., November 14, 1911.

GEORGE E. WATERHOUSE, *Recorder Osiris Temple,*
Wheeling W.Va.

Illustrious and Dear Recorder: Your letter of November 23 has reached me here in Boston.

Replying to your inquiry in regard to the fees of T. D. Mallon would say that while under the law you are entitled to the fee, even if he should fail to present himself within the lawful limit, it is a matter of the option of the Temple if fee shall be returned to him, but this can only be done by vote of the Temple. I would also advise you to notify the candidate that you hold perpetual jurisdiction over him, even if he removes to another state, and unless you waive jurisdiction he cannot receive the degrees in any other Temple.

With kindest regards to you and through you to every Noble of Osiris Temple, in which Imperial Recorder Rowell joins me, I am,

Sincerely yours in the Faith,

J. F. TREAT,
Imperial Potentate.

(22)

CULEBRA, CANAL ZONE, November 7, 1911.

JOHN F. TREAT, *Imperial Potentate, A.A.O.N.M.S.,*
Fargo, N. D.

Illustrious Noble and Dear Sir: Will you kindly quote the laws or rulings of the Imperial Council governing the organization of clubs bearing the name of the Order.

In connection with an informal gathering of sojourning Shriners some months ago it became necessary to obtain certain concessions from the Panama Railroad Co. regarding operation of special trains, use of equipment, etc., and also from the Isthmian Canal Commission, and as our requests could more consistently be handled in the name of an organization than of an individual, the "Panama Shriners Club" was formed and has since been perpetuated, although its activities have been practically nil since our first banquet.

Assuming as we did that this territory is not included within the jurisdiction of any particular Temple, we believed we were acting within our rights in forming a club as indicated, and desire to continue the organization as an adjunct, socially, to our employment and also to render such

assistance as possible to visiting Nobles, but not if the existence of the body is in contravention to the laws of our government.

As one of the officers (Vice-president) of the club I request your confirmation or criticism of our action.

With fraternal greeting, in which all Isthmian Nobles heartily join, I have the honor to be, with utmost respect,

GERALD D. BLISS,
(*Ismailia Temple*), *Culebra, Canal Zone*.

NEW YORK CITY, November 29, 1911.

MR. GERALD D. BLISS,
Culebra, Canal Zone.

Illustrious and Dear Noble: Replying to your letter of November 7, there is no specific law or regulation of the Imperial Council governing the organizing of clubs or social bodies composed of Shriners. One of our laws reads: "No organization of any kind, using emblems of the Order, or a title or titles, pronouncing it to be an organization of Shriners, shall be organized in the jurisdiction of a Temple, except with the official sanction of said Temple." No organization of women, or of men and women, claiming to be composed of Nobles of the Mystic Shrine and female relatives of such, can be organized under any circumstances. In your case, as the Canal Zone is not territory that belongs to the jurisdiction of any Temple of Nobles of the Mystic Shrine, you are under the control of no one Temple, nor can a Temple come into the Canal Zone for the purpose of conferring the degrees without the special dispensation and permission of the Imperial Potentate.

I endorse most heartily the Shriners of the Canal Zone having an organization to be called "The Panama Shriners," said organization to be a social body only, and without any of the powers of a regularly organized Temple of the Order.

With best wishes and oriental greetings for the approaching holiday season, I am,

Yours in the Faith,

J. F. TREAT,
Imperial Potentate.

(23)

ATLANTA, GA., November 9, 1911.

MR. JOHN F. TREAT, *Imperial Potentate*,
Fargo, N. D.

Imperial and Dear Sir: Some of the ladies in Atlanta who belong to the order of the Eastern Star have stated to me that they had been asked to organize in Atlanta a branch of the "Order of White Shrine of Jerusalem."

The correspondence they have had is with Dr. W. T. Parrott, Supreme Watchman of the Shepherds, No. 76 Kenilworth Avenue, Detroit, Mich., and from the correspondence we have seen it appears that this is intended to be to the Eastern Star what the Order of the Mystic Shrine is to Masonry.

These ladies have asked me if such organization was recognized or encouraged by the Shrine and as to whether such an organization should be discouraged.

I stated to them that I had never even heard of such an order, but presume from the word "Shrine" being used in the name that the intention was to have it regarded, if possible, as a feminine branch of the Shrine, and that I would write you and ask for your views on the subject.

In justice to the ladies here I will say that they stated to me that, unless such an organization should meet with the full approval of the A.A.O.N.M.S., they would not care to have anything to do with it, or organize a Temple in this jurisdiction.

I will be pleased to hear from you as to your views of the situation.

With kindest personal regards, I am,

Very sincerely yours in the Faith,

FOREST ADAIR,
Potentate.

RUTLAND, VT., November 18, 1911.

FOREST ADAIR, *Potentate*,
Century Bldg., Atlanta, Ga.

Illustrious and Dear Potentate: Your letter of November 9, forwarded, has reached me here in Vermont. Replying to your inquiry, I know nothing whatever of any "Order of the White Shrine of Jerusalem." It certainly has no connection with the A.A.O.N.M.S. I would refer you to Article II, Section 5, of our Code, on page 20, a part of which reads as follows:

"No Temple shall organize or recognize in any way any body of women, or men and women, calling itself an Oriental Shrine, etc."

With kind regards, in which Noble J. Putnam Stevens, who is with me, joins, I am,

Sincerely yours in the Faith,

J. F. TREAT,
Imperial Potentate.

(24)

LINCOLN, NEB., November 13, 1911.

JOHN F. TREAT, *Imperial Potentate*,
Fargo, N.D.

Dear Sir and Noble: There has been a question raised in Sesostris Temple in regard to Article XII, Section 6, Imperial Council Code—the word *arrearages*. If the Temple suspends a member for non-payment of dues and in a number of years after he has been suspended he wants to be reinstated, what amount do I charge him? Do I charge him the amount that he owed at the time of suspension and for current year of his reinstatement, or do I charge the member the amount that he owed at the time of suspension and dues for the number of years that he was suspended and the current year of his reinstatement?

Yours in the Faith,

J. W. TRAPHAGEN,
Recorder.

NEW YORK CITY, November 29, 1911.

MR. J. W. TRAPHAGEN, *Recorder Sesostris Temple*,
Lincoln, Neb.

Illustrious and Dear Recorder: In your letter of November 13 you ask for an interpretation of Section 6, Article XII, of the Imperial Council Code relating to the reinstating of a Noble suspended or expelled by his Temple, and you ask what amount of *arrearages* shall be charged to the Noble who has been suspended for non-payment of dues but who desires to be reinstated. I beg to state that the "*arrearages*" in this case mean the

dues for which the Noble was suspended or expelled. You will notice in Section 4 of Article XII of the Code that it provides that where a Noble of the Mystic Shrine has been suspended in the Temple by the action of a prerequisite body and that suspension in the prerequisite body has been taken away, that the Noble is restored to a good standing in his Temple without a vote of that body, and it is added: "He shall not be charged with dues to the Temple during the period of his suspension." It has always been the rule in the Order of the Nobles of the Mystic Shrine that no dues are charged to the Noble who has, for any reason, been deprived of his membership in the Order.

With kind regards to you and yours, I am,

Sincerely yours in the Faith,

J. F. TREAT,
Imperial Potentate.

(25)

BALTIMORE, MD., November 27, 1911.

J. PUTNAM STEVENS, *Imperial High Priest and Prophet*,
Portland, Me.

Imperial and Dear Noble: Replying to your inquiry as to whether or not a Knight Templar or a Scottish Rite Mason of the thirty-second degree residing in the Bermuda Islands is eligible for membership in our Order, and if so whether Azhar Temple, U.D., located at Halifax, Nova Scotia, can receive his application, elect him and confer the Order upon him, I beg to state that Article X, Section 1, of the Constitution of the Imperial Council prescribes the qualification or prerequisite for the Order, and says, Article X, Section 1: "No application for the Order shall be received unless the applicant is a regular Knight Templar in good standing in a Commandery, or a thirty-second degree Mason in good standing in a Consistory of the Ancient Accepted Scottish Rite, of the obedience of either of the Supreme Councils for the Northern or for the Southern Masonic Jurisdiction of such Rite in the United States, and those Supreme Councils which are in amity with and recognized by them. Each application for the Order shall be made upon the form of petition provided by the Imperial Council." It will be seen, therefore, that it does not make any difference where the Knight Templar or thirty-second degree Mason resides. The only thing for the Temple to ascertain is whether he belongs to a legal Commandery or Scottish Rite Consistory, as recognized by the above law.

Section 1 of Article XII of the Code of the Imperial Council says: "Any Temple of the Order may, however, receive and act upon the petition of one who is a resident of a country, territory or state wherein no Temple of the Order exists." It will be seen, therefore, that inasmuch as there is no Temple of the Order located in the Bermuda Islands a bona-fide resident of those Islands may apply for the Order of the Nobles of the Mystic Shrine to any Temple. Azhar Temple, working under dispensation, may, therefore, receive and act upon the application of a Mason possessing the necessary prerequisite for membership.

There is enclosed herewith copy of this letter, which may, if you wish, be forwarded to the Potentate of Azhar Temple.

With kind regards to you and yours, in which Deputy Imperial Potentate W. J. Cunningham joins, I am,

Sincerely yours in the Faith,

J. F. TREAT,
Imperial Potentate.

(26)

FERGUS FALLS, MINN., November 29, 1911.

MR. JOHN F. TREAT, *Imperial Potentate*,
Fargo, N. D.

Dear Noble: The undersigned members of Osman Temple, St. Paul, Minn., hereby request your construction on Section 7, Article XII, By-Laws of the Imperial Council, which reads as follows:

"An assessment levied by a Temple upon its members after due notice has been given to the members that a vote would be taken on the proposition, and after the Temple has, by a majority vote, voted to make said assessment, is legal and binding upon the entire membership of the Temple."

The facts to which the above-quoted section of the By-Laws applies are as follows: On September 13, 1911, Osman Temple voted an assessment of \$5 upon each member thereof, to be applied on the cost of the building of the new Masonic Temple in St. Paul. Notice to the members of the Temple that a vote would be taken on the proposition of levying this assessment was duly given. At the meeting held September 13, 1911, this assessment was voted by a majority of all the members of the Temple. The question now is whether the words in the above-quoted section of the By-Laws, namely, "after the Temple has, by a *majority vote*, voted to make said assessment," mean that the proposition must carry by a majority of *all the members* of the Temple, or is it simply a majority of those present at the meeting?

Some of the members who have paid dues up to January 1, 1912, have asked for a dimit, but the same has been refused unless this assessment is first paid. Has not a member a right to a dimit at any time during the year for which he has paid dues?

Will you kindly give us your decision on these points. You may address your answer in care of Mr. A. Brandenburg, Fergus Falls, Minn.

Yours in the Faith,

N. F. FIELD,
J. T. JOHNSON,
A. BRANDENBURG.

BUFFALO, N.Y., December 7, 1911.

MR. J. T. JOHNSON,
Fergus Falls, Minn.

Illustrious and Dear Noble: Your letter of inquiry signed by yourself and two others as to Section 7, Article XII, By-Laws of the Imperial Council, is before me.

A majority of those present voting for proposed assessment makes such an assessment legal and binding as provided for by the section and article referred to.

With kind regards, I am,

Sincerely yours in the Faith,

J. F. TREAT,
Imperial Potentate.

(27)

WHEELING, W. VA., December 1, 1911.

MR. PHILIP H. SEAVER, *Recorder Cairo Temple*,
Rutland, Vt.

Illustrious and Dear Noble: Replying to yours of November 28 and taking up your inquiry as regards the proposed dues for your Temple, I want to say to you first of all, as Recorder, that I am heartily in favor of

your Temple charging dues; first, because it seems to me an injustice to other Nobles throughout the country who are paying dues and the Nobles of your Temple not. The matter of dues is entirely one to be decided by yourself. I would refer you to Article XII, Section 7, page 26, of the Imperial Council Code, and would suggest that as you are working under the Laws of the Imperial Council, which is perfectly proper, that you proceed to notify the members of the proposed dues; and then by a resolution, which will become a matter of record, take such action as your members wish. The article referred to will guide you in such action.

My visit to Cairo Temple is one of the very pleasant events of my year. It will always remain a pleasant memory, and I hope to renew our acquaintance often.

With kind regards to you and through you to every Noble in your Oasis, in which Past Imperial Potentate Harrison Dingman and Imperial Chief Rabban W. W. Irwin join me, I am,

Sincerely yours in the Faith,

J. F. TREAT,
Imperial Potentate.

(28)

DES MOINES, Iowa, December 4, 1911.

MR. J. F. TREAT,
Fargo, N.D.

Imperial and Dear Sir: At our last annual election we used a ballot, a sample of which I herewith enclose. It is something in the nature of an Australian ballot, that is, the nominees' names for the different offices were printed as shown in the sample, leaving blank spaces under the nominees' names so that any Noble could vote for any one he pleased for any office. The only question that occurs to me is whether or not this form of ballot would come under the constitutional prohibition of the blanket ballot.

Please let me know by return mail or as soon as it is convenient whether or not this form of ballot is all right, as our next annual election comes on on December 14 and we do not wish to use any ballot that is not sanctioned.

Very respectfully yours,

EARL C. MILLS.

CLEVELAND, OHIO, December 9, 1911.

EARL C. MILLS, *Potentate Za-Ga-Zig Temple,*
Des Moines, Ia.

Illustrious and Dear Potentate: Your letter of December 4 enclosing sample of ballot is received here by me in Cleveland. My decision is that the form of ballot which you enclose is the form prohibited under Article XV, page 27, of the Imperial Council Code, which reads as follows:

"The use of blanket ballot for the election of officers and representatives is prohibited."

Sincerely yours in the Faith,

J. F. TREAT,
Imperial Potentate.

(29)

NEW YORK CITY, December 5, 1911.

HON. JOHN F. TREAT,
Fargo, N. D.

Illustrious Sir: About two years ago Freeport Consistory, at the request of several of the members, had a combination button, per enclosed sample, designed. It seems to the writer that inasmuch as a man must be a Knight Templar or a thirty-second degree Mason this combination should be approved. May I have a favorable reply?

W. B. ERFERT,
Secretary Freeport Consistory.

CEDAR RAPIDS, IA., December 13, 1911.

MR. W. B. ERFERT, *Secretary,*
Freeport, Ill.

Dear Sir: Your letter of December 5, forwarded from Fargo, has reached me here in Cedar Rapids. I regret that I cannot give you a favorable reply. Article XIII and part of Section 4, page 16, of the Imperial Council By-Laws reads as follows:

"The combining of Masonic Emblem with the Jewel of the Shrine is inappropriate and should not be worn so combined."

With kind regards, I am,

Sincerely yours,

J. F. TREAT,
Imperial Potentate.

(30)

CLEVELAND, OHIO, December 9, 1911.

JOHN W. RATHBURN,
Perry, Ia.

Dear Noble: Replying to your letter of December 4: "Is a Shriner in good standing in his own Temple eligible to represent his Temple in the Imperial Council meeting, providing he is elected a representative in regular form, or would the fact that he lives outside the jurisdiction or territory of his Temple bar him from being elected and acting as a representative?"

I would refer you to Article III, Section 4, page 3, of the Imperial Council Constitution, which reads as follows:

"Any representative of the Imperial Council who shall remove and reside permanently outside of its jurisdiction, be suspended or expelled by subordinate Temple or found guilty of criminal offense involving moral turpitude, shall thereby have vacated his office."

My decision in your case is that you are not eligible as a representative. I appreciate much the courteous, loyal letter of inquiry, and regret that I cannot decide in your favor. With kind regards to you and yours, I am,

Sincerely yours in the Faith,

J. F. TREAT,
Imperial Potentate.

(31)

CHARLOTTE, N.C., December 13, 1911.

MR. JOHN F. TREAT, *Imperial Potentate*,
Fargo, N.D.

Illustrious Noble and Dear Sir: At the annual session of Oasis Temple, held on the 8th inst., the enclosed copies of By-Laws (in duplicate) were adopted by Oasis Temple subject to your approval.

Our Temple has been operating for a number of years without By-Laws other than those of the Imperial Council, and it has been difficult to get the Temple to adopt its own By-Laws, but having accomplished this, we are very desirous of having them approved so they can be printed and distributed to our members as soon after the first of the coming year as possible. We will therefore appreciate it if you will approve same and notify us at your earliest convenience.

These By-Laws are practically the same as have been approved by the Imperial Council for several Temples. There is one exception, that being in Article V, Section 2, which I respectfully call to your attention. We have had a great deal of difficulty in the past regarding the collection of dues and a misunderstanding arising from issuing cards to the different members and then asking pay for it at the end of the term. I am heartily in accord with this provision, believing it to be the practical way, but I am just a little dubious as to whether we have a right in adopting By-Laws to dispose of its funds in the manner in which this section does. I am heartily in favor of doing everything that we can for the Arab Patrol, and it is my personal opinion that any such support rendered them should come from an appropriation in a regular manner through the governing committee. At any rate I do not wish to create any confusion, neither do I want matters delayed any, and whatever disposal you may see fit to make of this section will be satisfactory to the Temple.

Thanking you for your prompt attention in the matter, and the best of wishes of Oasis Temple to you in your administration, I remain,

Yours in the Faith,

A. J. CRAMPTON,
Potentate.

FARGO, N.D., December 28, 1911.

A. J. CRAMPTON, *Potentate*,
Charlotte, N.C.

Illustrious and Dear Potentate: I arrived home on Saturday morning, my first arrival home since leaving October 9, and then I was only home for four days. As you may imagine, there is seemingly an endless amount of correspondence to take care of, so please pardon the delay in answering your letter of December 13. I am returning the proposed By-Laws provisionally approved, with the exception of that part of Section 2, Article V, "same shall be paid to the treasurer of the Arab Patrol." My reason for objecting to this provision of your By-Laws is that the Arab Patrol is under the control and authority of the Potentate (see Article II, Section 6, page 20, of the Code). I am of the opinion that that part of your By-Laws conflicts with the provision of the Imperial Council By-Laws. I would say further that I heartily approve of the action of Oasis Temple in providing for the maintenance of their Arab Patrol, and I wish that other Temples would follow your example.

Our Order of the Mystic Shrine has for its object the best there is in life, that of doing for one another. Its members are, and should be, men able and willing to provide for their every undertaking and should be above soliciting contributions from outsiders in any manner. Neither

should members of the Arab Patrol, who do so much to make the ceremonies attractive, be humiliated by going outside the Order or even inside the Order asking for funds to defray their expenses.

With kind regards to you and yours and wishing you a Happy and Prosperous New Year, I am,

Sincerely yours in the Faith,

J. F. TREAT,
Imperial Potentate.

(32)

ST. JOSEPH, Mo., December 18, 1911.

MASONIC TEMPLE,
Chicago, Ill.

Dear Noble: Your letter dated December 13, forwarded, has reached me here at St. Joseph.

Replying to your inquiry, I would refer you to Article XV, page 27, Imperial Council Code, a part of which reads as follows:

"The use of blanket ballot for the election of officers and representatives is prohibited."

I construe this to mean that each officer should be elected separately.

Thanking you for the kindly mention of my visit to Medinah Temple, and with holiday greetings in advance, in which Past Imperial Potentate Clayton joins me, I am,

Sincerely yours in the Faith,

J. F. TREAT,
Imperial Potentate.

FARGO, N.D., December 26, 1911.

MASONIC TEMPLE,
Chicago, Ill.

Dear Noble: Your favor of December 20 is before me, and I note your desire for more light: "In the event that at the annual election of a subordinate Temple the Chief Rabban receives the nomination and runs for the office of Illustrious Potentate and at the same time runs for re-election, is it proper or right or lawful that the Temple should proceed with the election of Chief Rabban before the vote is announced on the office of Illustrious Potentate?"

You submit to me what is apparently a hypothetical question, and in view of this fact and the further fact that I am somewhat familiar with the situation which obtains at present in Medinah Temple I do not feel that it would be proper for me to give an official answer to this question unless it should come in the regular channels as an appeal from the decision of your Illustrious Potentate bearing upon this particular point. I do not presume that the Potentate of Medinah Temple will act in any arbitrary or unreasonable manner, consequently I do not see at this time the necessity of anticipating his action.

I trust you will fully understand my position in this matter. It is not that I am unwilling to assume responsibility when it comes to me in the regular line of my duty, yet I do not feel that I am justified in making decisions where they do not come in the regular course of procedure.

With kind regards and sincerely hoping that only the best of feeling will continue to exist in Medinah Temple, I am,

Sincerely yours in the Faith,

J. F. TREAT,
Imperial Potentate.

(33)

CHICAGO, ILL., December 27, 1911.

JOHN F. TREAT, *Imperial Potentate*,
Fargo, N.D.

Have information under seal of Lodge of a man's expulsion. He is dropped in his Consistory also. He joined the Shrine through the Consistory and I heard he joined the Commandery after he was a Shriner. I have no information regarding his Commandery. Does he still hold membership in the Shrine? Answer at once at our expense.

SAMUEL H. SMITH,
Recorder Medinah Temple.

FARGO, N.D., December 27, 1911.

SAMUEL H. SMITH, *Recorder*,
Room 824, 206 La Salle St., Chicago, Ill.

No. Section 297, page 65, Statutes Grand Encampment K. T. 1910;
Article XII, Section 2, page 24, Code Imperial Council.

J. F. TREAT,
Imperial Potentate.

(34)

FARGO, N.D., January 6, 1912.

JAMES H. WORTH, *Past Potentate Ballut Abyad Temple*,
Albuquerque, N.M.

Illustrious and Dear Noble: I have before me your letter of December 19, signed by yourself and two other Past Potentates, in which you state that at the annual meeting of the Ballut Abyad Temple, held on December 11 last, a motion was introduced which read as follows: "Resolved, that it be the sense of this Temple that two of the four representatives shall be elected from members of the Temple residing outside of the city of Albuquerque."

You stated that the Potentate declared the motion out of order, on the ground that it was in violation of the laws of the Imperial Council. I don't know the reason of the Potentate for declaring the motion out of order, but presume his idea was that, if the resolution was adopted, it would prevent the members of the Temple from voting for whomsoever they pleased as representatives of the Temple to the Imperial Council, and that this could not be done by resolution of the Temple, as it would be taking from the members of the Temple the right which the laws of the Imperial Council give to them to cast a ballot for representatives under Section 2 of Article III of the Constitution relative to the election of representatives. If this was the reason of the Potentate I think he was correct in his decision. I think if the resolution had read "may be elected" or "should be elected" it would have been in order, and might have passed, so as to be an expression of the Temple as to the justice or advisability of electing two of the representatives from the membership of the Temple residing outside of the city of Albuquerque. No Temple has a right to adopt a resolution that makes it imperative for the members to confine themselves, in the election of representatives, to any particular members or class of members. If the members present at the annual meeting for the election of officers cast a majority of their votes for a certain Noble for office he is duly elected, and the Temple or its Potentate cannot make those ballots null and void because the Noble elected to office does not live at a certain place. Representatives should not be elected because they live in any certain particular part of the jurisdiction of the Temple

but because they are possessed of the qualifications to make good representatives of the Temple at the meeting of the Imperial Council.

I quite agree with you that it is *advisable* to divide your honors as representatives, but it should be left, I think, to the moral suasion and not by imperative orders.

With best wishes, I remain,

Yours in the Faith,

JOHN F. TREAT,
Imperial Potentate.

(35)

FARGO, N.D., January 6, 1912.

THOMAS LEWIS, *Potentate*,
New York City.

Illustrious and Dear Potentate: Your letter of January 3 is before me. Replying to your inquiry as to the so-called Order of Isis, the law of the Imperial Council as to such organizations is very plain. I would refer you to Article II, Section 6, page 20, of the Imperial Council Code. Such organizations should receive no notice from any Temple of our Order. The ritual should be given as promulgated by the Imperial Council (see Article XII, Section 1, page 15, of the Imperial Council By-Laws).

With kind regards to you and through you to every Noble in your Oasis, I am,

Sincerely yours in the Faith,

JOHN F. TREAT,
Imperial Potentate.

(36)

FARGO, N.D., January 6, 1912.

D. F. TREFETHEN, *Potentate Nile Temple*,
Seattle, Wash.

Illustrious and Dear Potentate: Your letter of January 2 informing me of your wish that Imperial Captain of the Guard E. L. Garretson shall install your officers on the evening of January 10 is before me. In the forms and ceremonies of Installing Officers for subordinate Temples the Imperial Potentate, a deputy appointed by him, the Potentate or any Past Potentate of a Temple is vested with the power to act as Installing Officer. Noble Garretson is vested with the power to act as Installing Officer. Article XV, page 27, of the Code gives you full information as to the ceremonies of installation. Please note that the officers-elect must take the oath of office in the body of the Temple when properly guarded and prior to the public ceremony of installation.

Sincerely yours in the Faith,

JOHN F. TREAT,
Imperial Potentate.

(37)

FARGO, N.D., January 6, 1912.

D. F. TREFETHEN, *Potentate Nile Temple*,
Seattle, Wash.

Illustrious and Dear Noble: Replying to your letter of January 2, it is within your power as Potentate of Nile Temple to appoint a Recorder to attend to the duties during the incapacity of Noble Beede. The matter of compensation lies wholly within your own Temple.

With kind regards, I am,

Sincerely yours in the Faith,

JOHN F. TREAT,
Imperial Potentate.

(38)

FARGO, N.D., January 7, 1912.

MR. E. H. MACK,
Fairbanks, Alaska.

My Dear Noble: Your very interesting letter of November 23 in which you ask, "Can we get a Shrine located here at Fairbanks?" is before me. I have given the matter careful consideration and, while it is within my power to grant a dispensation, I am of the opinion that it is not for the best interests of the Order at this time to grant you a dispensation, either at Fairbanks or any part of Alaska. The situation in regard to a Shrine is altogether different so far as the interest of the governing body, the Imperial Council, is concerned. If a Temple is established in Alaska it would be located from three to four thousand miles away from the place of meeting of the Imperial Council, and under the present laws of that body the Temple would be entitled to a representative when chartered, and the representative would be entitled to mileage and *per diem*, covering a journey of thousands of miles, and the representative of the Temple would take out of the treasury of the Imperial Council several times the amount of money that the Temple itself would pay after it is started under its charter, and, as Imperial Potentate, I do not believe that the granting of a dispensation would meet with the approval of the Imperial Council.

With kind regards to you and through you to all the Nobles in your country, I am,

Sincerely yours in the Faith,

JOHN F. TREAT,
Imperial Potentate.

(39)

SAGINAW, MICH., January 11, 1912.

MR. JOHN F. TREAT, *Imperial Potentate*,
Fargo, N.D.

Dear Sir and Illustrious Noble: Jurisdictional lines were established and approved by the Imperial Council at New Orleans in April, 1910, for Moslem, Saladin, Elf Khurafeh and Ahmed Temples of Michigan.

This change in jurisdiction, of course, had no effect upon the existing membership, although the Temples may have members residing in each other's territory. In such cases there would be no objection should a Noble desire to dimit and join the Temple in whose jurisdiction he resides or into which he may remove.

Several times during the year Saladin Temple of Grand Rapids has conferred the Order for Elf Khurafeh Temple upon Nobles who reside in our jurisdiction (viz., Lansing, Ingham County).

Recently we had an application for a dimit from one of these members *who still resides in Lansing* and stating as a reason for same that he desired to affiliate with Saladin Temple.

Article XII, Code, *page 25:

... "No Temple can withhold a dimit from a Noble who is free from charges and indebtedness to the Temple."

Nothing is said therein regarding jurisdiction, and under the above law we cannot refuse to grant a dimit to the Noble in question. However we know it would work a hardship upon this Temple and might be the result of a great loss to us in membership should such a precedent be established. For instance, a Noble residing right here in Saginaw could ask for a dimit to join any one of the other Michigan Temples; or our entire membership in some of the adjoining towns could dimit in a body and there would be no way we could prevent it.

Question. Are we compelled to grant a dimit to this Noble?

Question. Could this dimitted Noble while he resides in our territory be admitted to a Temple having another jurisdiction?

Question. Can a Temple admit to membership a Noble residing outside of their jurisdiction?

We are withholding action in the matter until our next regular session in order to get your decision.

Yours very sincerely,

FRANK A. FERGUSON,
Recorder.

SALT LAKE CITY, UTAH, January 20, 1912.

MR. FRANK A. FERGUSON, *Recorder Elf Khurafeh Temple,*
Saginaw, Mich.

Illustrious Recorder: Your letter of January 11 is received here in Salt Lake and I will reply to your questions in the order they occur.

Question 1. Are we compelled to grant a dimit to this Noble? Answer. Yes.

Question 2. Could this dimitted Noble while he resides in our territory be admitted to a Temple having another jurisdiction? Answer. Yes.

Question 3. Can a Temple admit to membership a Noble residing outside of their jurisdiction? Answer. Yes.

With kindest regards to you and every Noble in your Oasis, I remain,

Sincerely yours in the Faith,

J. F. TREAT,
Imperial Potentate.

(40)

DAVENPORT, IA., January 18, 1912.

J. F. TREAT, *Imperial Potentate.*
Fargo, N.D.

Dear Noble: Please give us ruling in regard to jurisdiction on members holding office outside of the state.

Can any one hold office in Kaaba Temple that lives outside of jurisdiction or be a delegate to Imperial Council?

An early reply will be appreciated.

Yours in the Faith,

C. S. HUBER,
Potentate Kaaba Temple.

EL PASO, TEX., February 2, 1912.

C. S. HUBER, *Illustrious Potentate Kaaba Temple,*
Davenport, Ia.

Dear Noble: Replying to your letter of the 18th of January, in which you ask for a decision:

"Can any one hold office in Kaaba Temple that lives outside of jurisdiction or be a delegate to Imperial Council?"

I would refer you to Article III, Section 4, page 3, of the Constitution of the Imperial Council, which reads in part as follows:

"Any representative of the Imperial Council who shall remove and reside permanently outside of its jurisdiction, etc., shall thereby have vacated his office."

The above section is very clear that a representative or any officer cannot hold office and reside outside of the jurisdiction of the Temple.

With kind regards to you and yours, I am,

Sincerely yours in the Faith,

J. F. TREAT,
Imperial Potentate.

SAN DIEGO, CAL., January 29, 1912.

C. S. HUBER, *Illustrious Potentate Kaaba Temple*,
Davenport, Ia.

Illustrious and Dear Potentate: Have wired you today to disregard my letter of January 29, for the reason that after looking over your letter carefully I am of the opinion that a part of my decision is wrong.

To your question: "Can any one be a delegate to Imperial Council who lives or resides outside of the jurisdiction?" my answer in reference to Article III, Section 4, page 3, of the Constitution of the Imperial Council is confirmed. No.

In answer to that part of your question as to other members holding office who live outside of the jurisdiction, I find no law to prevent members living outside of the jurisdiction holding office, although it would seem to me as a general proposition unwise for such an election.

With kind regards to you and yours, I am,

Sincerely yours in the Faith,

J. F. TREAT,
Imperial Potentate.

(41)

TRENTON, N.J., January 22, 1912.

MR. JOHN F. TREAT, *Imperial Potentate*,
Fargo, N.D.

Dear Sir and Noble: I should value your opinion on the matter of waivers of jurisdiction. Article II, Section 2, page 18, of the Code says: "It shall be competent in such cases for a Temple to waive its jurisdiction and permit another Temple to confer the Order upon one residing within its jurisdiction, etc."

How many votes are required to prevent the granting of such waiver? My presumption is that the case is covered by Article VIII, Section 1, page 23, of the Code, which says: "All questions shall be determined by a majority of votes." However we have members who claim that three negative votes (the same number as are required to reject a candidate, as in Article VII, Section 1, page 23, Code) will prevent the granting of the waiver.

As a matter of this kind will probably come up at our next session I think it best to have your decision to guide us, as there will most likely be various opinions expressed.

Yours in the Faith,

LINFORD D. CLOSSON,
Recorder.

FRENCH LICK, IND., February 15, 1912.

MR. LINFORD D. CLOSSON, *Recorder Crescent Temple*,
Trenton, N. J.

Illustrious and Dear Recorder: Referring again to your letter of January 22 in which you ask, "How many votes are required to prevent the granting of such waiver?" referring to waiver of jurisdiction to permit another Temple to confer the Order upon one residing within the jurisdiction, my decision is that it requires a majority vote.

With kind regards to you, I am,

Sincerely yours in the Faith,

J. F. TREAT,
Imperial Potentate.

(42)

NEW ORLEANS, LA., February 7, 1912.

MR. GERALD D. BLISS, *Vice-President Panama Shriners Club*,
Culebra, Canal Zone.

Illustrious and Dear Noble: Your letter of January 4, forwarded me several times, has at last reached me here in New Orleans. In reply to your inquiry will say the request was made to me as Imperial Potentate by Islam Temple for a dispensation to go to the Canal Zone and hold a ceremonial session. I felt for the best interests of the Order that I should not grant the dispensation, and will have sent you from my office in Fargo copy of my letter to them denying their request.

You ask my decision whether or not thirty-second degree Masons under Supreme Councils outside of the United States are eligible to the Shrine. My answer is they are, and may send in their application to any Temple; they should, quite naturally, apply to the nearest and most convenient Temple.

The pictures received and I thank you for your thoughtfulness in forwarding them to me. Copy of your annual report will be appreciated very much when received.

With kind regards to you and also Noble Ralph Lindsay of Osman Temple, I am,

Sincerely yours in the Faith,

J. F. TREAT,
Imperial Potentate.

(43)

MERIDIAN, MISS., February 20, 1912.

J. F. TREAT, *Imperial Potentate*,

Care of Potentate John A. Hynds, Atlanta, Ga.

Illustrious Sir: Wahabi Temple, under dispensation, located at Jackson, Miss., and Hamasa Temple have under consideration the matter of jurisdiction of each Temple and our Nobles are very much divided. Some are in favor of concurrent jurisdiction for each Temple and some are in favor of a fair division of territory. Wahabi is more favorably situated from a geographical standpoint and the railroad accommodations are possibly better than for Hamasa. Hamasa is an old-established Temple and has many loyal members throughout the state. We would appreciate it very much if you would give us an expression about this matter, either official or personal, as we want to do what is for the best interests of both Temples.

We will have this matter up before the Temple on Monday, and would appreciate an immediate reply either by letter or wire.

Yours in the Faith,

WALTER G. HODGES,
Potentate.

JACKSONVILLE, FLA., February 23, 1912.

WALTER G. HODGES, *Potentate*,
Meridian, Miss.

Illustrious and Dear Potentate: Your letter of the 20th is before me and I have undertaken to give it due consideration. In reply will say that the only way to settle the matter of jurisdiction between Temples is to reach an agreement among themselves if possible, to be sanctioned when agreed by the Imperial Council. If no agreement can be reached then the matter is to be taken to the Imperial Council for its consideration.

I cannot advise you further in this matter. If any proposition for a change in jurisdiction is to be taken to the Imperial Council such should be properly prepared and presented to the Imperial Recorder, so that it may come before the proper committee in regular manner.

With kind regards to you and yours, I am,

Sincerely yours in the Faith,

J. F. TREAT,
Imperial Potentate.

(44)

SALINA, KAN., February 27, 1912.

J. F. TREAT, *Illustrious Noble*,
Fargo, N.D.

Dear Noble: We are of the impression — derived from some not clearly remembered source — that it is permissible for Potentates of Temples to appoint Deputy Potentates throughout their jurisdictions to assist and co-operate in the interests of the Temple. I have perused the Code and Proceedings of the Imperial meeting with considerable diligence and find no justification for the impression that we have.

Please advise definitely upon this question, and very greatly favor,

Yours in the Faith,

F. D. BLUNDON.

SAVANNAH, GA., March 13, 1912.

MR. F. D. BLUNDON, *Recorder Isis Temple*,
Salina, Kan.

Illustrious and Dear Recorder: Your letter of February 27 addressed to me at Fargo is before me.

Replying to your inquiry, it is the custom of a number of our most successful Potentates to appoint Deputies to represent them throughout their jurisdiction. Like yourself I know of no laws either for or against such appointments. Inasmuch as it is the custom, if it seems proper to him to make them, I believe it is within his authority, they of course to be under his direct instructions at all times.

With kindest regards to you and through you to every Noble in your Oasis, I am,

Sincerely yours in the Faith,

J. F. TREAT,
Imperial Potentate.

(45)

MIAMI, FLA., February 29, 1912.

D. C. O'FLAHERTY, ESQ., *Potentate Acca Temple, N.M.S.*,
Mutual Bldg., Richmond, Va.

My Dear Noble O'Flaherty: Your favor about the Nobles of Roanoke and the Shriners Club was unfortunately mislaid and could not have my earlier attention. You are quite right in your conclusion that the Shriners at any location have no right to organize a Shriners Club, or "organization of any kind, using emblems of the Order, or a title or titles, pronouncing it to be an organization of Shriners, in the jurisdiction of a Temple, except with the official sanction of said Temple." This is a quotation of a part of Section 6, Article II, of the Code of the Imperial Council.

A Shriners Club should only be organized for the purpose of carrying on social features for the benefit of the members of the club and for the purpose of securing candidates for the Temple to which the members of the club belong. It should be loyal to the Temple of which they are all members. Shriners do not need a club organization for the purpose of trying to get a dispensation to form and open a Temple at the place where they live. These Nobles at Roanoke, Va., should have applied to the Imperial Recorder for "an application for dispensation" of the form prescribed in the laws of the Order on page 52. They should then have proceeded in accordance with the laws of the Order, and especially in accordance with Article IX of the Constitution of the Imperial Council.

The action of the Shriners of Roanoke in issuing the circulars and application for membership which they sent out under date of January 27 was, therefore, not a proper action, especially as the circulars were addressed to a number of people who are not members of the Order.

I desire that you, as the Potentate of Acca Temple, call the attention of the officers or the committee who issued the circulars, in the name of the Shriners Club, to their unauthorized action, and make a suggestion to them that they proceed in accordance with the law of the Imperial Council.

J. F. TREAT,

Imperial Potentate.

(46)

BRIDGEPORT, CONN., March 12, 1912.

MR. JOHN F. TREAT, *Imperial Potentate, A.A.O.N.M.S.*,
Fargo, N.D.

Imperial Sir and Dear Noble: Pyramid Temple, A.A.O.N.M.S., will hold a reception and ball at the Hotel Stratfield in this city on April 11, 1912. It is the desire of the Nobles who expect to attend to wear their fezzes at this function.

According to my interpretation of the By-Laws of the Imperial Council such wearing of the fezzes is permitted, or at least is not prohibited. (Article XIII, Section 5, page 16.)

If I am wrong will you kindly grant to Pyramid Temple a special dispensation granting to its members the privilege to wear their fezzes on this occasion, and greatly oblige,

Yours in the Faith,

PHILIP L. HOLZER,

Potentate.

FARGO, N.D., March 21, 1912.

PHILIP HOLZER, *Potentate Pyramid Temple*,
Bridgeport, Conn.

Illustrious and Dear Potentate: Your letter of March 12, after having been forwarded several times, is received. Answering your inquiry, it is perfectly right and proper that the Nobles should wear their fez at any Shrine function when sanctioned by the Potentate of their Temple.

Wishing you a pleasant evening and with kind regards to all, I am,

Sincerely yours in the Faith,

J. F. TREAT,

Imperial Potentate.

(47)

MR. JOHN T. CULLEN,
Roanoke, Va.

SAVANNAH, GA., March 13, 1912.

My Dear Noble: Your letter of February 29, forwarded from Fargo, is before me.

Replying to your inquiry as to how you should go about to secure a dispensation for a Shrine in Roanoke, I would suggest that you write to the Imperial Recorder, Noble B. W. Rowell, 206 Masonic Temple, Boston, Mass., who will furnish you with the necessary blanks.

With kind regards to you and other Nobles, I am,

Sincerely yours in the Faith,

J. F. TREAT,

Imperial Potentate.

(48)

SAVANNAH, GA., March 13, 1912.

MR. CHARLES E. BIRCHARD, *Recorder Kaaba Temple*,
Davenport, Ia.

Illustrious and Dear Recorder: Your letter of February 24, forwarded a number of times, has reached me here at Savannah, Ga.

To the question asked by Illustrious Potentate Charles S. Huber, "Can any one hold office in Kaaba Temple that lives outside of jurisdiction or be a delegate to the Imperial Council?" I can only refer you to the law of our Imperial Council, page 3, Section 4, and again render my decision that a representative vacates his office if he removes from the jurisdiction of his Temple, and that he cannot be legally elected.

As to the holding of any other office I find no law to prevent either the election or holding of office by a member in good standing, even though he remove or reside outside the jurisdiction of his Temple.

Under date of December 9 I wrote from Cleveland, Ohio, and replied to inquiry from Mr. John W. Rathburn of Perry, Ia., making this same decision as regards representatives. There would seem no reason for the enactment of such law as Section 4 unless it referred to the jurisdiction of a subordinate Temple. The question could only be construed in one other way,—that the jurisdiction might refer to the jurisdiction of the Imperial Council. If it were so construed there would be no reason for the enactment of this law, and if this law does not refer to the jurisdiction of a subordinate Temple it certainly should be amended. Every subordinate Temple must have members capable and worthy of office living within its jurisdiction, not only to hold office but to act as representatives, and I can see no reason why any Temple should continue an officer or elect one living outside its jurisdiction.

My decision must stand until either reversed or confirmed by the Imperial Council.

Sincerely yours in the Faith,

J. F. TREAT,

Imperial Potentate.

(49)

SAVANNAH, GA., March 13, 1912.

MR. E. S. OSBORNE, *Potentate Damascus Temple*,
Rochester, N.Y.

Illustrious and Dear Potentate: Your letter of March 2, enclosing proposed amendment to your By-Laws, Article VIII, Section 3, is before me: "Any such suspended member may be restored to membership by a majority vote of the members of the Temple present and voting at a stated session, provided he shall have paid the amount due at the time of such suspension, together with the accumulated dues since suspension."

It would seem to me that this By-Law would conflict with the By-Laws of the Imperial Council, Article XII. A part of Section 4, page 26, reads as follows: "He shall not be charged with dues to the Temple during the period of his suspension."

I therefore return to you the proposed amendment not approved.

With kind regards to you and yours, I am,

Sincerely yours in the Faith,

J. F. TREAT,

Imperial Potentate.

(50)

FARGO, N.D., March 20, 1912.

C. F. HITCHCOCK, *Recorder Mohammed Temple*,
Peoria, Ill.

Illustrious and Dear Recorder: Your letter of March 15 is before me Article X, Section 1, By-Laws of the Imperial Council, reads as follows:

"The Order of the Nobles of the Mystic Shrine shall not be conferred upon any one for a less sum than fifty dollars (\$50), but Temples may increase the amount if desired."

My decision in reply to your inquiry is that it is strictly against the laws of the Imperial Council to return any portion of the fee for railroad fares or on any other pretense to initiate for a less fee than fifty dollars. It is not only unlawful but it is unfair to any Temple in your state having concurrent jurisdiction. I would further call your attention to part of Article II, Section 2, page 19, which reads as follows: "All Temples having concurrent jurisdiction must notify each other of all petitions received."

With kind regards to you and yours, I am,

Sincerely yours in the Faith,

J. F. TREAT,

Imperial Potentate.

(51)

SALT LAKE CITY, UTAH, January 20, 1912.

R. C. DARRAH, *Illustrious Potentate Osiris Temple*,
Wheeling, W. Va.

Illustrious and Dear Potentate: I am in receipt of your letter of January 13, also later letter signed by yourself.

With regard to the By-Laws of the Arab Patrol, they are entirely under the direction of the Illustrious Potentate. Any By-Laws or laws or any other transaction of the Arab Patrol is subject to the direction of the Illustrious Potentate only, and I do not believe it wise to establish a precedent by approving or disapproving the proposed Arab Patrol By-Laws.

You will of course be governed by the general laws of the Imperial Council.

With kindest regards, I remain,

Sincerely yours in the Faith,

J. F. TREAT,

Imperial Potentate.

(52)

FARGO, N.D., April 4, 1912.

GEORGE W. McILHENNY, *Potentate Zembo Temple*,
Harrisburg, Pa.

Illustrious and Dear Potentate: Your letter of March 30 is before me. I will refer you to Article II of Section 2 of the Code, a part of which reads as follows: "Temples having concurrent jurisdiction must notify each other of all petitions received."

Zembo Temple has the right to sanction the promotion of a Shrine Club in the city of Lancaster, as stated in your letter, but resolution should provide that the sanction of Rajah Temple, having concurrent jurisdiction, must also be obtained.

With kind regards, I am,

Sincerely yours in the Faith,

J. F. TREAT,

Imperial Potentate.

REPORT — COMMITTEE PERMANENT MECCA

Past Imperial Potentate Fred A. Hines, Chairman

LOS ANGELES, CAL., January 24, 1912.

JOHN F. TREAT, *Imperial Potentate, A.A.O.N.M.S.*,
Los Angeles, Cal.

My Dear Imperial Sir: Replying to your favor of the 7th instant I beg to say as chairman of the committee to investigate propositions for a permanent Mecca that the committee are not at the present moment in a position to make a detailed report. I will, however, give you a résumé of such work as has already been done.

The committee, consisting of Past Imperial Potentate Frank C. Roundy of Chicago, Emeritus Member John W. Boyle of Utica, N.Y., Emeritus Member George W. McCandless of Pittsburgh, Pa., and Edwin De Barr of Norman, Okla., were invited to meet at Detroit on September 10. On the day mentioned all of the committee were present except Noble De Barr, who was unavoidably detained in a murder trial. This trip of inspection into northern Michigan was made on the invitation of the management of the Pere Marquette Railway Company, and because of this fact the committee assembled at Detroit as the guests of the railway company. On arrival at Pontchartrain Hotel, the place of meeting, the committee found waiting there Past Imperial Potentate Lou B. Winsor, Imperial Treasurer W. S. Brown, Past Potentate Perrett of Moslem Temple, Past Potentate Cornelius of Saladin Temple, Noble James McGregor, Vice-President, and H. F. Moeller, General Passenger Agent of the Pere Marquette Railway Company. The railway company had provided a special train for the use of the committee and the other invited guests.

The committee, thus provided for, left Detroit a few minutes after midnight, or decidedly early Monday morning, September 11. After an all-night ride the train was switched to a siding at Muskegon about 6 a.m. Breakfast over, the party was called for at 8 o'clock by a delegation of prominent citizens of the city of Muskegon, headed by Lieutenant-Governor Ross. Automobiles having been provided by the Citizens' Committee, the party was whirled rapidly to a large tract of finely located land having on one side an extensive water front on Muskegon Lake and on the other side a large frontage on Bear Lake, with Lake Michigan near by and in full view, and with water connections with both the smaller lakes. A large portion of this land was walked over by the committee, careful observations made and notes taken. The automobiles were safely driven through the greater part of the lands. Another site on the southerly side of Muskegon Lake was also inspected. This land had a frontage on a small inland lake and but a short

distance from Lake Michigan, with water connections between both. A large summer hotel was located on these premises, and very much of the land was park improved land.

The next objective point was Travis City, which was reached during the night. At 8 o'clock the following morning the party was again received by prominent citizens and taken in automobiles about thirty miles distant to a point where Glen Lake and Lake Michigan unite their waters, and which in the opinion of some of the committee was a very beautiful spot. Here two water fronts on both lakes were offered the committee with sufficient land to meet all requirements. The committee left this place regretting that it was unable to spend a week or two there. The next morning the committee arrived at Charlevoix, and this is certainly an ideal spot. The channel, navigable by all the large boats on the Great Lakes, connects Lake Michigan with Pine Lake, passing through the very heart of the city of Charlevoix.

Pine Lake is a beautiful sheet of water about sixteen miles long and from three to five miles wide. Charlevoix is distinctively a summer resort, with any number of beautiful summer cottages and homes, extensive club houses, fine parks and lovely drives.

Located at the head of the lake on a broad, level tract of one hundred acres is the Pere Marquette Railway Company's Inn, an attractive and comfortable hotel building having about two hundred and fifty rooms.

On the same side of the lake, and commencing about a mile from the hotel, is located about three thousand acres of land, extending something over six miles along the front of Pine Lake, which seemed to the committee to be suitably located for the purposes we had in view. We were met here by a committee representing not only the Pere Marquette Railway, the Pennsylvania Railway, the New York Central lines, but the city of Charlevoix, the city of Boyne and of Jordon, who during our stay used every means to give us a complete idea of the existing conditions.

To the four of the five members of your committee who were present at the time it seemed that the climatic conditions were perfect; the opportunities for fishing and general summer amusements were just what we were looking for; but it naturally resolved itself down to what kind of a proposition the local interests wish to make us. Mr. J. W. Boyle, acting as secretary of the committee, together with myself, have been negotiating with the different interests to find the most favorable proposition that can be made to the Imperial Council. We have up to the present moment received such encouragement as leads the committee to believe that an offer will be made to the Imperial Council of the properties approximately worth \$500,000 absolutely free to our organization.

Negotiations are still on, with the object in view of securing the most favorable offer probable, to be presented at the next Imperial Council meeting at Los Angeles in May.

I do not know what further can be reported at this time, except to say that the offers that have already been made to the committee are of such a nature as to confirm the feasibility of the proposition.

As I have often stated, it is a condition that confronts us, not a theory. No city in North America today can entertain us and our following in a suitable manner. It is also a matter of sentiment to a certain extent and that only in favor of the proposition to carry out the traditions of our Order we should have a Mecca to which we journey each year to offer our adulations to Allah.

Believing it to be your wish that we make as complete an investigation as possible, I beg leave to submit the above, and request the privilege of making a more detailed report at the annual meeting of the Imperial Council at Los Angeles in May.

Yours in the Faith,

FRED A. HINES,
Chairman.

DEPUTY VISITATIONS.

CHATTANOOGA, TENN., October 20, 1911.

JOHN F. TREAT, *Imperial Potentate*,
 Fargo, N.D.

My Dear Noble and Imperial Sir: I beg to report. In accordance with the authority of your commission of July 25, 1911, I visited Jackson, Miss., and in the afternoon of the 6th of October I instituted Wahabi Temple and installed its officers. In this duty I was assisted by Nobles L. A. Cornelius of Grand Rapids, Mich., as Marshal, Walter Meeds, Potentate of Hamasa Temple of Meridian, Miss., A. H. Kertrecht, Past Potentate of Al Chymia Temple, Memphis, Tenn., A. E. Cameron, Al Chymia, Wm. H. Mann of Muskegon, Mich., A. S. Caldwell and A. C. Foust of Alhambra, Chattanooga.

I installed the following officers:

Walter A. Scott	Illustrious Potentate
John S. Hord	Illustrious Chief Rabban
Willard Seavey	Illustrious Assistant Rabban
Thomas P. Sparks	Illustrious High Priest and Prophet
A. H. Bays	Illustrious Oriental Guide
Edward A. Batte	Illustrious Treasurer
George B. Power	Illustrious Recorder
Gerald Fitzgerald	Illustrious First Ceremonial Master
Eugene McCormick	Illustrious Second Ceremonial Master
James K. Moore	Illustrious Director
J. Martin Magruder	Illustrious Marshal
Harper H. Scott	Captain of Guard
W. Lonnie Jordan	Illustrious Outer Guard

My trip was most pleasant. I left this city Wednesday evening at 6 P.M. accompanied by Nobles A. C. Foust and A. S. Caldwell and my daughter. We arrived at Jackson at 6 o'clock the morning of the 5th; was met at the depot by a delegation of Nobles and escorted to the Edwards Hotel. As your representative I had a royal good time and much attention. The city was in gala attire for the occasion. We had the institution of Wahabi Temple at 2 P.M. the 6th, in the Century Theater. Immediately after the institution ceremonies the street parade was formed and traversed the main streets of the city. Great crowds lined the streets to see the Shriners. The Patrol (about thirty-five from Al Chymia, Memphis) added much to the pleasure. Wahabi's Patrol in their new uniforms showed up fine.

After the parade we returned to the theater about 7 o'clock and the newly installed officers opened up the Shrine for business and pleasure. Illustrious Potentate Walter A. Scott and his associate officers produced a magnificent appearance in their new regalia, and what was most pleasing to me was the perfect understanding and rendering of the ritualistic work. They performed their several duties like veterans and with a knowledge and understanding that was very pleasing to me.

The Imperial Charge was delivered by Noble L. A. Cornelius of Grand Rapids and was beautifully done.

After the first section, by request of Illustrious Potentate Scott, Captain Urquhart and his Patrol of Al Chymia Temple, Memphis, took charge of the sixty-five newly elected Sons of the Desert and with much tenderness and consideration led them across the Sands of the Desert and rendered every attention to these Sons of the Desert that they might remember and cherish the pleasures of the Journey across the Sands to Mecca. United States Senator John Sharp Williams took the lesson with seeming pleasure

and said it was the "closest shave he had ever had." For the Patrol of Al Chymia permit me to say they are a jolly good lot.

By petition and initiation Wahabi Temple starts with a membership of six hundred (600), and from my observation of the Nobility of Wahabi I expect her to be one of the bright gems of the Shrines of our Southland, and I hope her great desire may be granted at Los Angeles at the next Imperial meeting.

At the conclusion of the Ceremonial we adjourned to the Edwards Hotel, and at about 12.30 A.M. sat down to a magnificent banquet. We had fine music by the ladies, good speaking by the Nobles, and at 3.30 A.M. a toast was drunk to your Imperial self, and I, your representative, was permitted to dismiss the meeting with the blessings of Allah.

I herewith return your commission. There are no expenses to report.

In the name of Wahabi Temple and for myself I thank you for the honor of this institution.

Yours in the Faith,

THOMAS W. FRITTS,
Special Deputy.

ROCHESTER, N.Y., December 8, 1911.

MR. J. F. TREAT, *Imperial Potentate A.A.O.N.M.S.*,
Fargo, N.D.

Imperial and Dear Sir: In accordance with your commission under date of November 14 to visit Melha Temple of Springfield, Mass., I have the honor to make the following report:

On November 26, accompanied by Potentate E. A. Fletcher of Damascus Temple, Rochester, N.Y., I proceeded to Springfield, where we arrived at 8.30 on the morning of November 27, 1911.

We were met at the depot by Illustrious Potentate Frank E. Ladd, who accompanied us to the Cooley House, where quarters had been reserved for our accommodation. From the time we arrived until the time of our departure on November 28 our entertainment was most lavish and we received many friendly courtesies.

The Ceremonial Session was held at 4.30 in the afternoon, and after witnessing a splendid drill by Melha Temple Patrol, and having been received with all the honor due the Imperial representative, I witnessed a Ceremonial Session that was a credit to any Temple in North America. The work was done especially well and made a favorable impression upon the candidates.

Following the Ceremonial Session the traditional banquet was held, and speech and song held sway.

After the banquet we returned to our quarters in the Cooley House, accompanied by the officers and Patrol of Melha Temple, and for several hours the best of fellowship prevailed.

The following morning, November 28, we were escorted by Noble Fred A. Ward of Damascus Temple, but now a resident of Springfield, Mass., and Imperial High Priest and Prophet J. Putnam Stevens in automobiles from Springfield to Hartford, Conn., where we met Your Imperial Highness. The pleasant festivities from that time you are familiar with.

In closing my report I wish to thank you for the honor conferred upon me in your commission, and wishing you continued good health, as well as a successful reign, I remain,

Yours in the Faith,

FREDERICK R. SMITH,
Imperial Assistant Rabban.

ROCHESTER, N. Y., November 3, 1911.

HON. J. F. TREAT, *Imperial Potentate, A. A. O. N. M. S.*,
 Fargo, N. D.

My Dear Imperial Sir: Acting under authority conferred upon me by your commission dated October 28, 1911, appointing me Special Deputy for the purpose of attending the reception and banquet given to yourself by the Potentate, officers and members of Mocha Temple. My notice was so short that I was not able to get any of the Nobles of Damascus to accompany me, so left at 9 o'clock in the morning, and upon arriving at Buffalo was met by Illustrious Potentate Martin Blecker of Ismailia Temple, also Nobles Claris, Murray, King and Stables, who were on their way to attend the meeting of Mocha Temple. After spending the afternoon with these royal Nobles from Ismailia we arrived at London, Ont., at 6.30 P. M. We were met at the depot by Illustrious Potentate C. W. McGuire, Nobles W. H. Abbott, Dr. Roy Rutledge, A. E. Summerville and R. D. McDonald, which composed the Reception Committee of Mocha Temple. We were taken from the depot to the hotel where accommodations had been reserved, and after greeting many of the Nobles of Mocha Temple we repaired to the Masonic Temple, where the reception and banquet were to be held. Deep regret was expressed on all sides that Imperial Potentate could not be present, and hopes were expressed that sometime in the near future he might be able to attend the Ceremonial Session.

The banquet hall was beautifully decorated with colored lights and the "Union Jack" and "Stars and Stripes" hung side by side, both flags of the same size and hanging to an equal height.

After partaking of a bountiful Thanksgiving dinner the Illustrious Potentate, Noble C. W. McGuire, presented to your Deputy a beautiful embossed testimonial, expressing loyalty and affection for yourself, and which he accepted in your name, promising that the same should be transmitted to you without delay. In the course of my remarks I had the opportunity of proposing a toast to your health and the prosperity of the Imperial Council under your administration. The most delightful good fellowship prevailed throughout the entire evening, and before the banquet broke up many expressions of obligation and loyalty to yourself were heard. I was obliged to return at 12.14 P. M. and said my adieu before the banquet was entirely over, but the Nobles of Mocha Temple seemed to be pleased with my visit, as I was made an honorary member of their Temple.

Therefore to you, Imperial Sir, I am very grateful for the privilege of representing you officially on this occasion, and to Illustrious Potentate C. W. McGuire, Past Potentate A. L. Davis, and Nobles W. H. Abbott, Roy Rutledge, A. Summerville and R. D. McDonald I am under everlasting obligations for many courtesies extended to me.

Again thanking you for the honor conferred upon me, I am always

Yours in the Faith,

FREDERICK R. SMITH,
Imperial Assistant Rabban.

MINNEAPOLIS, MINN., November 17, 1911.

JOHN F. TREAT, *Imperial Potentate*,
 Fargo, N. D.

Imperial and Dear Noble: I was delighted to act as your Deputy at the Ceremonial Session of El Riad Temple, Sioux Falls, S. D., on November 16, 1911.

Accompanied by Nobles Leonard Paulle, V. D. Jones, E. C. Pratt, C. D. Greenwood, W. A. Tanner and I. D. Mumby of Zuhrah Temple we left Minneapolis on the evening of the 15th. We arrived in Sioux Falls at 6.30 A. M. the day of the Ceremonial, and, although early and cold, we were

met at the depot by a reception committee headed by Illustrious Potentate C. A. Christopherson and the El Riad Band in full uniform and escorted to the Cataract House, where splendid quarters had been reserved for us. At breakfast we were joined by E. Olin Soule, Potentate of El Kahir Temple, Cedar Rapids, Ia., W. R. Andress, Potentate of Saladin Temple of Grand Rapids, Mich., and at the noonday lunch by Illustrious Noble A. A. Smith, Potentate of Abu Bekr Temple of Sioux City, Ia., who came up on a special train, bringing seventy-five of his "finest," including their splendid Patrol, who gave an exhibition drill in the auditorium during the afternoon.

The day was spent looking over the thriving little city of Sioux Falls, meeting some old acquaintances and making many new ones, also inspecting their Temple.

After a 6 o'clock banquet, at which many of their prominent members were present, including United States Senator Gamble, we were escorted to the Temple and given seats of honor, where we witnessed as bright, clean, snappy Ceremonial as it has ever been my pleasure to be present at. Between seven hundred and fifty and eight hundred Nobles were present, and the most perfect order maintained. So great was the interest that hardly a Noble left the Temple until the close of the meeting.

After the work the visitors were introduced from the stage and many interesting remarks were made, with a song between by the *best* Shrine quartet I have ever heard.

In my remarks I expressed to them your personal greeting as requested, and could you have seen the demonstration you would realize how many friends you have in El Riad Temple and how they appreciated being remembered by you.

I did not try to give them any advice as to how to conduct a Shrine, as the evidence they presented showed conclusively that they did not need any. I found El Riad Temple in a most prosperous condition. The class of forty-one made their membership thirteen hundred and six.

The utmost harmony prevails, and that this includes all their membership is proven by the fact that when Illustrious Noble Geo. A. Pettigrew (who is both the right and left bower of all Masonic and Shrine movements) presented the matter of building a new and exclusive Shrine Temple, unexpectedly, at the meeting, the movement met with an enthusiastic endorsement, not only by the local members, but from every Noble called upon from the out-of-town members.

Their Director, Noble Charles D. Symms, is certainly a genius in devising new stunts, always having at least some new ones at each Ceremonial and each one entirely original.

No liquors are allowed to be served in El Riad Temple.

In closing I want to express my appreciation to you for the honor conferred and to the Nobility of El Riad for their courtesy and hospitality.

Very sincerely yours in the Faith,

C. E. OVENSHERE,
Imperial First Ceremonial Master.

TACOMA, January 8, 1912.

HON. J. F. TREAT, *Imperial Potentate, A.A.O.N.M.S.,*
Fargo, N.D.

Imperial Sir: I return herewith commission issued by you November 6, 1911, appointing me as your Special Deputy for the purpose of constituting Wa-Wa Temple under its charter. I have the honor to report as follows.

As your Special Deputy, assisted by Noble Milton B. Bayer as Deputy Imperial Marshal, I constituted under its charter Wa-Wa Temple in the

Oasis of Regina, Saskatchewan, on Monday, December 4, delivering to Illustrious Noble Fred Logan the charter heretofore issued by the Imperial Council.

Your Special Deputy also had the pleasure of holding the election of said Wa-Wa Temple and installing its officers for the ensuing year. The wonderful growth of this Temple, the splendid spirit of the members who compose it, and their flourishing condition are a credit to the Mystic Shrine and speak plainer than words of the service of their Illustrious Potentate, Fred A. Logan, his efficient corps of officers and those who have been instrumental in bringing this Temple into being and to its present state of success.

Enclosed herewith statement of expenditures herein.

Permit me to thank you for the honor conferred upon me by commissioning me to act for you on this occasion.

Yours in the Faith,

ELLIS L. GARRETSON,
Special Deputy to Imperial Potentate.

PORTLAND, November 25, 1911.

J. F. TREAT, *Imperial Potentate, A.A.O.N.M.S.*,
Fargo, N.D.

My Dear Noble and Imperial Sir: Acting under instructions as your Special Deputy, on September 13, 1911, I instituted Azhar Temple at Halifax, N.S. Upon my arrival in Halifax on the morning of the 13th I was met at the Halifax Hotel by a number of local Shriners, who during the day tried to convince me that Halifax was the best city on the North American continent. It is a beautiful, quaint old city, with but little change in it since my last visit twenty-three years ago.

Notwithstanding the fact that the Dominion was thoroughly excited in regard to the reciprocity question, and I was there but one week before the election, yet at our meeting, which was held in one of the halls of the Masonic Temple, a large number of the local Shriners were present. The Temple was duly instituted in regular form with the following officers selected:

Potentate, M. McF. Hall, Halifax, N.S.; Chief Rabban, P. O. Soulis, Halifax, N.S.; Assistant Rabban, Don F. Fraser, New Glasgow; High Priest, J. H. Winfield, Halifax; Oriental Guide, Arthur Rogers, Yarmouth; Treasurer, L. L. Libby, Halifax; Recorder, J. H. Jost, Halifax; First Ceremonial Master, D. A. Morrison, Amherst, N.S.; Second Ceremonial Master, A. D. Gunn, Sidney, C.B.; Director, J. Frank Crowe, Halifax; Marshal, H. S. Theakston, Sidney, C.B.; Captain of Guard, John Hay, Truro, N.S.; Outer Guard, J. E. Webster, Halifax.

I was much pleased with the selection of the officers, as by such selection it will make Azhar Shrine a Shrine for Nova Scotia instead of for just Halifax, as the officers are located in the several principal cities and towns of the Dominion. I predict prosperity for this Temple, as they start off with a good membership of about two hundred and forty enthusiastic Shriners, and they are fortunate enough to have a good field of material to work from, as Luxor Temple, St. John, is so far from Halifax that very many eligibles have never made application.

After the institution of the Temple a most sumptuous banquet was tendered me, to which a large number sat down, at the conclusion of which an hour or more was spent in speeches, stories, and good cheer.

Thanking you for the privilege of acting as your Deputy in instituting Azhar Temple, I am,

Very fraternally and truly yours,

J. PUTNAM STEVENS.

MR. JOHN F. TREAT,
 Fargo, N.D.

SAN FRANCISCO, February 26, 1912.

Imperial Sir and Dear Noble: Agreeable to your letter of instruction of July 21, 1911, on August 16, 1911, assisted by Francis V. Keesling as Grand Marshal, I instituted Aahmes Temple, A.A.O.N.M.S., at Oakland, Cal.

An election of officers was held (all by unanimous vote) and they were installed in their respective stations.

Aahmes Temple starts out with about five hundred members and a Potentate and corps of officers fully alive to their responsibilities.

I predict for this Temple a full measure of success.

Yours in the Faith,

CHARLES L. FIELD,
Past Imperial Potentate.

ST. JOSEPH, MO., October 16, 1911.

Imperial Potentate, A.A.O.N.M.S. for North America,
 Fargo, N.D.

My Dear Imperial Potentate: In compliance with your commission of date July 28, 1911, appointing me your Special Deputy to institute Akdar Temple, Tulsa, Okla., and Bedouin Temple, Muskogee, Okla., under their dispensations, I at once proceeded to communicate with Potentates appointed by you, Illustrious Noble Horace P. Anderson of Akdar Temple and Illustrious Noble George M. Ransom of Bedouin Temple, and we agreed on date October 3 for the institution of Akdar Temple and October 4 for the institution of Bedouin Temple.

I departed from St. Joseph, Mo., the evening of October 2 over the Burlington road for Kansas City, and was fortunate enough to have for my traveling companion as far as Kansas City Colonel W. J. Bryan, and a more delightful companion one could not wish for. Colonel Bryan is a very enthusiastic Mason. Arriving at Kansas City was met at the train by Past Illustrious Potentate of Ararat Temple, Noble Fred E. Turner of that city; spent a very pleasant hour with Illustrious Noble Fred, departed for and arrived at Tulsa, 12.30 p.m., was met at the train by Illustrious Nobles Horace P. Anderson, Arthur C. Frazer, G. E. Williamson and a number of the Divan of Akdar Temple, who devoted the entire day to entertaining me. In the evening of October 3 I instituted Akdar Temple, delivered rituals, dispensations, etc., taking receipt for same. I installed the following officers:

Horace P. Anderson, Illustrious Potentate; Arthur C. Farmer, Illustrious Chief Rabban; Lloyd J. Martin, Illustrious Assistant Rabban; G. E. Williamson, High Priest and Prophet; George H. Anderson, Oriental Guide; Grant R. McCullough, Treasurer; Gilbert A. Ottman, Recorder; Arthur Y. Boswell, Marshal; Milton C. Hale, Captain of the Guard; Arthur Sutter, Outer Guard; C. E. Strouvelle, Director; Noble C. E. Lillie acting as Imperial Marshal; following which we repaired to the Elks' Club, where in a private dining-room a sumptuous banquet was served, Illustrious J. L. Martin, Mayor of Tulsa, acting as toastmaster. Tulsa is a wonderful city, and I predict Akdar Temple will have a membership of six hundred within a year. Her officers have the true Shrine spirit and her membership is made up of the solid business men of Tulsa.

The morning of the 4th of October I was awakened at 6.45 o'clock by a committee composed of Illustrious Noble Harry D. Levy, Illustrious Noble W. H. Minshall and Illustrious Noble Walter Falwell, who were there to escort me to Muskogee. Leaving Tulsa at 7.50 a.m., we arrived in Muskogee at 10.30 a.m., and it was one continual round of entertainment and pleasure, auto. rides, meeting with the different Nobles, etc., until 5 p.m., when I instituted Bedouin Temple, installing the following officers:

Illustrious George M. Ransom, Potentate; Illustrious W. M. Minshall,

Chief Rabban; Illustrious Harry D. Levy, Assistant Rabban; Illustrious John V. Land, High Priest; Illustrious Houston D. Beesley, Oriental Guide; Illustrious William R. McCluskey, Treasurer; Illustrious Walter Falwell, Recorder; Illustrious Harry H. Ogden, First Ceremonial Master; Illustrious David N. Fink, Second Ceremonial Master; Illustrious Christopher M. Bradley, Director; Illustrious Noah G. Turk, Marshal; Illustrious James M. Givens, Captain of the Guard; Illustrious John E. Hild, Outer Guard; Illustrious John C. Wisener, acting as Imperial Marshal.

I delivered dispensations, rituals, etc., taking receipt for same, following which a delightful banquet was served. Good-fellowship reigned. The following day we spent in sightseeing until 1.30 p.m., when we were driven to the home of Illustrious Potentate George M. Ransom, where a beautiful dinner was served, presided over by Mrs. Ransom, the charming wife of the Illustrious Potentate of Bedouin Temple. I left Muskogee late in the evening for Oklahoma City, accompanied by Illustrious Potentate George M. Ransom, Illustrious Chief Rabban W. H. Minshall and Illustrious Assistant Rabban Harry D. Levy. We arrived in Oklahoma City, the home of India Temple, Friday morning, the 6th, where we were met at the station by Illustrious Noble Jack Jones, Chief Rabban of India Temple, with several Nobles and officers of the Temple. We were escorted to the Scurvin Hotel, where a splendid breakfast was served, after which a reception was held for several hours. The Grand Commanderies of Oklahoma and Indian Territory were in session in the city of Oklahoma. We met many old-time friends, such distinguished Masons and Shriners as William B. Melish, Past Imperial Potentate and Most Eminent Grand Master of the Grand Encampment, Knights Templar, of the United States of America. The purpose of his visit to Oklahoma was the uniting of the two Grand Commanderies into one. Among other friends of long standing who helped to entertain and make our visit a pleasant one were Illustrious Nobles George W. Spencer, W. J. Pettie, D. D. Leach, Orin Ashton, C. G. Bealey and Past Grand Commander Wickmiller, all officers and past officers of India Temple. In the evening a beautiful banquet was given to the visitors of Oklahoma Grand Commandery, and all enjoyed eating and listening to beautiful music rendered by India Temple Brass Band of thirty pieces directed by Noble Joseph Kasperek. Illustrious Noble Jack Jones was our constant companion during our stay in Oklahoma City, and he and other Nobles of India Temple did everything possible to make our stay pleasant and instructive.

Will say, in my judgment, you and the officers of the Imperial Council have cause to be proud of the Shrine in the state of Oklahoma. India Temple, the mother, has cause to be proud of her children, Akdar and Bedouin; her children cause to be proud of the parent. I certainly thank you for giving me this opportunity of again meeting the Nobility of Oklahoma and to act as your Special Deputy instituting the two new Temples which, in my judgment, will be a credit to your administration. I know the success of both Bedouin and Akdar is assured, judging from the enthusiasm and the general make-up of their membership. Again thanking you, I am,

Sincerely yours in the Faith,

A. P. CLAYTON.

SAVANNAH, GA., November 18, 1911.

HON. J. F. TREAT, *Imperial Potentate*,
Fargo, N.D.

Imperial Potentate and Dear Sir: Acting under authority conferred upon me by your commission dated August 3, 1911, appointing me your Special Deputy for the purpose of instituting Al Sihab Temple at Macon, Ga., under their charter, I have the honor to report as follows.

On September 4, 1911, accompanied by Noble H. E. Wilson, acting as Imperial Marshal, I took charge of Al Sihah Temple and presented them with the charter. I presided over the election and had the honor to install the following officers:

Noble G. Glenn Toole, Potentate; Noble S. E. Bayne, Chief Rabban; Noble J. S. Schofield, Assistant Rabban; Noble E. M. Wiley, High Priest and Prophet; Noble F. M. Cunningham, Oriental Guide; Noble M. A. Weir, Treasurer; Noble W. M. Chapman, Recorder. I also installed the appointive officers:

Noble M. H. Taylor, First Ceremonial Master; Noble L. H. Burghard, Second Ceremonial Master; Noble Phillip S. Steed, Marshal; Noble Eden Taylor, Chief Director; Noble H. B. Duckworth, Assistant Director; Noble C. H. Humphreys, Captain of the Guard; Noble C. W. Hubbard, Outer Guard.

There were a large number of Nobles present. Your representative was extended every courtesy, and a most delightful dinner was tendered him.

Al Sihah Temple has nice rooms, well furnished and in every way equipped for the conferring of the degree. I am much pleased with the personnel of the officers, and feel confident they are going to prosper and be a credit to Shrinedom.

Thanking you for honor of representing you as a Special Deputy, I herewith return the commission, and with kind regards and best wishes I remain as ever,

Sincerely yours in the Faith,

E. A. CUTTS.

TACOMA, January 26, 1912.

HON. J. F. TREAT, *Imperial Potentate, A.A.O.N.M.S.,*
Fargo, N.D.

Imperial Sir: I return herewith commission issued by you October 23, 1911, appointing me as Special Deputy for the purpose of visiting and inspecting Al Azhar Temple at Calgary, Can. I have the honor to report as follows.

As your Special Deputy, assisted by Noble Milton B. Bayer of Affi Temple, I visited and inspected Al Azhar Temple at Calgary on December 6, having the pleasure of witnessing their splendid Ceremonial Session. This Temple owns its own home, which is a splendid building of pleasing architecture and beautifully arranged. They have a fine Patrol well drilled, and it would be a credit to any Temple in North America.

Noble Darker, their Illustrious Potentate, conducts the first section of the Ceremonies of the Mystic Shrine with dignity and with wonderful ritualistic accuracy. The second section is handled by the Patrol and could not be handled better. Following the Ceremonial Session a banquet was served, at which Noble Darker presided as toastmaster.

On December 7 your Special Deputy had the honor of attending the annual session of Al Azhar Temple, witnessing the election of its officers and installing the same. Their two-days' session was concluded by a reception and ball.

I wish to thank you for the opportunity of being your Special Deputy on this occasion.

Yours in the Faith,

ELLIS LEWIS' GARRETSON,
Special Deputy to Imperial Potentate.

TACOMA, December 6, 1911.

HON. J. F. TREAT, *Imperial Potentate, A.A.O.N.M.S.*,
 Fargo, N.D.

Imperial Sir: I return herewith commission issued by you appointing me as your Special Deputy for the purpose of visiting and inspecting Osman Temple, St. Paul, Minn., and have the honor to report as follows:

Assisted by Noble Milton B. Bayer I visited and inspected Osman Temple at St. Paul on the 1st day of December, 1911, and had the pleasure of witnessing their splendid Ceremonial Session, at which they conducted a large class of poor weary Sons of the Desert across the hot sands to Mecca. At this session I had the honor and pleasure of meeting Imperial First Ceremonial Master C. E. Ovenshire of Zuhrah Temple.

My duties as your Special Deputy on this occasion seem to consist only of being entertained royally by Illustrious Potentate Julius Schmahl and his efficient corps of officers and the faithful Arabs under his command. I feel deeply indebted to you, Imperial Sir, for giving me this opportunity of spending one of the most pleasant days in the beautiful city of St. Paul among your many friends.

Yours in the Faith,

ELLIS LEWIS GARRETSON,
Special Deputy to Imperial Potentate.

ROCHESTER, N.Y., March 27, 1912.

MR. JOHN F. TREAT, *Imperial Potentate*,
 Fargo, N.D.

Imperial and Dear Sir: In accordance with the requirements of your commission appointing me as your Deputy to inspect Palestine Temple of Providence, R.I., I have the honor to report as follows:

As your representative, and accompanied by Noble E. A. Fletcher, I visited Palestine Temple on March 25 and witnessed a Ceremonial Session. We were met at the depot by Past Potentate Benjamin P. Moulton, Henry A. Carpenter and Joseph Burlingame, who took us in charge and, after partaking of a very sumptuous banquet at 6 o'clock, I was received as your Deputy at 8 P.M.

After conveying to the Potentate, officers and Nobles of Palestine Temple your Moslem greetings I witnessed work unequaled by any other Temple that I have visited during the year. Illustrious Potentate Clarence N. Dunbar makes an ideal presiding officer, and he is supported by an unusually strong line of subordinate officers.

On the morning of the 26th a party was organized and, after traveling several miles down the Providence River to the yacht club, I was treated to a genuine Rhode Island clambake. About fifty members of the Temple were present, among others being Governor Zenos Bliss and several Past Potentates of Palestine Temple and many others prominent in Masonic circles.

Again thanking you for the honor of representing you at this time and conveying to you the regrets of the Nobles of Palestine Temple at your inability to be present, believe me,

Yours in the Faith,

FREDERICK R. SMITH,
Imperial Assistant Rabban.

PERSONAL VISITATIONS

Time and space, even if language could express, preclude even an attempt to write in detail of my receptions. Potentates and Recorders of Temples have received copies of newspapers giving an account of my visitations. *The Crescent* has carried to thousands an account of the loyalty, love and smile of Shrinedom.

I want to take this opportunity to thank the officers and Nobles for the many beautiful presents, the thoughtful attention for my comfort, the many receptions at private homes, and for the tokens of esteem for my wife and family; to especially thank Past Imperial Potentate Wm. B. Melish for counsel and advice, Nobles John W. Boyle and J. Harry Lewis, who spent several weeks visiting with me; to the Imperial Divan I am indebted for every assistance, especially Imperial Deputy Potentate Wm. J. Cunningham. I am sure all Shrinedom will join me in an expression of appreciation for the splendid loyalty of my own Temple, El Zagal, of Fargo, N.D. No man ever had truer and better friends than have I in my own home.

An event of my year was the visitations in company with Imperial Recorder B. W. Rowell, Imperial Treasurer W. S. Brown and Past Imperial Potentate Lou B. Winsor, who consented to spend their time and visit Temples en route. They joined me at Lincoln, Neb., and together we visited Denver, Salt Lake, Oakland, San Francisco, Los Angeles and San Diego, where we were the guests of Emeritus Member John W. Boyle, El Paso, Dallas, New Orleans, Mobile, Louisville, Ky., and Cincinnati. I have only in a brief way copied from my diary incidents of my visits.

Rochester, N.Y. — Damascus Temple.

July 15, 1911 — The day spent with Imperial Assistant Rabban Frederick R. Smith, Potentate Esten Fletcher, Noble Osborne and others. Visited places of interest in the city and country. Called at the Selden Auto. Factory to personally thank the Selden people, who so kindly provided for my use during the week an auto. beautifully painted in Shrine colors and emblems. The Selden people graciously urged me to keep the machine during my last day in Rochester, and Noble Fred B. Moore, their representative, motored us the remainder of the day. Left Rochester at 10 P.M. by boat for Montreal, accompanied by A. G. Arvold, our own Recorder of El Zagal Temple, Fargo, N.D.

July 16 — On St. Lawrence River all day. Met many Nobles and their ladies taking advantage of Shrine excursions.

Montreal, Can. — Karnak Temple.

July 17 — Guest of officers and Nobles in this beautiful and hustling city. Visited Mount Royal, Notre Dame Church and the Bank of Montreal. Given an elaborate dinner at the St. Regis.

July 18 — Spent the day on Lake George and Lake Champlain in company with many Shriners and their ladies. Arrived in Albany, N.Y., that evening.

Albany, N.Y. — Cyprus Temple.

July 18, 19 — In company with my traveling companion, Noble Arvold, entertained at Albany Club, the guest of officers and Nobles of Cyprus Temple. Motored about the city. Visited the magnificent State House and many other interesting places.

Springfield, Mass. — Melha Temple.

July 19 — Met at depot by Potentate Ladd. Motored about the beautiful city. Entertained at 6 o'clock dinner at Chicopee Falls Golf Club House. Left for Boston that evening.

Boston, Mass. — Aleppo Temple.

July 20, 21 — Spent the morning with the Imperial Recorder, B. W. Rowell, going over Imperial Council matters. Visited Harvard University in the afternoon and many historical places. Entertained at many luncheons in care of Joe Works, James Blake, Ben. Rowell and others. In the evening entertained at a beautiful banquet at the Seashore Club. Left Boston the morning of the 22nd for Portland, Me.

Lewiston, Me. — Kora Temple.

July 22 — In company with Imperial High Priest and Prophet J. Putnam Stevens visited Kora Temple at Lewiston, Me. On my arrival at Portland by boat early Saturday morning I was met by Noble J. Putnam Stevens, Silas B. Adams and John B. Coleman. Took a trip by automobile to Lewiston. Arrived at Poland Springs just ahead of a typical mountain thunder-storm. After a splendid dinner at this ideal summer resort we continued our journey to Lewiston. We were met there by Illustrious Potentate John H. Merrill and many Nobles.

The Mosque erected by Kora Temple is one of which not only they but the Nobility of the Mystic Shrine may well be proud. After our visit to Kora Temple we returned to Portland and I was the guest of "Put Stevens" and his goodwife. Sunday we had a shore dinner at the famous Orr's Island.

Montpelier, Vt. — Mt. Sinai Temple.

July 26 — The guest of Mt. Sinai Temple at their annual outing on Lake Champlain. Accompanied by Imperial High Priest and Prophet J. Putnam Stevens, under the direction of Illustrious Potentate Thos. Fletcher and Recorder Charles H. Heaton, the Nobles and their ladies of Mt. Sinai, their guests from many other Temples, particularly Cairo of Rutland, Vt., enjoyed a most delightful day sailing on the northern end of Lake Champlain.

New York City — Mecca Temple.

July 27, 28, 29 — The guest of Mecca Temple. Imperial Outer Guard Wm. J. Matthews, Recorder Saram R. Ellison, Thos. A. Lewis and Walter Griffith were my royal entertainers. There were many Shriners in New York who were taking advantage of the opportunity to visit the great city, journeying home from the meeting at Rochester.

Brooklyn, N.Y. — Kismet Temple.

July 30, 31—The guest of Conrad V. Dykeman (at the Jamaica Yacht Club), Wm. Bamber, Harry Lange and John A. Morison. A delightful sail on the bay off Coney Island for one day and a whole day's fishing off Sandy Hook was thoroughly enjoyed.

Philadelphia — Lu Lu Temple.

August 1 — Arrived in Philadelphia in the evening. Was met at the station by Imperial Marshal W. Freeland Kendrick and wife. We visited the Masonic Home, where they were celebrating birthdays. Lu Lu band was furnishing music for thousands of listeners.

Baltimore, Md. — Boumi Temple.

August 2 — The guest of Deputy Imperial Potentate Wm. J. Cunningham and Illustrious Potentate Frank W. Dryden. The hospitality of the boys in Baltimore is famous. The good-fellowship, the beautiful city, especially the Oasis Club, would make one wish to always live in Baltimore.

Pittsburgh, Pa. — Syria Temple.

August 3 — The guest of Imperial Treasurer W. S. Brown, Potentate Edward Hope and George W. McCandless. To be a guest of these splendid Shriners and get out of Pittsburgh without being arrested is unusual. I was shown the sights of the city, taken to a ball game and shown where Pet Clayton spent a short time in jail.

Chicago, Ill. — Medinah Temple.

August 4, 5 — The guest of Potentate Robert Daly and his splendid Divan. Rides about the city and a visit to the theater were a part of the entertainment.

St. Paul, Minn. — Osman Temple.

August 6 — The guest of Illustrious Potentate Julius A. Schmahl, Noble J. Harry Lewis, and other officers and Nobles. Luncheon at Carling's and automobile rides. Am indebted to the officers and Nobles of Osman Temple for many courtesies during my year. Going to and from my home it is not only necessary but a pleasant privilege to accept the hospitality of Osman Temple, where I always find the latch-string out and am received with true Shrine hospitality. To them I am indebted for much.

Minneapolis, Minn. — Zuhrah Temple.

August 7 — The guest of Zuhrah Temple, who welcomed me right royally. A reception had been arranged by the Nobles. I was conducted to the Temple in company with Imperial First Ceremonial Master Charles E. Ovenshire of Zuhrah Temple. We were received with all honors.

Fargo, N.D. — El Zagal Temple.

August 8 — Arrived home August 8 on the Great Northern at 6 P.M. Met at the train by my family, Nobles and their ladies, neighbors and friends. That natural instinct for home and pride of family and friends overwhelmed me with joy at such a reception. Horses were unhitched from my carriage and our own Arab Patrol boys drew me about the city in true oriental style. In the evening a reception and ball was given in my honor.

August 8 to September 2 inclusive, at home in Fargo, N.D.

Omaha, Neb. — Tangier Temple.

September 4 — Arrived at Omaha in the early morning. Was met at the train by Past Imperial Potentate Henry C. Akin and Luther B. Hoyt of Tangier Temple and many other Nobles. Was entertained through the day by automobile rides about the city and had banquet at the Happy Hollow Club. After the banquet was given a royal reception by the Nobles and their ladies. Later in the evening was made an honorary member of the famous Ak-Sar-Ben Club.

Deadwood, S.D. — Naja Temple.

September 6 — Potentate D. H. Crary of Naja Temple met me at Edgemont. At Deadwood station we were received by a large delegation of Nobles and escorted to the Hotel Franklin by the Home State Band and Arab Patrol of Naja Temple. After luncheon at the hotel made a trip to Poor Man's Gulch, a high point above Leeds. I was there given an opportunity to see a most wonderful country. At Leeds was tendered an informal reception. In the evening, under the direction of Illustrious Potentate Crary, a Ceremonial Session was held. In the morning of September 7 was taken on a trip through Spearfish Cañon, one of the most wonderful scenic trips in the country.

Sheridan, Wyo. — Kalif Temple.

September 8 — I was greeted by entire Nobility of Kalif Temple upon my arrival. Visited Fort Mackenzie, Big Horn and Prairie Dog. Tendered a reception and a banquet at Masonic Temple in the evening. This is one of the smallest Temples, but one of the most enthusiastic.

Billings, Mont.

September 10 — On my arrival at Billings, Mont., between 9 and 10 in the evening, much to my surprise, I was met by a large delegation of the Shriners who live at Billings. All along the platform I heard the cry, "We are looking for our Imperial Potentate." I made myself known and was given a two hours' reception that could be equaled only if the Nobles had possessed a Temple of their own.

Helena, Mont. — Algeria Temple.

September 11 — Was met at the train on my arrival by Illustrious Recorder George Booker and many Nobles. Illustrious Potentate Harry J. Reinsford arrived from his home in Anaconda later. Attended a reception and elaborate banquet in the evening presided over by Potentate

Reinsford. The new Temple of Bagdad at Butte, Mont., was represented by a number of Nobles headed by Alexander R. Currie, Illustrious Potentate, and Jesse B. Root. J. Benton Leggat, Past Potentate of Algeria Temple, and many times a representative to the Imperial Council, in his usual happy manner did much to make my visit a joyful one. I confided to him a secret, that September 11 was my fiftieth birthday. He consented to keep the secret provided I would be his guest at a dinner at Boulder Hot Springs next day. The Nobles of Algeria Temple did so much for my entertainment that I did not dare to have them know it was my birthday.

Butte, Mont. — Bagdad Temple.

September 13 — It was my pleasure to reserve for myself the honor of delivering to Bagdad Temple their charter. The duty was especially pleasing to me because of my acquaintance in the neighbor state.

Alexander R. Currie, Illustrious Potentate of Bagdad Temple, U.D., J. Benton Leggat, Past Potentate of Algeria Temple, Harry J. Reinsford, Illustrious Potentate of Algeria Temple, and Noble Jesse B. Root of Bagdad Temple carried me by automobile over the mountains from Helena to Butte.

In the evening, assisted by Harry J. Reinsford, Potentate Algeria Temple, as Imperial Marshal, J. Benton Leggat, Past Potentate of Algeria Temple, as Imperial Captain of the Guard, Norman W. Hick as Recorder *pro tem.*, I constituted Bagdad Temple in accordance with the ceremonies provided for the purpose. Officers were elected and installed and at once called Bagdad Temple to order under charter and proceeded to initiate a large class in the new Temple. The ritual was well rendered. Bagdad Temple will prosper and always be a credit to the Imperial Council.

Yakima Country.

September 15 — On invitation of Imperial Captain of the Guard Ellis L. Garretson arranged to meet him at Yakima, where we were the guests of honor of Yakima Indian Patrol and Afifi Arab Patrol. Enjoyed automobile ride through Nob Hill fruit section. Tendered a reception at Commercial Club. Banquet given in my honor at Commercial Hotel. Responded to toast and listened to many interesting speeches. Arrested for being implicated in watermelon deal. Bail furnished and finally freed.

Seattle, Wash. — Nile Temple.

September 16 — In company with Imperial Captain of the Guard Ellis L. Garretson arrived at Seattle late in the afternoon on account of a wreck. Met at the train by many Nobles. The Potentate, Frank B. Lazier, is a man who does things. He having arranged for their annual ladies' night in the evening, Noble Garretson and myself were guests of honor. Many of my old townsmen and neighbors are now living in Seattle and I enjoyed my reception to the limit. The next day, September 17, a cruise about the bay had been arranged under the direction of one of my dearest friends, Noble W. D. Allen. I was here joined by my intimate friend of years, Noble George Pirie of Portland, Ore. We spent the entire day cruising and enjoying a real Shrine picnic on one of the islands in the bay.

Tacoma, Wash. — Afifi Temple.

September 19 — In company with Imperial Captain of the Guard Ellis L. Garretson, who was also Potentate of Afifi Temple, and with my friend, George Pirie of Portland, we journeyed to Tacoma by boat. Entertained at 6 o'clock dinner by Noble Garretson's father and mother at their home. Early the next morning we started in automobile for Mt. Tacoma. A most delightful day spent in America's greatest scenery. A guest at luncheon next day of W. E. Hacker, president of the Tacoma Golf and Country Club. Attended an informal reception at Tacoma Hotel, where I was registered. At 6 o'clock Afifi's Patrol and band in all its barbaric finery and oriental raiment escorted me from the hotel to the Temple. Was welcomed with all impressive ceremonies of the Order. Sumptuous dinner served to the guests. After the ceremonies at the Temple was tendered a most magnificent banquet at Tacoma Hotel, many distinguished Nobles being present. Speeches by Bishop Frederick W. Keator, Wm. C. Bristol of Portland and many others. Left Tacoma at 12.15 the following morning for Portland on special train in charge of Milton Bayer, superintendent of the Oregon-Washington Railroad, and Noble Wm. C. Bristol, in public life United States District Attorney of Portland.

Portland, Ore. — Al Kader Temple.

September 21 — In company with Imperial Captain of the Guard Ellis L. Garretson, my friend Noble Pirie and other Nobles, we journeyed to Portland, Ore. Met at the station by Official Divan, Arab Patrol and brass band. Escorted to Imperial Hotel. Next day motored to Troutdale, Oregon City, and Council Crest. Dined at Erickson's place on the Clackamas. Tendered a reception and banquet at Al Kader Temple in evening. Banqueted at Portland Commercial Club the following evening. To Illustrious Potentate Archie Thurlow, Noble W. C. Bristol and the Nobles of Al Kader I am indebted for a splendid reception.

Ashland, Ore. — Hillah Temple.

September 24 — With Illustrious Potentate of Al Kader Temple, Archie Thurlow, who kindly consented to accompany me on my visit to Hillah Temple at their session to be held in Medford, Ore. We arrived in Medford in the afternoon and were met at the station by many Nobles, friends and neighbors who are now living in Medford. In automobiles we were driven to Ashland, where a large number of Nobles had gathered for our reception. Returned to Medford for the night. September 24 was entertained all day in Medford by Nobles and their ladies. The city itself was in holiday attire. The session was held in an immense natatorium, where some unique stunts were given. The ladies were tendered a banquet at the hotel, and I was greatly honored by invitation, which I accepted, to talk to them late in the evening.

Hood River.

September 25 — I returned with Potentate Thurlow to Portland, spending the night with my friend, Noble George Pirie, who accompanied me to

Hood River. We enjoyed a most delightful trip up the Columbia River, and on landing at the wharf at Hood River, much to our surprise, were met by forty-three Shriners, who, learning of my intended visit for a day with a neighbor and friend, Noble Arthur G. Lewis, had arranged for my reception. We were entertained in the afternoon by automobile rides through this most wonderful fruit country. In the evening a splendid banquet was served us, and the following day we were taken by automobile to the foot of that grand old mountain, Mt. Hood, where we were the guests of Colonel W. F. Tucker and his goodwife in their mountain home.

Spokane, Wash. — El Katif Temple.

September 30 — Arrived at Spokane and was the guest of officers and Nobles over Sunday. Sunday morning the guest of Noble John Shaw. We were taken to his summer home, Shawnee Lodge, and served an elaborate dinner.

Lewiston, Idaho — Calam Temple.

October 2 — Met on train by Illustrious Potentate Victor Landquist. On our arrival at Lewiston we were met by a large delegation of Shriners headed by a brass band and escorted through the streets to a hotel. After luncheon, was taken by automobile through beautiful orchard district. In the evening attended a Ceremonial Session. After the session the Nobles had arranged for a special train to take me to Granville, high up on the mountain.

Spokane, Wash. — El Katif Temple.

October 4 — Met on my arrival by train from Lewiston by Nobles, who provided for me a splendid dinner after my hard day's trip. In the afternoon, October 4, we attended Washington State Fair, one of the largest fairs in the country. Met many distinguished Nobles and citizens during the day. Attended a Ceremonial in the evening, where a large number of candidates were initiated and the ceremonies enjoyed thoroughly.

Aberdeen, S.D. — Yelduz Temple.

October 12 — Met at train by Reception Committee and escorted to Ward Hotel for breakfast. Motored about the city. Met many old acquaintances, it having been my privilege to deliver to Yelduz Temple their dispensation and charter. Ceremonial Session and elaborate banquet served by ladies of the Eastern Star. The Order of Isis presented me with an image of their dead queen Isis in a coffin, together with robes and paraphernalia.

St. Paul, Minn. — Osman Temple.

October 13 — The guest of officers and Nobles of Osman Temple.

Indianapolis, Ind. — Murat Temple.

October 16 — Arrived at Indianapolis accompanied by Noble J. Harry Lewis of *The Crescent* and Illustrious Potentate Harry T. Sharrer of Orak Temple. Met at station by Imperial Second Ceremonial Master, who is also Potentate of Murat Temple, Elias J. Jacoby, and his Divan. Official luncheon at Claypool Hotel. Present at a luncheon with Noble Charles W. Fairbanks, former Vice-President, and Noble John B. Cockrum, Grand Sire of the Sovereign Grand Lodge of Odd Fellows. Speeches by both Nobles Fairbanks and Cockrum. It was particularly pleasing to meet in their home city the former Vice-President of the United States and the Grand Sire of that great fraternal order. Both are members of Murat Temple. After luncheon escorted to Murat Temple. Was given a reception in the handsome lobby. Was received with high honors and in company with Nobles Fairbanks, Cockrum and Potentates of four Indiana Temples proceeded to the Mosque and witnessed one of the most wonderful of our initiation ceremonies. Following the Ceremonial was tendered a banquet by the York and Scottish Rite Masons. Remained in Indianapolis an extra day to attend banquet of the Red Cross of Constantine.

Duluth, Minn. — Aad Temple.

October 20 — Met on my arrival by Potentate Underhill and prominent Shriners and Masons. Housed at the St. Louis Hotel. Guest at noonday luncheon at summer home of Potentate Underhill. Splendid Ceremonial Session in the evening. A feature of Aad Temple's Ceremonial was the high school girls' minstrel, under the direction of Noble Arthur F. M. Custance. The entertainment was pleasing, high-class and thoroughly enjoyed by home and visiting Nobles.

Pittsburgh, Pa. — Syria Temple.

October 24 — Arrived in Pittsburgh accompanied by J. Harry Lewis, who had joined me at Chicago. Joined at Pittsburgh by Imperial Deputy Potentate Wm. J. Cunningham, Imperial Chief Rabban Wm. W. Irwin, Imperial Assistant Rabban Frederick R. Smith, and welcomed by Imperial Treasurer Wm. S. Brown, Emeritus Member Geo. W. McCandless and Illustrious Potentate Edward S. Hope of Syria Temple. Tendered a banquet at Duquesne Steel Works by Department Superintendents, members of Syria Temple. Presented with a beautiful and unique "loving cup" made of solid steel. In the afternoon, accompanied by other Imperial guests of honor, attended a Ceremonial Session. Following the Session we were entertained at a theater. The following day continued sightseeing and partook of a splendid banquet at Duquesne Club.

Grand Rapids, Mich. — Saladin Temple.

October 27 — Arrived at Grand Rapids, Mich., morning of the 27th. Was joined here by Emeritus Member John W. Boyle. Received and welcomed by Past Imperial Potentate Lou B. Winsor, Potentate of Saladin Temple W. R. Andress and his Divan. Shown places of interest about the city. Entertained by many luncheons. Attended meeting Scottish

Rite in the afternoon. Splendid Ceremonial Session in the evening followed by banquet. The fame of Saladin is great and the hospitality of its Nobles cannot be surpassed.

Hammond, Ind. — Orak Temple.

October 30 — Arrived in Hammond in the afternoon of October 30 by auto. from Chicago, accompanied by Illustrious Potentate Robert J. Daly of Medinah Temple, Harry D. Piatt, Illustrious Chief Rabban; George W. McFatrigh; Illustrious Assistant Rabban, and Noble M. D. MacNab, who kindly furnished the automobile and chauffeur. The day was a rainy one, but, notwithstanding, Potentate Harry Sharrer of Orak Temple greeted us on our arrival with an unique parade and we proceeded to the Indianapolis train to meet Imperial First Ceremonial Master Elias J. Jacoby, Paul Krauss and others from Murat Temple. Attended a Ceremonial Session in the evening followed by banquet. After the banquet returned to Chicago by automobile, the guests of Medinah Temple.

Chicago, Ill. — Medinah Temple.

October 31 — Again I was honored by having with me Emeritus Member John W. Boyle, Imperial Second Ceremonial Master Elias J. Jacoby, Paul Krauss and many other Nobles of note, gathered here in Chicago to assist in the Ceremonial of laying the corner-stone for the new Medinah Mosque. Luncheons and rides about the city through the day. We were welcomed by officers and Nobles and Frank C. Roundy, Past Imperial Potentate, a host in himself. In the evening attended a splendid Ceremonial. After the procession ten thousand Shriners gathered about the corner of the new building at midnight to assist in the impressive ceremonies of laying the corner-stone. I was fortunate indeed to have office at this time and have this great honor. Not only Medinah Temple but all Shrinedom is to be congratulated on the erection of this magnificent Mosque.

Philadelphia, Pa. — Lu Lu Temple.

November 2 — Arrived at Philadelphia in company with Emeritus Member John W. Boyle the morning following Ceremonial Session of Lu Lu Temple. Met at the station by Nobles, who escorted us to hotel, where we were welcomed by hundreds of Shriners, even though tired out after such a Ceremonial Session as only Lu Lu does furnish. Imperial Deputy Potentate Wm. J. Cunningham, Imperial Marshal W. Freeland Kendrick, J. Harry Lewis and John W. Boyle accompanied me to Trenton, N.J.

Trenton, N.J. — Crescent Temple.

November 3 — Welcomed and received by Imperial Deputy Potentate Wm. J. Cunningham and Illustrious Potentate Harry E. Evans, Representative Harry Roberts, Tampa, Fla., and many other Nobles. Shown about this historical and educational city. Attended a Ceremonial in the evening, followed by a banquet. In company with Nobles Cunningham, Kendrick, Boyle and Lewis arrived at Newark.

Newark, N.J. — Salaam Temple.

November 3 — Welcomed by Chief Rabban Andrew C. Snyder, acting Potentate, because of the death of their Illustrious Potentate, Wm. C. Astley. It having been my privilege to visit Salaam Temple as Deputy, met many acquaintances. Attended Ceremonial in the evening. Entertained at many luncheons and banquets, for which the Nobles of Salaam are noted.

New York City — Mecca Temple.

November 4 — Arrived in New York City, where it was my privilege to rest for three days, in company with J. Harry Lewis and Harry Roberts, at the Imperial Hotel.

Harrisburg, Pa. — Zembo Temple.

November 8 — In company with J. Harry Lewis was met at the station by Nobles. Spent afternoon in sightseeing town. Nobles Cunningham and Kendrick of the Imperial Divan present. Sumptuous banquet at 6 o'clock. Ceremonial followed. Potentate Eaby and his Divan are enthusiastic officers. Our visit to Harrisburg was enjoyed to the limit.

Binghamton, N.Y. — Kalurah Temple.

November 9 — After a hard night's ride in company with J. Harry Lewis we arrived at Binghamton, N.Y., Kalurah Temple. Met at the train by officers and Nobles. Motored about the city and escorted in the evening with a pleasing, unique parade to the Temple to witness Ceremonial Session, under direction of James T. Rogers, acting Potentate, because of the illness of Illustrious Potentate Frank E. Harris. The ritual work was especially well rendered by Noble Rogers, who is so well known to us all, having been representative for many years. Tokens of love and esteem, words of love and affection were sent to Frank E. Harris, Illustrious Potentate.

Boston, Mass. — Aleppo Temple.

November 10 — Arrived late in the afternoon and was met by Past Potentate James S. Blake and Joe Works of the Reception Committee, who escorted me to my hotel. The Temple being in session, I was allowed only time to dress and then escorted to the Mechanics Building and warmly welcomed by Imperial Recorder B. W. Rowell, Illustrious Potentate Estey and forty-five hundred Shriners. I witnessed a Ceremonial Session, impressive, dramatic and grand. The part of High Priest and Prophet taken by James S. Blake. The splendid Aleppo Band can only be understood by being heard. After two days the guest of Aleppo Nobles I arrived at Concord November 15, accompanied by Imperial High Priest and Prophet J. Putnam Stevens.

Concord, N.H. — Bektash Temple.

November 15 — Was met at train by delegation of Nobles. Entertained at 10 o'clock dinner at Snoeshoe Club. Tendered a reception at Masonic Temple in the late afternoon. At 6 o'clock a buffet luncheon. Witnessed a fine Ceremonial in the evening. Concord is a most interesting city to visit.

Montpelier, Vt. — Mt. Sinai Temple.

November 16 — Accompanied by Imperial High Priest and Prophet J. Putnam Stevens arrived at Montpelier. Attended an interesting Ceremonial in the evening, followed by splendid banquet given by Nobles and their ladies. Followed by grand ball in the evening.

Rutland, Vt. — Cairo Temple.

November 17 — In company with Noble Stevens was met at the train by officers and Nobles, Arab Patrol and Potentate of Melha Temple, Springfield, Mass., Frank A. Ladd. Escorted to hotel. Attended a Ceremonial Session in the afternoon. Session followed by reception and ball. Here I was royally welcomed and honored by a speech of welcome by the Governor of the State, John A. Mead.

Bridgeport, Conn. — Pyramid Temple.

November 20 — Accompanied by Illustrious Potentate Arthur G. Mansur of Cairo Temple arrived at Bridgeport, Conn. Received by Illustrious Potentate A. H. MacKenzie. Entertained at supper at the Algonquin Club; number of officers and members of local Temples being present. Initiation Ceremonial began at 7.30. The Shrine Band, under the leadership of Illustrious Bandmaster Frederick E. Browne, is a feature of Pyramid Temple.

Norfolk, Va. — Khedive Temple.

November 22— Arrived in Norfolk from Baltimore, accompanied by Imperial Deputy Potentate Wm. J. Cunningham and Noble Dr. Carter of Baltimore, Md., after a delightful ride by boat from Baltimore. Met at wharf by Illustrious Potentate Jos. T. Deal, Illustrious Chief Rabban John N. Sebrell, Jr., and many other Nobles. Enjoyed an oyster dinner at Cape Henry. Ceremonial Session in the evening. After the Ceremonial we were entertained by a theater company at one of the theaters. In attendance at the Ceremonial were the Potentate of Acca Temple and many of his Nobles. The Nobles of Khedive Temple are of the kind who entertain in a manner that can only be appreciated by being with them.

Richmond, Va. — Acca Temple.

November 23 — Accompanied by Imperial Deputy Potentate Wm. J. Cunningham, Illustrious Potentate Khedive Temple Jos. T. Deal, John Sebrell, Jr., Chief Rabban, and other Nobles from Acca Temple and Khedive Temple, together with visiting Nobles from Richmond to Norfolk, we were welcomed at Richmond by Past Imperial Potentate George L. Street, Illustrious Potentate Bagby, Nobles Preston Belvin, Dan O'Flaherty and many other Nobles. Escorted to the famous Jefferson Hotel. Arrangements had been made for our entertainment every moment in this beautiful and historical city. Attended a Ceremonial Session in the evening, followed by banquet.

Baltimore, Md. — Boumi Temple.

November 27 — Arrived in Baltimore the morning of the 26th. Welcomed by Deputy Imperial Potentate Wm. J. Cunningham, Illustrious Potentate Frank W. Dryden, his officers and Nobles. Again welcomed because I had been a privileged guest at Baltimore several times before. In the afternoon the guest of Boumi's famous Oasis, the old plantation of Chief Justice Jones, spent in a manner never to be forgotten. Attended a Ceremonial Session evening of the 27th, and shared my honors with Imperial Deputy Potentate Wm. J. Cunningham in his own Temple and with Imperial Marshal W. Freeland Kendrick. Ceremonial followed by banquet. Obligated to leave banquet soon after midnight in company with Nobles John A. Morison, Henry Lange and William Bamber of Kismet in order to keep my engagement at Sphinx Temple, Hartford, November 28.

Hartford, Conn. — Sphinx Temple.

November 28 — On my arrival I found awaiting me Imperial Assistant Rabban Frederick R. Smith, Imperial High Priest and Prophet J. Putnam Stevens, Illustrious Potentate Esten Fletcher of Damascus Temple, Illustrious Potentate Frank E. Ladd of Melha Temple and many of his Divan, Imperial Assistant Rabban Frederick R. Smith, having acted as my Deputy at a Ceremonial held by Melha Temple the night of the 27th. Sphinx Temple is famous for its splendid work and especially its band. The leader honored me by having composed a march dedicated to me as Imperial Potentate. In the evening we witnessed a large and impressive Ceremonial.

New York City — Mecca Temple.

November 29 — Welcomed by Imperial Outer Guard Wm. J. Matthews, who is also Potentate of the mother Temple, Mecca. With me on this visit were Imperial Assistant Rabban Frederick R. Smith, Imperial High Priest and Prophet J. Putnam Stevens, Illustrious Potentate Damascus Temple Esten Fletcher. Illustrious Nobles Thos. A. Lewis and Walter Griffith as a Reception Committee have no peers. Attended a Ceremonial Session in the evening and was presented with a Haja badge. The officers, Patrol and band of Mecca Temple present a Ceremonial interesting, entertaining and highly spectacular. My introduction by Potentate Matthews was unique and it gave me great pleasure to represent the great West he described. Dr. Saram R. Ellison, Recorder of Mecca Temple for so many years, needs only a mention to say that he of all others knows how to do things.

November 30 — Thanksgiving Day I was the guest of Illustrious Nobles Thos. A. Lewis, Walter Griffith and their goodwives. Am indebted to them for giving me a homelike welcome on this our national holiday.

Wheeling, W.Va. — Osiris Temple.

December 1 — Arrived in the early morning. Was met by Imperial Chief Rabban Wm. W. Irwin, Past Imperial Potentate Harrison Dingman and many Nobles. Enjoyed a delightful time visiting places of interest in

this West Virginia city. In the evening attended a Ceremonial Session and shared the honors with Past Imperial Potentate Harrison Dingman and Imperial Chief Rabban Wm. W. Irwin in his own home. Attended a banquet. Accompanied by Imperial Chief Rabban Irwin, Past Imperial Potentate Dingman and Representative Burdatts, arrived at Altoona, Pa., Jaffa Temple, December 2.

Altoona, Pa. — Jaffa Temple.

December 2 — Met at the station by Illustrious Potentate Wm. J. Breisacher and his officers and Nobles. In the afternoon escorted to the Temple in a magnificent parade. The Nobles of Jaffa Temple are enthusiastic. After the Ceremonial, election of officers was held, and I as Imperial Potentate had the honor of installing the officers.

Rochester, N.Y. — Damascus Temple.

December 4 — At Damascus Temple, entertained by Shriners, their wives and families, the occasion having been set apart as Ladies' Night. A musical program was given and moving pictures of the Shrine parade in July were shown. With me at this reception was Hon. E. Y. Sarles, ex-Governor of my own state, North Dakota, and my personal friend. Governor Sarles was in Rochester with the "Governors of the West" Special. Noble Sarles left the Special and spent the evening with the Shriners and accompanied me to Buffalo.

Brooklyn, N.Y. — Ismailia Temple.

December 5 — Arrived at Buffalo in special car from Rochester, accompanied by many Nobles of Damascus Temple. Met at the train by Illustrious Potentate Martin H. Blecher, Past Imperial Potentate George L. Brown and many Nobles. Attended a Ceremonial Session in the evening in the great Convention Hall. With me at this Ceremonial to share the honors were Past Imperial Potentate George L. Brown, Imperial Assistant Rabban Frederick R. Smith and ex-Governor E. Y. Sarles of North Dakota. After a most enjoyable Ceremonial attended a magnificent banquet. To Illustrious Potentate Blecher, Past Imperial Potentate Brown and the Nobles of Ismailia Temple the many guests are indebted for a true Shrine entertainment.

Erie, Pa. — Zem Zem Temple.

December 7 — In company with Illustrious Potentate Martin H. Blecher arrived at Erie in the afternoon. Met by Illustrious Potentate W. P. Nutting, Recorder Peter Barkey, Representative Joseph Stern and many other Nobles. We were taken to the Shriners' Club, where we were royally entertained. Visited many places of interest, especially the "Soldiers' Home." No Ceremonial was held by Zem Zem at this time, but I was privileged to meet the officers and many Nobles at a banquet given in my honor. Zem Zem Club is a splendid institution for the Shrine, of which its members may well feel proud.

Cleveland, Ohio — Al Koran Temple.

December 8 — Arrived in the early evening in company with Martin H. Blecher, Potentate of Ismailia Temple. Met at the station by officers and Nobles of Al Koran Temple. Ceremonial had been set for a date a week later and it was not possible to have a Ceremonial at this time. A large number of Nobles were with me at the rooms of the Athletic Club, where I was royally entertained and toasted at one of the nicest banquets ever served in the city. Potentate Samuel A. Lytle and Chief Rabban Albert N. Jeavons were with me every hour during my stay in Cleveland. My promise to be with them later at a Ceremonial I regret I was unable to keep. To the officers and Nobles of Al Koran I am indebted for a splendid reception.

Cedar Rapids, Ia. — El Kahir Temple.

December 13 — The guest of Past Imperial Potentate Ed. I. Alderman in his own city, Illustrious Potentate E. O. Soule and Willis G. Haskell and officers. Met many Nobles and prominent Shriners who had journeyed to Cedar Rapids to do me honor as Imperial Potentate. Attended splendid Ceremonial Session in the evening and shared the honors with Past Imperial Potentate E. I. Alderman and Imperial First Ceremonial Master Charles E. Ovenshire. A special car of Zuhrah Shriners had accompanied him from Minneapolis. Banquets, luncheons and speeches through the day and night.

Minneapolis, Minn. — Zuhrah Temple.

December 15 — Again the guest of Potentate H. B. Lake and Imperial First Ceremonial Master Charles E. Ovenshire in his own city, and many Nobles who have been my true friends through all my years of Imperial office. Was joined here by my wife to accept an invitation for our presence at Zuhrah's annual Ladies' Night. Reception and ball at the West Hotel. A brilliant affair, thoroughly enjoyed and much to the honor of Zuhrah Temple.

St. Joseph, Mo. — Moila Temple.

December 18 — The guest of Past Imperial Potentate A. P. Clayton in his very own city. C. A. Battreall, Illustrious Potentate, and Nobles T. Forbes and Jerry Wing, Reception Committee. Enjoyed a 6 o'clock dinner at the home of Past Imperial Potentate Clayton with himself and family. Tendered a reception at the Temple, where I was received by many Nobles and the famous Moila Camels. John Pratt, Exalted Ruler of the Elks, gave a luncheon in my honor at the Elks Club the following day. The Reception Committee was included in the party.

Kansas City — Ararat Temple.

December 20 — Again I had the honor to preside as chief of the Shriners to dedicate Ararat's new Mosque, a beautiful building that fills my heart with pride. Assisted by Past Imperial Potentate Ethelbert F. Allen, Past Imperial Potentate Alvah P. Clayton, Illustrious Potentate James E. Chandler, his officers and Nobles, we consecrated this beautiful Mosque to

the cause of justice, good-fellowship, to charity, to love of country and to that attribute of the Holy One Himself, love for our neighbor. After the dedication ceremonies a Ceremonial Session was held. To Illustrious Potentate Chandler, Past Imperial Potentate Allen and the Nobles of Ararat I am indebted for every honor and courtesy due an Imperial Potentate.

December 22 to January 12 — Fargo, N.D.

Lincoln, Neb. — Sesostri Temple.

January 15 — Right royally welcomed by Illustrious Potentate V. A. Matthews, Past Potentate Charles C. Quiggle and the Nobles of Sesostri Temple. Was a guest at noon luncheon of the Commercial Club. Called upon for a speech and listened to many brilliant addresses, Lincoln, Neb., being noted as a city of oratory and learning. Six o'clock dinner at the home of Illustrious Potentate Matthews. Elaborate banquet in the evening by the Nobles of Sesostri Temple. Bid adieu to the officers and Nobles of Sesostri at 2 o'clock on the morning of the 17th and joined our Imperial Committee, Imperial Recorder B. W. Rowell, Imperial Treasurer W. S. Brown and Past Imperial Potentate Lou B. Winsor, on train. Arrived at El Jebel Temple, Denver, Col., January 17.

Denver, Col. — El Jebel Temple.

At my request the Committee on Hotel Accommodations and Headquarters for the Thirty-eighth Annual Session met me on the train en route to Denver on January 17, and proceeded with me to the Oasis of El Jebel Temple, where we arrived early in the afternoon of the above date.

We were met at the depot by a delegation of the Nobles of El Jebel Temple and taken to the Brown Palace Hotel, where we were nicely taken care of. In the evening a reception was given in El Jebel Temple Mosque, which was largely attended and much enjoyed by myself and your committee. After the reception a sumptuous banquet was enjoyed. We were most graciously entertained during our stay and were much impressed with the personnel and the energy of the members of El Jebel Temple.

Salt Lake City, Utah — El Kalah Temple.

Leaving Denver on January 18 at 9 o'clock in the morning we journeyed to the Oasis of El Kalah Temple, where we were met at the station by the Potentate and other officers of El Kalah Temple and escorted to the Hotel Utah. In the afternoon we were taken in automobiles and shown about the city. In the evening a reception was given in the Scottish Rite Cathedral, followed by a vaudeville show. During our stay we were tendered a banquet and other courtesies, which were much enjoyed.

San Francisco, Cal. — Islam Temple.

Leaving Salt Lake City January 20 we arrived in San Francisco January 21, where we were met at the railroad station by the Potentate and other officers of Islam Temple and taken to the Palace Hotel. It being impossible for Islam Temple to have a Ceremonial Session, we were taken in automobiles about the city and to the Cliff House for a banquet. A

reception was held at the Shrine headquarters in the evening, where we were entertained by the Islam Temple Band and greeted by many members of the Temple. The next day we were tendered a banquet at the Palace Hotel.

Oakland, Cal. — Aahmes Temple.

On January 22 we left for the Oasis of Aahmes Temple, where we were quartered at the Key Route Hotel. In the afternoon we were given a reception at the Shrine Club headquarters, after which we were taken to the home of Noble Frank W. Bilger and entertained. In the evening we were entertained at a Ceremonial Session and witnessed the work of this Temple, which was most enjoyable.

Los Angeles, Cal. — Al Malaikah Temple.

Leaving Oakland January 24 we arrived at the Oasis of Al Malaikah Temple early on the morning of the 25th, and were taken to the Hotel Alexandria, where the committee immediately got into communication with the Hotel Committee and the landlord and laid out their program for the reception of the officers and Representatives of the Imperial Council at its Thirty-eighth Annual Session. Myself and the committee were royally entertained by the finest of the Nobility and enjoyed our stay very much. I cannot say too much in praise of their energy and hospitality.

Leaving Los Angeles we journeyed to San Diego, upon the invitation of Noble John W. Boyle of Ziyara Temple, as his guests, were given a reception and banquet by the Nobles of San Diego, spending the night of January 27 and the 28th and 29th there. Leaving San Diego we returned to Los Angeles, where the committee completed their arrangements and had their contracts for hotel accommodations signed.

El Paso, Tex. — El Maida Temple.

On January 31 we left Los Angeles for the Oasis of El Maida Temple, arriving at El Paso at 4 o'clock in the afternoon of February 1. We were met at the station by the officers and many Nobles of El Maida Temple and conducted to the hotel. In the evening we were tendered a banquet, at which some one hundred or more Nobles were present. Our stay in this Oasis was one of the pleasantest events of the journey. It was further made memorable by the guerrilla warfare on the other side of the border in the town of Juarez.

Dallas, Tex. — Hella Temple.

Leaving for Dallas early in the evening of February 2 we arrived on the evening of February 4 and were taken to the Oriental Hotel, where we found a delegation of Nobles in waiting, and after being comfortably quartered were tendered a collation. The next day was spent in automobiling about the city and a visit to the Scottish Rite Cathedral. In the evening we were taken to the home of Noble Mike H. Thomas and were royally entertained. The following morning we were awakened at an early hour and entertained until the departure of our train at 9 o'clock, when we resumed our journey.

New Orleans, La. — Jerusalem Temple.

We were met at the station by many Nobles and escorted to the St. Charles Hotel. During our stay we were royally entertained and given a reception in the Masonic Temple by about two hundred Nobles of Jerusalem Temple, they finding it impossible to have a Ceremonial Session on account of the Grand Lodge and other Grand Bodies being in session. After the reception I was taken to the meeting of the Grand Lodge and was cordially received as Imperial Potentate by the Grand Master and the assembled fraternity. The next day we were tendered a luncheon at one of their famous watering-places and in the evening a banquet was given for us at the Louisianne. It is only fair to say that these Nobles of Jerusalem Temple fully kept up their reputation for entertainment which they displayed during the Imperial Council Session of 1910, and our thanks are due them for their kindly treatment. It was with much regret we lost Noble Brown from our party on account of a telegram received from home stating that his aged mother was in a serious condition and requesting him to return at once, which he immediately complied with.

Mobile, Ala. — Abba Temple.

We left New Orleans on February 8 at 8.30 A.M. and arrived at the Oasis of Abba Temple the same day at 1 o'clock in the afternoon. We were met at the station by the officers and Arab Patrol in full costume, and your Imperial Potentate was mounted upon a camel and paraded through the streets to the Scottish Rite Cathedral, where a genuine Louisiana oyster roast was enjoyed. In the evening a Ceremonial was witnessed in this Temple, and I cannot speak too highly of the work and the order and dignity maintained by the Nobles during the Ceremonial. This was much enjoyed by myself and party. Many further courtesies were extended to us during our stay, and I can only express my grateful appreciation of the kind treatment we received during our stay.

Louisville, Ky. — Kosair Temple.

We left Mobile on February 9 and arrived in Louisville on February 10 in the morning and were escorted to the Seelbach Hotel. Our stay here was made most pleasant. In the afternoon at 2 o'clock a Ceremonial Session was held in the Scottish Rite Cathedral, and, although the weather was extremely cold, the witnessing of this Ceremonial was very much enjoyed and it was fully equal to any that had been seen during our visits across the country. In the evening a grand banquet was tendered us in the Seelbach Hotel, some five hundred Nobles and their ladies participating. My thanks are also due to these Nobles for their hospitable treatment while in their Oasis.

Cincinnati, Ohio — Syrian Temple.

On the morning of February 11 we left Louisville for the Oasis of Syrian Temple. We were met at the station by Past Imperial Potentate William B. Melish and conducted to the Hotel Sinton, where we were joined by other Past Representatives to the Imperial Council, consisting of Nobles

Bookwalter, Goodale, Michie, Andrews and Bromwell, and the evening was pleasantly passed.

Here the party divided, Noble Winsor leaving at 9 o'clock P.M. for his home and Noble Rowell leaving the next morning for Boston.

At noon I was taken in charge by Illustrious Potentate Wm. H. Lueders, officers and many Nobles of Syrian Temple. Private cars had been secured and I was shown over the great city of Cincinnati. Its many mills and factories were interesting to me. In the evening tendered a reception at Masonic Temple and shared the honors with Past Imperial Potentate Wm. B. Melish. Listened to many brilliant speeches, and was honored not only as Imperial Potentate but as a native of the Buckeye State.

French Lick, Ind.

February 12 — A few days here for a pretended rest. Joined the second day by Imperial Second Ceremonial Master Elias J. Jacoby and Representative Charles Mayer of Indianapolis. The rest was good for your Imperial Potentate. Spent much of my time catching up with delayed correspondence. Through the courtesy of the proprietor, Noble Thos. Taggart, was furnished with an assistant.

Chattanooga, Tenn. — Alhambra Temple.

February 20 — The guest of Illustrious Potentate Thos. W. Fritts, who met me at the train with many officers and Nobles. After breakfast, in company with Potentate Fritts and the Hon. H. Evans, was taken in automobile to Lookout Mountain. Luncheon at home of Potentate Fritts. In the afternoon taken by automobile out to Chickamauga Park; returned through Ft. Oglethorpe and back along Mission Ridge. At night the guest at dinner in the home of Mrs. E. G. Richmond. Attended a Ceremonial Session in the evening.

Atlanta, Ga. — Yaarab Temple.

February 22 — Met at the station by Potentate John A. Hynds and Nobles. Breakfast at Piedmont Hotel by Noble St. Elmo Massengale. Taken for automobile ride about the city. At noon the guest of honor at luncheon given at the Capital City Club by Noble Forrest Adair. Elaborate banquet at Piedmont Hotel and afterwards a Ceremonial at Taft Hall. At the Ceremonial the ritual was particularly well rendered.

Jacksonville, Fla. — Morocco Temple.

February 23 — It having been my privilege as Deputy, appointed by Imperial Potentate Fred A. Hines, to dedicate Morocco Mosque last May, my visit here, the guest of Illustrious Potentate Tom Hutchinson, who has held that office for the last fifteen years, was a great pleasure. Met at the station by Illustrious Potentate Hutchinson, Representative Harry Roberts, Recorder John B. Lucy, Noble Dr. H. A. Lawton of Miami and many Nobles. Entertained at the Winsor Hotel. Luncheon at the home of Potentate Tom Hutchinson. Attended a Ceremonial Session in the evening in the beautiful Mosque. Enjoyed renewing acquaintance with many Nobles I had met on my previous visit.

Tampa, Fla.

February 25 — The guest of Representative Harry Roberts: Week's trip to Havana, a party of four, Harry Roberts of Tampa, Illustrious Potentate Tom Hutchinson, Jacksonville, Noble Dr. H. A. Lawton of Miami, Fla., and your Imperial Potentate. The pleasant voyage to Havana, our visit there, is of interest to the Shrine, only in thanking my host, Harry Roberts, who so thoughtfully and generously entertained your Imperial Potentate and the other friends. Great is a Shriner and Harry Roberts is a great Shriner.

Returned to Miami, the guest for four days of Noble Dr. H. A. Lawton of Lawton Cliff. Spent four days cruising in his beautiful yacht "The Mary L." I am indebted to Noble Lawton and his goodwife in their lovely Florida home for a much-needed real rest, the guest of a true Shriner and his goodwife.

Savannah, Ga. — Allee Temple.

March 13 — Met at the train by Illustrious Potentate E. A. Cutts, his officers and Nobles. E. A. Cutts and Allee Temple are synonymous. Entertained at De Soto Hotel. By automobile a large number of Shriners escorted me to King's Ferry for an oyster roast and fish fry, returning about 7 o'clock, and attended a Ceremonial Session at the Guards' Armory, followed by the annual banquet of Allee Temple. Savannah is a most wonderful, progressive and beautiful city. Here I saw much of great interest to me, and with Noble Cutts as host enjoyed myself to the limit. Again I regret that space prevents a more detailed account of my visit.

Charleston, S.C. — Omar Temple.

March 16 — Met by Potentate J. E. McDonald, Illustrious Recorder Henry O. Strohecker and other Nobles. Entertained at a banquet held in my honor at the Masonic Temple. Plans had been made to visit Fort Sumter and points of interest about the bay, but the weather was such that it had to be given up. We did, however, visit the navy yard and many places of interest in this historical city.

Charlotte, N.C. — Oasis Temple.

March 18 — Saturday, March 16, on train. On account of high water it was necessary to go by way of Charlotte, N.C. I was glad of the extra trip because Potentate McDonald of Omar Temple was with me on his way home.

On my arrival at Charlotte was met at the train by Nobles Eugene B. Graham and J. O. Walker, members of the Arab Patrol; they having heard in some way of my being on the train, came to the station and were joined by others soon after my arrival. Regret that it was not possible to remain over and visit the Nobles who so thoughtfully welcomed me during my short stay.

Fargo, N.D. — El Zagal Temple.

April 11, 12—Again am I honored in my own Temple, notices having been sent out which read as follows: "Thursday evening, April 11, 1912, Ladies' Night for the Sir Knights of Auvergne Commandery, the Brethren of the Scottish Rite Bodies, the Nobles of El Zagal Temple, their wives, their sweethearts and Fraters who happen in Fargo on that day. Reception to Imperial Potentate John Frank Treat.

"Friday evening, April 12, 1912, monster Ceremonial. Official visitation of El Zagal Temple by its Past Potentate John Frank Treat, now Imperial Potentate of the Mystic Shrine for North America."

Sioux City, Ia.— Abu Bekr Temple.

Invitation to be present at Ceremonial Session, Abu Bekr Temple, is accepted. Regret that it is too late to make real report, but because of the many courteous invitations I have received, the fame of Abu Bekr Temple, I know that my visit will be only a pleasure.

Minneapolis, Minn. — Zuhrah Temple.

April 26 — Invitation to be with the Nobles of Zuhrah Temple at their Session to be held April 26 is accepted. I have attended so many Ceremonials of Zuhrah Temple that in accepting this invitation I do so because our sister Temple, Zuhrah, is no near and dear to my own Temple, El Zagal. Anticipating with pleasure the meeting with Illustrious Potentate Albert L. Hazer, Imperial First Ceremonial Master Charles E. Ovenshire and my many acquaintances and friends.

EDICTS AND GREETINGS

FARGO, N.D., February 28, 1912.

To the Officers and Nobles of A.A.O.N.M.S. for North America:

Greeting: In company with the Committee on Arrangements for our Imperial Council to be held at Los Angeles, May 7-8, Imperial Recorder B. W. Rowell of Boston, Imperial Treasurer W. S. Brown of Pittsburgh, Past Imperial Potentate L. B. Winsor of Reed City, Mich., I have just returned from Los Angeles, Cal. The Nobles of Al Malaikah Temple and the citizens of Los Angeles are preparing to outdo even their former entertainment.

We as visitors, and especially as Shriners, should carefully consider the part we are to take in this great event. Public opinion must be observed for the general good of all. Our Imperial Council meetings have, during the last few years, been conducted in such a manner that there is very little to criticise, and my object in addressing you this letter is only to bring to your attention certain laws of the Imperial Council which have been adopted for the general good of all:

Article XIII, Section 5. The wearing of the fez and jewel of the Order on occasions other than meetings of the Temples of the Arabic Order or gatherings of Shriners under the authority of some legal body of the Order is ill advised, and Potentates are expected to prevent such action by their members.

Article II, Section 6. In the annual parade of Temples of the Order at meetings of the Imperial Council, or in parades given under the auspices

of subordinate Temples of the Order, no one shall be permitted to participate in the parade but members of the Order, uniformed bands, and male servants accompanying Nobles.

Article XVII. Temples of the Order may maintain headquarters during the annual session of the Imperial Council for the purpose of dispensing Shrine hospitality and the promotion of good-fellowship. The use of intoxicating liquors at such headquarters is prohibited. The use of Temple badges as gifts or for exchange purposes is permitted. The indiscriminate distribution, in large quantities, of all kinds of souvenirs to every one who calls at Temple headquarters should not be made. All courtesies shown in Temple headquarters should be limited to Nobles of the Order and ladies accompanying them.

No distribution of souvenirs or gifts of any kind shall be made by Temples or Representatives to the members of the Imperial Council, or at the place of meeting of the Imperial Council while that body is holding its sessions.

Potentates, Representatives, Captains of Arab Patrol and members of the Patrol are expected to see that no discredit be brought upon our Order, either by members (no real Shriner would bring discredit) or by outsiders who take advantage of the open door. Shriners should not hesitate to tell the police that hoodlums wearing our fez and badges do not belong to our Order.

Officers and Representatives will be ready to leave the Alexandria Hotel for our place of meeting promptly at nine A.M. Tuesday morning, May 7. Representatives are expected to be in constant attendance at the Imperial Council meeting. The laws of the Imperial Council will be strictly observed in that mileage and per diem will be paid only to those in attendance at the Imperial Council meetings.

Anticipating with pleasure our reunion at Los Angeles during the week of May 7 and 8, I am

Sincerely yours in the Faith,

J. F. TREAT,
Imperial Potentate.

FARGO, N.D., December 7, 1911.

To the Potentates of Temples:

Illustrious Nobles, Greeting: The time is approaching when the whole Christian world is about to celebrate a great event in Christian history, which teaches us "Peace on earth, good-will towards men." We of the Mystic Shrine should prepare to make the lives of some of the less fortunate more happy on this festive occasion. It is my wish that every Potentate take up this matter with his Temple, and let us all remember that our glorious Order stands for the highest grade of good-fellowship.

Yours in the Faith,

J. F. TREAT,
Imperial Potentate.

On motion the address was referred to the Committee on Transactions of Imperial Officers.

ANNUAL REPORT

OF THE

IMPERIAL RECORDER

LOS ANGELES, CAL., May 7, 1912.

To the Imperial Potentate, Officers and Members of the Imperial Council:

Your Imperial Recorder respectfully submits the following detailed statement of the transactions of his office for the year ending Jan. 1, 1912.

IMPERIAL COUNCIL

From the returns of subordinate Temples and from credentials received it appears that there are at the present time:

No. of emeritus members	2
No. of <i>ad vitam</i> members	17
No. of members with rights and privileges of elected representatives	6
No. of active members	441
	466

SUBORDINATE TEMPLES

No. of Temples chartered to date	125
No. of Temples under dispensation	4
No. of Temples making returns	129

Since our last Annual Session, Aahmes Temple, situated at Oakland, Cal.; Al Sihah Temple at Macon, Ga.; Wa-Wa Temple at Regina, Canada, and Bagdad Temple at Butte, Mont., have been constituted under Charters.

Akdar Temple, situated at Tulsa, Okla.; Azhar Temple at Halifax, N.S.; Bedouin Temple at Muskogee, Okla., and Wahabi Temple at Jackson, Miss., have been constituted under Dispensation.

Date of Receipt of Annual Returns of Subordinate Temples

Number.	Name of Temple.	Date Received.
1	Korein	Dec. 5, 1911
2	Oriental	" 7, 1911
3	Aad	" 11, 1911
4	Kora	" 11, 1911
5	Kem	" 11, 1911
6	Ziyara	" 12, 1911
7	El Katif	" 12, 1911
8	El Zaribah	" 15, 1911
9	Abu Bekr	" 18, 1911
10	Oleika	" 18, 1911
11	Jaffa	" 18, 1911
12	Khartum	" 19, 1911
13	Zembo	" 20, 1911
14	Karnak	" 20, 1911
15	Mocha	" 20, 1911
16	Zenobia	" 20, 1911
17	Mizpah	" 21, 1911
18	Media	" 22, 1911
19	Orak	" 22, 1911
20	El Jebel	" 26, 1911
21	Ben Hur	" 26, 1911
22	Tripoli	" 26, 1911
23	El Korah	" 26, 1911
24	Elf Khurafeh	" 28, 1911
25	Zuhrah	" 28, 1911
26	Islam	" 28, 1911
27	Morocco	" 28, 1911
28	Antioch	" 29, 1911
29	Al Malaikah	" 29, 1911
30	Alhambra	" 30, 1911
31	Bektash	" 30, 1911
32	Sphinx	" 30, 1911
33	Kosair	Jan. 1, 1912
34	Sesostris	" 1, 1912
35	Kismet	" 1, 1912
36	Al Sihah	" 1, 1912
37	Yaarab	" 1, 1912
38	Murat	" 1, 1912
39	Beni Kedem	" 1, 1912
40	El Maida	" 2, 1912
41	Rajah	" 2, 1912
42	Naja	" 2, 1912

Number.	Name of Temple.	Date Received.
43	Akdar	Jan. 2, 1912
44	Tebala	" 2, 1912
45	Almas	" 2, 1912
46	Anezeh	" 2, 1912
47	Syria	" 2, 1912
48	Yelduz	" 3, 1912
49	Affi	" 3, 1912
50	Zamora	" 4, 1912
51	Al Koran	" 4, 1912
52	Cairo	" 4, 1912
53	Alee	" 4, 1912
54	Salaam	" 4, 1912
55	El Kahir	" 4, 1912
56	Sahara	" 4, 1912
57	Isis	" 4, 1912
58	Moila	" 4, 1912
59	El Riad	" 4, 1912
60	Abdallah	" 4, 1912
61	Zem Zem	" 5, 1912
62	Aladdin	" 5, 1912
63	Jerusalem	" 5, 1912
64	Cyprus	" 5, 1912
65	Rameses	" 5, 1912
66	El Hasa	" 6, 1912
67	Za-Ga-Zig	" 6, 1912
68	Osiris	" 6, 1912
69	Crescent	" 6, 1912
70	Mount Sinai	" 6, 1912
71	Abou Ben Adhem	" 8, 1912
72	Boumi	" 8, 1912
73	Hella	" 8, 1912
74	Palestine	" 8, 1912
75	Osman	" 8, 1912
76	Oasis	" 8, 1912
77	Bagdad	" 8, 1912
78	Irem	" 8, 1912
79	Mecca	" 8, 1912
80	Al Amin	" 8, 1912
81	Omar	" 8, 1912
82	Tangier	" 8, 1912
83	Rizpah	" 8, 1912
84	El Kalah	" 8, 1912
85	Lu Lu	" 8, 1912
86	Hadi	" 8, 1912
87	Midian	" 8, 1912
88	Kerak	" 8, 1912
89	Hillah	" 8, 1912

Number.	Name of Temple.	Date Received.
90	Aleppo	Jan. 9, 1912
91	Pyramid	" 9, 1912
92	El Mina	" 9, 1912
93	Medinah	" 9, 1912
94	Gizeh	" 9, 1912
95	Al Azhar	" 10, 1912
96	Khedive	" 10, 1912
97	Aahmes	" 10, 1912
98	El Zagal	" 10, 1912
99	Azhar	" 10, 1912
100	Melha	" 10, 1912
101	Moslem	" 11, 1912
102	Al Kader	" 11, 1912
103	Abba	" 11, 1912
104	Al Chymia	" 11, 1912
105	Luxor	" 11, 1912
106	Wa-Wa	" 11, 1912
107	Acca	" 12, 1912
108	Kalif	" 12, 1912
109	Ahmed	" 12, 1912
110	Saladin	" 12, 1912
111	Calam	" 12, 1912
112	Ararat	" 12, 1912
113	Wahabi	" 12, 1912
114	Zorah	" 12, 1912
115	Damascus	" 13, 1912
116	Hamasa	" 13, 1912
117	Ismailia	" 13, 1912
118	Kaaba	" 13, 1912
119	Moolah	" 15, 1912
120	India	" 15, 1912
121	Kalurah	" 15, 1912
122	Mirza	" 15, 1912
123	Syrian	" 15, 1912
124	Aloha	" 15, 1912
125	Ballut Abyad	" 17, 1912
126	Nile	" 17, 1912
127	Mohammed	" 19, 1912
128	Algeria	" 22, 1912
129	Bedouin	" 24, 1912

Report of Temples to January 1, 1912

DATE.	TEMPLE.	LOCATION.	Membership Dec. 31, 1910.	Died.	Dimitted.	Suspended.	Expelled.	Created.	Affiliated and Restored.	Charter Members.	Membership Jan. 1, 1912.
Jan. 1, 1912	Aad.....	Duluth, Minn.....	755	3	5			87	11		845
Jan. 1, 1912	Abba.....	Mobile, Ala.....	241	6	1	3		42	31		304
Jan. 1, 1912	Abdallah.....	Leavenworth, Kan.	1,020	15	51	14	1	157	4		1,100
Jan. 1, 1912	Abou Ben Ad- hem.....	Springfield, Mo.....	612	8	14			84	4		678
Jan. 1, 1912	Abu Bekr.....	Sioux City, Ia.....	709	10	9	10		93	8		781
Jan. 1, 1912	Acca.....	Richmond, Va.....	1,542	17	15	65		98	10		1,553
Jan. 1, 1912	Afifi.....	Tacoma, Wash.....	946	10	8			107	2		1,037
Jan. 1, 1912	Aahmes.....	Oakland, Cal.....	352	2	2	1		186			533
Jan. 1, 1912	Ahmed.....	Marquette, Mich.....	821	10	2			51	1		861
Jan. 1, 1912	Al Amin.....	Little Rock, Ark.....	470	5	2			125	15		603
Jan. 1, 1912	Akdar, U.D.....	Tulsa, Okla.....		1				150		398	547
Jan. 1, 1912	Aladdin.....	Columbus, Ohio.....	1,757	18	7		4	167	4		1,899
Jan. 1, 1912	Al Chymia.....	Memphis, Tenn.....	718	5	13	11		156	24		869
Jan. 1, 1912	Alce.....	Savannah, Ga.....	964	16	19	2		131	3		1,061
Jan. 1, 1912	Aleppo.....	Boston, Mass.....	6,235	88	53		1	289	18		6,400
Jan. 1, 1912	Algeria.....	Helena, Mont.....	1,127	13	302	3		89	1		892
Jan. 1, 1912	Alhambra.....	Chattanooga, Tenn.....	776	11	9	1		31	3		789
Jan. 1, 1912	Al Kader.....	Portland, Ore.....	1,446	17	5			136	4		1,564
Jan. 1, 1912	Al Koran.....	Cleveland, Ohio.....	1,995	22	6	12	1	162	16		2,138
Jan. 1, 1912	Al Malaikah.....	Los Angeles, Cal.....	2,553	37	11			270	31		2,806
Jan. 1, 1912	Almas.....	Washington, D.C.....	1,501	34	21	36		51	10		1,471
Jan. 1, 1912	Aloha.....	Honolulu, H.I.....	228	4		1	1	34			256
Jan. 1, 1912	Al Azhar.....	Calgary, Alberta.....	182	2	1			37	10		226
Jan. 1, 1912	Al Sihah.....	Macon, Ga.....	196	2	1	2		57	14		262
Jan. 1, 1912	Anezeh.....	Mexico, Mexico.....	170	2	7	5		54	3		213
Jan. 1, 1912	Antioch.....	Dayton, Ohio.....	835	7	17			58	5		874
Jan. 1, 1912	Ararat.....	Kansas City, Mo.....	2,024	30	35	22		356	51		2,344
Jan. 1, 1912	Azhar, U.D.....	Halifax, N.S.....						31		164	195
Jan. 1, 1912	Bagdad.....	Butte, Mont.....		3				58	3	297	355
Jan. 1, 1912	Ballut Abyad.....	Albuquerque, N.M.....	576	5	10			49	3		613
Jan. 1, 1912	Bedouin, U.D.....	Muskogee, Okla.....			3			85		320	402
Jan. 1, 1912	Bektash.....	Concord, N.H.....	905	16	5	9		73	16		964
Jan. 1, 1912	Ben Hur.....	Austin, Tex.....	764	11	7			61	4		811
Jan. 1, 1912	Beni Kedem.....	Charleston, W. Va.....	1,166	13	5	31		151			1,268
Jan. 1, 1912	Boumi.....	Baltimore, Md.....	1,142	10	13	12		79	2		1,188
Jan. 1, 1912	Calam.....	Lewiston, Idaho.....	130	1	15			38	1		133
Jan. 1, 1912	Cairo.....	Rutland, Vt.....	705	14	1	1		38	2		729
Jan. 1, 1912	Crescent.....	Trenton, N.J.....	848	13	4	2		141	2		972
Jan. 1, 1912	Cyprus.....	Albany, N.Y.....	1,102	18	2			65	4		1,151
Jan. 1, 1912	Damascus.....	Rochester, N.Y.....	1,601	23	4			257	28		1,859
Jan. 1, 1912	El Hasa.....	Ashland, Ky.....	287	3	5			15	3		300
Jan. 1, 1912	El Jebel.....	Denver, Colo.....	1,895	27	8	30	2	181	11		2,020
Jan. 1, 1912	Elf Khurafeh.....	Saginaw, Mich.....	681	3	4			102	2		778
Jan. 1, 1912	El Kahir.....	Cedar Rapids, Ia.....	1,655	30	26	34		98	11		1,674
Jan. 1, 1912	El Kalah.....	Salt Lake City, Utah	559	4	4	12		38	12		589
Jan. 1, 1912	El Katif.....	Spokane, Wash.....	920	5	10	6		93	21		1,013
Jan. 1, 1912	El Korah.....	Boise City, Idaho.....	364	5	2			34	9		400
Jan. 1, 1912	El Maida.....	El Paso, Tex.....	375	5	2			44	4		414
Jan. 1, 1912	El Mina.....	Galveston, Tex.....	1,031	12	11	16		120	7		1,119
Jan. 1, 1912	El Riad.....	Sioux Falls, S.D.....	1,298	13	13	15		97	18		1,282
Jan. 1, 1912	El Zagal.....	Fargo, N.D.....	1,139	8	12	21		76	6		1,171
Jan. 1, 1912	El Zaribah.....	Phoenix, Ariz.....	401	3	2			41	2		439
Jan. 1, 1912	Gizeh.....	Victoria, B.C.....	367	2				92			457
Jan. 1, 1912	Hadi.....	Evansville, Ind.....	212	1	1			40	3		253
Jan. 1, 1912	Hamasa.....	Meridian, Miss.....	1,582	25	55	20		150	4		1,135
Jan. 1, 1912	Hella.....	Dallas, Tex.....	1,627	17	14	2		328	10		1,932
Jan. 1, 1912	Hillah.....	Ashland, Ore.....	150	1				39	4		192
Jan. 1, 1912	India.....	Oklahoma, Okla.....	1,993	13	292	1		118	56		1,861
Jan. 1, 1912	Irem.....	Wilkes-Barre, Pa.....	2,326	30	56	55		94	15		2,294
Jan. 1, 1912	Isis.....	Salina, Kan.....	1,264	12	46	3	1	152	8		1,362
Jan. 1, 1912	Islam.....	San Francisco, Cal.....	3,599	40	35	19		258	7		3,770
Jan. 1, 1912	Ismailia.....	Buffalo, N.Y.....	2,384	36	16	75		173	34		2,464
Jan. 1, 1912	Jaffa.....	Altoona, Pa.....	1,053	10	9	4		79	19		1,128
Jan. 1, 1912	Jerusalem.....	New Orleans, La.....	1,252	17	7	30		136	7		1,341
Jan. 1, 1912	Kaaba.....	Davenport, Ia.....	1,731	30	20	13		92	19		1,779
Jan. 1, 1912	Kalif.....	Sheridan, Wyo.....	130					17	1		148
Jan. 1, 1912	Kalurah.....	Binghamton, N.Y.....	1,018	8	26			53	2		1,039

Report of Temples to January 1, 1912 — Continued

DATE.	TEMPLE.	LOCATION.	Membership Dec. 31, 1910.	Died.	Dimitted.	Suspended.	Expelled.	Created.	Affiliated and Restored.	Charter Members.	Membership Jan. 1, 1912.
Jan. 1, 1912	Karnak.....	Montreal, Canada..	552	1	.....	.....	.....	44	5	.....	600
Jan. 1, 1912	Kem.....	Grand Forks, N.D..	500	2	.....	.....	.....	24	19	.....	539
Jan. 1, 1912	Khedive.....	Norfolk, Va.....	417	4	.....	.....	.....	63	.....	.....	471
Jan. 1, 1912	Kerak.....	Reno, Nev.....	300	3	.....	.....	.....	31	2	.....	327
Jan. 1, 1912	Khartum.....	Winnipeg, Man....	420	6	20	.....	.....	54	7	.....	455
Jan. 1, 1912	Kismet.....	Brooklyn, N.Y.....	2,471	49	6	42	.....	135	0	.....	2,527
Jan. 1, 1912	Kora.....	Lewiston, Me.....	2,194	26	18	42	.....	110	1	.....	2,219
Jan. 1, 1912	Korein.....	Rawlins, Wyo.....	492	7	6	.....	.....	27	.....	.....	504
Jan. 1, 1912	Kosair.....	Louisville, Ky.....	1,470	20	29	18	.....	98	11	.....	1,512
Jan. 1, 1912	Lu Lu.....	Philadelphia, Pa....	4,558	73	12	42	1	394	34	.....	4,858
Jan. 1, 1912	Luxor.....	St. John, N.B.....	607	13	173	10	.....	29	1	.....	441
Jan. 1, 1912	Mecca.....	New York, N.Y.....	6,961	105	98	108	2	282	41	.....	6,971
Jan. 1, 1912	Media.....	Watertown, N.Y....	1,089	21	3	9	.....	99	8	.....	1,163
Jan. 1, 1912	Medinah.....	Chicago, Ill.....	8,869	88	64	104	.....	2,058	65	.....	10,736
Jan. 1, 1912	Melha.....	Springfield, Mo....	977	29	4	4	.....	75	5	.....	1,029
Jan. 1, 1912	Midian.....	Wichita, Kan.....	664	3	.....	.....	.....	133	46	.....	836
Jan. 1, 1912	Mirza.....	Pittsburgh, Kan....	525	2	7	.....	.....	68	19	.....	603
Jan. 1, 1912	Mizpah.....	Fort Wayne, Ind....	518	3	4	.....	.....	115	26	.....	652
Jan. 1, 1912	Mocha.....	London, Ontario....	524	4	1	1	.....	68	.....	.....	586
Jan. 1, 1912	Mohammed.....	Peoria, Ill.....	2,168	23	18	35	.....	151	12	.....	2,255
Jan. 1, 1912	Moila.....	St. Joseph, Mo.....	752	19	18	19	.....	94	14	.....	804
Jan. 1, 1912	Moolah.....	St. Louis, Mo.....	1,913	21	11	20	.....	431	23	.....	2,315
Jan. 1, 1912	Morocco.....	Jacksonville, Fla..	750	7	76	7	.....	106	12	.....	778
Jan. 1, 1912	Moslem.....	Detroit, Mich.....	3,151	43	8	30	.....	354	12	.....	3,436
Jan. 1, 1912	Mount Sinai.....	Montpelier, Vt.....	1,188	29	27	.....	.....	39	.....	.....	1,171
Jan. 1, 1912	Murat.....	Indianapolis, Ind..	2,994	44	162	18	.....	600	39	.....	3,400
Jan. 1, 1912	Naja.....	Deadwood, S.D.....	385	4	3	1	.....	43	6	.....	426
Jan. 1, 1912	Nile.....	Seattle, Wash.....	927	8	4	1	.....	86	34	.....	1,034
Jan. 1, 1912	Oasis.....	Charlotte, N.C.....	1,006	25	11	55	.....	115	8	.....	1,038
Jan. 1, 1912	Oleika.....	Lexington, Ky.....	347	2	5	.....	.....	69	2	.....	411
Jan. 1, 1912	Omar.....	Charleston, S.C....	1,004	4	6	19	1	110	7	.....	1,091
Jan. 1, 1912	Orak.....	Hammond, Ind.....	184	.....	1	.....	.....	36	5	.....	225
Jan. 1, 1912	Oriental.....	Troy, N.Y.....	1,608	27	1	17	.....	96	3	.....	1,662
Jan. 1, 1912	Osiris.....	Wheeling, W.Va....	1,771	24	30	9	.....	164	4	.....	1,876
Jan. 1, 1912	Osman.....	St. Paul, Minn.....	1,330	18	30	24	.....	128	13	.....	1,399
Jan. 1, 1912	Palestine.....	Providence, R.I....	1,670	19	4	25	.....	72	4	.....	1,698
Jan. 1, 1912	Pyramid.....	Bridgeport, Conn..	1,450	25	9	.....	.....	50	1	.....	1,467
Jan. 1, 1912	Rajah.....	Reading, Pa.....	1,733	18	4	.....	.....	114	21	.....	1,846
Jan. 1, 1912	Rameses.....	Toronto, Canada....	1,439	6	8	1	.....	97	4	.....	1,525
Jan. 1, 1912	Rizpah.....	Madisonville, Ky...	236	1	2	3	.....	18	4	.....	252
Jan. 1, 1912	Sahara.....	Pine Bluff, Ark....	550	5	24	.....	.....	40	1	.....	562
Jan. 1, 1912	Saladin.....	Grand Rapids, Mich	1,804	32	14	38	.....	198	9	.....	1,927
Jan. 1, 1912	Salaam.....	Newark, N.J.....	2,242	28	11	24	.....	210	11	.....	2,400
Jan. 1, 1912	Sesostris.....	Lincoln, Neb.....	999	17	5	5	.....	59	3	.....	1,034
Jan. 1, 1912	Sphinx.....	Hartford, Conn....	1,276	23	2	24	.....	68	4	.....	1,299
Jan. 1, 1912	Syria.....	Pittsburgh, Pa.....	3,634	39	16	30	.....	217	9	.....	3,775
Jan. 1, 1912	Syrian.....	Cincinnati, Ohio....	2,101	39	20	12	.....	125	13	.....	2,168
Jan. 1, 1912	Tangier.....	Omaha, Neb.....	1,317	16	14	6	.....	166	9	.....	1,456
Jan. 1, 1912	Tebala.....	Rockford, Ill.....	888	7	3	.....	.....	131	5	.....	1,014
Jan. 1, 1912	Tripoli.....	Milwaukee, Wis....	1,706	26	3	12	.....	129	6	.....	1,800
Jan. 1, 1912	Wahabi, U.D.....	Jackson, Miss.....	.....	1	.....	.....	.....	71	92	476	638
Jan. 1, 1912	Wa-Wa.....	Regina, Sas., Can..	.....	.....	.....	.....	.....	156	.....	25	181
Jan. 1, 1912	Yaarab.....	Atlanta, Ga.....	1,204	17	23	38	.....	123	6	.....	1,255
Jan. 1, 1912	Yelduz.....	Aberdeen, S.D.....	497	7	19	.....	.....	33	5	.....	509
Jan. 1, 1912	Za-Ga-Zig.....	Des Moines, Ia.....	1,685	29	20	.....	.....	174	10	.....	1,820
Jan. 1, 1912	Zamora.....	Birmingham, Ala....	971	10	9	11	.....	100	10	.....	1,051
Jan. 1, 1912	Zembo.....	Harrisburg, Pa.....	1,128	16	5	33	.....	170	22	.....	1,266
Jan. 1, 1912	Zem Zem.....	Erie, Pa.....	1,188	17	39	.....	.....	74	4	.....	1,210
Jan. 1, 1912	Zenobia.....	Toledo, Ohio.....	608	17	4	3	.....	182	10	.....	776
Jan. 1, 1912	Ziyara.....	Utica, N.Y.....	966	21	8	60	.....	56	6	.....	939
Jan. 1, 1912	Zorah.....	Terre Haute, Ind....	193	4	4	.....	.....	27	15	.....	227
Jan. 1, 1912	Zuhrah.....	Minneapolis, Minn..	2,163	30	47	.....	.....	199	22	.....	2,307
Total.....			159,535	2,091	3,048	1,563	15	16,724	1,439	1,680	172,661

172661
159535
172661

Numerical Standing of Temples December 31, 1911

Rank.	Name of Temple.	Location.	Members.	Rank.	Name of Temple.	Location.	Members.
1	Medinah	Chicago, Ill.	10,736	66	Nile	Seattle, Wash.	1,034
2	Mecca	New York, N.Y.	6,871	67	Sesostris	Lincoln, Neb.	1,034
3	Aleppo	Boston, Mass.	6,400	68	Melha	Springfield, Mass.	1,029
4	Lu Lu	Philadelphia, Pa.	4,858	69	Tebala	Rockford, Ill.	1,014
5	Syria	Pittsburgh, Pa.	3,775	70	El Katif	Spokane, Wash.	1,013
6	Islam	San Francisco, Cal.	3,770	71	Crescent	Trenton, N.J.	972
7	Moslem	Detroit, Mich.	3,436	72	Bektash	Concord, N.H.	964
8	Murat	Indianapolis, Ind.	3,409	73	Ziyara	Utica, N.Y.	939
9	Al Malaikah	Los Angeles, Cal.	2,806	74	Algeria	Helena, Mont.	892
10	Kismet	Brooklyn, N.Y.	2,527	75	Antioch	Dayton, Ohio	874
11	Ismailia	Buffalo, N.Y.	2,464	76	Al Chymia	Memphis, Tenn.	869
12	Salaam	Newark, N.J.	2,400	77	Ahmed	Marquette, Mich.	861
13	Ararat	Kansas City, Mo.	2,344	78	Aad	Duluth, Minn.	845
14	Moolah	Saint Louis, Mo.	2,315	79	Midian	Wichita, Kan.	836
15	Zuhrah	Minneapolis, Minn.	2,307	80	Ben Hur	Austin, Texas.	811
16	Irem	Wilkes-Barre, Pa.	2,294	81	Moila	Saint Joseph, Mo.	804
17	Mohammed	Peoria, Ill.	2,219	82	Alhambra	Chattanooga, Tenn.	789
18	Kora	Lewiston, Me.	2,219	83	Abu Bekr	Sioux City, Iowa	781
19	Syrian	Cincinnati, Ohio	2,168	84	Morocco	Jacksonville, Fla.	778
20	Al Koran	Cleveland, Ohio	2,138	85	Elf Khurafah	Saginaw, Mich.	778
21	El Jebel	Denver, Col.	2,020	86	Zenobia	Toledo, Ohio	776
22	Hella	Dallas, Texas	1,932	87	Cairo	Rutland, Vt.	729
23	Saladin	Grand Rapids, Mich.	1,927	88	Abou Ben Adhem	Springfield, Mo.	678
24	Aladdin	Columbus, Ohio	1,899	89	Mizpah	Fort Wayne, Ind.	652
25	Osiris	Wheeling, W.Va.	1,876	90	Wahabi	Jackson, Miss.	638
26	India	Oklahoma, O.T.	1,861	91	Ballut Abyad	Albuquerque, N.M.	613
27	Damascus	Rochester, N.Y.	1,859	92	Mirza	Pittsburgh, Kan.	603
28	Rajah	Reading, Pa.	1,846	93	Al Amin	Little Rock, Ark.	603
29	Za-Ga-Zig	Des Moines, Iowa	1,820	94	Karnak	Montreal, Canada	600
30	Tripoli	Milwaukee, Wis.	1,800	95	El Kalah	Salt Lake, Utah.	589
31	Kaaba	Davenport, Iowa	1,779	96	Mocha	London, Canada	586
32	Palestine	Providence, R.I.	1,698	97	Sahara	Pine Bluff, Ark.	562
33	El Kahir	Cedar Rapids, Iowa	1,674	98	Akdar	Tulsa, Okla.	547
34	Oriental	Troy, N.Y.	1,662	99	Kem	Grand Forks, N.D.	539
35	Al Kader	Portland, Oregon	1,564	100	Aahmes	Oakland, Cal.	533
36	Acce	Richmond, Va.	1,553	101	Yelduz	Aberdeen, S.D.	509
37	Rameses	Toronto, Canada	1,525	102	Korcin	Rawlins, Wyo.	504
38	Kosair	Louisville, Ky.	1,512	103	Khedive	Norfolk, Va.	471
39	Almas	Washington, D.C.	1,471	104	Gizeh	Victoria, B.C.	457
40	Pyramid	Bridgeport, Conn.	1,467	105	Khartum	Winnipeg, Can.	455
41	Tangier	Omaha, Neb.	1,456	106	Luxor	Saint John, N.B.	441
42	Osman	Saint Paul, Minn.	1,399	107	Al Zaribah	Phoenix, Ariz.	439
43	Isis	Salina, Kan.	1,362	108	Naja	Deadwood, S.D.	426
44	Jerusalem	New Orleans, La.	1,341	109	El Maida	El Paso, Texas	414
45	Sphinx	Hartford, Conn.	1,299	110	Oleika	Lexington, Ky.	411
46	El Riad	Sioux Falls, S.D.	1,282	111	Bedouin	Muskogee, Okla.	402
47	Beni Kedem	Charleston, W.Va.	1,268	112	El Korah	Boise, Idaho	400
48	Zembo	Harrisburg, Pa.	1,266	113	Bagdad	Butte, Mont.	355
49	Yaarab	Atlanta, Ga.	1,255	114	Kerak	Reno, Nev.	327
50	Zem Zem	Erie, Pa.	1,210	115	Abba	Mobile, Ala.	304
51	Boumi	Baltimore, Md.	1,188	116	El Hasa	Ashland, Ky.	300
52	Mount Sinai	Montpelier, Vt.	1,171	117	Al Sibah	Macon, Ga.	262
53	El Zagal	Fargo, N.D.	1,171	118	Aloha	Honolulu, H.I.	256
54	Media	Watertown, N.Y.	1,163	119	Orak	Hammond, Ind.	255
55	Cyprus	Albany, N.Y.	1,151	120	Hadi	Evansville, Ind.	253
56	Hamasa	Meridian, Miss.	1,135	121	Rizpah	Madisonville, Ky.	252
57	Jaffa	Altoona, Pa.	1,128	122	Zorah	Terre Haute, Ind.	227
58	El Mina	Galveston, Texas	1,119	123	Al Azhar	Calgary, Can.	226
59	Abdallah	Leavenworth, Kan.	1,100	124	Anezeh	Halifax, N.S.	195
60	Omar	Charleston, S.C.	1,091	125	Hillah	Ashland, Ore.	192
61	Alee	Savannah, Ga.	1,061	126	Wa-Wa	Regina, Can.	181
62	Zamora	Birmingham, Ala.	1,051	127	Kalif	Sheridan, Wyo.	148
63	Kalurah	Binghamton, N.Y.	1,039	128	Calam	Lewiston, Idaho	133
64	Oasis	Charlotte, N.C.	1,038				
65	Afifi	Tacoma, Wash.	1,037				172,661

Gain and Loss of Membership in Temples

Temple.	Location.	Membership Dec. 31, 1910.	Membership Dec. 31, 1911.	Gain.	Loss.
Aad.	Duluth, Minn.	755	845	90	
Abba.	Mobile, Ala.	241	304	63	
Abdallah.	Leavenworth, Kan.	1,020	1,100	80	
Abou Ben Adhem.	Springfield, Mo.	612	678	66	
Abu Bekr.	Sioux City, Iowa	709	781	72	
Acca.	Richmond, Va.	1,542	1,553	11	
Affi.	Tacoma, Wash.	946	1,037	91	
Aahmes.	Oakland, Cal.	352	533	181	
Ahmed.	Marquette, Mich.	821	861	40	
Al Amin.	Little Rock, Ark.	470	603	133	
Akdar.	Tulsa, Okla.		547	547	
Aladdin.	Columbus, Ohio.	1,757	1,899	142	
Al Chymia.	Memphis, Tenn.	718	869	151	
Alee.	Savannah, Ga.	964	1,061	97	
Aleppo.	Boston, Mass.	6,235	6,400	165	
Algeria.	Helena, Mont.	1,120	892	228	
Alhambra.	Chattanooga, Tenn.	776	789	13	
Al Kader.	Portland, Ore.	1,446	1,564	118	
Al Koran.	Cleveland, Ohio.	1,995	2,138	143	
Al Malaikah.	Los Angeles, Cal.	2,553	2,806	253	
Almas.	Washington, D.C.	1,501	1,471	170	
Aloha.	Honolulu, H.I.	228	256	28	
Al Azhar.	Calgary, Alberta	182	226	44	
Al Sihah.	Macon, Ga.	196	262	66	
Anezeh.	City of Mexico, D.F.	170	213	43	
Antioch.	Dayton, Ohio.	835	874	39	
Ararat.	Kansas City, Mo.	2,024	2,344	320	
Azhar.	Halifax, N.S.		195	195	
Bagdad.	Butte, Mont.		355	355	
Ballut Abyad.	Albuquerque, N.M.	576	613	37	
Bedouin.	Muskogee, Okla.		402	402	
Bektash.	Concord, N.H.	905	964	59	
Ben Hur.	Austin, Texas.	764	811	47	
Beni Kedem.	Charleston, W. Va.	1,166	1,268	102	
Boumi.	Baltimore, Md.	1,142	1,188	46	
Calam.	Lewiston, Idaho.	130	133	3	
Cairo.	Rutland, Vt.	705	729	24	
Crescent.	Trenton, N.J.	848	972	124	
Cyprus.	Albany, N.Y.	1,102	1,151	49	
Damascus.	Rochester, N.Y.	1,601	1,859	258	
El Hasa.	Ashland, Ky.	287	300	13	
Elf Khurafeh.	Saginaw, Mich.	681	778	97	
El Kahir.	Cedar Rapids, Iowa.	1,655	1,674	19	
El Kalah.	Salt Lake City, Utah.	559	589	30	
El Katif.	Spokane, Wash.	920	1,013	93	
El Korah.	Boise, Idaho.	364	400	36	
El Maida.	El Paso, Texas.	375	414	39	
El Mina.	Galveston, Texas.	1,031	1,119	88	
El Riad.	Sioux Falls, S.D.	1,208	1,282	74	
El Zagal.	Fargo, N.D.	1,130	1,171	41	
El Zaribah.	Phoenix, Ariz.	401	439	38	
Gizeh.	Victoria, B.C.	367	457	90	
Hadi.	Evansville, Ind.	212	253	41	
Hamasa.	Meridian, Miss.	1,582	1,135	447	
Hella.	Dallas, Texas.	1,627	1,932	305	
Hillah.	Ashland, Ore.	150	192	42	
India.	Oklahoma City, Okla.	1,993	1,861	132	
Irem.	Wilkes-Barre, Pa.	2,326	2,494	168	
Isis.	Salina, Kan.	1,264	1,362	98	
Islam.	San Francisco, Cal.	3,599	3,770	171	
Ismailia.	Buffalo, N.Y.	2,384	2,464	80	
Jaffa.	Altoona, Pa.	1,053	1,128	75	
Jerusalem.	New Orleans, La.	1,252	1,341	89	
Kaaba.	Davenport, Iowa.	1,731	1,779	48	
Kalif.	Sheridan, Wyo.	130	148	18	
Kalurah.	Binghamton, N.Y.	1,018	1,039	21	

Gain and Loss of Membership in Temples — Continued

Temple.	Location.	Membership Dec. 31, 1910.	Membership Dec. 31, 1911.	Gain.	Loss.
Karnak.....	Montreal, Can.....	532	600 ✓	48	.....
Kem.....	Grand Forks, N.D.....	500	539 ✓	39	.....
Khedive.....	Norfolk, Va.....	417	471 ✓	54	.....
Kerak.....	Reno, Nev.....	300	327 ✓	27	.....
Khartum.....	Winnipeg, Man.....	420	455 ✓	35	.....
Kismet.....	Brooklyn, N.Y.....	2,471	2,527 ✓	46	.....
Kora.....	Lewiston, Me.....	2,194	2,219 ✓	25	.....
Korein.....	Rawlins, Wyo.....	492	504 ✓	12	.....
Kosair.....	Louisville, Ky.....	1,470	1,512 ✓	42	.....
Lu Lu.....	Philadelphia, Pa.....	4,558	4,858 ✓	300	.....
Luxor.....	Saint John, N.B.....	607	441 ✓	166	.....
Mecca.....	New York City, N.Y.....	6,961	6,974 ✓	10	.....
Media.....	Watertown, N.Y.....	1,089	1,163 ✓	74	.....
Medinah.....	Chicago, Ill.....	8,809	10,736 ✓	1,867	.....
Melha.....	Springfield, Mass.....	977	1,029 ✓	52	.....
Midian.....	Wichita, Kan.....	664	836 ✓	172	.....
Mirza.....	Pittsburgh, Kan.....	525	603 ✓	78	.....
Mizpah.....	Port Wayne, Ind.....	518	652 ✓	144	.....
Mocha.....	London, Ont.....	524	586 ✓	62	.....
Mohammed.....	Peoria, Ill.....	2,108	2,255 ✓	87	.....
Moila.....	Saint Joseph, Mo.....	752	815 ✓	63	.....
Moolah.....	Saint Louis, Mo.....	1,913	2,315 ✓	402	.....
Moslem.....	Detroit, Mich.....	3,151	3,436 ✓	285	.....
Mount Sinai.....	Montpelier, Vt.....	1,188	1,171 ✓	17	.....
Murat.....	Indianapolis, Ind.....	2,994	3,409 ✓	415	.....
Naja.....	Deadwood, S.D.....	383	426 ✓	43	.....
Nile.....	Seattle, Wash.....	927	1,034 ✓	107	.....
Oasis.....	Charlotte, N.C.....	1,006	1,038 ✓	32	.....
Oleika.....	Lexington, Ky.....	347	411 ✓	64	.....
Omar.....	Charleston, S.C.....	1,004	1,091 ✓	87	.....
Orak.....	Hammond, Ind.....	184	225 ✓	41	.....
Oriental.....	Troy, N.Y.....	1,608	1,662 ✓	54	.....
Ostris.....	Wheeling, W.Va.....	1,771	1,876 ✓	105	.....
Osman.....	Saint Paul, Minn.....	1,330	1,399 ✓	69	.....
Palestine.....	Providence, R.I.....	1,670	1,698 ✓	28	.....
Pyramid.....	Bridgeport, Conn.....	1,450	1,467 ✓	17	.....
Rajah.....	Reading, Pa.....	1,733	1,846 ✓	113	.....
Rameses.....	Toronto, Can.....	1,439	1,525 ✓	86	.....
Rizpah.....	Madisonville, Ky.....	236	252 ✓	16	.....
Sahara.....	Pine Bluff, Ark.....	550	562 ✓	12	.....
Saladin.....	Grand Rapids, Mich.....	1,804	1,927 ✓	123	.....
Salaam.....	Newark, N.J.....	2,242	2,400 ✓	158	.....
Sesostris.....	Lincoln, Neb.....	999	1,034 ✓	35	.....
Sphinx.....	Hartford, Conn.....	1,276	1,299 ✓	23	.....
Syria.....	Pittsburgh, Pa.....	2,634	3,775 ✓	141	.....
Syrian.....	Cincinnati, Ohio.....	2,101	2,168 ✓	67	.....
Tanger.....	Omaha, Neb.....	1,317	1,456 ✓	139	.....
Tebala.....	Rockford, Ill.....	888	1,014 ✓	126	.....
Tipoli.....	Milwaukee, Wis.....	1,706	1,800 ✓	94	.....
Wahabi.....	Jackson, Miss.....	.....	638 ✓	638	.....
Wa-Wa.....	Regina, Sask.....	.....	181 ✓	181	.....
Yaarab.....	Atlanta, Ga.....	1,204	1,255 ✓	51	.....
Yelduz.....	Aberdeen, S.D.....	497	509 ✓	12	.....
Ya-Ga-Zig.....	Des Moines, Iowa.....	1,685	1,820 ✓	135	.....
Zamora.....	Birmingham, Ala.....	971	1,051 ✓	80	.....
Zambo.....	Harrisburg, Pa.....	1,128	1,266 ✓	22	.....
Zem Zem.....	Erie, Pa.....	1,188	1,210 ✓	22	.....
Zenobia.....	Toledo, Ohio.....	608	776 ✓	168	.....
Ziyara.....	Utica, N.Y.....	966	939 ✓	27	.....
Zorah.....	Terre Haute, Ind.....	193	227 ✓	34	.....
Zuhrah.....	Minneapolis, Minn.....	2,163	2,307 ✓	134	.....
		159,535	172,661		

*Memo
to
the
Council*

Number of Members in States, Territories and Provinces

Alabama	1,355	Nebraska	2,590
Arkansas	1,105	New Hampshire	964
Arizona	439	New Jersey	3,372
California	7,009	New Mexico	613
Colorado	2,020	New York	17,248
Canada	4,666	Nevada	327
Connecticut	2,766	North Carolina	1,038
District of Columbia	1,471	North Dakota	1,710
Florida	778	Ohio	7,855
Georgia	2,577	Oklahoma	2,810
Hawaiian Islands	256	Oregon	1,756
Idaho	533	Pennsylvania	16,374
Illinois	14,005	Rhode Island	1,698
Indiana	4,766	South Carolina	1,091
Iowa	6,054	South Dakota	1,710
Kansas	3,901	Tennessee	1,658
Kentucky	2,475	Texas	4,276
Louisiana	1,341	Utah	589
Maine	2,229	Vermont	1,900
Maryland	1,188	Washington	3,084
Massachusetts	7,429	West Virginia	3,144
Mexico	213	Wisconsin	1,800
Michigan	7,002	Wyoming	652
Minnesota	4,651		
Missouri	6,141		
Montana	1,247		
		Total	172,661

2790
220100

Mississippi

RECEIPTS

DATE.	TEMPLE.	Dues.	Initiation Fees.	Duplicate Diploma Fees.	Rituals.	Dispensations.	Money Returned from Mileage and Per Diem.	TOTALS.
June 23, 1911	And.		\$125 00					
Nov. 27, 1911	And.		92 50					
Dec. 11, 1911	And.	\$126 75						\$344 25
May 22, 1911	Abba.		50 00					
June 26, 1911	Abba.		35 00					
Dec. 4, 1911	Abba.		20 00					
Jan. 20, 1912	Abba.	45 60						150 60
April 3, 1911	Abdallah.		112 50	\$2 00				
July 3, 1911	Abdallah.		30 00					
Dec. 20, 1911	Abdallah.		253 00					
Jan. 4, 1912	Abdallah.	165 00						562 50
April 18, 1911	Abou Ben Adhem.		40 00					
June 20, 1911	Abou Ben Adhem.		55 00					
Nov. 2, 1911	Abou Ben Adhem.		67 50					
Jan. 1, 1912	Abou Ben Adhem.		47 50					
Jan. 8, 1912	Abou Ben Adhem.	101 70						311 70
May 15, 1911	Abu Bekr.		112 50					
June 5, 1911	Abu Bekr.		2 50					
Nov. 28, 1911	Abu Bekr.		117 50					
Dec. 18, 1911	Abu Bekr.	117 15	2 50					352 15
Jan. 30, 1911	Acca.		5 00					
Feb. 27, 1911	Acca.		47 50					
Mar. 27, 1911	Acca.		7 50					
April 20, 1911	Acca.		60 00	1 00				
May 31, 1911	Acca.		22 50	1 00				
June 22, 1911	Acca.		47 50					
July 10, 1911	Acca.		2 50	1 00				
Nov. 2, 1911	Acca.		7 50					
Nov. 13, 1911	Acca.		5 00					
Dec. 4, 1911	Acca.		15 00					
Jan. 1, 1912	Acca.		15 00					
Jan. 12, 1912	Acca.	232 95						470 95
June 12, 1911	Affi.		127 50					
Aug. 21, 1911	Affi.		5 00	4 00				
Oct. 4, 1911	Affi.		12 50					
Nov. 25, 1911	Affi.		117 50					
Jan. 3, 1912	Affi.	155 55	5 00					427 05
Feb. 21, 1911	Aahmes.		112 50					
May 3, 1911	Aahmes.		47 50					
July 5, 1911	Aahmes.		70 00					
July 25, 1911	Aahmes.					\$50 00		
Oct. 10, 1911	Aahmes.		50 00					
Jan. 10, 1911	Aahmes.	79 95						409 95
June 15, 1911	Ahmed.		50 00					
Jan. 12, 1912	Ahmed.	129 15						179 15
May 26, 1911	Al Amin.		47 50					
May 26, 1911	Al Amin.		105 00					
July 10, 1911	Al Amin.		45 00					
Oct. 23, 1911	Al Amin.		57 50					
Dec. 7, 1911	Al Amin.		55 00					
Jan. 8, 1912	Al Amin.	90 45	2 50	1 00				403 95
July 17, 1911	Akdar.					100 00		
Oct. 7, 1911	Akdar.				\$15 00			
Dec. 4, 1911	Akdar.		375 00					
Jan. 1, 1912	Akdar.	82 05						572 05
Jan. 5, 1912	Aladdin.	284 85	417 50					702 35
Mar. 14, 1911	Al Chymia.		82 50					
May 23, 1911	Al Chymia.		42 50					
June 25, 1911	Al Chymia.		82 50					
Nov. 13, 1911	Al Chymia.		75 00					
Dec. 1, 1911	Al Chymia.		107 50					
Jan. 10, 1912	Al Chymia.	130 35						520 35
May 15, 1911	Alee.		267 50					
Dec. 14, 1911	Alee.		40 00					
Jan. 4, 1912	Alee.	159 15	12 50					479 15
Mar. 25, 1911	Aleppo.		112 50					

RECEIPTS—Continued

DATE.	TEMPLE.	Dues.	Initiation Fees.	Duplicate Diploma Fees.	Rituals.	Dispensations.	Money Returned from Mileage and Per Diem.	TOTALS.
June 6, 1911	Aleppo		\$187 50					
Sept. 16, 1911	Aleppo		125 00					
Nov. 16, 1911	Aleppo		107 50					
Jan. 4, 1912	Aleppo		187 50					
Jan. 9, 1912	Aleppo	\$966 15						\$1,686 15
Jan. 16, 1912	Algeria		222 50					
Jan. 24, 1912	Algeria	133 80						356 30
Feb. 17, 1911	Alhambra			\$7 00				
Mar. 9, 1911	Alhambra		75 00					
Dec. 13, 1911	Alhambra		2 50					
Dec. 30, 1911	Alhambra	118 35						202 85
Mar. 23, 1911	Al Kader		212 50					
June 26, 1911	Al Kader		125 00					
Jan. 10, 1912	Al Kader	234 60	2 50					574 60
Mar. 20, 1911	Al Koran		122 50	1 00				
June 26, 1911	Al Koran		127 50					
Oct. 23, 1911	Al Koran		85 00					
Dec. 26, 1911	Al Koran		85 00					
Jan. 4, 1912	Al Koran	320 70						741 70
Jan. 23, 1911	Al Malaikah		62 50					
Mar. 20, 1911	Al Malaikah		120 00					
May 9, 1911	Al Malaikah		45 00					
Sept. 4, 1911	Al Malaikah		117 50					
Oct. 16, 1911	Al Malaikah		250 00					
Dec. 18, 1911	Al Malaikah		77 50					
Dec. 29, 1911	Al Malaikah	420 90						1,093 40
Mar. 1, 1911	Almas		20 00					
Mar. 14, 1911	Almas			1 00				
April 5, 1911	Almas		12 50	1 00				
June 6, 1911	Almas		30 00					
July 24, 1911	Almas		12 50					
Oct. 4, 1911	Almas		15 00					
Nov. 8, 1911	Almas		10 00					
Dec. 6, 1911	Almas		17 50					
Dec. 16, 1911	Almas		10 00					
Jan. 1, 1912	Almas	220 60						
Feb. 14, 1912	Almas	05						350 15
May 10, 1911	Aloha		85 00					
Jan. 15, 1912	Aloha	38 40						123 40
June 26, 1911	Al Azhar		27 50					
Dec. 18, 1911	Al Azhar		65 00					
Jan. 10, 1912	Al Azhar	33 90						126 40
April 10, 1911	Al Sihah		40 00					
June 27, 1911	Al Sihah		15 00					
July 17, 1911	Al Sihah					\$50 00		
Nov. 27, 1911	Al Sihah		45 00					
Jan. 1, 1912	Al Sihah	39 30						189 30
Jan. 16, 1911	Anezeh		37 50					
Mar. 15, 1911	Anezeh		5 00					
July 13, 1911	Anezeh		2 50					
Oct. 9, 1911	Anezeh		42 50					
Nov. 10, 1911	Anezeh		12 50					
Dec. 27, 1911	Anezeh		35 00					
Jan. 2, 1912	Anezeh	31 95						166 95
May 3, 1911	Antioch		60 00					
July 1, 1911	Antioch		2 50					
Nov. 27, 1911	Antioch		82 50					
Dec. 29, 1911	Antioch	131 10						276 10
Mar. 14, 1911	Ararat		42 50					
May 12, 1911	Ararat		110 00					
June 15, 1911	Ararat		85 00					
July 24, 1911	Ararat		95 00					
Jan. 12, 1912	Ararat	351 60	557 50					1,241 60
July 7, 1911	Azhar					100 00		
Sept. 20, 1911	Azhar				\$15 00			
Nov. 9, 1911	Azhar		77 50					

RECEIPTS—Continued

DATE.	TEMPLE.	Dues.	Initiation Fees.	Duplicate Diploma Fees.	Rituals.	Dispensations.	Money Returned from Mileage and Per Diem.	TOTALS.
Jan. 10, 1912	Azhar.	\$29 25						\$221 75
Feb. 3, 1911	Bagdad.				\$15 00			
June 21, 1911	Bagdad.		\$102 50					
July 7, 1911	Bagdad.					\$50 00		
Sept. 22, 1911	Bagdad.		25 00					
Dec. 22, 1911	Bagdad.		20 00					
Jan. 8, 1911	Bagdad.	53 25						265 75
June 12, 1911	Ballut Abyad.		62 50					
July 31, 1911	Ballut Abyad.		2 50					
Nov. 2, 1911	Ballut Abyad.		57 50					
Jan. 17, 1912	Ballut Abyad.	91 95						214 45
July 17, 1911	Bedouin.					100 00		
Oct. 8, 1911	Bedouin.				15 00			
Nov. 4, 1911	Bedouin.		212 50					
Jan. 24, 1912	Bedouin.	60 30						387 80
Mar. 10, 1911	Bektash.		50 00					
June 19, 1911	Bektash.		37 50					
Nov. 18, 1911	Bektash.		92 50					
Dec. 8, 1911	Bektash.		2 50					
Dec. 30, 1911	Bektash.	144 60						327 10
Mar. 24, 1911	Ben Hur.		5 00					
June 12, 1911	Ben Hur.		2 50					
June 30, 1911	Ben Hur.		62 50					
Sept. 8, 1911	Ben Hur.		5 00					
Nov. 27, 1911	Ben Hur.		22 50					
Dec. 11, 1911	Ben Hur.		55 00					
Dec. 26, 1911	Ben Hur.	121 65						274 15
May 17, 1911	Beni Kedem.		152 50					
June 19, 1911	Beni Kedem.		2 50					
Oct. 30, 1911	Beni Kedem.		105 00					
Nov. 22, 1911	Beni Kedem.		115 00					
Jan. 1, 1912	Beni Kedem.	205 20	5 00					585 20
Mar. 11, 1911	Boumi.		10 00					
April 7, 1911	Boumi.		107 50					
May 4, 1911	Boumi.		2 50					
June 5, 1911	Boumi.		15 00					
July 7, 1911	Boumi.		5 00					
Nov. 1, 1911	Boumi.		5 00					
Dec. 1, 1911	Boumi.		52 50					
Jan. 8, 1912	Boumi.	178 20						375 70
May 4, 1911	Calam.		7 50					
June 22, 1911	Calam.		12 50					
Nov. 20, 1911	Calam.		22 50					
Dec. 19, 1911	Calam.		2 50					
Jan. 12, 1912	Calam.	19 95						64 95
July 15, 1911	Cairo.		60 00					
Nov. 27, 1911	Cairo.		22 50	\$4 50				
Jan. 4, 1912	Cairo.	109 35	13 00					209 35
Feb. 23, 1911	Crescent.		75 00					
April 21, 1911	Crescent.		15 00					
June 29, 1911	Crescent.		187 50					
Aug. 15, 1911	Crescent.			1 00				
Oct. 5, 1911	Crescent.		47 50					
Nov. 14, 1911	Crescent.		15 00					
Jan. 6, 1912	Crescent.	145 80	12 50					499 30
April 10, 1911	Cyprus.		52 50					
July 20, 1911	Cyprus.		60 00					
Nov. 15, 1911	Cyprus.		22 50					
Jan. 5, 1912	Cyprus.	172 65	27 50					335 15
June 20, 1911	Damascus.		80 00					
June 30, 1911	Damascus.		467 50					
Nov. 22, 1911	Damascus.		92 50					
Jan. 13, 1912	Damascus.	278 85	2 50					921 35
May 18, 1911	El Hasa.		45 00					
Jan. 6, 1912	El Hasa.	45 00						90 00
Mar. 18, 1911	El Jebel.		25 00					

RECEIPTS—Continued

DATE.	TEMPLE.	Dues.	Initiation Fees.	Duplicate Diploma Fees.	Rituals.	Dispositions.	Money Returned from Mileage and Per Diem.	TOTALS.
June 5, 1911	El Jebel.		\$205 00					
Sept. 18, 1911	El Jebel.		67 50					
Nov. 23, 1911	El Jebel.		155 00					
Dec. 26, 1911	El Jebel.	\$303 00						\$753 50
Feb. 20, 1911	Elif Khurafeh.		7 50					
Mar. 23, 1911	Elif Khurafeh.		92 50					
June 9, 1911	Elif Khurafeh.		37 50					
Sept. 18, 1911	Elif Khurafeh.		60 00					
Nov. 11, 1911	Elif Khurafeh.		15 00					
Dec. 28, 1911	Elif Khurafeh.	116 70	22 50					371 70
Feb. 20, 1911	El Kahir.		40 00					
April 12, 1911	El Kahir.				\$5 00			
April 20, 1911	El Kahir.		2 50					
May 17, 1911	El Kahir.		75 00					
June 19, 1911	El Kahir.		2 50					
Aug. 3, 1911	El Kahir.		17 50					
Oct. 9, 1911	El Kahir.		37 50					
Dec. 20, 1911	El Kahir.		67 50					
Jan. 4, 1912	El Kahir.	251 10	2 50					501 10
Mar. 20, 1911	El Kalah.		47 50					
Aug. 29, 1911	El Kalah.		47 50					
Nov. 3, 1911	El Kalah.			\$1 00				
Jan. 8, 1912	El Kalah.	88 35						184 35
May 1, 1911	El Katif.		47 50					
July 5, 1911	El Katif.		85 00					
Oct. 10, 1911	El Katif.		32 50					
Oct. 14, 1911	El Katif.		2 50					
Dec. 6, 1911	El Katif.		67 50					
Dec. 12, 1911	El Katif.	151 95						386 95
June 7, 1911	El Korah.		85 00					
Dec. 26, 1911	El Korah.	60 00						145 00
May 8, 1911	El Maada.		57 50					
Nov. 2, 1911	El Maada.		52 50					
Jan. 2, 1912	El Maada.	62 10						172 10
Mar. 20, 1911	El Mina.		100 00					
Sept. 18, 1911	El Mina.		122 50					
Dec. 6, 1911	El Mina.		77 50					
Jan. 9, 1912	El Mina.	167 85						467 85
May 17, 1911	El Riad.		147 50					
Nov. 9, 1911	El Riad.				5 00			
Dec. 26, 1911	El Riad.		100 00					
Jan. 4, 1912	El Riad.	193 20						445 70
Mar. 6, 1911	El Zagah.		90 00					
Mar. 23, 1911	El Zagah.		2 50					
June 27, 1911	El Zagah.		97 50					
Jan. 10, 1912	El Zagah.	175 65						365 65
Mar. 6, 1911	El Zaribah.		52 50					
Nov. 9, 1911	El Zaribah.		50 00					
Dec. 15, 1911	El Zaribah.	65 85						168 35
Nov. 20, 1911	Gizeh.		87 50					
Jan. 9, 1912	Gizeh.	68 55	142 50					298 55
May 8, 1911	Hadi.		55 00					
Dec. 8, 1911	Hadi.		45 00					
Jan. 8, 1912	Hadi.	37 95						137 95
Mar. 6, 1911	Hamasa.		50 00					
April 28, 1911	Hamasa.		125 00					
May 3, 1911	Hamasa.		47 50					
May 25, 1911	Hamasa.		72 50					
June 26, 1911	Hamasa.		32 50					
Dec. 1, 1911	Hamasa.		40 00					
Jan. 13, 1912	Hamasa.	170 25						537 75
Feb. 24, 1911	Hella.			2 00				
May 17, 1911	Hella.		380 00					
Oct. 25, 1911	Hella.		110 00					
Dec. 11, 1911	Hella.		332 50					
Jan. 8, 1912	Hella.	289 80						1,114 30

RECEIPTS—Continued

DATE.	TEMPLE.	Dues.	Initiation Fees.	Duplicate Diploma Fees.	Rituals.	Dispensations.	Money Returned from Mileage and Per Diem.	TOTALS.
Jan. 16, 1911	Hillah.		\$27 50					
Oct. 3, 1911	Hillah.		70 00					
Jan. 8, 1912	Hillah.	\$28 80						\$126 30
Mar. 7, 1911	India.		167 50					
June 22, 1911	India.		87 50					
Nov. 25, 1911	India.		40 00					
Jan. 15, 1912	India.	279 15						574 15
Jan. 23, 1911	Irem.		7 50					
Jan. 30, 1911	Irem.			\$1 00				
Feb. 20, 1911	Irem.		15 00					
April 26, 1911	Irem.		47 50					
June 21, 1911	Irem.		92 50					
Sept. 25, 1911	Irem.		22 50					
Oct. 20, 1911	Irem.			1 00				
Dec. 11, 1911	Irem.		50 00					
Jan. 8, 1912	Irem.	344 10						581 10
Jan. 17, 1911	Isis.		165 00					
Mar. 24, 1911	Isis.		2 50					
May 18, 1911	Isis.		87 50					
Dec. 14, 1911	Isis.		120 00					
Jan. 4, 1912	Isis.	204 30						579 30
May 1, 1911	Islam.		127 50					
June 13, 1911	Islam.		80 00					
June 28, 1911	Islam.		222 50					
Oct. 23, 1911	Islam.		215 00					
Dec. 28, 1911	Islam.	565 50						1,210 50
Jan. 21, 1911	Ismailia.			1 00				
Feb. 27, 1911	Ismailia.			1 00				
Mar. 4, 1911	Ismailia.		60 00					
Mar. 29, 1911	Ismailia.			1 00				
April 21, 1911	Ismailia.			1 00				
May 8, 1911	Ismailia.		267 50					
Oct. 20, 1911	Ismailia.		55 00					
Dec. 12, 1911	Ismailia.		47 50					
Jan. 13, 1912	Ismailia.	372 10						806 10
Feb. 28, 1911	Jaffa.		2 50					
May 10, 1911	Jaffa.		115 00					
Sept. 26, 1911	Jaffa.		55 00					
Dec. 6, 1911	Jaffa.		25 00					
Dec. 19, 1911	Jaffa.	169 20						366 70
Feb. 18, 1911	Jerusalem.		42 50	2 00				
May 1, 1911	Jerusalem.		12 50	2 00				
June 29, 1911	Jerusalem.		110 00	1 00				
Nov. 27, 1911	Jerusalem.		122 50					
Dec. 11, 1911	Jerusalem.		52 50					
Jan. 5, 1912	Jerusalem.	201 15						546 15
April 6, 1911	Kaaba.		62 50					
June 7, 1911	Kaaba.		42 50					
Oct. 6, 1911	Kaaba.		2 50					
Nov. 6, 1911	Kaaba.		5 00					
Nov. 29, 1911	Kaaba.		40 00					
Dec. 20, 1911	Kaaba.		72 50					
Jan. 13, 1912	Kaaba.	266 85	2 50					494 35
Jan. 12, 1912	Kalif.	22 20	42 50					64 70
May 26, 1911	Kalurah.		87 50					
Nov. 15, 1911	Kalurah.		45 00					
Jan. 15, 1912	Kalurah.	155 85						288 35
May 10, 1911	Karnak.		55 00					
Dec. 2, 1911	Karnak.		55 00					
Dec. 20, 1911	Karnak.	90 00						200 00
July 3, 1911	Kem.		57 50					
Dec. 11, 1911	Kem.	80 85						138 35
July 1, 1911	Kerak.		67 50					
Jan. 8, 1912	Kerak.	49 05	15 00					131 55
Mar. 6, 1911	Kh-dive.		2 50					
May 13, 1911	Kh-dive.		35 00					

RECEIPTS—Continued

DATE.	TEMPLE.	Dues.	Initiation Fees.	Duplicate Diploma Fees.	Rituals.	Dispensations.	Money Returned from Mileage and Per Diem.	TOTALS.
Oct. 9, 1911	Khedive		\$80 00					
Jan. 10, 1912	Khedive	\$70 65						\$188 15
Dec. 19, 1911	Khartum	68 25	135 00					203 25
Feb. 2, 1911	Kismet		27 50					
Mar. 1, 1911	Kismet		10 00					
April 1, 1911	Kismet		40 00					
May 1, 1911	Kismet		15 00					
May 6, 1911	Kismet		70 00					
May 31, 1911	Kismet		50 00					
July 1, 1911	Kismet		72 50					
Nov. 2, 1911	Kismet		42 50					
Dec. 5, 1911	Kismet		30 00					
Jan. 1, 1912	Kismet	379 05	57 50					794 05
Feb. 24, 1911	Kora		37 50					
June 10, 1911	Kora		50 00					
Sept. 12, 1911	Kora		65 00					
Nov. 13, 1911	Kora		107 50					
Dec. 11, 1911	Kora	332 85	15 00					607 85
Feb. 14, 1911	Korcin		67 50					
Dec. 5, 1911	Korcin	77 25						144 75
April 21, 1911	Kosair		65 00					
Dec. 18, 1911	Kosair		180 00					
Jan. 1, 1912	Kosair	226 50						471 50
Jan. 16, 1911	Lai Lu		22 50					
Jan. 25, 1911	Lai Lu			\$1 00				
Feb. 7, 1911	Lai Lu		127 50					
Mar. 9, 1911	Lai Lu		90 00					
April 10, 1911	Lai Lu		100 00					
June 10, 1911	Lai Lu		157 50					
July 15, 1911	Lai Lu		220 00					
Sept. 13, 1911	Lai Lu		55 00					
Oct. 9, 1911	Lai Lu		12 50					
Nov. 6, 1911	Lai Lu		42 50					
Dec. 7, 1911	Lai Lu		87 50					
Jan. 8, 1912	Lai Lu	728 70						1,644 70
April 21, 1911	Laxor		70 00					
Dec. 20, 1911	Laxor			1 00				
Jan. 1, 1912	Laxor		2 50					
Jan. 11, 1912	Laxor	66 15						139 65
Feb. 6, 1911	Mecca		75 00					
April 12, 1911	Mecca		142 50					
May 18, 1911	Mecca		275 00					
June 9, 1911	Mecca			1 00				
July 1, 1911	Mecca		42 50					
July 25, 1911	Mecca		7 50					
Aug. 23, 1911	Mecca			1 00				
Nov. 8, 1911	Mecca		70 00					
Nov. 15, 1911	Mecca			1 00				
Dec. 8, 1911	Mecca		92 50					
Jan. 8, 1912	Mecca	1,045 65						1,753 65
Mar. 28, 1911	Medina		67 50					
July 10, 1911	Medina		80 00					
Sept. 29, 1911	Medina		35 00					
Oct. 12, 1911	Medina		2 50					
Dec. 22, 1911	Medina	174 45	62 50					421 95
Feb. 6, 1911	Medinah		190 00	1 00				
Mar. 4, 1911	Medinah		127 50	1 00				
Mar. 24, 1911	Medinah		482 50	1 00				
May 15, 1911	Medinah		2,945 00	1 00				
June 12, 1911	Medinah		1,162 50	2 00				
Aug. 24, 1911	Medinah			2 00				
Sept. 22, 1911	Medinah		77 50	2 00				
Nov. 10, 1911	Medinah		35 00	1 00				
Dec. 4, 1911	Medinah		127 50					
Jan. 9, 1912	Medinah	1,610 40						6,768 90
June 14, 1911	Melha		87 50					

RECEIPTS—Continued

DATE.	TEMPLE.	Dues.	Initiation Fees.	Duplicate Diploma Fees.	Rituals.	Dispensations.	Money Returned from Mileage and Per Diem.	TOTALS.
Sept. 14, 1911	Melha.		\$27 50					
Jan. 10, 1912	Melha.	\$154 35	72 50					\$341 85
May 9, 1911	Midian.		175 00					
Dec. 1, 1911	Midian.		157 50					
Jan. 8, 1912	Midian.	125 40						457 90
April 13, 1911	Mirza.		5 00					
May 15, 1911	Mirza.		47 50					
Nov. 27, 1911	Mirza.		115 00					
Dec. 14, 1911	Mirza.		2 50					
Jan. 15, 1912	Mirza.	90 45						260 45
Mar. 28, 1911	Mizpah.		85 00					
Dec. 1, 1911	Mizpah.		202 50					
Dec. 21, 1911	Mizpah.	97 80						385 30
July 31, 1911	Moeha.		62 50					
Dec. 20, 1911	Moeha.	87 90	107 50					257 90
April 24, 1911	Mohammed.		162 50					
June 19, 1911	Mohammed.		117 50					
Oct. 9, 1911	Mohammed.		67 50	\$1 00				
Dec. 4, 1911	Mohammed.		30 00					
Jan. 19, 1912	Mohammed.	338 25						716 75
April 21, 1911	Moila.		92 50					
Aug. 14, 1911	Moila.		2 50					
Nov. 22, 1911	Moila.		140 00					
Jan. 4, 1912	Moila.	120 60						355 60
Mar. 6, 1911	Moolah.		135 00					
June 2, 1911	Moolah.		255 00					
July 7, 1911	Moolah.		12 50					
Dec. 13, 1911	Moolah.		632 50					
Dec. 30, 1911	Moolah.		42 50					
Jan. 15, 1912	Moolah.	347 25						1,424 75
May 23, 1911	Morocco.		260 00					
Nov. 20, 1911	Morocco.		12 50					
Dec. 28, 1911	Morocco.	116 70						389 20
Jan. 19, 1911	Moslem.				\$5 00			
Mar. 20, 1911	Moslem.		80 00					
May 16, 1911	Moslem.		320 00					
Oct. 31, 1911	Moslem.		400 00					
Jan. 10, 1912	Moslem.	515 40						1,320 40
May 22, 1911	Mount Sinai.		42 50					
July 28, 1911	Mount Sinai.		15 00					
Nov. 18, 1911	Mount Sinai.		22 50					
Dec. 11, 1911	Mount Sinai.		17 50					
Jan. 6, 1912	Mount Sinai.	175 65						273 15
Mar. 2, 1911	Murat.		247 50		6 00			
April 10, 1911	Murat.		331 50					
May 22, 1911	Murat.		130 00					
Sept. 18, 1911	Murat.			1 00				
Oct. 25, 1911	Murat.		212 50	2 00				
Dec. 7, 1911	Murat.		582 50	3 00				
Jan. 1, 1912	Murat.	511 35						2,027 35
Feb. 24, 1911	Naja.		37 50		4 00			
June 27, 1911	Naja.		20 00					
Sept. 12, 1911	Naja.		30 00					
Dec. 19, 1911	Naja.		17 50					
Jan. 2, 1912	Naja.	63 90	2 50					175 40
May 31, 1911	Nile.		100 00					
Dec. 4, 1911	Nile.		112 50					
Dec. 26, 1911	Nile.		2 50					
Jan. 17, 1912	Nile.	155 10						370 10
June 29, 1911	Oasis.		175 00					
Jan. 8, 1912	Oasis.	155 70	112 50					443 20
April 26, 1911	Oleika.		2 50					
June 2, 1911	Oleika.		140 00					
Dec. 15, 1911	Oleika.		30 00					
Dec. 18, 1911	Oleika.	61 65						234 15
Jan. 18, 1911	Omar.			2 00				

RECEIPTS—Continued

DATE.	TEMPLE.	Ducs.	Initiation Fees.	Duplicate Diploma Fees.	Rituals.	Dispensations.	Money Returned from Mileage and Per Diem.	TOTALS.
May 23, 1911	Omar.....		\$120 00					
July 10, 1911	Omar.....		2 50					
Dec. 11, 1911	Omar.....		152 50					
Jan. 8, 1912	Omar.....	\$163 65						\$440 65
Feb. 14, 1911	Orak.....		25 00					
May 6, 1911	Orak.....		27 50					
Nov. 10, 1911	Orak.....		37 50					
Dec. 22, 1911	Orak.....	33 75						123 75
Mar. 23, 1911	Oriental.....			\$1 00				
April 29, 1911	Oriental.....		55 00					
June 7, 1911	Oriental.....		102 50					
Oct. 10, 1911	Oriental.....		37 50					
Dec. 7, 1911	Oriental.....	249 30	45 00					
Jan. 10, 1912	Oriental.....				\$5 00			495 30
June 12, 1911	Osiris.....		205 00					
June 23, 1911	Osiris.....		57 50					
Dec. 23, 1911	Osiris.....		147 50					
Jan. 6, 1912	Osiris.....	281 40						691 40
Mar. 1, 1911	Osman.....		127 50					
Mat. 6, 1911	Osman.....		2 50					
June 21, 1911	Osman.....		80 00					
Dec. 11, 1911	Osman.....		110 00					
Jan. 8, 1912	Osman.....	209 85						529 85
April 3, 1911	Palestine.....		55 00					
July 15, 1911	Palestine.....		75 00					
Nov. 6, 1911	Palestine.....		25 00					
Jan. 2, 1912	Palestine.....		25 00					
Jan. 8, 1912	Palestine.....	254 70						434 70
Feb. 7, 1911	Pyramid.....		5 00					
Mar. 30, 1911	Pyramid.....		2 50					
May 17, 1911	Pyramid.....		60 00					
June 19, 1911	Pyramid.....		7 50					
Nov. 28, 1911	Pyramid.....		52 50					
Jan. 9, 1912	Pyramid.....	220 20						347 70
Jan. 27, 1911	Rajah.....		20 00					
Feb. 23, 1911	Rajah.....		15 00					
May 22, 1911	Rajah.....		92 50					
July 8, 1911	Rajah.....		35 00					
Nov. 27, 1911	Rajah.....		97 50					
Jan. 2, 1912	Rajah.....	276 90	25 00					561 90
May 4, 1911	Rameses.....		112 50	1 00				
July 24, 1911	Rameses.....		52 50					
Dec. 21, 1911	Rameses.....		55 00					
Jan. 5, 1912	Rameses.....	228 75	22 50					472 25
June 2, 1911	Rizpah.....		20 00					
Dec. 13, 1911	Rizpah.....		25 00					
Jan. 8, 1912	Rizpah.....	37 80						82 80
Mar. 27, 1911	Sahara.....		45 00					
June 27, 1911	Sahara.....		27 50					
July 10, 1911	Sahara.....		2 50					
Nov. 27, 1911	Sahara.....		25 00					
Jan. 4, 1912	Sahara.....	84 30						184 30
Mar. 18, 1911	Saladin.....		185 00					
May 26, 1911	Saladin.....		72 50					
Nov. 1, 1911	Saladin.....		205 00					
Nov. 25, 1911	Saladin.....		2 50					
Dec. 21, 1911	Saladin.....		20 00					
Jan. 12, 1912	Saladin.....	289 05						774 05
Mar. 11, 1911	Salaam.....		67 50					
June 6, 1911	Salaam.....		312 50					
Nov. 10, 1911	Salaam.....		87 50	1 00				
Dec. 9, 1911	Salaam.....		57 50					
Jan. 4, 1912	Salaam.....	360 00						886 00
April 26, 1911	Sesostris.....		82 50					
Dec. 6, 1911	Sesostris.....		65 00					
Jan. 1, 1912	Sesostris.....	155 10						302 60

RECEIPTS—Continued

DATE.	TEMPLE.	Dues.	Initiation Fees.	Duplicate Diploma Fees.	Rituals.	Dispensations.	Money Returned from Mileage and Per Diem.	TOTALS.
May 22, 1911	Sphinx.		\$90 00					
July 1, 1911	Sphinx.		5 00					
Dec. 4, 1911	Sphinx.		75 00					
Dec. 30, 1911	Sphinx.	\$194 85						\$364 85
Mar. 2, 1911	Syria.		110 00					
Mar. 6, 1911	Syria.			\$4 00				
April 13, 1911	Syria.		105 00					
Nov. 1, 1911	Syria.		115 00					
Nov. 24, 1911	Syria.		212 50					
Jan. 2, 1912	Syria.	566 25						1,112 75
Mar. 8, 1911	Syrian.		195 00					
Dec. 8, 1911	Syrian.		117 50					
Jan. 15, 1912	Syrian.	325 20						637 70
Mar. 16, 1911	Tangier.		210 00					
Nov. 20, 1911	Tangier.		202 50	1 00				
Jan. 8, 1912	Tangier.	218 40	2 50					634 40
Jan. 28, 1911	Tebala.				\$5 00			
May 18, 1911	Tebala.		152 50					
July 10, 1911	Tebala.		2 50	1 00				
Dec. 1, 1911	Tebala.		170 50	2 00				
Jan. 2, 1912	Tebala.	151 95						485 45
Feb. 16, 1911	Tripoli.			1 00				
May 13, 1911	Tripoli.		142 50					
Dec. 26, 1911	Tripoli.	270 00	180 00					
Dec. 29, 1911	Tripoli.		2 50					596 00
July 17, 1911	Wahabi.					\$100 00		
Oct. 13, 1911	Wahabi.		162 50					
Oct. 16, 1911	Wahabi.				15 00			
Dec. 30, 1911	Wahabi.		17 50					
Jan. 12, 1912	Wahabi.	95 70						390 70
Feb. 17, 1911	Wa-Wa.		170 00					
Feb. 20, 1911	Wa-Wa.				15 00			
July 3, 1911	Wa-Wa.		100 00					
July 17, 1911	Wa-Wa.					50 00		
Dec. 18, 1911	Wa-Wa.		120 00					
Jan. 11, 1912	Wa-Wa.	27 15						482 15
Mar. 28, 1911	Yaarab.		30 00					
May 19, 1911	Yaarab.		105 00					
Nov. 11, 1911	Yaarab.		70 00					
Dec. 14, 1911	Yaarab.		207 50					
Jan. 1, 1912	Yaarab.	198 25						610 75
Feb. 23, 1911	Yelduz.		57 50					
Oct. 16, 1911	Yelduz.		25 00					
Jan. 3, 1912	Yelduz.	76 25						
Feb. 14, 1912	Yelduz.	10						158 85
April 11, 1911	Za-Ga-Zig.		85 00					
June 2, 1911	Za-Ga-Zig.		142 50					
Nov. 3, 1911	Za-Ga-Zig.		65 00					
Nov. 29, 1911	Za-Ga-Zig.		75 00					
Jan. 1, 1912	Za-Ga-Zig.		67 50					
Jan. 6, 1912	Za-Ga-Zig.	273 00						708 00
Mar. 1, 1911	Zamora.		82 50					
May 4, 1911	Zamora.		97 50					
Oct. 19, 1911	Zamora.		30 00					
Dec. 7, 1911	Zamora.		40 00					
Jan. 4, 1912	Zamora.	157 65						407 65
Feb. 24, 1911	Zembo.		50 00					
July 5, 1911	Zembo.		155 00					
Nov. 13, 1911	Zembo.		140 00					
Nov. 24, 1911	Zembo.		80 00					
Dec. 20, 1911	Zembo.	189 90						614 90
Mar. 27, 1911	Zem Zem.		52 50					
June 28, 1911	Zem Zem.		30 00					
Oct. 17, 1911	Zem Zem.		32 50					
Dec. 18, 1911	Zem Zem.		70 00					
Jan. 5, 1912	Zem Zem.	181 50						366 50

RECEIPTS—Continued

DATE.	TEMPLE.	Dues.	Initiation Fees.	Duplicate Diploma Fees.	Rituals.	Dispositions.	Money Returned from Mileage and Per Diem.	TOTALS.
Mar. 1, 1911	Zenobia		\$122 50					
June 5, 1911	Zenobia		70 00					
Nov. 22, 1911	Zenobia		260 00					
Dec. 20, 1911	Zenobia	\$116 40	2 50					\$571 40
Feb. 17, 1911	Ziyara					\$10 00		
April 11, 1911	Ziyara		45 00					
June 27, 1911	Ziyara		55 00					
Dec. 12, 1911	Ziyara	140 85	40 00					290 85
April 3, 1911	Zorah		7 50					
July 21, 1911	Zorah		32 50					
Dec. 1, 1911	Zorah		47 50					
Jan. 12, 1912	Zorah	34 05						121 55
Mar. 30, 1911	Zubrah		132 50					
June 2, 1911	Zubrah		125 00					
June 28, 1911	Zubrah		2 50					
Sept. 5, 1911	Zubrah		2 50					
Sept. 27, 1911	Zubrah		67 50					
Dec. 1, 1911	Zubrah		127 50					
Dec. 28, 1911	Zubrah	346 05	40 00					843 55
		\$41,498 00	\$28,939 55	\$82 00	\$125 00	\$460 00	\$600 00	\$68,244 55

Amounts Paid William S. Brown, Imperial Treasurer

Mar.	7, 1911	\$2,976 50
"	20, 1911	1,328 50
"	24, 1911	1,063 00
April	10, 1911	1,468 00
May	1, 1911	1,366 50
"	9, 1911	1,121 00
"	15, 1911	3,803 50
"	17, 1911	1,100 00
"	22, 1911	1,175 00
"	31, 1911	1,022 50
June	6, 1911	1,006 00
"	13, 1911	2,578 00
"	24, 1911	1,190 00
"	29, 1911	1,075 00
July	1, 1911	1,018 50
"	17, 1911	1,594 50
Sept.	18, 1911	1,129 00
Oct.	13, 1911	1,003 00
"	25, 1911	1,089 00
Nov.	3, 1911	1,053 50
"	13, 1911	1,154 50
"	22, 1911	1,239 50
"	27, 1911	1,122 00
Dec.	1, 1911	1,260 00
"	6, 1911	1,042 25
"	7, 1911	1,237 30
"	11, 1911	1,460 45
"	14, 1911	1,370 80
"	18, 1911	1,009 15
"	21, 1911	1,379 65
"	26, 1911	1,619 15
"	29, 1911	1,387 45
Jan.	1, 1912	2,704 35
"	2, 1912	1,219 65
"	4, 1912	1,771 40
"	4, 1912	1,376 50
"	5, 1912	1,285 15
"	8, 1912	5,301 35
"	9, 1912	3,182 85
"	11, 1912	1,760 75
Feb.	1, 1912	5,199 55
Total		\$68,244 55

Warrants Drawn

No.	TO WHOM DRAWN.	FOR WHAT PURPOSE.	AMOUNT.
576	W. S. Brown, Imperial Treasurer.....	Pay-roll at Rochester, N.Y.	\$37,751 26
577	W. P. Jeffries Co.	Printing Imperial Potentate's Annual Address.....	299 00
578	Fred A. Hines, Past Imperial Potentate	Balance due as per vote of Imperial Council.....	3,500 00
579	B. W. Rowell, Imperial Recorder.....	Expenses from Jan. 30 to July 28, 1911.....	644 84
580	B. W. Rowell, Imperial Recorder.....	Amount overpaid Imperial Treasurer.....	30 00
581	J. F. Treat, Imperial Potentate.....	On account Contingent Fund.....	500 00
582	Fidelity & Casualty Co. of New York.	Bond Imperial Treasurer.....	75 00
583	Title Guaranty & Surety Co.	Premium on Bond Imperial Treasurer, \$20,000.....	50 00
584	W. S. Brown, Imperial Treasurer.....	Committee Rooms at Rochester and expense.....	61 35
585	Griffith-Stillings Press.....	Printing Imperial Council Notices and Stationery.....	1,161 25
586	B. W. Rowell, Imperial Recorder.....	One month's salary and expense.....	209 34
587	B. W. Rowell, Imperial Recorder.....	Salary and expenses.....	954 03
588	Griffith-Stillings Press.....	Printing Proceedings and Diplomas.....	2,351 23
589	B. W. Rowell, Imperial Recorder.....	One month's salary and expense.....	292 78
590	John F. Treat, Imperial Potentate.....	On account Contingent Fund.....	500 00
591	J. Putnam Stevens, Imperial High Priest and Prophet.....	Expenses instituting Azhar Temple....	42 25
592	Alvah P. Clayton, Past Imperial Potentate.....	Expenses instituting Akdar Temple and Bedouin Temple.....	54 00
593	John F. Treat, Imperial Potentate.....	On account Contingent Fund.....	500 00
594	B. W. Rowell, Imperial Recorder.....	One month's salary and expense.....	246 39
595	George W. McCandless.....	Expenses inspecting lands in Michigan for Permanent Mecca.....	20 10
596	Frank C. Roundy, Past Imperial Potentate.....	Expenses inspecting lands in Michigan for Permanent Mecca.....	20 00
597	John W. Boyle.....	Expenses inspecting lands in Michigan for Permanent Mecca.....	51 94
598	Fred A. Hines, Past Imperial Potentate	Expenses inspecting lands in Michigan for Permanent Mecca.....	32 30
599	B. W. Rowell, Imperial Recorder.....	One month's salary and expenses.....	290 08
600	John F. Treat, Imperial Potentate.....	On account Contingent Fund.....	500 00
601	B. W. Rowell, Imperial Recorder.....	One month's salary and expense.....	226 44
602	John F. Treat, Imperial Potentate.....	On account Contingent Fund.....	500 00
603	B. W. Rowell, Imperial Recorder.....	Engrossing diplomas.....	94 38
604	John F. Treat, Imperial Potentate.....	On account Contingent Fund.....	500 00
605	The Charles M. Robbins Co.....	Representatives' Badges for 1912.....	375 00
606	Ellis L. Garretson, Imperial Captain of the Guard.....	Expenses constituting Wa-Wa Temple under Charter.....	105 30
607	W. S. Brown, Imperial Treasurer.....	One year's salary.....	500 00
608	B. W. Rowell, Imperial Recorder.....	Salary and expense.....	832 94
609	B. W. Rowell, Chairman Committee on Arrangements 38th Session.....	Expenses.....	829 00
			\$54,100 20

Warrants in excess of 1910, \$1,047 12.

Summary of Receipts and Payments, etc.

RECEIPTS

Received for Diplomas Fees	\$41,498 00
Received for Annual Dues	25,939 55
Received for Duplicate Diplomas Fees	82 00
Received for Rituals	125 00
Received for Charters and Dispensations	600 00
Total Receipts	\$68,244 55

PAYMENTS

To William S. Brown, Imperial Treasurer	\$68,245 55
Warrants Drawn on Imperial Treasurer	\$54,100 20
Warrants Drawn in 1910	\$53,093 08
Warrants Drawn in 1911	54,140 20

Account of Rituals now outstanding in Custody of Temples January 1, 1912

***Reported lost. **Not Reported.

No. of Ritual.	Name of Temple.	No. of Ritual.	Name of Temple.
1	Syrian Temple	43	Saladin Temple
2	Mohammed Temple	44	Destroyed
3	Mohammed Temple	45	Destroyed
4	Mohammed Temple	46	Sahara Temple
**5	Al Koran Temple	47	Sahara Temple
**6	Al Koran Temple	48	Aleppo Temple
**7	Al Koran Temple	49	{ Imperial Treasurer
8	Boumi Temple		{ William S. Brown
9	Boumi Temple	**50	Zem Zem Temple
10	Boumi Temple	**51	Al Chymia Temple
11	Destroyed	**52	Zem Zem Temple
**12	Alhambra Temple	53	Lu Lu Temple
**13	India Temple	54	Lu Lu Temple
**14	India Temple	55	Lu Lu Temple
**15	India Temple	56	Oriental Temple
16	Syria Temple	**57	Al Chymia Temple
17	Syria Temple	58	Exchanged and Burnt
18	Syria Temple	59	Exchanged and Burnt
19	Hamasa Temple	60	Media Temple
***20	Hamasa Temple	61	Media Temple
**21	Hamasa Temple	**62	Zuhrah Temple
***22	Rajah Temple	63	Zuhrah Temple
23	Rajah Temple	**64	Zuhrah Temple
24	Rajah Temple	65	Destroyed by Fire
25	Yaarab Temple	66	Mt. Sinai Temple
26	Destroyed	67	Mt. Sinai Temple
27	Karnak Temple	68	Destroyed
***28	El Kahir Temple	69	Korein Temple
29	El Kahir Temple	70	Korein Temple
30	Destroyed	71	Korein Temple
***31	Syrian Temple	72	Acca Temple
***32	Abdallah Temple	73	Acca Temple
33	Abdallah Temple	74	Acca Temple
34	Abdallah Temple	**75	El Riad Temple
35	Tebala Temple	76	Morocco Temple
36	Tebala Temple	77	El Kahir Temple
**37	Tebala Temple	**78	Affi Temple
**38	Oasis Temple	**79	Rameses Temple
39	Oasis Temple	80	India Temple
40	Destroyed	***81	India Temple
41	Saladin Temple	82	India Temple
42	Saladin Temple	83	Destroyed

No. of Ritual.	Name of Temple.	No. of Ritual.	Name of Temple.
**84	Sesostris Temple	131	Murat Temple
85	Kora Temple	132	Murat Temple
86	Kora Temple	133	Ararat Temple
87	Kora Temple	134	Ararat Temple
88	Exchanged and Burnt	135	Affi Temple
89	Exchanged and Burnt	136	El Kalah Temple
**90	Pyramid Temple	137	El Kalah Temple
91	Destroyed	138	El Kalah Temple
92	Destroyed	**139	Al Malaikah Temple
**93	Moslem Temple	140	Al Malaikah Temple
**94	Moslem Temple	**141	Al Malaikah Temple
95	Destroyed	142	Moila Temple
96	Naja Temple	143	Destroyed
97	Naja Temple	144	Ben Hur Temple
98	Kismet Temple	145	Palestine Temple
99	Kismet Temple	146	Palestine Temple
100	Kismet Temple	147	Palestine Temple
101	Osiris Temple	148	Jerusalem Temple
**102	Osiris Temple	149	Ismailia Temple
103	Jerusalem Temple	150	Ismailia Temple
104	Jerusalem Temple	151	Al Sihah Temple
**105	Moolah Temple	152	Kosair Temple
**106	Moolah Temple	153	Algeria Temple
107	Moolah Temple	154	Algeria Temple
108	Tripoli Temple	155	Mecca Temple
109	Tripoli Temple	156	Mecca Temple
110	Tripoli Temple	157	Al Kader Temple
111	Ahmed Temple	**158	Al Kader Temple
112	Ahmed Temple	159	Aladdin Temple
113	Ahmed Temple	160	Aladdin Temple
***114	El Katif Temple	161	Kosair Temple
115	El Katif Temple	162	Damascus Temple
116	El Katif Temple	163	Destroyed
**117	Hella Temple	164	Destroyed
118	Hella Temple	165	Destroyed
**119	Hella Temple	166	Destroyed
120	Al Kader Temple	167	Exchanged and Burnt
121	Cyprus Temple	168	Murat Temple
122	Cyprus Temple	**169	El Zagal Temple
123	Isis Temple	**170	El Zagal Temple
124	Isis Temple	**171	El Zagal Temple
125	Isis Temple	**172	Mecca Temple
126	Destroyed by Fire	173	Affi Temple
127	Destroyed by Fire	174	Zamora Temple
128	Destroyed by Fire	175	Zamora Temple
**129	Moila Temple	176	Zamora Temple
130	Exchanged and Burnt	177	Destroyed

No. of Ritual.	Name of Temple.	No. of Ritual.	Name of Temple.
**178	Irem Temple	224	{ Lou B. Winsor, Past Imp. Potentate
**179	Irem Temple	225	{ Philip C. Shaffer, Past Imp. Potentate
180	Rameses Temple	226	In archives of Imp. Council
181	Ben Hur Temple	227	{ George H. Green, Past Imp. Potentate
182	Ben Hur Temple	228	{ George L. Brown, Past. Imp. Potentate
**183	El Zaribah Temple	229	Rameses Temple
184	El Zaribah Temple	230	Za-Ga-Zig Temple
**185	El Zaribah Temple	231	Za-Ga-Zig Temple
186	Ben Hur Temple	232	Za-Ga-Zig Temple
187	Moila Temple	233	Aloha Temple
**188	Moslem Temple	234	Aloha Temple
**189	Moslem Temple	235	Aloha Temple
**190	Aladdin Temple	236	Osiris Temple
191	Kosair Temple	237	Oasis Temple
192	Sphinx Temple	238	Morocco Temple
193	Sphinx Temple	**239	Irem Temple
194	Sphinx Temple	240	Destroyed by Fire
195	Beni Kedem Temple	**241	Irem Temple
196	Beni Kedem Temple	242	Naja Temple
197	Beni Kedem Temple	243	Hella Temple
**198	Alec Temple	244	El Mina Temple
199	Burnt	245	El Mina Temple
200	Burnt	246	El Mina Temple
201	El Korah Temple	247	Gizeh Temple
202	El Korah Temple	248	Gizeh Temple
203	El Korah Temple	249	Gizeh Temple
204	Karnak Temple	**250	Jerusalem Temple
205	Karnak Temple	**251	Hella Temple
206	Melha Temple	252	Zuhrah Temple
207	Melha Temple	253	Zuhrah Temple
208	Melha Temple	254	Afifi Temple
209	Antioch Temple	255	Antioch Temple
**210	Al Malaikah Temple	256	Antioch Temple
211	Al Malaikah Temple	257	Antioch Temple
212	Aleppo Temple	**258	Jerusalem Temple
**213	Kalurah Temple	**259	Jerusalem Temple
214	Aleppo Temple	260	Salaam Temple
215	Kalurah Temple	261	Salaam Temple
216	Kalurah Temple	262	Luxor Temple
217	Zenobia Temple	263	Luxor Temple
218	Zenobia Temple	264	Luxor Temple
219	Zenobia Temple	**265	Abba Temple
**220	El Riad Temple		
221	Destroyed		
**222	Al Chymia Temple		
223	Zenobia Temple		

No. of Ritual.	Name of Temple.	No. of Ritual.	Name of Temple.
266	Abba Temple	313	Mt. Sinai Temple
267	Abba Temple	314	India Temple
268	Abou Ben Adhem Temple	315	Zuhrah Temple
269	Abou Ben Adhem Temple	316	El Hasa Temple
270	Abou Ben Adhem Temple	317	El Hasa Temple
271	Cairo Temple	318	El Hasa Temple
272	Cairo Temple	319	Algeria Temple
273	Cairo Temple	320	Algeria Temple
274	Jaffa Temple	321	El Zaribah Temple
275	Jaffa Temple	322	Al Kader Temple
276	Jaffa Temple	**323	Morocco Temple
277	Burnt	324	Elf Khurafeh Temple
278	Zem Zem Temple	325	Elf Khurafeh Temple
279	Zem Zem Temple	326	Elf Khurafeh Temple
280	Zem Zem Temple	**327	Kalif Temple
**281	Moila Temple	**328	Kalif Temple
282	Damascus Temple	**329	Kalif Temple
283	Damascus Temple	330	Islam Temple
284	El Katif Temple	331	Islam Temple
285	Salaam Temple	332	Islam Temple
286	Irem Temple	**333	Jerusalem Temple
287	Yelduz Temple	**334	Jerusalem Temple
288	Yelduz Temple	335	Damascus Temple
289	Yelduz Temple	336	Anezeh Temple
290	Zembo Temple	337	Anezeh Temple
291	Zembo Temple	338	Anezeh Temple
292	Zembo Temple	339	Al Chymia Temple
293	Crescent Temple	340	Omar Temple
294	Crescent Temple	**341	Omar Temple
295	Crescent Temple	342	Omar Temple
296	Yelduz Temple	343	Kerak Temple
**297	Khartum Temple	344	Kerak Temple
**298	Khartum Temple	345	Kerak Temple
**299	Khartum Temple	**346	Pyramid Temple
300	Al Amin Temple	347	{ F. C. Roundy, Past Imp. Potentate
301	Al Amin Temple	348	El Maida Temple
302	Al Amin Temple	**349	El Maida Temple
303	Hamasa Temple	350	El Maida Temple
304	Cyprus Temple	351	Abu Bekr Temple
305	Bekdash Temple	352	Abu Bekr Temple
306	Bekdash Temple	353	Abu Bekr Temple
307	Bekdash Temple	354	Calam Temple
308	Ararat Temple	355	Calam Temple
309	Kismet Temple	356	Calam Temple
310	Aad Temple	357	El Jebel Temple
311	Aad Temple	358	El Jebel Temple
312	Aad Temple		

No. of Ritual.	Name of Temple.
359	El Jebel Temple
360	Ballut Abyad Temple
361	Ballut Abyad Temple
362	Ballut Abyad Temple
363	{ Edwin I. Alderman, Past Imp. Potentate
364	Al Azhar Temple
365	Al Azhar Temple
366	Al Azhar Temple
367	Palestine Temple
368	Palestine Temple
**369	Al Koran Temple
**370	Al Koran Temple
371	Mocha Temple
372	Mocha Temple
373	Mocha Temple
374	Kaaba Temple
375	Sesostris Temple
376	Sesostris Temple
377	Sesostris Temple
378	Elf Khurafeh Temple
379	Elf Khurafeh Temple
380	Elf Khurafeh Temple
381	Syrian Temple
382	Karnak Temple
383	Karnak Temple
384	Syrian Temple
385	Hella Temple
386	Moila Temple
**387	Moila Temple
388	Osman Temple
389	Osman Temple
390	Cairo Temple
391	Osiris Temple
392	Tangier Temple
393	Tangier Temple
**394	Moslem Temple
395	Oleika Temple
396	Oleika Temple
397	Oleika Temple
398	Anezeh Temple
399	Mt. Sinai Temple
400	Nile Temple
401	Nile Temple
402	Nile Temple
403	Hillah Temple
404	Hillah Temple

No. of Ritual.	Name of Temple.
405	Hillah Temple
406	Rizpah Temple
407	Rizpah Temple
408	Rizpah Temple
**409	Tripoli Temple
410	Tripoli Temple
411	Aleppo Temple
412	Ismailia Temple
413	Abba Temple
414	{ Fred A. Hines, Past Imp. Potentate
415	Hadi Temple
416	Hadi Temple
417	Hadi Temple
418	Mizpah Temple
419	Mizpah Temple
420	Mizpah Temple
421	Orak Temple
422	Orak Temple
423	Orak Temple
424	Khedive Temple
425	Khedive Temple
426	Khedive Temple
427	Zorah Temple
428	Zorah Temple
429	Zorah Temple
430	Kem Temple
431	Kem Temple
432	Kem Temple
433	Mirza Temple
434	Mirza Temple
435	Mirza Temple
436	Midian Temple
437	Midian Temple
438	Midian Temple
439	Hamasa Temple
**440	Alee Temple
**441	Alee Temple
**442	Tebala Temple
443	Tebala Temple
**444	Za-Ga-Zig Temple
445	Al Sihah Temple
446	Al Sihah Temple
447	Al Sihah Temple
448	Aahmes Temple
449	Aahmes Temple
450	Aahmes Temple

No. of Ritual.	Name of Temple.	No. of Ritual.	Name of Temple.
**451	Omar Temple	473	Wahabi Temple
452	Omar Temple	474	Wahabi Temple
453	Irem Temple	475	Akdar Temple
454	{ Wm. J. Cunningham, Deputy Imp. Potentate	476	Akdar Temple
455	Omar Temple	477	Akdar Temple
456	Wa-Wa Temple	478	Bedouin Temple
457	Wa-Wa Temple	479	Bedouin Temple
458	Wa-Wa Temple	480	Bedouin Temple
459	Moslem Temple	481	Moolah Temple
460	Bagdad Temple	482	Moolah Temple
461	Bagdad Temple	483	El Riad Temple
462	Bagdad Temple	484	Oriental Temple
*463	Tebala Temple	485	Almas Temple
464	Ziyara Temple	486	Moolah Temple
465	Ziyara Temple	487	Almas Temple
466	Ziyara Temple	488	Medinah Temple
467	Kalurah Temple	489	Medinah Temple
468	El Kahir Temple	490	Medinah Temple
469	Azhar Temple	491	Moila Temple
470	Azhar Temple	492	Pyramid Temple
471	Azhar Temple	493	Pyramid Temple
472	Wahabi Temple	494	El Riad Temple
		495	El Riad Temple

I would respectfully report that the following Rituals were not reported:

No. of Ritual.	Originally delivered to	No. of Ritual.	Originally delivered to
5	Al Koran Temple	62	Zuhrah Temple
6	Al Koran Temple	64	Zuhrah Temple
7	Al Koran Temple	75	El Riad Temple
12	Alhambra Temple	78	Affi Temple
13	India Temple	79	Rameses Temple
14	India Temple	84	Sesostris Temple
15	India Temple	90	Pyramid Temple
21	Hamasa Temple	93	Moslem Temple
28	El Kahir Temple	94	Moslem Temple
31	Syrian Temple	102	Osiris Temple
32	Abdallah Temple	105	Moolah Temple
37	Tebala Temple	106	Moolah Temple
38	Oasis Temple	114	El Katif Temple
50	Zem Zem Temple	117	Hella Temple
51	Al Chymia Temple	119	Hella Temple
52	Zem Zem Temple	129	Moila Temple
57	Al Chymia Temple	139	Al Malaikah Temple

No. of Ritual.	Originally delivered to	No. of Ritual.	Originally delivered to
141	Al Malaikah Temple	281	Moila Temple
158	Al Kader Temple	297	Khartum Temple
169	El Zagal Temple	298	Khartum Temple
170	El Zagal Temple	299	Khartum Temple
171	El Zagal Temple	323	Morocco Temple
172	Mecca Temple	327	Kalif Temple
178	Irem Temple	328	Kalif Temple
179	Irem Temple	329	Kalif Temple
183	El Zaribah Temple	333	Jerusalem Temple
185	El Zaribah Temple	334	Jerusalem Temple
188	Moslem Temple	341	Omar Temple
189	Moslem Temple	346	Pyramid Temple
190	Aladdin Temple	349	El Maida Temple
198	Alee Temple	369	Al Koran Temple
210	Al Malaikah Temple	370	Al Koran Temple
213	Kalurah Temple	387	Moila Temple
220	El Riad Temple	394	Moslem Temple
222	Al Chymia Temple	409	Tripoli Temple
239	Irem Temple	440	Alee Temple
241	Irem Temple	441	Alee Temple
250	Jerusalem Temple	442	Tebala Temple
251	Hella Temple	443	Tebala Temple
258	Jerusalem Temple	444	Za-Ga-Zig Temple
259	Jerusalem Temple	445	Omar Temple
265	Abba Temple	463	Tebala Temple

Respectfully submitted,

Wm Powell.
Imperial Recorder.

DISBURSEMENTS.

	1911	By Warrant No.			
July	19	576	W. S. Brown, Imperial Treasurer, pay-roll, Rochester, N.Y., July 12, 1911.....	\$37,751 26	
"	22	577	W. P. Jeffries, printing 750 copies Imperial Potentate Hines's address.....	299 00	
"	22	578	Fred A. Hines, Past Imperial Potentate, by vote Imperial Council, extra allowance.....	3,500 00	
July	22	579	B. W. Rowell, Imperial Recorder: Engrossing diplomas.....	\$477 90	
			Headquarters, Rochester.....	45 00	
			Bond, \$10,000.....	25 00	
			Express.....	34 80	
			Postage.....	38 75	
			Telegrams.....	6 22	
			Stationery and collector's charges.....	11 17	
			Stenographer.....	6 00	
					644 84
July	22	580	B. W. Rowell, Imperial Recorder, amount overpaid Treasurer last year.....	30 00	
"	22	581	J. F. Treat, Imperial Potentate, account Contingent Fund.....	500 00	
"	31	582	The Fidelity & Casualty Co., Bond Imperial Treasurer, \$30,000.....	75 00	
"	31	583	The Title Guarantee & Surety Company, Bond Imperial Treas- urer, \$20,000.....	50 00	
July	31	584	W. S. Brown, Imperial Treasurer: Committee Rooms, Rochester.....	\$45 00	
			Express.....	1 35	
			Stationery and telegrams.....	15 00	
					61 35
Aug.	4	585	Griffith-Stillings Press, printing bill.....	1,161 25	
Aug.	4	586	B. W. Rowell, Imperial Recorder: One month's salary.....	\$200 00	
			Postage.....	3 18	
			Express.....	3 16	
			Telegrams.....	3 00	
					209 34
Sept.	2	587	B. W. Rowell, Imperial Recorder: Four months' salary.....	\$800 00	
			Postage.....	5 29	
			Express.....	9 76	
			Telegrams.....	6 24	
			Engrossing.....	132 74	
					954 03
Sept.	22	588	Griffith-Stillings Press, printing bill to date.....	2,351 23	
Oct.	7	589	B. W. Rowell, Imperial Recorder: One month's salary.....	\$200 00	
			Engrossing.....	72 06	
			Postage.....	5 50	
			Stationery.....	7 75	
			Express.....	4 72	
			Telegrams.....	2 75	
					292 78
Oct.	7	590	John F. Treat, Imperial Potentate, account Contingent Fund..	500 00	
"	7	591	J. Putnam Stevens, expense instituting Azhar Temple.....	42 25	
"	21	592	A. P. Clayton, expense instituting Akdar and Bedouin Temples	54 00	
"	25	593	John F. Treat, Imperial Potentate, account Contingent Fund..	500 00	
Nov.	1	594	B. W. Rowell, Imperial Recorder: One month's salary.....	\$200 00	
			Engrossing.....	38 04	
			Express.....	5 15	
			Postage.....	3 20	
					246 39
Nov.	15	595	G. W. McCandless, expense Committee Permanent Mecca.....	20 10	
"	15	596	Frank C. Roundy, expense Committee Permanent Mecca.....	20 00	
"	15	597	John W. Boyle, expense Committee Permanent Mecca.....	51 94	
"	15	598	Fred. A. Hines, expense Committee Permanent Mecca.....	32 30	

1911					
Dec.	2	599	B. W. Rowell, Imperial Recorder:		
			One month's salary	\$200 00	
			Engrossing	59 64	
			Postage	14 99	
			Telegrams	3 60	
			Express	4 35	
			Stationery	7 50	
					\$290 08
Dec.	26	600	John F. Treat, Imperial Potentate, account Contingent Fund..		500 00
1912					
Jan.	2	601	B. W. Rowell, Imperial Recorder:		
			One month's salary	\$200 00	
			Express	6 38	
			Postage	5 11	
			Telegrams	9 20	
			Stationery	5 75	
					226 44
Jan.	3	602	John F. Treat, Imperial Potentate, account Contingent Fund..		500 00
"	3	603	B. W. Rowell, Imperial Recorder, engrossing		94 38
Feb.	16	604	John F. Treat, Imperial Potentate, account Contingent Fund..		500 00
"	16	605	The Chas. M. Robbins Co., representatives' badges, 1912		375 00
"	16	606	Ellis Lewis Garretson, expense instituting Wa-Wa Temple		105 30
"	29	607	W. S. Brown, Imperial Treasurer, salary for one year		500 00
Feb.	29	608	B. W. Rowell, Imperial Recorder:		
			Three months' salary	\$600 00	
			Postage	44 65	
			Express	16 65	
			Engrossing	171 64	
					832 94
Feb.	29	609	B. W. Rowell, Chairman, expenses Hotel Committee, Los Angeles		829 00
			Balance March 1, 1912:		
			Certificate of Deposit Colonial Trust Company, Pittsburgh, Pa.		5,000 00
			" " " Pittsburgh Trust Company, Pittsburgh, Pa.		10,000 00
			" " " Fidelity Title & Trust Company, Pittsburgh, Pa.		10,000 00
			Cash in First National Bank of Pittsburgh, Pa.		110,021 18
			Total		\$189,121 38

RECAPITULATION.

To balance on hand from last year	\$117,376 61
To cash received from B. W. Rowell, Imperial Recorder, Receipts 851 to 891, each inclusive	68,245 55
To interest received on special deposit of \$25,000 at 4 per cent.	916 66
To interest received on daily balance in First National Bank of Pittsburgh, Pa., to March 1	2,488 90
To error pay-roll warrant, Atwood account (mileage and per diem) at Rochester	93 66
By warrants paid, No. 576 to 609, inclusive	\$54,100 20
By cash in Colonial Trust Company, Pittsburgh, Pa.	5,000 00
By cash in Pittsburgh Trust Company, Pittsburgh, Pa.	10,000 00
By cash in Fidelity Title & Trust Company, Pittsburgh, Pa.	10,000 00
By cash in First National Bank of Pittsburgh, Pa., March 1, 1912	110,021 18
	\$189,121 38
	\$189,121 38

Total balance on hand March 1, 1912	\$135,021 18
Total cash receipts more than last year	8,486 58
Warrants paid more than last year	1,007 02
Interest received more than last year	111 06
Pay-roll Rochester less than last year	5,581 75
Total interest received, 11 months, to March 1, 1912	3,405 56

WILLIAM S. BROWN,

Imperial Treasurer.

The reports of the Recorder and Treasurer were referred to the Committee on Finance.

REPORT OF THE COMMITTEE ON OFFICIAL JEWELS

To the Imperial Potentate, Officers and Representatives of the Imperial Council, N.M.S.:

At the last session of the Imperial Council the following resolution was unanimously adopted:

"Resolved, That the Imperial Potentate appoint a committee of three to select designs for a new set of jewels for the Imperial Council, one for each officer, and that the committee shall secure bids for the same from at least five manufacturers of jewels or badges, and that the committee shall be authorized to award a contract for said jewels to the lowest and best bidder, and that they have authority to expend the sum of two thousand five hundred dollars (\$2,500) for this purpose."

The Imperial Potentate appointed as said committee the following Nobles:

WILLIAM B. MELISH of Syrian Temple,
GEORGE W. MILLAR of Mecca Temple,
GEORGE W. McCANDLESS of Syria Temple.

The committee subsequently met and drew up a set of specifications for the work and submitted the same to a number of prominent manufacturers of society jewels, with the request that they submit special designs and sealed bids upon a certain day named by the committee. All prospective bidders were given the information as to specifications on the same day, and subsequently the time in which to submit bids was extended a few days to enable a manufacturer on the Pacific Coast to submit his designs.

In asking for designs the committee thought best to state that the sum of twenty-five hundred dollars would be expended, so that the competing manufacturers could be on an equality. The price to be paid for each of the jewels was also stated. The jewel of the Imperial Potentate was to be the costliest, and must be of an original and separate design, set with diamonds. The jewel of the Deputy Imperial Potentate was second in expense and was to be original in design, but less expensive in the jeweled settings. The jewels of the two Rabbans, the High Priest and the Oriental Guide are alike in design and cost, as are also those of the remaining seven Imperial officers.

The manufacturers were limited in designs to the use of the symbols and characteristic insignia of the Ancient Arabic Order, with the use in each jewel of the genuine tiger claws and of the official seal of the Imperial Council for North America.

The committee met in New York City early in March, 1912, and opened the bids and packages of designs submitted by

The Gorham Company of New York City, N.Y.
A. H. Fetting of Baltimore, Md.
Dieges & Clust of Philadelphia, Pa.
Jos. Mayer & Bros. of Seattle, Wash.
The Chas. G. Braxmar Company of New York City, N.Y.

The designs were marked by numbers, and the names of the manufacturers submitting the designs were not known to the committee until it had examined all of the designs and had decided which set met with the approval of the majority of the committee. It happened that the committee was unanimous in its choice. The bids and descriptions of the makers were then read and studied and it was found that the approved designs were those of the Chas. G. Braxmar Company of New York City, the head of the corporation being the well-known Shriner, Noble Charles G. Braxmar, and the company being the makers of the Past Imperial Potentate jewels presented by the Imperial Council during the past ten years. The artistic effect of the designs had an important bearing upon the award made. The contract was, therefore, awarded to the Chas. G. Braxmar Company at its bid of twenty-five hundred dollars.

The work was completed in about thirty days and delivered to the committee, which has the satisfaction of presenting the complete set of official jewels at this session for the inspection and approval of the Imperial Council. The jewels are of pure 14-kt. gold, the tigers' claws are genuine and of the finest quality, the diamonds and other precious stones are of the best quality, the sphinx heads are of tigerite stone, the pyramids are of platinum, the seals are of correct design, and all the insignia is that of our Arabic Order. Each jewel is put up in a Turkish leather case, marked with the name of the office and the words "The property of the Imperial Council N.M.S. of North America."

The bill of the Chas. G. Braxmar Company, in the sum of twenty-five hundred dollars, is presented herewith, approved by the Committee on Jewels, and we recommend that it be submitted to the Finance Committee for its approval, and presentation to the Imperial Council for payment. Your committee asks the privilege of personally investing, with the assistance of the Past Imperial Potentates present, the several officers of the Imperial Council with the new official jewels, that they may be worn during this session of the body. We also recommend that the old official jewels, which were bought nearly thirty years ago at an expense of five hundred dollars, be placed in the custody of the Grand Treasurer, and that they be preserved as historic mementos.

We beg to submit our report, and ask that we be discharged as a committee.

Yours in the Faith,

WILLIAM B. MELISH, *Chairman*,
GEORGE W. MILLAR,
GEORGE W. McCANDLESS,
Committee.

On motion the report was accepted and approved and a warrant ordered drawn for the payment of the bill for the jewels.

The officers were then invested with the jewels appropriate to their official stations.

On motion the reports of the Imperial Recorder and Imperial Treasurer were referred to the Committee on Finance and Accounts.

On motion of the Imperial Recorder it was ordered that

All amendments to the Constitution, Code, By-Laws and proposed amendments to By-Laws of Temples be referred to the Committee on Jurisprudence and Laws.

Also, that all applications for Dispensations and Charters for Temples be referred to the Committee on Charters and Dispensations; and this motion was agreed to.

**TELEGRAM FROM PAST IMPERIAL POTENTATE
GEORGE L. BROWN**

BUFFALO, N.Y., May 6, 1912.

BENJAMIN W. ROWELL,
Hotel Alexandria, Los Angeles, Cal.

Regret unavoidable absence. Convey my best wishes and fraternal greetings to the Nobles.

GEORGE L. BROWN.

The foregoing telegram was read by the Imperial Recorder and ordered printed in the Proceedings.

**REPORT OF COMMITTEE ON TRANSACTIONS OF IMPERIAL
OFFICERS**

To the Nobility of the Imperial Council, Ancient Arabic Order of the Nobles of the Mystic Shrine of North America:

Your committee to whom has been referred the transactions of Imperial officers respectfully report thereon as follows:

1. Annual Address of Imperial Potentate.

(a) **Membership.** We earnestly commend to your consideration the possible danger suggested by the Imperial Potentate of membership in the Shrine being sought by too rapid progress through prerequisite Masonic bodies.

(b) **Dispensations, New Temples.** The recommendation that the granting of dispensations for new Temples should lie wholly with the Imperial Council and that no dispensation should be granted where the indications of a commercial purpose are present, concerns the amendment of the Constitution, and we recommend that it be referred to the Committee on Jurisprudence and Laws for its consideration and report.

(c) **Annual Dues of Temples.** The amendment of Article XIII of the Code, providing annual dues for every Temple of the Order at \$5, we recommend the reference thereof to the Committee on Jurisprudence and Laws for its consideration and report.

(d) **Representation to this Imperial Council.** It is a matter of much and indeed great concern to this Order and the conduct of the business

of this Imperial Council that the Representatives thereof have knowledge and experience of the needs of the Order. The recommendations on this subject, numbered 3 and 6, pages 11 and 12 of the Annual Address, we recommend be referred to the Committee on Jurisprudence and Laws for its consideration and report.

(e) **By-Laws of Subordinate Temples.** We recommend a reference to the Committee on Jurisprudence and Laws of so much of said Annual Address as relates to the matter of permanently establishing By-Laws of the several subordinate Temples.

(f) **On Exclusive Jurisdiction.** We recommend reference of the fourth recommendation, found on page 11 of said Annual Address, to the Committee on Jurisprudence and Laws for its consideration and report.

(g) **Publication and Reference of Application Lists.** The fifth recommendation on page 11 of said Annual Address on this subject we recommend be referred to the Committee on Jurisprudence and Laws for its consideration and report.

(h) **Decisions.** We recommend that all of said Annual Address which relates to the subject of decisions 1 to 52, both inclusive, pages 13 to 61, be referred to the Committee on Jurisprudence and Laws for consideration, action and report. In recommending this reference we commend to your thoughtful consideration the manifest number of questions, the constantly growing duties of administration, and the many subjects requiring executive management in this great Order; and, without trespassing upon the rights of the illustrious committee to whom we have recommended the reference, it becomes our pleasant duty to remark that the painstaking industry of the Imperial Potentate and his counselors and advisers relative to the larger number of decisions made during the administrative year should receive from this Imperial Council the consideration and endorsement which such labor deserves.

(i) **Visitations.** When the numerous number of visitations is considered it is our duty to commend to your consideration that during the entire year only twelve Deputy visitations were called for, while the number of those exclusively personal exhibits the energy and enthusiasm of our Imperial Potentate to spread the Shrine gospel of good cheer and fellowship among the Nobility. It appears from and after the conclusion of our Session in Rochester last year up to and inclusive of the 26th of April, but a few days before the convening of this our 38th Session, our Imperial Potentate has been constantly devoting the influence of his high office to the promotion and betterment of our Mystic Shrine among the several Temples in all of the states in the different jurisdictions, and it is with special commendation that we recommend to your consideration the labor of love and of duty well performed, illustrated by that part of the address included within pages 72 to 89 of that document, well illustrating in the words of our Imperial Potentate that we should "all remember that our glorious Order stands for the highest grade of good-fellowship."

(j) **Necrology.** We recommend that so much of the Annual Address as relates to the dead of the past year be referred to the Committee on Necrology for its consideration and report.

(k) **Revenue and Finance.** That so much thereof as refers to revenue and finance be referred to the Committee on Finance and Accounts for its consideration and report.

(l) **Questions of Controversy or Grievance.** That so much thereof as presents questions of controversy or grievance between Temples be referred to the Committee on Grievances and Appeals for its consideration and report.

(m) **Dispensations and Charters.** That so much thereof as relates to questions arising upon dispensations and charters granted be referred to the Committee on Dispensations and Charters for its consideration and further report.

2. Reports of Imperial Treasurer and Recorder.

We recommend that the reports of the Imperial Treasurer and of the Imperial Recorder be referred to the Committee on Finance and Accounts for its consideration and report.

3. Services of Subordinate Imperial Officers.

In conclusion we commend to this Imperial Council the valuable services rendered by the several subordinate Imperial officers and the support and coöperation on the part of the Past Imperial Potentates thereof.

And on these our recommendations and report we ask your favorable and appropriate action.

Respectfully submitted,

W. C. BRISTOL,
THOS. J. YOUNG
F. B. LAZIER,
GEORGE W. KLETT,
JAS. E. CHANDLER,

Committee on Transactions of Imperial Officers.

On motion the report was accepted and the recommendations therein contained adopted.

FIRST REPORT OF THE COMMITTEE ON DISPENSATIONS AND CHARTERS

Wahabi Temple

In the matter of the application for a charter by Wahabi Temple, under dispensation, at Jackson, Miss.

It is with pleasure that your committee reports as follows.

Wahabi Temple was granted a dispensation at the Rochester meeting, 1911. Business Ceremonial Sessions have been held during the year with net results as follows:

Present membership, 650; initiated 82; affiliated 106; original petition for dispensation about 362.

FINANCIAL STATEMENT.

Cash received from Executive Committee	\$135.54
Cash received from Initiation Fees	4,100.00
Cash received from Dues paid	287.00
Cash from sale of Fezzes	449.05
	\$4,971.59
Cash paid out on warrants	4,383.24
Cash on hand	\$588.35
Amount invested in properties, consisting of robes, etc., for Divan, uniforms for Patrol, paraphernalia, etc.	\$2,087.35
Amount paid Imperial Recorder	
Diploma Fees	207.50
Dues	95.70
Rituals	15.00

Upon the record thus presented your committee recommends that charter be granted to Wahabi Temple of Jackson, Miss.

The recommendation of the committee was adopted.

Bedouin Temple

In the matter of the application of Bedouin Temple of Muskogee, U.D., for a charter, your committee begs leave to report:

Dispensation was granted at Rochester meeting 1911. The verified record submitted of the year's work shows very gratifying progress. A large number of business sessions have been held and three Ceremonial Sessions, at which there were 191 initiated, 137 taken in under dimit and 224 under dispensation petition, leaving a total membership, April 22, 1912, of 552.

The financial statement shows as follows:

Received, Initiations	\$10,930.00
Received, Dues	647.00
	\$11,577.00
Dists., robes and paraphernalia	\$2,922.84
Dists., miscellaneous, etc.	7,689.55
Cash on hand	964.61
	\$11,577.00

All other requirements of the law have been complied with and your committee recommends that a charter be granted.

This report was accepted and the recommendations adopted.

Al Bahr Temple

In the matter of the application for a dispensation to institute a Temple at San Diego, Cal.

Your committee begs leave to report that San Diego is a rapidly growing city, situated about one hundred and twenty-seven miles southerly of Los Angeles, on San Diego Bay, with a population of from fifty-five to sixty thousand people and with every prospect of a continuous and healthy increase.

It is with Coronado a popular and populous winter and summer resort, and at all seasons of the year has a large transient population, including many Masons and Shriners. The names of more than four hundred Shriners are attached to the petitions and papers asking for a Shrine at San Diego. And it is made to appear that at least one hundred will be initiated at the first Ceremonial Session, all of which is duly verified.

The fee for membership will be \$75, with not less than \$5 for annual dues. There are sixteen hundred Blue Lodge Masons in the county of San Diego. The Commandery has a membership of about 200 and the Consistory of 350. Arrangements have been made for a meeting room in the fine Masonic Temple building, 5th and Ash Streets, which is specially arranged for Shrine work.

Al Malaikah Temple has given her consent and promises to aid in the growth and success of a new Temple at San Diego. A Patrol has already been organized at San Diego and has appeared in all the parades at this Imperial Council session as one of the divisions of Al Malaikah Patrol. It consists of about 40 members elegantly uniformed and has made a fine showing.

It is undisputed that at least 200 more Shriners, members of different Temples, now permanently located at San Diego, have withheld their names from the petition herein, preferring not to complicate their present membership by attaching their names to this application, but promising to join on the formation of a Temple at San Diego.

There has been no opposition presented to this committee to the granting of a dispensation in this case, and the fact that Al Malaikah Temple has granted her consent in this matter is strong evidence that a Temple should be established in San Diego. Your committee therefore reports and recommends that a dispensation be granted for the institution of a Temple at San Diego, Cal., to be known as Al Bahr. All of which is

Respectfully submitted,

JOHN W. BOYLE,
SETH F. HASKINS,
JAMES S. BLAKE,
PRESTON BELVIN,
JOHN W. HOLTMAN,
Committee.

On motion the report was adopted, with the jurisdiction of the Temple to be as follows:

"Jurisdiction to be the county of San Diego, Cal."

FIRST REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS

To the Imperial Council, N.M.S.:

We find that the first business coming before our committee is the proposed amendment to Section 5 of Article III of the Constitution, relative to Emeritus membership in the Imperial Council, as proposed by Past Imperial Potentate A. P. Clayton, and printed in the call for this annual session.

The sentence of the section that it is proposed to amend reads as follows:

"The Imperial Council may at its pleasure elect any member of the Order an Emeritus Member of the Imperial Council."

The proposed amendment is to strike out the words "at its pleasure" and insert the words "by an unanimous vote," so that the sentence as amended shall read: "The Imperial Council may, by an unanimous vote, elect any member of the Order an Emeritus Member of the Imperial Council."

We are of the opinion that a change should be made in our laws regarding the election of members of the Order to honorary rank in the Imperial Council. The first creating of Emeritus membership occurred many years ago in the infancy of the Imperial Council, and the honorary rank was established for the purpose of recognizing the services of several founders of the A. A. Order. These original members have all passed over to the Unseen Temple. During their occupancy of the office they did not receive privileges or emoluments other than a voice in the proceedings, but without the right to vote. The membership was purely complimentary. In recent years a new grade of Emeritus membership has been established, whereby Representatives who had been members of the Imperial Council for twenty-one years were, upon election as Emeritus Members, given all the rights and privileges of elected Representatives.

Your committee is of the opinion that "Emeritus membership" should be of that class of members, and that in addition to Emeritus Members a new grade should be established, to be known as "Honorary Members of the Imperial Council." We believe that all nominations for either grade should be subject to the careful examination, scrutiny and approval of a special committee to be known as "The Committee on Nominations for Emeritus and Honorary Membership," said committee to be one of the regular committees of the Imperial Council. We believe that it is unfair to any Noble of the Order to present his name, without notice, before the Imperial Council for honorary mention when his qualifications and standing in the Order are likely to be unknown to the majority of the members, and the Noble is apt to be rejected and consequently humiliated if an unanimous ballot is required. We therefore recommend that the proposed amendment as to unanimous ballot be rejected.

We recommend as a substitute that the following amendments to the Constitution and to the By-Laws be adopted:

First. That Article VII, Section 1, of the By-Laws of the Imperial Council be amended by the addition of the following Standing Committee, to be

known as "The Committee on Nominations of Emeritus and Honorary Members." To it shall be referred all nominations for Emeritus membership or Honorary membership, and it shall be the duty of said committee to examine into the record and qualifications of all Nobles so recommended, and to report to the Imperial Council the names of Nobles approved by the committee. This committee shall be appointed by the Imperial Potentate and shall consist of seven members of the Imperial Council, four of whom shall be Past Imperial Potentates and three shall be elected Representatives. No name shall be printed in the Proceedings of the Imperial Council if it be rejected by that body.

We also present the following amendment to Section 5 of Article III of the Constitution of the Imperial Council so as to make it read, when amended, as follows:

Section 5. "All Past Imperial Potentates shall be Representatives *ad vitam*. The Imperial Council may, by a three-fourths vote of the members present at any session, elect as an Emeritus Member of the Imperial Council any Noble who has been a Representative for twenty-one years and who is recommended for said honor by the Committee on Nominations of Emeritus and Honorary Members. Such Emeritus Member shall be entitled to all the rights and privileges of elected Representatives. The Imperial Council may also, by a three-fourths vote of the members present at any session, elect as an Honorary Member of the Imperial Council any member of the Order who is recommended for said honor by the Committee on Nominations of Emeritus and Honorary Members. All Honorary Members shall have a voice in the proceedings of the Imperial Council, but shall have no other privileges or emoluments."

All of which is respectfully submitted.

WILLIAM B. MELISH,
HARRISON DINGMAN,
ALBERT B. MCGAFFEY,
CHARLES L. FIELD,
WALTER I. DAWKINS,

Committee on Jurisprudence and Laws.

A motion to adopt the report of the committee was lost, and further consideration was postponed until later in the session.

ROLL-CALL OF TEMPLES AND REPRESENTATIVES

The roll being called, it was found that all the Temples were represented, with 451 Representatives present.

RESOLUTION BY PAST IMPERIAL POTENTATE ALVAH P. CLAYTON

The following resolution by Past Imperial Potentate A. P. Clayton was unanimously adopted:

Resolved, That the Imperial Recorder be instructed to telegraph a mes-

sage of sincere sympathy to Past Imperial Potentate Lou B. Winsor on account of the serious illness which prevents his attendance in his usual position in the Imperial Council, with our best wishes for his speedy and complete recovery.

SECOND REPORT OF THE COMMITTEE ON CHARTERS AND DISPENSATIONS

To the Officers and Members of the Imperial Council:

A petition has been received asking for the establishment of a Temple at Manila, P.I. It is signed by some fifty odd members of the Order located for the present at least on that far-away American possession.

While we heartily and sincerely extend congratulations to our brother Nobles in the Philippines and admire the energy and enterprise they display in making this application, and while we sympathize with them in their desire for a Temple of the Shrine, yet your committee is firmly of the belief that to grant a dispensation in this case, at this time, would be impolitic and unwise and therefore recommends that no dispensation be granted.

The report was on motion accepted and the recommendation adopted.

A motion was made that the action of the Imperial Council be reconsidered, which was upon vote declared lost.

Akdar Temple

In the matter of the application of Akdar Temple, under dispensation at Tulsa, Okla., for a charter, your committee is pleased to report that the progress made by this Temple is very gratifying. During the year past a large number of business sessions have been held and two successful Cere- monial Sessions, at which were initiated 227 novices, received under dimit 96, and by petition for dispensation 319, making a total membership of 639.

Total receipts were	\$13,540.83
Disbts. for paraphernalia, etc.	\$3,818.24
Set aside for new Temple fund	1,500.00
Miscellaneous expenses	5,737.62
Cash, First Natl. Bank, Tulsa	2,484.97

\$13,540.83

All the requirements of the Imperial Council law have been complied with and your committee recommends that a charter be granted.

JOHN W. BOYLE,
SETH F. HASKINS,
PRESTON BELVIN,
JAMES S. BLAKE,
JOHN W. HOLTMAN,
Committee.

The report was accepted and recommendations adopted.

RESOLUTION RELATING TO MUSIC

The following resolution was presented and on motion adopted:

"WHEREAS, There is at the present time no suitable collection of music published for use in the first section of Ceremonials, and the music now in use in many Temples is not in keeping with the ritual; and

WHEREAS, Temples have been consulted and over forty have favorably expressed themselves; therefore be it

Resolved, That a committee be appointed to collect from various Temples such music as is suitable for use in the first section of Ceremonials, and that the same be issued under the sanction of the Imperial Council."

TIME FOR ELECTION OF OFFICERS

On motion of Past Imperial Potentate Philip C. Shaffer, it was ordered that the election of officers take place at 10 o'clock A.M. Wednesday, May 8.

A motion to adjourn until 10 o'clock A.M. Wednesday, May 8, being made, it was, after much discussion, ordered that we now adjourn to meet again on Wednesday, May 8, at 9.30 o'clock A.M.

No further business being ready, the Imperial Council was declared adjourned at 4.50 P.M., to meet again on Wednesday, May 8, at 9.30 o'clock A.M.

SECOND DAY'S PROCEEDINGS

WEDNESDAY, MAY 8, 1912

The Imperial Council was called to order at 9.30 A.M. by the Imperial Potentate, John F. Treat, when the Imperial Council was declared open for business.

APPOINTMENTS TO FILL VACANCIES

Noble James E. Chandler of Ararat Temple was appointed on Committee on Transactions of Imperial Officers *vice* Noble George L. Brown.

Noble George W. Booth of Jerusalem Temple was appointed on Committee on Neerology *vice* Noble James T. Rogers.

COMMITTEE ON TIME AND PLACE OF THE THIRTY-NINTH ANNUAL SESSION

The Imperial Potentate announced as the Committee on Time and Place:

NOBLES J. FRANK LEWIS of Mecca Temple,
NELSON LAMPERT of Medinah Temple,
FRANK W. DRYDEN of Boumi Temple,
V. A. MATHEWS of Sesostris Temple,
FORREST ADAIR of Yaarab Temple,
B. R. BRASSFIELD of Isis Temple.

RECONSIDERATION OF THE FIRST REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS

A motion was offered to reconsider the vote on the first report of the Committee on Jurisprudence and Laws as submitted yesterday, and on vote the motion prevailed. The committee then presented the report.

On motion of Noble W. A. MacWilliams of Morocco Temple that the report be amended to read, "Two Past Imperial Potentates and five elected Representatives," it was so ordered, and the report as amended was adopted, its recommendations concurred in, and the amendments to Article VII, Section 1, of the By-Laws and Article III, Section 5, of the Constitution were adopted by more than a three-fourths vote of the members present.

NOMINATION OF EMERITUS MEMBER WITH RIGHTS AND PRIVILEGES

Past Imperial Potentate Harrison Dingman nominated Noble Richard Lambert of Jerusalem Temple, he having served as Representative twenty-one years, and the recommendation was referred to the Committee on Emeritus Members.

INVITATION TO VISIT SAN DIEGO

The following invitation was read and ordered to be made a part of the record.

SAN DIEGO, CAL., May 7, 1912.

JOHN F. TREAT, *Illustrious Potentate*,
Hotel Alexandria, Los Angeles.

The people of San Diego extend greetings to all delegations assembled, expressing a special desire that they accept an invitation which will permit them to view this new Pacific Coast metropolis and its splendid harbor, which will be accorded the initial advantages of the Panama Canal. Automobiles will be furnished to show them from its magnificent scenic boulevards this southwestern exposition city, which is making the most marvelous growth of any American community. A trip to California is incomplete which does not include San Diego. Our delegation will advise you as to arrangements.

F. C. SPALDING,
President of San Diego Chamber of Commerce.

COMMITTEE ON EMERITUS AND HONORARY MEMBERS

The Imperial Potentate announced the committee as follows:

NOBLES GEORGE H. GREEN of HELLA Temple,
CHARLES MAYER of Murat Temple,
THOMAS A. LEWIS of Mecca Temple,
FRED W. KEATOR of Afifi Temple,
PHILIP C. SHAFFER of Lu Lu Temple,
JAMES S. BLAKE of Aleppo Temple,
CONRAD V. DYKEMAN of Kismet Temple.

Noble William C. Bristol of Al Kader Temple nominated for Honorary Membership Noble J. Harry Lewis of Osman Temple.

Noble D. O'Flaherty of Acca Temple nominated for Honorary Membership Noble Preston Belvin of Acca Temple.

Noble James Magee of Mecca Temple nominated for Honorary Membership Noble Thaddeus B. Beecher of Pyramid Temple, and the nominations were referred to the committee on the same.

ELECTION OF OFFICERS

The election of officers was declared in order and the Imperial Potentate appointed as Tellers of Election:

NOBLES WILLIAM G. SPEED,
WILLIAM BAMBER,
W. H. MACWILLIAMS,
E. J. G. CAMERON,
W. T. LOOMIS,
CHARLES F. BUCHHOLTZ.

Noble Philip C. Shaffer of Lu Lu Temple nominated for Imperial Potentate Noble William J. Cunningham of Boumi Temple and he was unanimously elected and in words that met the approval of all present accepted the office.

Noble Albert B. McGaffey of El Jebel Temple nominated for Deputy Imperial Potentate Noble William W. Irwin of Osiris Temple and he was unanimously elected and accepted the office.

Noble Esten A. Fletcher of Damascus Temple nominated for Imperial Chief Rabban Noble Frederick R. Smith of Damascus Temple and he was unanimously elected and accepted the office.

Noble Charles E. Osgood of Kora Temple nominated for Imperial Assistant Rabban Noble J. Putnam Stevens of Kora Temple and he was unanimously elected and accepted.

Noble George H. Green of Hella Temple nominated for Imperial High Priest and Prophet Noble Henry F. Niedringhaus, Jr., of Moolah Temple and he was unanimously elected and accepted.

Noble Frank J. Meist of Zuhrah Temple nominated for Imperial Oriental Guide Noble Charles E. Ovenshire of Zuhrah Temple and he was unanimously elected and accepted.

Noble George H. Green of Hella Temple nominated for Imperial Treasurer Noble William S. Brown of Syria Temple and he was unanimously elected and accepted.

Noble Fred A. Hines of Al Malaikah Temple nominated for Imperial Recorder Noble Benjamin W. Rowell of Aleppo Temple and he was unanimously elected and accepted.

Noble Harry Sharrer of Orak Temple nominated for Imperial First Ceremonial Master Noble Elias J. Jacoby of Murat Temple and he was unanimously elected and accepted.

Noble Alvah P. Clayton of Moila Temple nominated for Imperial Second Ceremonial Master Noble W. Freeland Kendrick of Lu Lu Temple and he was unanimously elected and accepted.

Noble William C. Bristol of Al Kader Temple nominated for Imperial Marshal Noble Ellis L. Garretson of Afifi Temple and he was unanimously elected and accepted.

Noble Conrad V. Dykeman of Kismet Temple nominated for Imperial Captain of Guard Noble William J. Matthews of Mecca Temple and he was unanimously elected.

Noble W. H. MacWilliams of Morocco Temple nominated for Imperial Outer Guard Noble Ernest A. Cutts of Alce Temple. Noble V. A. Mathews of Sesostri Temple nominated Noble Charles C. Quiggle of Sesostri Temple. Noble J. T. Jones of India Temple, Noble Charles J. Seymour of Tebala Temple, Noble Andrew C. Snyder of Salaam Temple, Noble Daniel H. Crary of Naja Temple, Noble Michael L. Finnell of Antioch Temple and Noble James S. McCandless of Aloha Temple were also nominated, when the list was ordered closed.

The Tellers of Election reported the whole number of votes cast for Outer Guard as 432; necessary for choice 217.

Noble J. L. Woods had	1
Noble Andrew C. Snyder had	11
Noble J. T. Jones had	5
Noble J. R. Johnson had	2
Noble C. J. Seymour had	16
Noble D. H. Crary had	19
Noble M. L. Finnell had	24
Noble Charles C. Quiggle had	20
Noble James S. McCandless had	33
Noble Ernest A. Cutts had	301

and Noble Cutts was declared elected and accepted the office.

REPORT OF THE COMMITTEE ON TIME AND PLACE

To the Imperial Potentate and Representatives:

Your Committee on Time and Place after careful consideration unanimously recommends to this Imperial body that the next Annual Session be held in the city of Dallas, Tex., May 13-14, 1913.

THOMAS A. LEWIS,
FRANK W. DRYDEN,
J. G. WING,
B. R. BRASSFIELD,
NELSON N. LAMPERT,

Committee.

On motion the report of the committee was adopted and their recommendation concurred in.

SECOND REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS

To the Imperial Council, M.M.S.:

Your Committee on Jurisprudence and Laws begs to report as follows.

We have examined the reported "Decisions" presented by the Imperial Potentate in his Annual Address and numbered one to fifty-two. The great bulk of the matters presented are answers to questions propounded by the various Potentates and other officers of Temples and by individual Nobles of the Order. Regarding these questions the Imperial Potentate very properly says that the great bulk have been answered by referring the inquirer to the Imperial Council laws. Following the action of some Imperial Potentates, forty-seven pages of printed matter are required to present to the Imperial Council the matters involved, and not one new line of law is needed to cover any of the questions. A very great deal of this correspondence could have been omitted, both in the writing and in the publication of it, and we beg to recommend that in future the questions only, and answers thereto, be presented to the Imperial Council and that the complete correspondence be omitted.

We note that in many cases the correspondence with the Imperial Potentate and the questions propounded emanate from individual Nobles who were in no sense authorized by their Temples or by their Potentates to present the matters involved. This should not be encouraged; in fact it is doubtful if it should be tolerated. Any Noble desiring a decision as to law or Shrine procedure should be required to apply to the Potentate of his Temple, who is the sole authority in all matters in the jurisdiction of his Temple, subject only to an appeal from his decision to the Imperial Potentate. The Imperial Potentate has deemed it a matter of courtesy to reply to all communications sent him by unauthorized parties, and has even received requests for decisions from anonymous parties and by Nobles who requested that their names be withheld. Compliance with such requests imposes a great deal of labor upon the Imperial Potentate. It seems to this committee that this abuse should be corrected, and we therefore present the following amendment to Article VIII of the Code, said amendment to be numbered Section 4 of said article, which shall be entitled "Decision of Questions and Correspondence":

"Correspondence and complaints must be addressed in the first instance to the Potentate, and through him to the Imperial Potentate, if the latter has any jurisdiction in the case, but a member of the Imperial Council may communicate directly with the Imperial Potentate. In case the Potentate refuses or neglects to forward communications as herein provided the complainant may transmit the same directly to the Imperial Potentate."

We recommend the adoption of the above amendment by the necessary two-thirds vote of the Imperial Council.

A vote was immediately ordered upon the amendment and it was adopted by more than a two-thirds vote of the Representatives present and voting.

In the answers of the Imperial Potentate to the questions asked there are some interpretations of law and some special matters that may well be considered at length by the Imperial Council.

In the second matter presented (No. 2) the question is raised by Al Azhar Temple that another Temple recently constituted under dispensation is named Azhar Temple and the complaining Temple asks that this be changed. The approval of names of Temples is made by the Committee on Charters and Dispensations, and our committee requests that the correspondence in regard to the matter be referred to the Committee on Charters and Dispensations for its examination and report.

We recommend that the action of the Imperial Potentate in refusing a dispensation to Islam Temple of San Francisco to hold a Ceremonial Session in the Canal Zone at Panama for the purpose of initiating a class of candidates, which would doubtless be composed of temporary residents of the Canal Zone but really legal residents in different parts of the United States, be approved.

In Section 4 of correspondence Hamasa Temple asks the following question:

"Can 'Hamasa' dimit members who have signed 'Wahabi' petition after dispensation issued, or before then if dues are paid?"

The Imperial Potentate responded:

"Hamasa Temple can dimit any Noble of the Temple who is square upon the books whenever the request is made, and of course under this ruling no dimit can be granted unless the member is clear upon the books of Hamasa Temple."

This is undoubtedly correct as a statement of law regarding dimitts, but it does not answer the question asked.

When a Noble signs the application for a dispensation for a new Temple and the dispensation is granted the Noble "becomes a member of the Temple under dispensation and is amenable to it for dues." When the Noble becomes a member of the new Temple he ceases to be a member in the old, and that Temple cannot issue him a dimit. (See Sections 3 and 4 of Article I of the Code.)

In the same connection the statement is made that "The new Temple cannot compel any Noble who signed the petition to become a member of the Temple U.D. unless he so desires, etc."

This is a misstatement of the law. When a dispensation is granted each signer of the application becomes at once a member of the Temple under dispensation. He can, however, withdraw after the new Temple is formed and opened under its dispensation, as provided in Section I, Article XII, of the Code.

We recommend that the Imperial Recorder be instructed to notify Hamasa Temple and Wahabi Temple of these errors in the above statements of law, that they may correct any errors made in the matters involved.

In No. 5 an *anonymous* communication was received complaining of the action of the Arab Patrol, and the Imperial Potentate very properly referred it to the Potentate of the Temple for investigation and report,

but as no reply is published no information is given as to what action, if any, was had in correction of the purported abuses.

No. 8 refers to the action of Aloha Temple in forwarding *for approval* the report of Commissioners who tried a case of misconduct of a Noble. As all matters pertaining to charges, trials and discipline are entirely within the authority of the Temple, and the Imperial Potentate has nothing to do with the matter unless an appeal is made from the action of the Temple, nothing should have been sent to the Imperial Potentate for his approval.

No. 13 refers to an amendment to the By-Laws of Beni Kedem Temple, in which it is proposed to raise the initiation fees from fifty to seventy-five dollars and to pay the advance twenty-five dollars on each fee to Trustees, consisting of the Potentate, the Captain of the Patrol and a Trustee to be elected, "said amount to be used for and in behalf of the Patrol of the Temple, covering all expenses incident to the maintenance of said Patrol."

In the separate report of this committee on amendments to By-Laws we shall report against the amendment as adopted by the Temple. There is no objection to an advance in the amount of the initiation fee, but it is, in the opinion of this committee, unwise to provide by By-Law for a compulsory disposition of a part of the funds of the Temple in aid of the Arab Patrol and thus prevent the Temple from changing the disposition of its funds except by changing its By-Laws. All funds of a Temple should go into the Temple's treasury as Temple funds subject to the disposition made by a majority vote of the Temple.

In No. 17 of the correspondence there is a voluminous reprint covering six pages of printed matter, of letters referring to the jurisdiction and agreements between two Temples, Abou Ben Adhem of Springfield, Mo., and Ararat Temple of Kansas City.

We will report on this in a separate report, covering all matters of jurisdiction as agreed upon, under Imperial Council laws, by various Temples.

No. 19 of the correspondence takes up questions and letters presented by Nobles representing Bagdad and Algeria Temples, including letters that passed between the committees and officers of the two Temples, as well as between these Nobles and the Imperial Potentate. It takes seven and one-half pages of closely printed matter to place the questions and answers before the Imperial Council, and yet the law of the Order was explicit in stating the rights of each Temple. The Imperial Potentate gave directions as to what should be done, but the correspondence does not show that his suggestions have been followed.

No. 22. The Imperial Potentate presents the letter sent him in behalf of the Nobles sojourning in the Canal Zone notifying him that a "Panama Shriners' Club" has been organized in the Canal Zone "as an adjunct, socially, to our employment, and also to render such assistance as possible to visiting Nobles," and asking if the organization met with his approval. The Imperial Potentate very properly responded:

"In your case, as the Canal Zone is not territory that belongs to the

jurisdiction of any Temple of Nobles of the Mystic Shrine, you are under the control of no one Temple, nor can a Temple come into the Canal Zone for the purpose of conferring the degrees without the special dispensation and permission of the Imperial Potentate.

"I endorse most heartily the Shriners of the Canal Zone having an organization to be called 'The Panama Shriners,' said organization to be a social body only, and without any of the powers of a regularly organized Temple of the Order."

No. 30. The question and decision in this matter is the same as in No. 40 and No. 48 and the committee considers the two matters together, as they came from the same Temple.

The question is asked by Noble John W. Rathburn of Kaaba Temple of Davenport, Ia.:

"Is a Shriner in good standing in his own Temple eligible to represent his Temple in the Imperial Council meeting, provided he is elected a Representative in regular form, or would the fact that he lives outside the jurisdiction or territory of his Temple bar him from being elected and acting as a Representative?"

To which the Imperial Potentate replies as follows:

"I would refer you to Article III, Section 4, page 3, of the Imperial Council Constitution, which reads as follows: 'Any Representative of the Imperial Council who shall remove and reside permanently outside of its jurisdiction, be suspended or expelled by a subordinate Temple, or found guilty of a felony or criminal offense involving moral turpitude shall thereby have vacated his office.'

"My decision in your case is that you are not eligible as a Representative."

In No. 40 the correspondence is with Illustrious Noble C. D. Huber, Potentate of Kaaba Temple, and quotes the same law.

In No. 48 the Imperial Potentate writes Noble Charles E. Birchard, Recorder of Kaaba Temple, under date of March 13, 1912, as follows:

"To the question asked by Illustrious Potentate Charles H. Tuber: 'Can any one hold office in Kaaba Temple who lives outside of jurisdiction, or be a Delegate to Imperial Council?'

"I can only refer you to the law of our Imperial Council, page 3, Section 4, and again render my decision that a Representative vacates his office if he removes from the jurisdiction of his Temple, and that he cannot be legally elected.

"As to the holding of any other office I find no law to prevent either the election or holding of office by a member in good standing, even though he remove or reside outside the jurisdiction of his Temple.

"Under date of December 9 I wrote from Cleveland, Ohio, and replied to inquiry from Mr. John W. Rathburn of Perry, Ia., making this same decision as regards Representatives. There would seem no reason for the enactment of such law as Section 4 unless it referred to the jurisdiction of a subordinate Temple. The question could only be construed in one other way: that the jurisdiction might refer to the jurisdiction of the Imperial Council. If it were so construed there would be no reason for the enact--

ment of this law, and if this law does not refer to the jurisdiction of a subordinate Temple it certainly should be amended. Every subordinate Temple must have members capable and worthy of office living within its jurisdiction, not only to hold office but to act as Representatives, and I can see no reason why any Temple should continue an officer or elect one living outside its jurisdiction."

We are of the opinion that the Imperial Potentate is in error in his decision that a Temple cannot elect one of its members as a Representative if said member lives outside of the jurisdiction of the Temple. The Imperial Potentate has inadvertently applied the law that refers to the standing of a member of the Imperial Council to the members of a Temple. Article III of the Constitution of the Imperial Council tells, in Section 2 of the Constitution, how the Representatives of a Temple shall be chosen, and reads as follows: "Every Temple shall at the regular election of officers elect by ballot, and by a majority vote, such Representative or Representatives to the Imperial Council as it shall be entitled to"; while Section 4 of Article III of the Constitution says: "Any Representative of the Imperial Council who shall remove and reside permanently out of its jurisdiction, etc., shall thereby have vacated his office." The words "its jurisdiction" refer to the jurisdiction of the Imperial Council only, which is North America. This means that if a Representative to the Imperial Council should remove and reside permanently outside of North America he would vacate his office *as Representative*, and his Temple would have the right to elect some one to fill the vacancy. Inasmuch as the law quoted applies to members of the Imperial Council only, a Noble who is in good standing in his Temple is not disfranchised or deprived of any of his rights as a member of the Temple by reason of his residence outside of the jurisdiction of the Temple.

We therefore recommend that the decision of the Imperial Potentate be not concurred in.

In No. 44 the question is asked: "Is it permissible for Potentates of Temples to appoint Deputy Potentates throughout their jurisdictions to assist and coöperate in the interests of the Temple?"

The answer of the Imperial Potentate was: "It is the custom of a number of our most successful Potentates to appoint Deputies to represent them throughout their jurisdictions. Like yourself, I know of no laws either for or against such appointments. Inasmuch as it is the custom, if it seems proper to him to make them, I believe it is within his authority, they of course to be under his direct instructions and authority at all times."

We cannot agree with the Imperial Potentate in his conclusions in this matter.

Section 1 of Article III of the Code defines what officers shall constitute the official Divan of a Temple, and no mention is made of any such officers as Deputy Potentates.

Section 1 of Article V of the Code defines the duties and the powers of the Potentate of a Temple and does not authorize him to delegate these powers to another, nor to appoint Deputies to represent him throughout

the jurisdiction of the Temple. We therefore recommend that the appointment by the Potentate of officers known as Deputy Potentates or Deputies of the Potentate be not approved.

In No. 51 of the correspondence the Imperial Potentate very properly refused to approve the By-Laws of an Arab Patrol on the ground that he did "not believe it wise to establish the precedent of approving or disapproving the proposed Arab Patrol By-Laws."

The balance of the correspondence of the Imperial Potentate, in so far as the interpretations of existing laws of the Imperial Council are concerned, we believe to be correct and we recommend their approval.

All of which is respectfully submitted.

WM. B. MELISH,
HARRISON DINGMAN,
ALBERT B. MCGAFFEY,
C. L. FIELD,
WALTER I. DAWKINS,

Committee on Jurisprudence and Laws.

On motion the report was accepted and the recommendations adopted.

THIRD REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS

LOS ANGELES, CAL., May 7, 1912.

To the Imperial Council, A.A.O.N.M.S.

Nobles: In the matter of the subject of concurrent jurisdiction as between the Temples of the State of Missouri (Report No. 17) brought to the attention of the Imperial Potentate by the Potentate of Abou Ben Adhem Temple, Springfield, Mo., it appears that an agreement was entered into between the Temple at Springfield, Mo., and Ararat Temple of Kansas City, Mo., for concurrent jurisdiction, but this agreement was not accepted or approved of by either Moila Temple of St. Joseph or Moolah of St. Louis, thus leaving two Temples with concurrent jurisdiction and two with defined jurisdiction.

It is claimed that efforts were made to have Moila and Moolah Temples unite with the other two Temples in securing concurrent jurisdiction, but so far as the record shows they declined, by silence, to recognize or become parties to the proposed agreement.

Considerable correspondence ensued in connection with this case, and finally, under date of December 27, 1911, the Imperial Potentate made the following ruling:

"I am forced to the conclusion that the agreement between the Temples at Kansas City and Springfield was in conflict with the laws of the Imperial Council as to jurisdiction agreements between the Temples in a state or territory, and was, therefore, not in shape for the Imperial Council to consider. I cannot approve that which is unlawful. The original jurisdiction between four Temples in Missouri, which was established by the

Imperial Council when Abou Ben Adhem was constituted, stands until changed in a lawful manner. The four Temples of Missouri having failed to agree upon concurrent jurisdiction or an equitable division of territory as prescribed in Section 1 of Article II of the Code, and the Imperial Council not having changed, by its edict, the jurisdiction of either of these Temples, I can only consider the matter of jurisdiction between the four Temples in Missouri as said jurisdiction is expressed on the records of the Imperial Council as shown in its printed laws. The only thing that you can do to get this matter straightened out is to bring about an agreement between the four Temples in Missouri under the terms of Section 1 of Article II of the Code. If the four Temples 'agree upon concurrent jurisdiction within or an equitable division of their territory' and file with the Imperial Recorder a copy of said agreement or agreements, they are then authorized under law to proceed under said agreement. If a number of Temples agree regarding the above jurisdiction; and one or more of the Temples fail to agree to the agreement, it is within the power of the other Temples so agreeing, or any one of them, to present the whole matter to the Imperial Council, when that body, as prescribed in Section 10, Article II, of the Code, 'may declare concurrent jurisdiction, or an equitable division of territory between all Temples in states where more than one Temple exists, should it appear for the best interests of the Order to do so, etc.'

"Regretting the necessity of a reconsideration of this entire matter, but believing it to be for the best interests of the Temples of Missouri that this be done, I remain, with best wishes,

Sincerely yours in the Faith,

J. F. TREAT,

Imperial Potentate."

The ruling of the Imperial Potentate being in accord with the Code, your committee recommends its approval.

Respectfully submitted,

WM. B. MELISH,

HARRISON DINGMAN,

A. B. MCGAFFEY,

C. L. FIELD,

WALTER I. DAWKINS,

Committee.

This report was, on motion and unanimous vote, accepted and adopted.

REPORT OF THE COMMITTEE ON GRIEVANCES AND APPEALS

LOS ANGELES, CAL., May 8, 1912.

To the Imperial Potentate, Officers and Representatives of the Imperial Council, A.A.O.N.M.S. for North America.

Nobles: Your Committee on Grievances and Appeals submits the following report and offers its congratulations upon the universal harmony prevalent throughout our entire jurisdiction.

Your committee is happy to report that in no instance has it been asked to consider complaints arising on account of invasion of territory by sister Temples.

We are satisfied that the laws of the Imperial Council are becoming more clearly understood and more closely observed from year to year.

Respectfully submitted,

ETHELBERT F. ALLEN,
ROBERT J. DALY,
A. N. JEAUVONS,
A. P. COOKE,
J. N. SEBRELL, JR.,

Committee.

Report accepted and approved.

REPORT OF THE COMMITTEE ON FINANCE AND ACCOUNTS

LOS ANGELES, CAL., May 7, 1912.

To the Imperial Council, A.A.O.N.M.S. for North America:

Your Committee on Finance and Accounts record with sincere regret the enforced absence, by illness, of the chairman of this committee, Past Imperial Potentate Lou B. Winsor, whose long service and wise counsel have been of great value to this body.

We respectfully report the examination and verification of the accounts of the Imperial Recorder and Imperial Treasurer.

We find that the retiring Imperial Potentate, J. Frank Treat, following the standard set by his illustrious predecessors, has visited many Temples at a sacrifice of his time and neglect of his business. We have examined his accounts of expenditures and recommend that a warrant be drawn for \$500 in addition to the \$3,500 set aside as a contingent fund by resolution of the Imperial Council.

CONRAD V. DYKEMAN,
PHILIP D. GORDON,
F. W. BILGER,
JNO. M. WYATT,

Committee on Finance and Accounts.

Your committee recommends that a contingent fund of \$3,500 be set aside for the use of the incoming Imperial Potentate (thirty-five hundred dollars) according to Article V, Section 4, of the Constitution.

CONRAD V. DYKEMAN,
F. W. BILGER,
PHILIP D. GORDON,
JNO. M. WYATT,

Committee.

On motion the report was accepted and the recommendations therein contained adopted.

FOURTH REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS

LOS ANGELES, CAL., May 8, 1912.

To the Imperial Council, A.A.O.N.M.S.:

Your Committee on Jurisprudence and Laws submits the following report on the subject of the Temple agreements relative to jurisdiction lines within their respective territories.

Concurrent jurisdiction between Salaam Temple and Crescent Temple, New Jersey; also agreements from Irem, Lu Lu, Zembo and Rajah Temples of Pennsylvania; Pyramid Temple of Bridgeport, Conn., and Sphinx Temple of Hartford, Conn.; with Al Chymia Temple and Alhambra Temple of Tennessee; with Zem Zem Temple, Erie, Pa., and Syria Temple of Pittsburgh, Pa.

In the matter of a proposed change in the jurisdictional lines existing between Hamasa Temple of Meridian, Miss., and Wahabi Temple of Jackson, Miss., the committee gave a hearing to the Representatives of each Temple. The two Temples failed to agree, and the matter coming before the committee it was decided that the best interests of the Order will be conserved if the change proposed by Hamasa Temple be approved.

Each of these cases has been given careful consideration, and the agreements in question being in accordance with the law, it is recommended that they be approved and filed with the Imperial Recorder and the jurisdictional lines printed in the Code.

WILLIAM B. MELISH,
HARRISON DINGMAN,
A. B. MCGAFFEY,
WALTER I. DAWKINS,
C. L. FIELD,

Committee.

On motion the report was accepted and adopted and the recommendations of the committee concurred in.

REPORT OF THE COMMITTEE ON NECROLOGY

To the Officers and Members of the Imperial Council, A.A.O.N.M.S.:

It is with grateful hearts that your committee reports to this body that the black camel of death has not entered the ranks of the Imperial Divan since the last meeting of the Imperial Council in July, A.D. 1911.

The names of the Nobles who have entered the Unseen Temple during the past year are inscribed in a suitable way and place in our archives elsewhere; their good deeds, their sterling worth and manly characteristics are engraven upon the tablets of our memories and shall never be erased nor forgotten so long as life shall last. We sincerely give our most tender sympathies to all who mourn the loss of loved ones who were our beloved Nobles and say to them, "Weep not for those who have preceded us to that

celestial shore, for the chilling wintry breath of sorrow does not blow upon them; but weep for those who remain here as the heritors of pain, and who must see each bright joy fade away and mark the shade of grief's melancholy. As the poet has fittingly said:

"Yon rising Moon that looks for those again —
How oft hereafter will she wax and wane:
How oft hereafter rising look for those
Through their own Temple — and for those in vain:
Yet for those who have entered the Eternal Shrine,
Lost are the tears we shed:
They are the living, they alone,
Whom thus we call the dead."

In this annual conference are gathered the Representatives from the many and various Temples within the jurisdiction of this, the greatest of all brotherhoods, for the purpose of legislating for the welfare of each and every Noble who looks to this Imperial Body for light and the rules of law by which he is to be governed as a Noble of the Mystic Shrine. In this body every Noble is on the level with his fellow Noble, and voices his wishes, desires and sentiments, knowing that they will have due recognition and the consideration of his fellow Nobles here assembled. As Nobles of the Mystic Shrine they are Nobles in the truest sense, beneficent, courteous, charitable in all their actions and doings. He is noble only who in word, thought and deed proves himself a man. But while we pause to scatter fragrant flowers for our departed brothers who were our friends and companions, who have passed from earth to the Eternal Oasis, let us not forget the lesson of this hour, but so live that our lives in benign influence and helpfulness shall be sacred memories for our departed Nobles.

"In Memoriam we raise
Loving tribute to our friend:
While we speak in grateful praise,
Let our voices gently blend:
For the Craftsman's work is o'er,
Strife and storm of life is past:
Now upon the further shore
Stands the Veteran at last.

"Thanks for mercies, Lord, receive;
Pardon of our sins renew;
Teach us, henceforth, how to live
With eternity in view.
May Thy word to young and old
Fill us with Fraternal Love;
And, when life's short tale is told,
May we dwell with Thee above."

THOMAS A. CONLON,
MAX W. HECK,
CLARENCE A. HALE,
HARRY E. EVANS,
GEORGE W. BOOTH,
Committee.

THE REPORT OF THE COMMITTEE ON A PERMANENT MECCA

The committee to whom was referred the matter of investigating the feasibility and wisdom of creating something in the nature of a permanent Mecca begs leave to make a further report.

It is unnecessary for your committee to dwell on the many inconveniences, discomforts, expenses, and in some instances impositions annually experienced by this Imperial body and Shriners generally while attending Imperial Council meetings. Usually in midsummer, when the sun seems the hottest, we hie ourselves to the heated walls and pavements of some city whose Representatives make promises loud and long enough to impress us with the belief that the city in question is the proper place to hold a meeting of the Imperial Council. The alleged convenience of location, the abundance of hotel accommodations, and the grave and sacred assurance that all charges are to be reasonable usually result in securing the meeting. Of late years, and because of self-evident reasons unnecessary to itemize, the result too often has been disappointment, dissatisfaction and in some instances disgust.

At one of the recent meetings of this body deep, loud and numerous were the complaints made by the Representatives, who earnestly protested against the treatment accorded them. Officers and Representatives have been forced to pay from eight to twelve dollars per day for rooms for which any ordinary traveler at any other time would be charged only two to three dollars per day. When we remonstrated we were informed that the official Hotel Committee appointed by the Imperial Potentate had contracted for these prices, and therefore the obligation rested upon the Representatives to pay these extortionate rates.

These and many other reasons along this line, together with the important and startling fact that but few cities in the country are now able to properly handle the Imperial Council Session, and these (principally resort cities) will not attempt to do so except at large financial profit, and then only during the period termed "their out of season." Our Order with but ten thousand members a little more than a decade ago has grown to one hundred and seventy-five thousand members, with responsibilities and duties vastly increased.

Your committee understands that it was principally because of these and similar reasons that suggestion was made that we endeavor, should it seem wise and practicable, to secure some suitable location, centrally located, and more especially as to Shrine population, and there to establish a Mecca and hold our Imperial Council Sessions.

Doubtless a proposition of this magnitude will be looked at from different view-points, and different opinions entertained and expressed. It is the opinion of the committee that the very magnitude and importance of this project argues that haste should be made with caution and discernment. It is not the opinion of your committee that this body should be called upon to enter into any agreement obligating it to pay out any considerable money for the necessary land for a site for the purpose suggested, but if a suitable site is offered and donated, then, coupled with the other important considerations incident to the success of the project, it will

become the duty of this body to decide whether to accept the site and the considerations donated, and in return agree to provide our own buildings necessary for the purposes.

In presenting this report it is with a desire, if possible, to not only add to the pleasure and comfort of the Imperial Council and its following at the Annual Sessions, but to meet a condition which is becoming year by year more troublesome and serious, and now confronts us.

It is, unquestionably, the success of the Shrine as a whole and the pleasure we all derive in meeting and associating with each other that has brought about the present conditions, and it is only the desire of your committee to formulate and present some superior arrangement whereby we may continue to meet under the most agreeable conditions, no matter how much we may increase in numbers, and at the same time carry out the ancient tradition of our Order, an annual journey to Mecca. We do not believe that we should consider the present alone, but rather endeavor to provide for the future stability, permanance, and the growth of our Order, as well as the present comfort and pleasure of all the members.

You will find in the Annual Address of the Imperial Potentate a preliminary report signed by the chairman of this committee, which practically covers the results of our efforts so far. Owing to the fact that we have had only the latter part of the summer of 1911 in which to investigate different localities, and the meeting this year coming so early, the committee did not have sufficient opportunity to properly cover the whole subject.

While many propositions from different parts of the country have been received, most of them have been in the nature of offering to sell property to the Shrine. The proposition which has been considered with some favor was made through Mr. H. F. Moeller, General Passenger Agent of the Pere Marquette Railway, and Mr. H. W. White of Boyne City, Mich., and amounts to an offer approximately of \$500,000 worth of property and improvements. While not desiring at this time to go into details in regard to this offer, we wish to state for your information that the character and value of the property are as follows: Six miles of water front and 3,000 acres of land situated on Pine Lake, near Lake Michigan, between which bodies there is a deep water connection, ample for the largest lake boats, the distance being about one mile. This is distinctively a summer resort section of character and refinement.

The offer is made in such a way that three trunk lines will center wherever we say on the property. They will put in all necessary switching facilities, with sanitary connections; they will have a survey of the property made and the platting done; they will carry out our wishes in the way of streets, blocks, etc.; they will provide us with a water plant, an electric light plant and gas connections; they will also arrange for the proper disposal of sewage and will sewer the property for a distance of two miles, as we may deem necessary. They furthermore promise to build twenty-two miles of state roads running through the property offered, or instead of building the "six miles" will give us \$36,000—the cost of same—or \$6,000 per mile, and allow us to build any kind of a road that we may see fit. They also agree to run whatever car service may be necessary between

Boyne City and Charlevoix, making the schedule on street car basis if necessary.

While the figure in the preliminary report was fixed at \$500,000, we are inclined to believe that the real value of the offer is much greater than the amount named.

Of course their purpose in making this very generous offer is that we establish our Mecca on the ground indicated and erect necessary buildings to properly care for the Shrine Representatives, the Patrols, and perhaps such of the following as may seem wise. The railroads expect their return from the freight and passenger traffic, and the local people from the increased prosperity to all that section of the country.

While the above offer seems to the committee to be a very favorable one, at the same time it does not feel justified in presenting a recommendation to this Imperial body without having investigated other offers, or at least having given other communities an opportunity to present propositions for consideration. Your committee, therefore, reports that it would be advisable to continue the committee until the next Imperial Council Session in order to further pursue its investigations before making any specific recommendations.

All of which is respectfully submitted.

FRED A. HINES,
EDWIN DE BARR,
JOHN W. BOYLE,
FRANK C. ROUNDY,
GEORGE W. McCANDLESS,
Committee.

A motion to accept and adopt the report was offered. The following substitute was then offered by Noble Wm. B. Melish and seconded by a number of the Nobles:

"Resolved, That the report of the committee be accepted and printed in the Proceedings of the Imperial Council, and that the committee on a Permanent Mecca be relieved from any further consideration of the matter, and that the committee be discharged, with the thanks of the Imperial Council."

The substitute was adopted by a nearly unanimous vote, and was so declared.

RESOLUTION BY JAMES R. JOHNSON OF OMAR TEMPLE

Noble James R. Johnson offered the following resolution:

A resolution on standard color of uniforms.

WHEREAS, There is a tendency in adopting uniforms and costumes of departing from the true Oriental style indicative of our Order; and

WHEREAS, Uniforms and costumes of bands and Patrols should be so far standardized as to truly represent an Oriental style;

Now, therefore, be it *Resolved,* That the Imperial Potentate do appoint a committee of sufficient number to represent the interest involved, not

less than fifteen Representatives, to establish and report upon a standard Oriental uniform and costume for all purposes, leaving to each Temple the right to select and choose any decorations thereon conformable to the above, said committee to report at our next annual meeting.

On motion the resolution was ordered to be laid upon the table without consideration.

THIRD REPORT OF THE COMMITTEE ON CHARTERS AND DISPENSATIONS

Facts relative to proposed AINAD TEMPLE at East St. Louis, Ill.

Accessibility. East St. Louis, Ill., is an exceptional railroad center. There are 21 steam roads, most of them trunk lines, and 8 interurban electric lines passing through or having terminals in the city. It is now necessary for some residents of southern Illinois to travel between 300 and 400 miles to the nearest Shrine. East St. Louis is a logical point by reason of its accessibility.

Home of Proposed Temple. Ainad Temple will have its home in the Scottish Rite Temple at Fourteenth Street and College Avenue, East St. Louis, Ill., a building devoted to Masonic purposes only and which, to the last dollar, is owned by Masons. The drill hall contains 6,600 square feet of space. The stage is 50 feet wide and 22 deep, and 40 feet high, with a proscenium span of 26 feet. Leading out from the stage is a main floor space 54 x 30, from which in an additional space rise the amphitheater seats for spectators. The dining-hall will accommodate 550, and there are ample reception, music, smoking and paraphernalia apartments, as well as smaller assembly halls.

Prospective Field. East St. Louis has a population of 65,000. Within 90 minutes' ride from the Temple by electric car there live in the state of Illinois 216,000 persons. The total population in the area which would be naturally served by this Temple is 1,230,000. The Masonic population of the region is, according to the latest reports of the several Grand Bodies, as follows:

Knights Templar	1,664
32° Masons	862
Symbolic Lodge (3d°)	15,250

Prospective Growth. Southern Illinois is an active Masonic field. All of the bodies from year to year show a steady increase in numbers, and the actual interest which makes for future prosperity is noticeable. In the reports of the Supreme Council of the Scottish Rite for the last year the valley of East St. Louis is credited with a greater growth than any other Illinois valley outside of Chicago. Two hundred and twenty-five have been elected in the Scottish Rite and are now awaiting their degrees in East St. Louis. In the past fourteen months there have been 277 initiations in the Scottish Rite Degrees in East St. Louis. The Consistory has 435 members and the Lodge of Perfection 537.

Consent. Most important of all, the Nobles of the Shrines in the

neighborhood have set the seal of their approval upon the movement to establish Ainad Temple. Peoria is the nearest Illinois Shrine, and its members, with the courtesy of true Nobles, waived unanimously and wished the enterprise God-speed. This was especially appreciated by reason of the fact that Peoria has recently completed a Temple and naturally desires all the growth possible. Across the river, in another jurisdiction but not divided by distance, the Nobles of Moolah Temple of St. Louis, Mo., have been most kind. Not only did they vote unanimously in favor of it when the matter was brought formally up, but its members have boosted for the project with an enthusiasm that is inspiring. Ainad owes a tremendous debt of gratitude to Moolah and longs for an opportunity to reciprocate.

Permanence. One hundred and six Nobles have signed the application and will become charter members. A larger number of candidates is promised for the first class. The steady growth of the Temple is assured and there is positive guarantee that Ainad will not only never be an expense to the Imperial Council but will become a body of which all may be proud.

Maintenance. For initial expenses the sum of \$7,000 is on hand, and in addition such sums are available as may be necessary for maintenance until the body is self-supporting. The initiation fee decided upon is \$50 with \$5 annual dues.

Your Committee on Dispensations and Charters recommends that a dispensation be granted for the formation of a Temple at East St. Louis, Ill., to be designated as Ainad Temple, they having secured the consent of all of the Temples in the state of Illinois, the territory to be as follows, exclusive in the counties in which they are located:

Medinah Temple, Chicago, Cook County; Mohammed Temple, Peoria, Peoria County; Tebala Temple, Rockford, Winnebago County; Ainad Temple, East St. Louis, St. Claire County; balance of the state to be concurrent.

JOHN W. BOYLE,
SETH F. HASKINS,
PRESTON BELVIN,
JAMES S. BLAKE,
JOHN W. HOLTMAN,
Committee.

On motion this report was accepted and adopted and its recommendation concurred in.

New Temple at Nashville, Tenn.

In the matter of a new Temple to be established at Nashville, Tenn., your committee begs leave to report that Nashville is the capital city of the state, with a population of concededly more than 110,000 people. The petition in this case is signed by about 200 petitioners, and your committee is satisfied that many more names could have been obtained had it been deemed necessary for the purposes of this application.

The other two Temples in the State, one located at Chattanooga and the other at Memphis, Tenn., have both granted consent to the establishment of a Temple at Nashville.

Believing, as it is alleged, that on account of the peculiar geographical situation neither the Temple at Chattanooga nor at Memphis will suffer from the establishment of a Temple at Nashville, but, on the other hand, it being the capital city and the Consistory city, will give an impetus to Masonry in general, and add zeal and ardor to the cause of Shrinedom in the state of Tennessee, your committee therefore recommends the granting of a franchise for the establishment of a Temple at Nashville, Tenn., to be known as Al Menah Temple.

The recommendation was adopted by a unanimous vote.

New Temple at Grand Island, Neb.

In the matter of the application for the dispensation for a Temple to be established at Grand Island in the state of Nebraska, your committee begs to report. These papers were presented to your committee late on Monday evening.

After a careful investigation of all the papers, it is apparent that they have been hastily and loosely prepared, and the petition itself does not in so many words state that the several signers are members of the Order in good standing and residing within the jurisdictional territory of the proposed new Temple. It is true that opposite the name the residence is given, but it is nowhere alleged in the petition that these several residences are within the proposed jurisdiction of the Temple sought to be established. There is nothing in the papers to show that application has been made to either of the other two Temples in Nebraska for consent to the formation of another Temple. Your committee understands that this is indispensable under the law of the Imperial body.

From the best information at hand, your committee has arrived at the conclusion that it is unnecessary and unwise to grant at the present time a dispensation for the establishment of a Temple at Grand Island, state of Nebraska, and therefore recommends that no dispensation be granted.

The recommendation of the committee was adopted.

New Temple at Montgomery, Ala.

In the matter of dispensation to form a new Temple at Montgomery, Ala., it appears that this is at least the second application for a Temple at Montgomery, a city, including suburban sections, of about 50,000 population. It has a Masonic Temple and is the headquarters of the Grand Lodge of the state, two Blue Lodges, one Chapter Royal Arch Masons, one Commandery, one Lodge of Perfection, one Chapter Rose Croix. It is also the location of the Masonic Widows' and Orphans' Home.

Montgomery is near the center of the state and has ample railroad facilities.

There are now two Temples in the state of Alabama, Zamora, at Birmingham, which has granted consent to the establishment of a Temple at Montgomery and on January 1, 1912, had a membership of 1,051. The second Temple in Alabama is Abba, located at Mobile, Ala., and was founded in June, 1903, and on January 1, 1912, had a membership of 304. Abba Temple objects to the establishment of a new Temple at Montgomery.

Zamora Temple has a membership of 1,157. Zamora Temple is in the northern portion of the state, while Mobile is located in the extreme southerly portion of the state. A glance at the map clearly indicates that Mobile can never take in any novices from any considerable territory south of it, and therefore must look for increase to the territory northerly.

It is a significant fact that a Temple existing for nine years is able to show only a membership of 304 on January 1, 1912. This might suggest that the establishment of a Temple at Mobile was originally a mistake, or it might be that the management of the Temple has not been of a character to commend itself to those eligible for the Orders in that particular jurisdiction. While your committee does not intend to make any comparisons along these lines, it is, nevertheless, the opinion of your committee that the establishment of a new Temple at Montgomery, Ala., will for all practical purposes destroy Abba Temple at Mobile. Your committee is unwilling to assume this responsibility.

Upon the facts and circumstances in the case, however, should a Temple be established at Montgomery, the capital of the state, it is quite probable that a greater growth would result to the Order than to continue conditions as they have been existing in this section of the state of Alabama for several years. It is the principle of Masonry, and should be the policy of this Imperial Body, not to destroy what has already been created.

Your committee therefore recommends that the grant of a dispensation in this matter be deferred for one year.

The recommendation of the committee was agreed to, and the matter was laid over until the next session of the Imperial Council.

New Temple at Fort Smith, Ark.

In the matter of application for dispensation to form a new Temple at Fort Smith, Ark., a petition signed by 141 Nobles of Fort Smith and vicinity has been presented. There are already two Temples in the state of Arkansas, Sahara Temple, located at Pine Bluff and founded April 16, 1889, twenty-three years ago, and according to the official record of January 1, 1912, had a membership of 562. The other is Al Amin Temple, located at Little Rock, Ark., founded December, 1904, nearly eight years ago, and on January 1, 1912, appeared to have a membership of 603.

While it may be true that some inconvenience may exist as to the Fort Smith Nobles attending the meetings of the Temple within their jurisdiction, the still more important fact which should not be lost sight of is that

neither one of the two Temples in the state of Arkansas today is any more than self-supporting, to say the least.

From the finance account it appears that there will be paid out from the Imperial treasury this year to the two Temples now located in Arkansas \$365.55 more than both Temples contributed during the past year.

There is no way of judging of the future but by the past, and applying this rule, your committee is not inclined to the belief that a Temple located at Fort Smith would develop faster and acquire more rapid growth than either of the two Temples already in existence in the state of Arkansas. Fort Smith has a population of from 30,000 to 35,000 people. There are seven Commanderies with a membership of but 480. There is no Consistory within the proposed new territory and only about 150 Consistory members, and the nearest Temple is only about 160 miles away. The petitioners set forth that they propose to make the fees \$50.00 and the dues \$2.50.

Your committee cannot consistently recommend that a dispensation be granted in this case, but feel it the duty of the committee to recommend that no dispensation be granted.

The report of the committee was adopted and its recommendation concurred in.

Duplicate Charter for Morocco Temple

In the matter of the application of Morocco Temple at Jacksonville, Fla., for a duplicate charter, it appears upon the papers presented to your committee that the charter of the Morocco Temple located at Jacksonville, Fla., has been lost. The officers and members of the Morocco Temple ask that a duplicate charter be granted.

Your committee therefore recommends that a duplicate charter be granted to Morocco Temple upon its complying with the requirements in such case made and provided.

The recommendation was concurred in.

New Temple at Roanoke, Va.

Your Committee on Dispensations and Charters beg leave to make the following report upon the application for a dispensation of a Temple to be located at Roanoke, Va.

At present there are two Temples located in Virginia — Khedive at Norfolk, in the eastern part, and Acca at Richmond, about the central part of the State.

The Roanoke petition is signed by fifty-five Nobles. There are also filed with us petitions from counties and towns contiguous to Roanoke and that would be in her legal territory should they be granted a dispensation, to wit, Clifton Forge, Harrisburg, Farmville, Saltville, Alexandria, Charlottesville, Danville, Staunton, Winchester, Covington, requesting that a dispensation be not granted to Roanoke. It appears from these petitions

that the members of Acca Temple living in the towns that would be in the jurisdiction of the new Temple do not deem it wise to form a new Temple in that section of the State at this time.

It appears to your committee that the interest of the Order in Virginia does not demand or justify the formation of another Temple in the state at this time, and we therefore recommend that the application for a dispensation for a Temple to be located at Roanoke be not granted.

JOHN W. BOYLE,
PRESTON BELVIN,
SETH F. HASKINS,
JAMES S. BLAKE,
JOHN W. HOLTMAN,
Committee.

On motion the recommendation of the committee was adopted.
The above report of the committee was then adopted as a whole.

FIFTH REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS

LOS ANGELES, CAL., May 7, 1912.

To the Imperial Council, A.A.O.N.M.S.:

Your Committee on Jurisprudence and Laws has carefully considered the By-Laws and amendments to By-Laws of subordinate Temples referred to it and begs to report as follows.

We recommend the approval of the By-Laws and amendments to By-Laws submitted by the following Temples:

Al Kader (as corrected).	Melha (as corrected).
Ararat (as corrected).	Midian (as corrected).
Bagdad (as corrected).	Mizpah (as corrected).
Boumi (as corrected).	Moila (as corrected).
Crescent.	Murat (as corrected).
El Korah (as corrected).	Osman.
Ismailia (as corrected).	Sesostris.
Jerusalem (as corrected).	Sphinx.
Khartum (as corrected).	Wahabi (as corrected).
Lu Lu.	Zembo.

We recommend that the amendment to the By-Laws of Salaam Temple be not approved.

Your committee has also had referred to it resolutions adopted by Hella, El Mina and El Maida Temples, holding concurrent jurisdiction in the state of Texas, waiving the provisions of Section 5 of Article II of the Code of this Imperial Council, which provides that Temples holding concurrent jurisdiction and desiring to hold a Ceremonial Session outside of the city or town in which the Temple is permanently located, must

obtain a waiver of jurisdiction from the Temple or Temples having concurrent jurisdiction before the Imperial Potentate can grant a special dispensation for such special Ceremonial Session.

These resolutions are intended to act as a perpetual waiver of jurisdiction so far as these three Temples are concerned, and request and authorize the Imperial Potentate to issue a dispensation to either of the Temples named above, whenever either of them may request, without the formality of further or special waiver of jurisdiction by either of the above-named Temples.

Ben Hur Temple, which also has concurrent jurisdiction in the state of Texas with the above-named Temples, does not appear to have passed a resolution similar to the one adopted by the other Temples, and its consent would be necessary before the Imperial Potentate could grant a dispensation.

Be that as it may, your committee is of the opinion that it is not in the power of these Temples to grant a perpetual waiver of jurisdiction binding the Temples for an indefinite time, and therefore disapproves of the action taken by the Temples and recommends that it be not approved.

Reference to the Annual Address of the Imperial Potentate indicates that he provisionally approved or disapproved the By-Laws or amendments to the By-Laws of the following Temples:

Mocha	page 21	Oasis	page 49
Beni Kedem . .	page 26	Damascus . .	page 59

These By-Laws or amendments thereto have not been presented to this committee as they should have been, and your committee would respectfully call the attention of the above-named Temples to the provisions of Article XI of the Code of this Imperial Council, which requires that all By-Laws or amendments thereto must be approved by this Imperial Council, even though provisionally acted upon by the Imperial Potentate in the interim of the sessions of the Imperial Council. These By-Laws will therefore have to be sent to the incoming Imperial Potentate for a new provisional approval.

Respectfully submitted,

WM. B. MELISH,
HARRISON DINGMAN,
A. B. MCGAFFEY,
WALTER I. DAWKINS,
C. L. FIELD,

Committee on Jurisprudence and Laws.

Noble Jones of El Mina Temple moved to amend that portion of the report relating to waivers of jurisdiction in the state of Texas by striking out the word "not," but the motion did not prevail, and the report of the committee was adopted and its recommendations concurred in.

LETTER OF SYMPATHY TO NOBLE WILLIAM J. MATTHEWS
OF MECCA TEMPLE, IMPERIAL CAPTAIN
OF THE GUARD-ELECT

On motion it was ordered that the Imperial Potentate be directed to extend the sympathy of this Imperial Council to Noble William J. Matthews on account of the serious illness of Mrs. Matthews, preventing him from attending this Thirty-eighth Annual Session of the Imperial Council.

SIXTH REPORT OF THE COMMITTEE ON JURISPRUDENCE
AND LAWS

To the Imperial Council, N.M.S.:

In the Address of the Imperial Potentate he presents certain recommendations in the form of amendments to the Constitution, By-Laws and Code of the Imperial Council. We have given these matters our careful consideration and report as follows. The first recommendation of the Imperial Potentate is:

First. To amend Article IX of the Constitution by striking out all of Section 1.

Second. To renumber Section 2 as Section 1, and that it read when amended as follows: "No dispensation for a new Temple shall be issued except by action of the Imperial Council and then only upon the petition of at least four hundred Nobles of the Mystic Shrine; provided, however, that such dispensation shall not be issued in case the membership of any other Temple is thereby reduced by dimit to less than one thousand members. When the application for dispensation is received the Temple nearest the site of the proposed new Temple shall be notified of the application for said dispensation at least thirty days prior to the meeting of the Imperial Council, that reasons may be assigned, if any, against such dispensation being issued. The petitioners must give satisfactory evidence of good standing, of a suitable place of meeting, of possessing or having the ability to procure proper furniture and paraphernalia for the use of the Temple and of being competent to conduct the ceremonies, work and government thereof."

Third. That Section 3 be numbered Section 2 and read when amended as follows: "No charter shall be granted to any Temple not having provided itself with a proper place of meeting and the necessary paraphernalia for conferring the Order."

Fourth. That Section 4 be numbered Section 3 and that Section 5 be numbered Section 4.

We suggest that the words "except in unoccupied territory" be added after the words "one thousand members." We also suggest that the number of applications required in a petition be placed at two hundred instead of four hundred, and that the number to be left in the Temple whose jurisdiction is affected be named at five hundred instead of one thousand, so as to permit application for new Temples in the smaller states and territories.

With these changes we submit the proposed amendment to the Imperial Council and recommend its adoption.

Imperial Potentate Treat gave up the chair to the Deputy Imperial Potentate and moved that the recommendation of the committee in regard to changing the numbers of the petitioners, and the number reduced by dimit, be not concurred in. This motion prevailed.

On motion the original amendment as amended was adopted by a three-fourths vote.

The second change in the laws of the Order suggested by the Imperial Potentate is as follows:

II.

To amend Article XIII of the Code by striking out all of Section 3 and inserting the following: "In each Temple of the Order the annual dues shall not be less than five dollars (\$5)."

We present the amendment as being in form for consideration by the Imperial Council.

Imperial Potentate Treat urged the adoption of the proposed amendment, and considerable discussion ensued. On motion the amount of five dollars was stricken out and three dollars (\$3) inserted, and the amendment as changed was then adopted by a unanimous vote.

We present the third amendment as suggested by the Imperial Potentate as follows:

III.

To amend Article III of the Constitution by adding to Section 2 the following: "Temples entitled to four Representatives shall at their next annual election elect one Representative for four years, one Representative for three years, one Representative for two years and one Representative for one year and thereafter annually elect one Representative for four years.

Temples entitled to three Representatives shall at their next annual election elect one Representative for three years, one Representative for two years and one Representative for one year and thereafter elect one Representative for three years.

Temples entitled to two Representatives shall at their next annual election elect one Representative for two years and one Representative for one year.

Temples entitled to one Representative shall elect one Representative for one year.

We recommend the adoption of this amendment.

After considerable discussion, Noble John W. Boyle moved that the amendment lie over until the next session of the Imperial Council, and the motion prevailed.

The next amendment is as follows:

IV.

Resolved, That Article II of the Code be amended by adding to Section 1 the following: "Provided, also, every Temple shall have exclusive jurisdiction in the city and county in which the Temple is located under charter."

We recommend the adoption of this amendment.

On motion, Article II of the Code was amended as proposed above, and by a unanimous vote.

The Imperial Potentate suggests the following amendment:

V.

Section 1, Article VII, of the Code to read:

"The names of all applicants for the Order shall be printed on the notice to the members of the Temple to which such applicant is applying for the Order; and the application shall be referred to a committee at a regular meeting and not be acted upon until such committee reports, at the next or any succeeding meeting."

Your committee is of the opinion that it should not be compulsory that the names of petitioners for the Order be printed as applicants prior to their initiation, we believing that such publication is inviting written objection from members who do not take an active interest in the Temple.

We recommend that the first part of the amendment, to wit, "The names of all applicants for the Order shall be printed on the notice to the members of the Temple to which said applicant is applying for the Order," be stricken out, and that the balance of the amendment be adopted with the substitution of the word "petition" for "application" and "same" in place of "next" in the last line, so that when so amended it shall read: "The petition shall be referred to a committee at a regular or special meeting, and not be acted upon until such committee reports at the same or any succeeding meeting."

The last amendment to the Constitution suggested by the Imperial Potentate is as follows:

Amending Section 1, Article III, of the Constitution so that amended it shall read as follows:

Section 1. "Representation in the Imperial Council shall be apportioned as follows: To every Temple working by authority of a charter granted by this Imperial Council there shall be one Representative who must be a member of the Temple electing him. Each Temple shall be entitled to two Representatives when its membership reaches three hundred, three Representatives when its membership reaches six hundred, and four Representatives when its membership reaches one thousand; but no Temple shall be allowed more than four Representatives."

We recommend the adoption of this amendment.

All of which is respectfully submitted.

WM. B. MELISH,
HARRISON DINGMAN,
A. B. MCGAFFEY,
W. I. DAWKINS,
C. L. FIELD,

Committee.

On motion the report was accepted and adopted and the recommendations of the committee concurred in, and the amendments as amended were adopted by a unanimous vote of the members present.

REPORT OF COMMITTEE ON EMERITUS AND HONORARY MEMBERSHIP

Your committee, after careful consideration, begs leave to submit the following recommendations:

For Emeritus Membership:

RICHARD LAMBERT, Jerusalem Temple.

For Honorary Membership:

JOHN G. HUNTER, Hella Temple.

PRESTON BELVIN, Acca Temple.

J. HARRY LEWIS, Osman Temple.

THADDEUS B. BEECHER, Pyramid Temple.

Your committee offers the following resolution as an amendment to the law creating Emeritus and Honorary membership:

"Each name presented for consideration of this committee shall first have received the endorsement of the Temple of which the Noble is a member, said action to be had at a regular session."

GEORGE H. GREEN,
PHILIP C. SHAFFER,
C. V. DYKEMAN,
FREDERICK KEATOR,
JAMES S. BLAKE,
THOMAS A. LEWIS,
CHARLES MAYER,

Committee.

The report was accepted and adopted, and the Nobles named were elected by the unanimous vote of the Imperial Council.

On motion, duly seconded, the proposed amendment of Article VII, Section 1, of the By-Laws of the Imperial Council, as proposed by the committee, was adopted by a unanimous vote.

RESOLUTION OF THANKS

W. A. MacWilliams of Morocco Temple offered the following:

"WHEREAS, The Imperial Council of the Ancient Arabic Order Nobles of the Mystic Shrine has been most royally and courteously treated and entertained during their stay in the city of Los Angeles; and

"WHEREAS, It is meet and proper that due manifestation of our appreciation for such hospitality should be made;

"Therefore be it *Resolved*, That the Imperial Council of the Ancient Arabic Order Nobles of the Mystic Shrine hereby extends its sincere thanks to Al Malaikah Temple and the citizens of Los Angeles for their most magnificent and cordial hospitality extended to it."

The resolution was unanimously adopted.

SEVENTH REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS

To the Imperial Council, N.M.S.:

The Imperial Potentate has presented to the Imperial Council, and referred to our committee, an appeal received from Noble William G. Speed of Boumi Temple, Baltimore, from the decision made by Illustrious Noble Frank W. Dryden, Potentate of Boumi Temple, in refusing to entertain an amendment to the By-Laws of the Temple, "holding the same to be in conflict with the Constitution and Laws of the Imperial Council." We have carefully examined the appeal and have given a hearing to the appellant. The proposed By-Law provided that at the annual election of the Temple the Illustrious Potentate should appoint twenty-seven tellers to receive and count the votes for officers, trustees and Representatives, three tellers for each of the officers and three for the Representatives; that the Nobles shall "form in single file under the direction of the Marshal," and vote in different places for all of the candidates at once. It was also provided that after the election had been determined "all ballots shall be filed with the Recorder and by him preserved for a period of thirty days." It has been repeatedly decided by Imperial Potentates that any election held in which each officer is not elected separately becomes, or is likely to become, a use of a blanket ballot for the election of officers and Representatives, which use is prohibited. We are of the opinion that the By-Law proposed by Noble Speed, the appellant in this case, was in conflict with the laws of this Imperial Council and that the Potentate was justified in refusing to accept the By-Law for the reasons given. We therefore recommend that the appeal be dismissed.

Respectfully submitted,

WM. B. MELISH,
HARRISON DINGMAN,
A. B. MCGAFFEY,
CHAS. L. FIELD,
WALTER I. DAWKINS,
Committee.

On motion the report of the committee was accepted and adopted.

RESOLUTION RELATING TO ELECTION OF OFFICERS IN TEMPLE

The following resolution was offered and by vote ordered to lie over until the Thirty-ninth Annual Session.

ARTICLE XV

Election of Officers

Every Temple shall annually elect officers and its Representative or Representatives to the Imperial Council by ballot and by a majority vote

at a stated session to be held in December, and the installation of officers shall take place immediately or at its first succeeding session, "each officer being elected by a separate and distinct ballot." The use of a blanket ballot for the election of officers and Representatives is prohibited.

If a public installation of officers be deemed desirable, the officers-elect must take the oath of office in the body of the Temple when properly guarded, and prior to the public ceremony of installation. Should it be impossible to hold the election as required, a special dispensation to hold such election must be obtained.

EIGHTH REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS

To the Imperial Council, N.M.S.:

A number of amendments to the Constitution, By-Laws and Code have been presented at this session, some of them so late as to preclude the proper consideration at this session of the matters involved.

Representatives of Elf Khurafeh Temple present the following amendment to Article XII, Section 3, of the Code:

To amend Article XII, Section 3, of the Code so that it will read: "A Noble of the Mystic Shrine holding a dimit from a legal Temple may present his petition to any Temple of the Order having jurisdiction over the territory wherein the Noble has his actual or *bona fide* place of residence."

Inasmuch as this amendment would prevent a Noble from putting his dimit where he pleases, we recommend that the amendment be rejected.

A Representative from Tripoli Temple offers the following amendment:

Resolved, That Article IV, Section 2, of the Constitution of the Imperial Council, A.A.O.N.M.S., be amended by adding the following:

"Any Noble or any subordinate Temple desiring to nominate any candidate for an Imperial Council office may do so by filing the name and Temple of such candidate with the Imperial Recorder not less than ninety days prior to the opening day of the Imperial Council session. Such Imperial Recorder shall give in his notice of annual session the name and Temple to which such candidate belongs. Any Noble who chooses any other method of nomination shall be ineligible to any office in the Imperial Council. Circular matter or resolutions of subordinate Temples commending any candidate are absolutely prohibited."

We cannot concur in the suggestion made, and respectfully recommend that the amendment be rejected.

Noble John W. Boyle offers the following amendment to the Laws of the Order:

"An application for a dispensation for the formation of a new Temple must be filed with the Imperial Recorder at least sixty days prior to the Annual Session of the Imperial Council; and notice of all such applications

must be published in the official call for the Imperial Council Session. Unless such application is filed and notice of same published as herein provided, then such application must lie over for one year."

We recommend the adoption of the amendment as offered.

All of which is respectfully submitted.

WM. B. MELISH,
HARRISON DINGMAN,
A. B. MCGAFFEY,
CHAS. L. FIELD,
WALTER I. DAWKINS,
Committee.

The report was accepted and unanimously adopted and the recommendations of the committee concurred in.

FOURTH REPORT OF THE COMMITTEE ON DISPENSATIONS AND CHARTERS

In the matter of the application of Azhar Temple, under dispensation, at Halifax, N.S., for a charter, your committee respectfully reports that a dispensation was granted at the Rochester meeting, July, 1911, ten months ago, for the institution of a Temple at Halifax, N.S. How many Nobles may have petitioned in 1911 for this Temple is not very clear to your committee now. The Official Directory of Temples for 1912 shows that on January 1 this Temple had but 195 members.

The other three Temples now under dispensation have obtained a membership as follows: Bedouin, 402; Akdar, 547; and Wahabi, 638.

Your committee, while in great doubt, recommends that the granting of a charter to Azhar Temple, now under dispensation, be granted.

The report of the committee was accepted and amended that a charter be not granted but that the dispensation be continued for one year. The report as amended was then adopted.

Name of Azhar Temple Changed

On motion it was voted that the name of Azhar Temple, situated at Halifax, N.S., be changed to that of Philæ.

Temple at Parkersburg, W.Va.

In the matter of a Temple to be located at Parkersburg, W.Va., to be called Nemesis, your committee respectfully reports, and many of the Nobles present will recall the fact that this is the second or third time that this application has been presented to this Imperial Council. The petition contains 415 signers and it is made to appear that at least 200 more will be added to this number within a twelvemonth. Consent has been granted

to the establishment of this Temple by Beni Kedem Temple of West Virginia having a membership, January 1, 1912, of 1,368.

The officers and Representatives of this Temple assure your committee that the establishment of a Temple at Parkersburg is not objectionable to them. Objection, however, is made to the establishment of this Temple by the Representatives of Osiris Temple, located at Wheeling, W.Va. Osiris Temple had on January 1, 1912, a membership of 1,876, and your committee is assured that this membership has been increased materially since that date.

As near as can be gathered from the papers Osiris Temple will suffer a loss of about 300 members should a Temple be established in Parkersburg, thus leaving a membership of Osiris Temple of more than 1,500, which ought to be self-sustaining, and doubtless will be.

After a careful consideration of this matter your committee is of the opinion that the interests of the Shrine will be advanced by granting a dispensation for the establishment of a Temple at Parkersburg, W.Va., and therefore recommends that a dispensation be granted. All of which is respectfully submitted.

JOHN W. BOYLE,
JOHN W. HOLTMAN,
SETH F. HASKINS,
JAMES S. BLAKE,
PRESTON BELVIN,
Committee.

A motion to amend the report by inserting the word "not" before the word "granted" was on vote lost, and the report as submitted by the committee was then adopted (and the several reports of the committee adopted as a whole) and its recommendations concurred in.

INVITATION TO HOLD FORTIETH SESSION IN THE CITY OF CINCINNATI, OHIO

Noble Joel C. Clove of Syrian Temple of Cincinnati presented the following invitation:

COL. WILLIAM B. MELISH and Representative of Syrian Temple,
Hotel Alexandria, Los Angeles.

Please extend to the Imperial Council the desire of the people of Cincinnati to entertain the Shriners in 1914. The Cincinnati Commercial Association, representing the business interests of our city, our Mayor, the hotels, other organizations, and the people generally, extend Cincinnati's invitation, and guarantees, if accepted, a most pleasant and successful meeting.

THE CINCINNATI COMMERCIAL ASSOCIATION,
GEORGE F. DIETERLE, *President.*

INSTALLATION OF OFFICERS

The Official Divan was then installed into office by Past Imperial Potentate William B. Melish, as follows:

WILLIAM J. CUNNINGHAM *Imperial Potentate*
BALTIMORE, MD.

WILLIAM W. IRWIN *Imperial Deputy Potentate*
WHEELING, W.VA.

FREDERICK R. SMITH *Imperial Chief Rabban*
ROCHESTER, N.Y.

J. PUTNAM STEVENS *Imperial Assistant Rabban*
PORTLAND, ME.

HENRY F. NIEDRINGHAUS, JR. *Imperial High Priest and Prophet*
ST. LOUIS, MO.

CHARLES E. OVENSHERE *Imperial Oriental Guide*
MINNEAPOLIS, MINN.

WILLIAM S. BROWN *Imperial Treasurer*
523 WOOD ST., PITTSBURGH, PA.

BENJAMIN W. ROWELL *Imperial Recorder*
206 MASONIC TEMPLE, BOSTON, MASS.

ELIAS J. JACOBY *Imperial First Ceremonial Master*
INDIANAPOLIS, IND.

W. FREELAND KENDRICK . . *Imperial Second Ceremonial Master*
PHILADELPHIA, PA.

ELLIS L. GARRETSON *Imperial Marshal*
TACOMA, WASH.

WILLIAM J. MATTHEWS *Imperial Captain of the Guard*
NEW YORK, N.Y.

ERNEST A. CUTTS *Imperial Outer Guard*
SAVANNAH, GA.

COLOR OF THE CARD FOR 1913

In compliance with Constitutional law the Imperial Recorder announced the color of the card for 1913 as Green and White, divided into three equal parts: the upper third Green, with the name of the Temple and certificate in White; the middle third plain White for the engrossing of the member's name and the seal of the Temple in tint in the center of the space; the lower third Green, to contain matter as per sample; the lower part of the third third to contain a mortice for the signature of the Recorder and the signature of the member. The Recorder's name may be printed, but the signature of the member must be in his own handwriting.

The Imperial Potentate was authorized by vote of the Imperial Council to install personally, or by Deputy, the Imperial Captain of the Guard, Noble Wm. J. Matthews.

PRESENTATION OF JEWEL

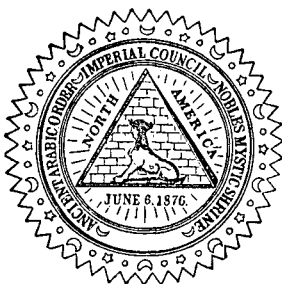
Imperial Potentate William J. Cunningham, in behalf of the Imperial Council, presented to Past Imperial Potentate John F. Treat the regulation jewel of a Past Imperial Potentate, which Noble Treat accepted, expressing his grateful appreciation of the same.

CLOSING OF THE THIRTY-EIGHTH ANNUAL SESSION

No further business being presented, the Imperial Council was declared closed at 4.45 o'clock p.m., to meet in Thirty-ninth Annual Session in the city of Dallas, Tex., Tuesday, May 13, 1913.

RECORDS APPROVED FOR PUBLICATION

The Record of the Thirty-eighth Annual Session of the Imperial Council, Ancient Arabic Order Nobles of the Mystic Shrine, was approved for publication this 8th day of May, 1912.



Wm. J. Cunningham

Imperial Potentate.

ATTEST:

Wm. Powell

Imperial Recorder.



IN MEMORIAM

The Beautiful Land

There's a beautiful land that lies to the west
Of the far-famed valley of tears,
Where the griefs that are born are jealously pressed
To the hearts of sorrowful years,
And are borne with a noiseless, measureless tread
Down the valley, across the strand,
Straight on to the sea, where the barks of the dead
Float by to the Beautiful Land.

The dip of the water is heard in the night,
And the griefs that lie on the sands,
In their naked woe, through the shimmering light,
Reach out their weird, shadowy hands,
And beckon the vessels to come to them there,
And call to the mystical band
That drifts o'er the sea, to a welcoming aid
Blown soft from the Beautiful Land.

They glide in the wonderful silence of death,
With faces snow-white, to the west,
And lily hands kissed by the spice-laden breath
That strays from the sweet land of rest;
They heed not the moan from the gray, misty vale,
They see not a beckoning hand,
But sweetly they sleep in the barges a-sail
For the beautiful, rest-filled land.

Necrology

1911-1912

ENTERED THE UNSEEN TEMPLE

Aad Temple

NOBLE.	DATE.
FRED REYNOLDS	July 17, 1911
BYRON G. SEGOG	Sept. 23, 1911
MORRIS THOMAS	Oct. 16, 1911

Abba Temple

WILLIAM H. JOHNSTON	Jan. 10, 1911
ORVILLE F. CAWTHON	Jan. 25, 1911
EDWARD L. RUSSELL	Jan. 28, 1911
JOHN G. VIOLETTE	Mar. 30, 1911
BERNARD LUSCHER	July 4, 1911
GARRET VAN ANTWERP	Dec. 10, 1911

Acca Temple

R. L. WILLIAMS	Jan. 10, 1911
H. L. ASHE	Jan. —, 1911
W. B. FRONT	— —, 1906
F. M. TURNER	— —, 1909
EVAN R. WILLIAMS	Feb. 6, 1911
GEORGE WRAGG	Feb. 10, 1911
ANTONIO DAPRATO	Feb. 12, 1911
C. E. FRAZIER	— —, 1911
MICAJAH WOODS	Mar. 14, 1911
CHARLES E. WINGS	Mar. 20, 1911
WILLIAM ELLISON	April 10, 1911
FRANK W. CUNNINGHAM	April 29, 1911
ROBERT L. SNEED	June 4, 1911
WALTER E. GRANT	June 24, 1911
WILLIAM L. PIERCE	June 29, 1911
WILLIAM T. DILL	July 2, 1911
FRANK WILSON	Nov. 13, 1911

Abdallah Temple

NOBLE.	DATE.
CLARK S. WICKS	Oct. 15, 1910
O. M. RICKLEFS	Oct. 25, 1910
DELL J. DEAN	Jan. 15, 1911
WILLIAM H. REESE	Jan. 29, 1911
DANIEL C. SINCLAIR	Jan. 11, 1911
BOBBIE J. DUNNING	Feb. 2, 1911
ALLEN A. ECKER	Feb. 3, 1911
CHARLES A. LAKIN	Mar. 9, 1911
A. JASPER RADER	Mar. 29, 1911
WILLIS EDSON	May 1, 1911
WESLEY W. MARSPEAKER	July 9, 1911
HARRY A. PEARSON	July 30, 1911
GEORGE TROUT	Aug. 7, 1911
WILMOT P. BRUSH	—, 1911
ORLANDO T. CASTEEN	—, 1911

About Ben Adhem Temple

J. B. FLEMMING	Jan. 6, 1911
S. A. DRAKE	Jan. 29, 1911
W. A. BOLER	Feb. 16, 1911
W. K. MARTIN	April 27, 1911
M. S. CHADWELL	May 10, 1911
J. M. DOLING	Sept. 19, 1911
JAMES MURATTA	Sept. 26, 1911
J. A. C. KELLOGG	Sept. 28, 1911

Abu Bekr Temple

G. R. PRICE	Mar. 10, 1911
S. H. SANTEE	May 7, 1911
H. H. VANBRUNT	May 9, 1911
F. B. BURNES	July 8, 1911
G. W. WESTERDAHL	July 14, 1911
W. N. FRY	Sept. 12, 1911
JOHN HORNICK	Sept. 19, 1911
W. K. JORDAN	Nov. 25, 1911
KNUD HANSEN	Nov. 28, 1911
W. L. PARKER	—, 1910

Aahmes Temple

FRED HOLLISTER LORD	Mar. 7, 1911
CHARLES E. YOUNG	Mar. 16, 1911

Afifi Temple

NOBLE.	DATE.
ROBERT L. McCORMICK	Feb. 5, 1911
BARTHOLOMEW ROSATTE	Mar. 25, 1911
EDWIN M. GREEN	April 26, 1911
EDWARD E. BREHM	April 28, 1911
WALTER I. AGNEW	May 28, 1911
S. P. RICHARDSON	July 6, 1911
DAVID LEVIN	Aug. 8, 1911
EDGAR LEWIS DAVIES	Aug. 31, 1911
FRANK S. TAYLOR	Sept. 28, 1911
CHARLES A. SAYRE	Dec. 17, 1911

Al Azhar Temple

JAMES WINN	Jan. 21, 1911
ANDREW TILLEY	Feb. 26, 1911

Aleppo Temple

ALEXANDER M. ABELS	Sept. 10, 1911
AMOS ADAMS	— —, 1911
FREDERICK P. ADDICKS	Nov. 2, 1911
FRANK C. ALGER	Aug. 22, 1911
JOHN A. ANDREWS	Sept. 1, 1911
EDWARD W. AUSTIN	Sept. 11, 1911
KNUT BJORKENGREN	— —, 1911
SUMNER BAGLEY	April 18, 1911
HERBERT F. BARNES	Oct. 7, 1911
EDMUND G. BATES	— —, 1911
JAMES H. BOOMER	Dec. 23, 1910
WILLIAM H. BRIGHAM	May 22, 1911
HENRY A. BURNHAM	May 3, 1911
FRANCIS W. CLEMONSON	Oct. 19, 1910
GEORGE W. CARD	Oct. 4, 1911
FREDERICK A. CASEY	— —, 1911
FRANK L. CODMAN	July 7, 1911
GEORGE COLBY	Feb. 22, 1911
HENRY E. CONANT	July 27, 1911
ALEXANDER DAYMOND	Dec. 13, 1910
JOSEPH H. DEARBORN	Mar. 11, 1911
WILLIAM R. DEERING	June 18, 1911
WILLIAM B. DICKERMAN	Feb. 18, 1911
FRANK EASTMAN	Sept. 13, 1911
ORIS EDDY	Nov. 8, 1910

Aleppo Temple—Continued

NOBLE.	DATE.
EDWARD J. FERRY	Sept. 6, 1911
WILLIAM K. FAIRBANKS	Mar. 29, 1911
OLIVER A. FELCH	Feb. 4, 1911
WALLACE A. FITCH	Dec. 20, 1910
NELSON H. FULLER	Oct. 10, 1910
GEORGE W. FRYE	Nov. 26, 1911
CHARLES W. GRANT	Oct. 11, 1910
WILLIAM F. GAY	June 11, 1911
PATRICK G. GRAY	—, 1911
EDWARD GRIFFITH	Jan. 5, 1911
HERBERT GUSTIN	Nov. 23, 1911
CHARLES HAINES	June 14, 1911
HENRY F. HAUN	April 16, 1911
WALTER H. HEARSEY	—, 1911.
FRANKLIN K. HOOPER	July 15, 1911
CHARLES E. HOWE	July 23, 1911
CHARLES R. GODDARD	Dec. 5, 1911
GEORGE L. HUNTOON	June 30, 1911
GEORGE W. HUTCHINS	Nov. 29, 1910
MARCUS M. HUTCHINSON	Sept. 13, 1911
RUDOLPH JACOBY	April 13, 1911
RICHARD JENNESS	Sept. 24, 1911
EDWIN P. JEWETT	Sept. 28, 1911
JOHN F. JOHNSTON	May 25, 1911
AUGUSTUS H. HARTLEY	Dec. 16, 1911
JOHN HOOD	Dec. 15, 1911
WILLIAM KERSHAW	Aug. 16, 1911
GUSTAVUS E. KURTZ	Mar. 15, 1911
FRED H. McLAUGHLIN	June 19, 1911
CHARLES A. MITCHELL	—, 1911
ANGUS MORRISON	July 18, 1911
WILLIAM H. C. NOBLE	Jan. 15, 1911
FRED W. NOYES	Nov. 23, 1911
ALBERT R. ODELL	Sept. 16, 1911
CHARLES R. PACKARD	July 11, 1911
ARTHUR D. PARSONS	Jan. 14, 1911
PRESCOTT W. PECK	July 11, 1911
JOHN N. ROBERTS	Feb. 9, 1911
JAMES D. RONIMUS	April 12, 1911
FRANK RYDER	Mar. 10, 1911
ELON G. SARGENT	Sept. 12, 1911
J. WALTER SHAPLEIGH	Feb. 18, 1911

Aleppo Temple—Continued

NOBLE.	DATE.
JOHN C. SILVA	Jan. 6, 1911
GEORGE E. SKINNER	July. 11, 1911
ETHAN A. SMITH	June 2, 1911
ISAAC B. SPAFFORD	Mar. 16, 1911
WILLIAM A. TURNER	Mar. 6, 1911
CHRISTIAN J. J. THELAN	Mar. 2, 1911
GEORGE E. TIRRELL	June 7, 1911
GEORGE D. TOWNE	Sept. 11, 1911
NATHAN K. TRACY	Aug. 14, 1911
C. W. TALCOTT	Mar. 28, 1911
JAMES WALKER	Feb. 8, 1911
FRANK A. WARREN	Sept. 18, 1911
GEORGE H. WATERMAN	Feb. 2, 1911
BENJAMIN WELCH	July 23, 1911
JOSEPH L. WILKES	Dec. 23, 1910
GEORGE F. WILLIAMS	June 11, 1910
ALBERT W. WINSOR	— —, 1911
BAYLIES WOOD	June 1, 1911
A. S. WHITMORE	Dec. 1, 1911
J. GRANVILLE YOUNG	June 22, 1911

Al Chymia Temple

JEFF DAVIS LEVY	Jan. 28, 1911
GEORGE ALLEN DUKE	Feb. 22, 1911
GUS B. LOCKWOOD	Mar. 17, 1911
JACOB C. SMITH, Jr.	Aug. 10, 1911
SAMUEL EDWIN SCHARFF	Dec. 30, 1911

Ahmed Temple

FRED ROEHM	Jan. 26, 1911
JAMES SMART	Mar. 8, 1911
FRANK H. GOODING	Feb. 18, 1911
HERMAN JAEDECKE	Mar. 18, 1911
EMIL G. W. DAMNE	Mar. 30, 1911
LOUIS H. RICHARDSON	May 7, 1911
HENRY L. NEWTON	Sept. 15, 1911
C. E. WALTON	Aug. 28, 1911
E. C. NORTON	Dec. 8, 1911
HENRY TRUSCOTT	— —, 1910

Al Kader Temple

Noble.	Date.
GEORGE HARTNESS	Jan. —, 1911
W. H. JOBES	Feb. 27, 1911
WILLIAM McGRATH	Jan. 24, 1911
HENRY ROE	Jan. 10, 1911
EDWARD SEYMOUR	Feb. 6, 1911
JOSEPH A. SLADEN	June 26, 1911
JOHN C. CARSON	July 31, 1911
J. M. NICKUM	Sept. 25, 1911
HENRY M. BUSCH	Nov. —, 1911
WALTER E. CARLL	Nov. 29, 1911
JOSEPH POLIVKA	Mar. 28, 1911
PETER HOBKIRK	Jan. 1, 1911
GEORGE M. McBRIDE	June 18, 1911
CHARLES M. STRAUSS	Nov. 28, 1911
DAVID C. SCHELL	July 3, 1911
CHARLES A. GRAY	June 27, 1911
ANDREW L. HALL	April 20, 1911

Al Amin Temple

JOHN F. FORSYTH	Sept. 10, 1911
JOHN KELLY	July 15, 1911
CHARLES KANTERWICZ	July 19, 1911
DAVID LITCHBACK	Oct. 20, 1911
ED J. WILLIAMS	Feb. 7, 1911

Aladdin Temple

LOUIS F. COOK	Feb. 2, 1911
HENRY DORN	Dec. 7, 1911
ABRAHAM J. EVANS	Jan. 28, 1911
ED F. GWYNN	Feb. 7, 1911
WALTER D. GUILBERT	Feb. 12, 1911
BYRON C. HENDERSHOT	Sept. 21, 1911
JOSEPH P. KALDENBACH	April 26, 1911
STARLING LOVING	Sept. 2, 1911
LORENZO N. LEWIS	Sept. 10, 1911
WILLIAM L. MILLER	June 16, 1911
JOHN R. MALLORY	Aug. 14, 1911
WILLIAM NICHOLAS	June 16, 1911
HENRY A. RODABAUGH	Mar. 17, 1911
THOMAS H. SUGDEN	Feb. 10, 1911

Aladdin Temple—*Continued*

NOBLE.	DATE.
ALBERT L. SHINNICK	Mar. 29, 1911
FRED H. SCHOEDINGER	July 16, 1911
AL A. WHITNEY	Aug. 20, 1911
WILLIAM T. WELLS	Aug. 29, 1911

Alee Temple

FRANK E. LOWE	Jan. 12, 1911
GEORGE BRADLEY	Aug. —, 1910
B. E. WILCOX	Aug. —, 1910
R. C. RUBRIGHT	Sept. —, 1910
D. M. BEACHAM	April —, 1911
J. L. MOLETTE	April 11, 1911
H. B. DEAN	June 2, 1911
J. T. BRIGHT	— —, 1907
T. E. GURR	— —, 1910
F. W. GARDEN	June 28, 1911
D. B. JAY	April —, 1911
G. H. RITTENBERRY	Sept. —, 1911
O. VAUGHN	Oct. 27, 1911
S. R. BRINSON	Sept. 19, 1911
E. F. ADAMS	April —, 1911
W. I. O'BRIEN	Oct. 7, 1911

Alhambra Temple

M. H. CLIFT	Dec. 3, 1911
J. H. CRUZE	Jan. —, 1911
J. H. DOUGHTY	— —, 1911
J. M. HUTCHINS	May 26, 1911
C. W. JOHNSON	May —, 1911
E. S. MILLER, Jr.	April 12, 1911
N. B. MIMS	Nov. 21, 1911
H. F. ROGERS	Jan. —, 1911
P. A. SHELTON	Oct. 19, 1911
J. VAN DEVENTER	— —, 1911
THOMAS WATTS, Jr.	Dec. 15, 1911

Akdar Temple, U.D.

PALMER C. JAY	Oct. 23, 1911
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Algeria Temple

NOBLE.	DATE.
ANDREW V. CURRY	June 9, 1911
JOSEPHUS HAMILTON	May 9, 1911
BENJAMIN T. HATHEWAY	Sept. 5, 1911
HIRAM G. CAMPBELL	Jan. 14, 1911
MALCOLM L. MACDONALD	April 1, 1911
HARRY McCUE	Mar. 16, 1911
JOSEPH HENRY KLINE	June 15, 1911
PEYER C. OLSEN	Dec. 26, 1910
JAMES PAXTON	Dec. 14, 1910
PHILIP H. POINDEXTER	Feb. 26, 1911
JOHN MARSHALL RAMSAY	Sept. 24, 1911
DAVID WM. TROTTER	Sept. 9, 1911

Al Koran Temple

JOHN CORRIGAN	Mar. 1, 1911
CHARLES O. EVARTS	Jan. 5, 1911
WM. GRIFFITH	May 27, 1911
LEON B. HOOSE	Apr. 2, 1911
MOSES M. HOBART	May 12, 1911
ELIJUR G. JOHNSON	Feb. 28, 1911
GEORGE A. NEWCOMB	Oct. 17, 1911
JOHN S. ORR	July 10, 1911
LEROY H. PAYNE	Nov. 10, 1911
EDWARD J. ROBINSON	Feb. 18, 1911
LOUIS K. REISINGER	Mar. 6, 1911
WILLIAM G. SPENCE	Feb. 2, 1911
JACOB SHUMAKER	May 15, 1911
CHARLES N. SCHMICK	July 15, 1911
OMAR N. STEELE	Aug. 17, 1911
J. CRAIG SMITH	Aug. 30, 1911
JAMES H. SPRAGUE	Nov. 30, 1911
FREDERICK C. TAYLOR	Mar. 9, 1911
ROBERT WALLACE	Mar. 7, 1911
WILLIAM WHEATLEY	Mar. 9, 1911
FRED W. WIELAND	May 30, 1911
THOMAS C. BROWN	Dec. 28, 1911

Al Malaikah Temple

A. F. ANDERSON	— — —
JOHN B. NERNER	Jan. 19, 1911
D. R. BROWN	Sept. 8, 1911

Al Malaikah Temple—Continued

NOBLE.	DATE.
FRANK W. BARNES	—, —, —
HORACE W. CHASE	—, —, —
E. D. CRUMB	May 11, 1911
P. A. COLLINS	Apr. 18, 1911
M. D. CAMPBELL	Dec. 1, 1911
W. ORVILLE COOTE	—, —, —
ROBERT DROUGHT	Sept. 8, 1911
I. T. DYER	Oct. 28, 1911
HENRY FLEETWOOD	—, —, —
SAMUEL HELLER	—, —, —
EDWARD T. HOWE	Oct. 29, 1911
SPRIGG HARWOOD	Dec. 5, 1911
EDWARD E. HELM	June 16, 1911
JOHN F. HUGHES	June 1, 1911
JULIUS KRAUSMAN	Nov. 11, 1911
A. G. LITTLE	Jan. 1, 1911
FRED S. McDONALD	Jan. 3, 1911
DAVID McINTOSH	Feb. 2, 1911
ELBERT B. OSBORNE	Sept. 23, 1911
GEORGE RHEINCHILD	Sept. 16, 1911
RICHARD SPENCER	May 6, 1911
CHAS. W. SEXTON	Nov. 25, 1911
MEYER SALOMON	July 11, 1911
WILLIAM L. TUBBS	—, —, —
EDWARD TRUDO	—, —, —
M. S. TARKINGTON	—, —, —
LIDDELL VAN RENSSALEAR	June 13, 1911
M. N. WHITNEY	—, —, —
FRED ZUCKER	April 5, 1911
CHARLES H. FAIRCHILD	May 15, 1911
FRANK GARRETT	—, —, —
NELUS PAUL NELSON	July 13, 1911
JACOB H. POLITZER	May 5, 1911
J. N. OTTO RECH	Mar. 10, 1911

Almas Temple

JAMES M. WATSON	Dec. 10, 1909
CHARLES H. PIERCE	Sept. 29, 1910
FRANCIS NYE	Jan. 17, 1911
THEODORE DeMOLL	Jan. 27, 1911
EDWARD K. SOMBORN	Mar. 8, 1911
JOHN McGREGOR	Mar. 17, 1911

Almas Temple—Continued

NOBLE.	DATE.
WILLIAM H. DECKER	April 16, 1911
EDWARD A. MOSELEY	April 18, 1911
ISAAC L. LAWM.	April 27, 1911
J. L. BULLOCK	May 1, 1911
THOMAS E. ROGERS.	May 6, 1911
JOHN R. ADAMS	May 17, 1911
WILLIAM J. BREED	May 20, 1911
HARRY E. RUPPRECHT	May 28, 1911
GEORGE P. ZURHORST	June 27, 1911
BERTRAM M. DOYLE	June 21, 1911
G. VERNON KNOX.	June 24, 1911
WILLIAM A. HALEY	June 29, 1911
WILLIAM H. GRIFFIN	June 12, 1911
WILLIAM A. YATES	July 15, 1911
E. GEORGE LIND	July 18, 1911
CHARLES SCHNEIDER	July 26, 1911
HAMILTON ADAMS	Aug. 6, 1911
JOHN W. THOMAS	Aug. 16, 1911
WINFIELD SCOTT SCHLEY	Oct. 2, 1911
JOSEPH H. POTTER	—, —, —
MATTHEW HOBSON	—, —, —
JOSEPH TYSSOWSKI	—, —, —
NATHAN WALLERSTEIN	—, —, —
HENRY A. ROBBINS	—, —, —
ROBERT M. BOYLE	—, —, —
JACOB SPLIEDT	—, —, —
SAMUEL C. MILLS	—, —, —
ANDRED ARCHER	—, —, —

Aloha Temple

AUWAE NOA KEPOIKAI	April 15, 1911
PHILIP PECK	Sept. 12, 1911
HERBERT T. MOORE	July 3, 1911
WILLIAM AUGUSTUS CLARK	Mar. 27, 1911

Ararat Temple

H. L. PITCHER	June 22, 1910
THOMAS B. TOMB	April 25, 1910
W. H. WAKEFIELD	Jan. 19, 1911
F. J. TUTTLE	Jan. 12, 1910
BERNARD HOLZMARK	Jan. 30, 1911

Ararat Temple—Continued

NOBLE.	DATE.
CHARLES STIMSON	Feb. 1, 1911
JAMES G. SMITH	Feb. 13, 1911
ARTHUR STAIGER	Feb. 17, 1911
T. T. LAY	Feb. 12, 1911
F. M. MOORE	Feb. 18, 1911
EUGENE BRUS	— —, —
G. W. SCHNELLBACKER	April 9, 1911
CHARLES O. JOHNSON	April 17, 1910
F. J. TYGARD	April 4, 1911
WILLIAM KRAMES	April 25, 1911
ALFRED E. DICKEY	July 14, 1911
GEORGE W. COOPER	Aug. 29, 1911
S. L. BROWN	Nov. 2, 1908
L. F. ASHTON	Nov. 8, 1911
FELIX KAHN	May 2, 1911
J. T. GRIMES	July 2, 1910
J. W. JAMISON	— —, —
W. H. BARRETT	April 17, 1911
MADISON D. ASHLEY	Dec. 31, 1911
DAVID D. COON	— —, 1911
S. A. ALLEN	— —, 1911
A. W. MOORE	Aug. —, 1911
W. A. MORROW	Nov. 23, 1911
E. A. SMITH	Dec. 2, 1911
MONROE FLOYD	Oct. 26, 1911

Al Sihah Temple

F. B. STUBBS	Nov. 15, 1911
R. H. SMITH	April 15, 1911

Anezeh Temple

ROWELL E. BRIGGS	May 5, 1911
FRED TENTENBERG	July 30, 1911

Antioch Temple

J. D. NEELY	Jan. 7, 1911
GEORGE W. HEATHMAN	Mar. 17, 1911
EDW. L. ROWE	Mar. 23, 1911
ODLIN SPEICE	April 20, 1911
A. F. BOWMAN	May 2, 1911
P. S. BOLLINGER	May 3, 1911
H. H. ELLIOTT	Aug. 8, 1911

Azhar Temple, U.D.

NOBLE.
NONE

DATE.

Bagdad Temple

ABRAHAM N. YODER	Aug. 6, 1911
JOHN N. KIRK.	Sept. 26, 1911
WILLIAM DYER	Nov. 17, 1911

Ballut Abyad Temple

FRANK E. STURGES	June 13, 1911
CORNELIUS BENNETT	Oct. 7, 1911
ROBERT CAMPBELL	Oct. 9, 1911
JAMES ENGLEHART	Oct. 3, 1911
WILLIAM H. GRAHAM.	Dec. 10, 1911

Bedouin Temple, U.D.

NONE

Bektash Temple

GEORGE H. ADAMS	Nov. 18, 1911
RALPH A. ARNOLD	Jan. 16, 1911
EDWARD BEWLEY	July 10, 1911
SILAS H. BRIGHAM	Mar. 24, 1911
EZRA BERRY BROWN	May 20, 1911
DANIEL SILVER FLANDERS.	Jan. 18, 1911
HENRY JOHNSON	Sept. 17, 1911
CHARLES O. LIBBY	April 12, 1911
ARTHUR ELEAZER MARTIN	June 1, 1911
JOHN McLANE	April 13, 1911
JOHN THOMAS NIXON	Sept. 8, 1911
WILLIAM S. PILLSBURY	Oct. 7, 1911
ALFRED M. SHACKFORD	Feb. 12, 1911
WILBUR F. SMITH.	June 4, 1911
FRED W. SOUTHARD	Aug. 15, 1911
FRANK WILLIAM STRONG	Mar. 8, 1911

Ben Hur Temple

ED. P. WAYLAND	Feb. 10, 1911
J. S. SNOOK	July 11, 1911
A. L. BROWN	Sept. 11, 1909
R. J. McCOOL	Jan. 19, 1911

Ben Hur Temple—Continued

NOBLE.	DATE.
R. J. SWANZE	May 16, 1911
GEORGE W. GLASSCOCK	—, —, —
H. H. NEILL	Sept. 1, 1911
J. M. CHITTEM	April 1, 1911
J. C. BRODAY	Mar. 29, 1911
C. W. OGDEN	April 19, 1911
T. C. CAIN	—, —, —

Beni Kedem Temple

JOHN A. PLYMALE	Jan. 8, 1911
E. V. WEAVER	Jan. 16, 1911
HENRY W. SHEPHERD	Jan. 30, 1910
CHARLES T. JONES	Mar. 26, 1911
DABNEY J. MOORE	April 23, 1911
C. T. PITCHER	May 2, 1911
J. P. MURPHY	April 16, 1911
J. D. NORTHRUP	July 14, 1911
WILLIAM L. LEITZELL	Sept. 1, 1911
J. K. F. STEELE	Oct. 26, 1911
O. A. ROWLEY	Sept. —, 1910
EDWARD W. BRIGHTWELL	Nov. 17, 1911
W. J. DUNN	Dec. 27, 1911

Boumi Temple

F. P. SWAZEY	Jan. 3, 1911
S. O. RANDALL	Feb. 9, 1911
A. F. SCHAAR	Nov. 30, 1910
W. E. POST	Feb. 23, 1911
R. M. SPEDDEN	April 21, 1911
L. H. MOORE	June 8, 1911
H. C. LARRABEE	July 29, 1911
WILLIAM SCHMIDT	Aug. 24, 1911
D. B. GROTHAUS	Oct. 14, 1911
G. B. SKINNER	Nov. 11, 1911

Calam Temple

CHESTER P. COBURN	Oct. 17, 1911
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Cairo Temple

NOBLE.	DATE.
W. H. GREENE	Feb. 25, 1909
T. W. GOODELL	Oct. 12, 1909
CARL W. WIMS	Dec. 29, 1909
GEORGE C. MAYO	Feb. 21, 1910
N. M. PAUL	April 2, 1911
JOEL H. MASON	April 3, 1911
E. W. BOTTENN	April 7, 1911
HARRY M. CROSS	May 5, 1911
E. G. ROBERTS	May 29, 1911
CHARLES CLARK	June 27, 1911
A. H. VARNEY	July 2, 1911
G. H. WHITMAN	May 25, 1911
O. H. PERRY	Nov. 23, 1911
E. F. MOORE	Mar. 20, 1911

Crescent Temple

YARDLEY T. ADDIS	Sept. 15, 1911
JOSEPH ENGEEKE	April 26, 1911
EDWARD RIGG, Jr.	May 11, 1911
JOHN B. FELL	May 13, 1911
HARRY S. VALENTINE	May 21, 1911
WELLING G. SICKEE	July 15, 1911
CLARENCE T. KILLPATRICK	July 22, 1911
RICHARD P. WILSON	Aug. 30, 1911
OSCAR WOODWORTH	Sept. 14, 1911
JOHN W. FRAMPTON	Sept. 21, 1911
DANIEL WALTERS	Nov. 2, 1911
HOLMES S. GREEN	Nov. 24, 1911
CONRAD F. AUSTERMUHL	Nov. 29, 1911

Cyprus Temple

JAY C. LOVEJOY	Jan. 18, 1911
DOUGLAS S. WHITBECK	Feb. 11, 1911
DAVID DAVIES	Feb. 20, 1911
PHILIP KECK	Mar. 9, 1911
GEORGE WELLER	Mar. 11, 1911
JESSE B. WOOLLEY	Mar. 15, 1911
JACOB W. CLUTE	April 12, 1911
RAYMOND W. CARR	April 13, 1911
ISAAC FISHER	April 18, 1911

Cyprus Temple—Continued

NOBLE.	DATE.
AUGUST C. RAPP	April 18, 1911
CHARLES V. D. LODGE	May 4, 1911
CHARLES IRWIN	May 18, 1911
JAMES H. MURPHY	July 24, 1911
NORMAN MELDELSOIN	July 27, 1911
EDWIN C. SHERLOCK	July 27, 1911
FRED A. MARTIN	Aug. 18, 1911
C. WILLIAM STARKER	Aug. 27, 1911
GEORGE W. BRAINERD	Oct. 17, 1911

Damascus Temple

JOHN A. TAYLOR	Dec. 9, 1910
HAROLD C. KIMBALL	Feb. 1, 1911
FRED H. BEACH	Feb. 2, 1911
FRANK A. TERRY	Jan. 19, 1911
FRANK G. SHERWOOD	Nov. 25, 1911
GEORGE T. S. FOOTE	Nov. 25, 1911
A. R. GUMBERTS	Mar. 15, 1911
FRANK D. PUTNAM	April 15, 1911
WARREN L. FISK	April 28, 1911
WILLIAM J. JUNE	Mar. 30, 1911
W. R. STRAIGHT	May 10, 1911
ALBERT M. HAWLAND	May 13, 1911
JOHN UNDERHILL	May 25, 1911
WM. H. HAUSER	May 11, 1911
PHIL FARLEY	Nov. —, 1911
ALBERT C. WOODS	Nov. —, 1911
HENRY S. MACKIE	Nov. —, 1911
CHARLES B. WALKINS	Oct. 22, 1911
JAMES C. SIMONS	Nov. 27, 1911
MATHEW GAFFNEY	Nov. —, 1911
E. P. THATCHER	Oct. —, 1911
WILLIAM J. MARSON	Feb. 21, 1911
WARREN A. HUBBARD	Nov. —, 1911

El Hasa Temple

M. C. FEELY	Jan. 12, 1911
J. H. KESTER	July 22, 1911
E. V. MOODY	June 8, 1911

El Jebel Temple

NOBLE.	DATE.
THOMAS A. UZZELL	Dec. 17, 1910
JAMES H. BARRY	Jan. 24, 1911
CHARLES L. LAWSON	Jan. 28, 1911
GEORGE S. RAMSAY	Feb. 21, 1911
DANIEL F. CARMICHAEL	Feb. —, 1911
JAMES M. FREEMAN	Mar. 30, 1911
JAMES B. DANIELS	Apr. 3, 1911
WILLIS O. HORN	Apr. 15, 1911
ALFRED L. MILLER	— — —
PETER J. FRIEDERICH	May 13, 1911
GEORGE W. BROOKS	May 13, 1911
HARRISON L. WADSWORTH	May 17, 1911
GEORGE E. FELL	May 19, 1911
WILLIAM F. SMITH	May 24, 1911
WILLIAM H. BATES	May —, 1911
WILLIAM McKENZIE	June 9, 1911
WILLIAM B. PALMER	June 25, 1911
XIMENSES Q. FAULKNER	Aug. 3, 1911
ROBERT A. MORRISON	Aug. 10, 1911
HENRY S. ERVAY	Aug. 21, 1911
JOHN F. ARMINGTON	— — —, 1911
CHARLES J. BARTH	Oct. 11, 1911
BARNARD C. KILLIN	Oct. 31, 1911
CHARLES B. KOUNTZE	Nov. 17, 1911
CHARLES L. DICKERSON	Dec. 1, 1911
PETER C. HANSEN	Dec. 19, 1911
WINFIELD S. DEISHER	Dec. 16, 1911

Elf Khurafeh Temple

J. C. NOTTINGHAM	Feb. 27, 1911
HENRY N. GEER	Aug. 9, 1911
ARCHIE BROWN	Dec. 25, 1911

El Kahir Temple

F. G. BROWN	Feb. 17, 1911
R. D. CLARK	— — —, 1908
JOHN H. CRIPPEN	Aug. 1, 1911
GEORGE W. DILLON	May 2, 1911

El Kahir Temple—Continued

NOBLE.	DATE.
W. L. DUFFIN	June —, 1910
H. C. HAEBERLE	Jan. 7, 1910
J. A. HEAD	Mar. 2, 1909
JOHN R. JONES	Sept. 28, 1911
WALTER S. KING	June 26, 1911
B. H. MILLER	Mar. 9, 1911
P. C. MILLER	Oct. 8, 1910
E. S. PATTERSON	Feb. 20, 1911
F. W. PAULGER	Nov. 16, 1910
H. H. PIERSOL	—, —
JAMES H. SAYLE	Oct. 12, 1911
D. G. SELLS	Dec. 28, 1910
H. C. SHADBOLT	—, —, 1908
SAMUEL G. SLOANE	Nov. 28, 1911
AVERY W. SMITH	Feb. —, 1911
JESSE H. SMITH	Aug. 29, 1911
W. A. SMYTHE	Jan. 17, 1911
ESLICK STEARNS	Feb. 10, 1911
R. J. YOUNG	Feb. 24, 1911
N. C. COATS	Dec. 22, 1910
S. C. BATES	Dec. 22, 1910
JOHN D. McKAY	Oct. —, 1911
E. S. WOOD	Nov. 7, 1911
W. H. SMOUSE	Dec. 15, 1911
WILLIAM FLANAGAN	Dec. 16, 1911
A. W. BELL	Dec. 24, 1911

El Kalah Temple

A. E. LEWIS	—, —, —
P. J. KILCULLEN	April 2, 1911
CHARLES AUGUSTUS SCHNELL	June 23, 1911
CHARLES EDWARD GABLE	Nov. 13, 1911

El Katif Temple

FRANK B. NEWELL	Feb. 26, 1911
GEORGE H. BRALEY	May 13, 1911
GEORGE HET	June 25, 1911
CHARLES D. WILSON	Aug. 1, 1911
REV. WILLIAM PELAN	Sept. 21, 1911

El Korah Temple

NOBLE.	DATE.
WILLIAM J. MIDDLETON	Jan. 13, 1911
HORACE C. LEWIS	Jan. 19, 1911
CHARLES BEGG	Feb. 24, 1911
BRUNSON T. YOUNG	Nov. 8, 1911
RANDOLPH H. PAYNE	— —, —

El Maida Temple

HUGO L. GOLDENBERG	April 1, 1911
ROBERT HART	Mar. 16, 1911
HARRY P. NOAKE	Oct. 7, 1911
JAMES TROTT	Mar. 8, 1911
RUE NIEL HINES	Dec. 12, 1911

El Mina Temple

A. B. CHAMBERLIN	June 7, 1911
WILLIAM G. HATCH	May 2, 1911
JOHN M. MURRAY	May 22, 1911
JAMES W. McCUTCHON	Mar. 8, 1911
WILLIAM H. NORRIS	April 25, 1911
R. G. QUALTROUGH	Nov. 5, 1911
GEORGE RITCHEY	July 11, 1911
J. T. SARGENT	Jan. 17, 1911
WILLIAM S. WALL	Oct. 28, 1911
FRANK M. WALKER	July 16, 1911
JOHN E. BARNES	Nov. 23, 1908
HANAN ALEXANDER	Jan. 5, 1910

El Riad Temple

NONE.

El Zaribah Temple

J. G. HILZUIGER	Feb. 12, 1911
COLIN CAMERON	Mar. 6, 1911
L. T. YAEGER	May 9, 1911

El Zagal Temple

OSCAR H. CLEMENTS	May 10, 1911
HENRY H. GROVER	Jan. 31, 1911
MARSHALL H. JEWELL	Feb. 10, 1911

El Zagal Temple—Continued

NOBLE.	DATE.
HENRY H. MOTT	Oct. 3, 1908
JOHN THORDARSON	Mar. 12, 1911
FRANCIS P. WRIGHT	Jan. 10, 1911
GEORGE M. FRYE	Dec. —, 1911
WILLIAM F. ROBINSON	Dec. 24, 1911

Gizeh Temple

CHARLES BRIDGES	Aug. 4, 1911
HUBERT KEAST	Aug. 16, 1911

Hadi Temple

HOWARD L. ANDERSON	Feb. 12, 1911
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Hamasa Temple

W. P. TACKETT	Jan. 11, 1911
R. F. PARKER	Jan. 28, 1909
J. P. STANSEL	Feb. 11, 1911
GEORGE J. ROBERTSON	— —, 1911
FREDERIC SPEED	Mar. 10, 1911
J. B. SCRUGGS	Mar. 17, 1911
WALTER R. WARD	— —, 1909
D. J. BATCHELDER	April 9, 1911
JOHN WRIGHT	April 27, 1911
J. H. WHATLEY	June 12, 1911
FRANCIS M. LEE	June 24, 1910
JAMES F. MOORE	July 29, 1911
GEORGE C. HARRIS	July 8, 1911
WILLIAM CURPHY	Nov. 19, 1910
R. L. DIRKHEAD	— —, —
A. B. BROOKS	— —, —
E. J. PARSONS	— —, —
CHARLES F. JOHNSON	— —, —
BENJAMIN D. CURRIE	April 9, 1910
HENRY A. ARNOLD	Nov. 15, 1910
LEVIN LAKE	Jan. 25, 1911
S. M. COX	June 23, 1911
DR. HENRY CHRISTMAS	Dec. 16, 1911
ENOCH GEORGE DE LAP	Dec. 24, 1911
L. H. APPLGATE	Nov. 10, 1911

Hella Temple

NOBLE.	DATE.
J. W. HENRY	Dec. 16, 1910
D. H. DUNCAN	Dec. 18, 1910
MARK B. HULING	June 17, 1910
J. W. MAXWELL	Mar. 8, 1911
J. B. GIBBS	Mar. 22, 1911
W. R. ROBINSON	Sept. 3, 1910
H. H. WALLACE	Sept. 13, 1910
ALFRED M. BRITTON	April 4, 1911
JOHN P. JACOBS	June 2, 1911
F. J. GOLDBERG	Mar. 20, 1911
F. J. WILSON	Sept. 12, 1911
JOHN J. STUART	Sept. 11, 1911
J. B. HARMON	Oct. 14, 1911
H. S. SOMMERS	Aug. 22, 1911
NAT. E. GRAMMER	Nov. 6, 1911
SHEN HATCHETT	Oct. 10, 1911
A. T. PERKINS	May 8, 1911

Hillah Temple

GEORGE E. OSGOOD	— — —
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India Temple

CALVIN C. CALLAHAN	Oct. 1, 1911
LUKE ELLISON	June 16, 1911
JOHN LOGAN FARIS	Aug. 14, 1911
W. A. FRAZIER	June 26, 1911
E. FREDERICKSON	May 29, 1911
IRVING R. FULLER	April 7, 1911
JOHN CLEMENS HUPP	April 19, 1911
CHARLES G. JOHNES	Mar. 29, 1911
GEORGE W. LIMERICK	Dec. 29, 1911
J. W. LUKE	July 9, 1911
JOHN FRANK McGRATH	April 8, 1911
CHARLES McMILLEN	Aug. 7, 1911
JOHN H. STARKIE	Aug. 27, 1911

Irem Temple

HENRY JIFKINS	Aug. —, 1910
EDMUND D. ROBINSON	Sept. 11, 1910
CHARLES N. HOUGH	Dec. 29, 1911

Irem Temple—*Continued*

NOBLE.	DATE.
WILLIAM H. RICHARD	Jan. 1, 1911
CHARLES D. SMITH	Jan. 6, 1911
JOSEPH H. MACKEY	Mar. 13, 1911
THOMAS KERR	Mar. 15, 1911
FREDERICK J. POPE	Mar. 21, 1911
JOSEPH F. BANNISTER	Mar. 23, 1911
WILLIAM A. BRIGHTMAN	Mar. 28, 1911
DAVID J. S. BROWN	April 2, 1911
JOSEPH E. EVANS	April 7, 1911
IRVIN E. SHOBERT	April 19, 1911
GEORGE W. JENKINS	May 12, 1911
DANIEL POWELL	May 27, 1911
ARTHUR G. BROWN	June 15, 1911
ENOCH W. MARPLE	July 7, 1911
LEVI KAYS	July 19, 1911
GEORGE W. KIPP	July 26, 1911
SETH T. FORESMAN	Aug. 5, 1911
MARX LEVY	Aug. 30, 1911
HENRY C. VAN METER	Sept. 5, 1911
EVAN M. THOMAS	Sept. 10, 1911
ALONZO P. BLAKELEE	Sept. 24, 1911
WILLIAM R. PIERCE	Oct. 5, 1911
H. BRUCE CLARK	Oct. 8, 1911
JOHN T. BILHEIMER	Oct. 19, 1911
THOMAS F. SALLADA	Oct. 22, 1911
RICHARD M. HUGHES	Nov. 20, 1911
JOSEPH LANGFORD	Dec. 19, 1911

Isis Temple

W. H. BUNCH	Jan. 24, 1911
CHARLES F. RANDALL	Mar. 13, 1911
JOSEPH Z. REED	Feb. 19, 1911
L. C. SINGLETON	April 25, 1911
PERRY M. HARTS	May 5, 1911
CHARLES P. SNYDER	May 7, 1911
JAMES A. RESER	Aug. 14, 1911
JOHN R. CORPORAN	— —, 1911
E. V. D. BROWN	Aug. 30, 1911
H. E. RICHTER	Dec. 16, 1911
WILLIAM R. UNDERWOOD	Dec. 15, 1911
GEORGE F. WRIGHT	Dec. 19, 1911

Islam Temple

NOBLE.	DATE.
WILLIAM B. DeJARNATT	Jan. 6, 1911
GEORGE L. McCANDLERR	Nov. —, 1910
STEPHEN D. BALLOU	July 6, 1911
CHARLES A. BAXTER	Oct. 14, 1911
JOHN S. BEARD	Dec. —, 1910
HARRY BECKMAN	Aug. 25, 1910
EMIL F. BERNHARD	Mar. —, 1910
AMASA W. BISHOP	—, —, —
SAMUEL BONNIFIELD	Mar. 25, 1911
GRANT CHADBOURNE	Jan. 11, 1911
JAY B. COOK	Jan. 7, 1911
RAYMOND S. FINN	June 4, 1911
RUSSELL P. FITZGERALD	June 23, 1911
THOMAS M. GALVIN	Mar. 25, 1911
EUGENE M. GRUNSKY	Sept. 27, 1911
GEORGE H. HABEL	—, —, —
HENRY F. HEINTZ	Sept. 7, 1911
ARMIN R. HOLZHEID	Dec. 22, 1910
GEORGE F. HOUGHTON	May 5, 1911
CAWAS LACACA	—, —, —
EDWARD F. LAMSON	—, —, —
JAMES F. LARKIN	Mar. 12, 1911
JOSIAH M. MERRILL	—, —, —
JAMES C. MOFFATT	April 6, 1911
MILES V. NELSON	Jan. 6, 1911
JOHN H. O'HARA	Jan. 17, 1911
EDWIN N. ROGERS	May —, 1909
BENJAMIN F. ROLERSON	—, —, —
JOSHUA L. ROGERS	Nov. 17, 1911
WALTER F. SIBLEY	June 4, 1911
JUDSON L. STULL	April 15, 1911
SAMUEL SUSSIMAN	Aug. 21, 1911
FRANK J. VEEN	Mar. 14, 1911
JAMES WATERS	Aug. 11, 1911
CLARENCE T. WENDELL	Sept. 7, 1911
MILTON A. WHEATON	Jan. 29, 1911
WILLIAM L. WOODROW	Oct. 11, 1911
ROBERT M. DIBBLE	Nov. 22, 1911
AIKEN H. VAIL	Nov. 26, 1911
JAMES B. BOCARDE	Nov. 29, 1911

Ismailia Temple

NOBLE.	DATE.
GEORGE R. TAYLOR	Dec. 31, 1910
HERMAN SCHUMACHER	Jan. 4, 1911
STEPHEN C. WHITMARSH	Jan. 5, 1911
JOHN W. CLAIR	Dec. 13, 1910
CHARLES E. MARKHAM	Jan. 24, 1911
HORACE A. NOBLE	Jan. 27, 1911
JOHN C. CALVIN	Feb. 1, 1911
GEORGE McFARLAND	Feb. 28, 1911
JAMES G. SHEPARD	Feb. 3, 1911
DAVID FARQUHAR	Feb. 15, 1911
DANIEL RODENBACH	Mar. 10, 1911
PAUL M. DEAN	Mar. 14, 1911
FRED C. HART	July 22, 1910
MATTHEW A. COLLINS	Mar. 18, 1911
VERNON S. WOOD	Mar. 21, 1911
JAMES S. WAMPLE	Mar. 31, 1911
JOHN C. ROWE	April 26, 1911
CARLTON C. FREDERICK	April 30, 1911
WILLIAM M. BURGARD	May 8, 1911
GEORGE SCHLENKER	May 21, 1911
CHARLES E. TURNER	May 28, 1911
WILLIAM A. BALDWIN	June 6, 1911
A. JUDSON ALLEN	June 29, 1911
CHARLES A. TREXLER	June 29, 1911
CORNELIUS R. ELDRIDGE	July 12, 1911
GEORGE O. DOWNER	Aug. 4, 1911
CHARLES C. PENFOLD	Aug. 27, 1911
WILLIAM W. WALLACE	Sept. 2, 1911
WILSON H. PIXLEY	Sept. 24, 1911
ARTHUR KINNEY	Sept. 24, 1911
EDWARD FELLOWS	July 4, 1911
CHARLES G. WORTHINGTON	Oct. 18, 1911
JOHN M. TILLMAN	Nov. 8, 1911
BYRON H. ALLEN	Nov. 8, 1911
GEORGE N. KNISLEY	Nov. 24, 1911
LEONARD DODGE	Dec. 12, 1911

Jaffa Temple

HORACE S. PRUTZMAN	April 6, 1911
JOHN CALVIN MEYER	April 15, 1911
AARON L. KOONS	May 3, 1911

Jaffa Temple—Continued

NOBLE.	DATE.
FRANK A. McCONNELL	June 14, 1911
WILLIAM D. LAUGHMAN	Aug. 14, 1911
HARRY E. FERGUSON	Aug. 22, 1911
JAMES E. HEDDING	Sept. 10, 1911
HARRY W. SWOOPE	Sept. 29, 1911
ALBERT M. BROWN	Nov. 5, 1911
FRED O. ANDREWS	Dec. 14, 1911

Jerusalem Temple

FRITZ JAHNCKE	Jan. 31, 1911
H. W. S. LUND	Feb. 2, 1911
JOHN R. LYLES	April 3, 1910
MORGAN R. GLENN	Feb. 13, 1911
HENRY KAHN	Mar. 16, 1911
B. B. GORHAM	Mar. 18, 1911
HARRY B. FARWELL	Mar. 23, 1911
GEORGE A. SCOTT	Mar. 14, 1911
A. J. P. FRANCINCQUES	Mar. 30, 1911
WASH DAVIE	April 8, 1911
HENRY J. ROLLING	May 7, 1911
JAMES C. ANDREWS	May 26, 1911
THOMAS J. NOLAN	June 29, 1911
GEORGE H. RUSSELL	Oct. 16, 1911
MARTIN J. DEMPSEY	Nov. 9, 1911
MARK QUAYLE	Dec. 9, 1911
FRANK MARTIN	Dec. 16, 1911

Kaaba Temple

DAVID J. KENNEDY	Jan. 5, 1911
FRED M. COLTON	Mar. 21, 1911
OZRO JEWETT	Oct. 20, 1910
J. N. McMULLIN	Aug. 22, 1910
WILLIAM W. COLE	Feb. —, 1910
ROBERT LEE OLIVER	Feb. 3, 1911
GEORGE M. HILLER	Feb. 12, 1911
J. E. BLAKEMORE	Feb. 27, 1911
CHARLES C. CRAGO	Jan. 10, 1911
JAMES H. WEAVER	Jan. 31, 1911
W. H. WHELAN	Mar. 27, 1911
A. U. BENSON	April 10, 1911
JAMES R. THOMSON	April 14, 1911

Kaaba Temple—Continued

NOBLE.	DATE.
SAMUEL C. SCOTT	April 13, 1911
W. J. BIRCHARD	April 22, 1911
JOHN LAKE	April 29, 1911
HARVEY L. BROWN	Nov. 30, 1910
LEAS. E. LINGEFELT	June 16, 1911
HENRY E. KRELL	June 28, 1911
WILLIAM H. NEIBERT	July 10, 1911
E. R. WRIGHT	Oct. 6, 1911
JAMES J. BLACKFORD	Oct. —, 1910
C. A. J. HELLPENSTELL	Nov. 29, 1911
JOHN A. KALBACH	Dec. 9, 1911
GEORGE A. HESS	Sept 16, 1911
LUKE GOODNOW	Nov. 13, 1911
C. M. DANBORN	Nov. 7, 1911
SAMPSON W. RENO	Sept. 12, 1911

Kalif Temple

NONE

Kalurah Temple

THOMAS KEERY	Mar. 3, 1911
EMMETT G. ADAMS	Mar. 18, 1911
DARIUS M. WHEELER	April 7, 1911
ALBERT ALLEN	April 11, 1911
MOSE S. GOLDSMITH	May 26, 1911
GEORGE E. HALL	May 26, 1911
ROBERT V. BOGERT	June 17, 1911
SHERWOOD B. DAVIDGE	Dec. 17, 1911

Karnak Temple

J. C. ZWAHLEN	May 12, 1910
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Kem Temple

JOHN MALONEY	Sept. 30, 1911
THOMAS W. CONYERS	Oct. 3, 1911

Kerak Temple

JOSEPH J. REID	Sept. 29, 1911
WILLIAM H. TITUS	Nov. 1, 1911
RICHARD RYLAND	Nov. 11, 1911

Khartum Temple

NOBLE.	DATE.
ROBERT MAGNESS	—, 1911
EDGAR S. SMITH	—, 1911
ISRAEL M. ROSS	—, 1911
E. BLANCHARD	—, 1911
ROBERT LITTLE	—, 1911
WILLIAM H. SMITH	—, 1911

Khedive Temple

E. TATTERSON	Feb. 25, 1911
W. H. H. CORY	May 8, 1911
W. E. DODDS	May 24, 1911
W. BLAIR SCOTT	May 31, 1911

Kismet Temple

W. W. CROSLY	Jan. 8, 1911
JOHN L. HILL	Jan. 16, 1911
FRANK IBERT	Jan. 15, 1911
GEORGE E. LIBBEY	Jan. 21, 1911
STEPHEN W. S. TENNANT	Jan. 24, 1911
A. H. TOPPING	Jan. 25, 1911
FRED G. WAGGONER	Feb. 5, 1911
JOSEPH DITTMER	Feb. 21, 1911
ISAA E. HIRSH	Feb. 22, 1911
BERNARD WATERS	Mar. 1, 1911
ALBERT MERRITT	Mar. 3, 1911
WILLIAM M. SCHAUMANN	Mar. 3, 1911
WILLIAM E. BURTON	Mar. 4, 1911
FRANKLIN DILLON	Mar. 22, 1911
FREDERICK L. HART	Mar. 23, 1911
WARREN HIGLEY	Mar. 23, 1911
J. W. VAN DEUSEN	Mar. 28, 1911
JAMES QUEEN	Mar. 30, 1911
WALTER H. MUCHMORE	April 19, 1911
JOHN C. GRINNELL	April 26, 1911
JOHN D. ACKER	April 27, 1911
JOHN A. MYERS	June 17, 1911
PAUL EUGENE JONES	June 17, 1911
EDWARD J. BERGEN	July 14, 1911
ANDREW B. MARTIN	July 18, 1911

Kismet Temple—Continued

NOBLE.	DATE.
WILLIAM H. JENKS	Aug. 5, 1911
PASQUALE MARLINO	Aug. 13, 1911
WALTER D. FRANCIS	Aug. 14, 1911
THOMAS GREGORY	Aug. 19, 1911
ERNEST L. KONRAD	Aug. 22, 1911
WILLET M. EVANS	Sept. 20, 1911
CHARLES H. BOYNTON	Sept. 22, 1911
CHARLES W. PHILLIPS	Oct. 30, 1911
G. WESTERNACKER	Oct. 30, 1911
HOWARD C. LOWDON	Nov. 2, 1911
MILLARD F. SMITH	Nov. 22, 1911
EDWARD C. KLEINE	Dec. 7, 1911
JOHN W. WRIGHT	Dec. 14, 1911
THOMAS J. SURPLESS	Dec. 23, 1911

Kora Temple

T. B. AVERILL	Jan. 30, 1911
CHARLES E. BACON	Nov. 24, 1910
T. H. BLAKE	Nov. 13, 1910
W. F. BENNETT	—, —, 1910
A. A. BENTON	Feb. 20, 1911
S. M. BUTTERFIELD	Mar. 15, 1911
J. W. BRACKETT	June 24, 1911
M. O. EDWARDS	Sept. 22, 1911
O. W. ELLIS	Oct. 27, 1911
D. P. FOSTER	Sept. 29, 1911
GUY HYLDRETH	Aug. 15, 1911
A. W. HODGKINS	—, —, —
G. P. LITTLEFIELD	—, —, —
CHAFE LYDSTON	May 14, 1911
C. W. MANSUR	May 18, 1911
C. E. MERRILL	Jan. 30, 1911
IRVING L. MERRILL	Dec. 5, 1911
ALTON O'BRIEN	July 24, 1911
H. L. MORRILL	Aug. 9, 1911
J. L. ROBINSON	Feb. 1, 1911
WELLINGTON SPRAGUE	Mar. 6, 1911
G. E. THOMPSON	Dec. 31, 1910
H. T. TRAVERS	—, —, —
E. A. THOMPSON	—, —, —
CHARLES T. WALKER	Nov. 14, 1911

Korein Temple

NOBLE.	DATE.
CARL SEIVERTS	Mar. 7, 1911
MORGAN GRIFFITH	Mar. 9, 1911
AUGUST BUECHNER	Mar. 21, 1911
SAMUEL PAULSEN	Mar. 25, 1911
WILLIAM A. BURGESS	May 14, 1911
CLARENCE W. CLARK	June 12, 1911
L. H. WOODMANSSEE	Oct. 20, 1911

Kosair Temple

WALTER C. VANDEREPST	Jan. 13, 1911
THOMAS SYERS	Feb. 22, 1911
WILLIAM H. SOHN	Feb. 22, 1911
J. B. STERN	Feb. 22, 1911
J. PROCTOR KELLY	Mar. 15, 1911
J. R. DOUGLAS	Sept. 26, 1909
HENRY C. STRUSS	April 18, 1911
C. E. HOLLIS	April 18, 1911
SAMUEL R. JAMES	April 21, 1911
HERMAN ARNZ	May 22, 1911
WILLIAM L. LYONS	Jan. 19, 1911
HENRY T. POPE	June 19, 1911
WILLIAM E. BUCK	May 31, 1911
CHARLES F. MEYERS	Aug. 5, 1911
A. HENRY GARDNER	Sept. 18, 1911
GEORGE D. YOUNG	Oct. 16, 1911
PRESTON T. RIDSDALE	Oct. 28, 1911
JOSEPH SALAY	May 9, 1911
LEOPOLD LEVY	Dec. 26, 1911
GIVENS R. GORE	Nov. 13, 1911

Lu Lu Temple

EPHRAIM K. SMITH	Feb. 15, 1909
JAMES C. MORROW	July 31, 1910
FREDERICK C. ARNOLD	Aug. 18, 1910
ARCHIBALD J. HOUGHTON	Nov. 4, 1910
WILLIAM O. LUSK	Nov. 8, 1910
SAMUEL V. PARKER	Nov. 19, 1910
HARRY C. CHAMBERS	Jan. 4, 1911
THOMAS V. MURPHY	Jan. 6, 1911
WILLIAM G. MYERS	Jan. 6, 1911
FRANK G. DAVIS	Jan. 11, 1911

Lu Lu Temple—Continued

NOBLE.	DATE.
HOWARD S. STETLER	Jan. 11, 1911
HENRY E. MILLSON	Jan. 13, 1911
ALFRED G. SULTZBACH	Jan. 22, 1911
JAMES F. ELDER	Jan. 30, 1911
CHARLES C. KOSTMAYER	Feb. 3, 1911
HENRY L. HUNSICKER	Feb. 6, 1911
CHARLES G. RUST	Feb. 7, 1911
JOHN McCAHAN	Feb. 10, 1911
HARRY G. FERKLER	Feb. 11, 1911
FRANCIS C. TORPEY	Feb. 12, 1911
AUGUSTUS C. EISENLOHR	Feb. 12, 1911
GOTTLEIB NAGLE	Feb. 18, 1911
CORNELIUS HARRIGAN	Feb. 28, 1911
E. C. RUTSCHMAN	Mar. 1, 1911
JOHN C. BECKER	Mar. 4, 1911
WILLIAM STEFFE	Mar. 8, 1911
PETER KLEIN	Mar. 15, 1911
J. FRANK TORBERT	Mar. 15, 1911
JOHN CRAWFORD, JR.	Mar. 18, 1911
GEORGE W. FLACH	Mar. 20, 1911
A. B. MILLIKEN	Mar. 30, 1911
TIMOTHY S. CLARK	April 1, 1911
H. H. MITHOEFER	April 1, 1911
GEORGE C. BOWERS	April 6, 1911
WILLIAM S. HEATON	April 18, 1911
HARRY A. MILLER	April 20, 1911
HERMAN G. ZIMMERMAN	April 21, 1911
WILLIAM C. GILMORE	May 8, 1911
HENRY T. HEY	June 4, 1911
EDWARD E. HARDING	June 10, 1911
HENRY C. BIRCH	June 10, 1911
ALBERT BUTTERWORTH	June 13, 1911
SAMUEL MELVIN	June 13, 1911
JOHN BIRKMAN	June 15, 1911
GEORGE W. CARSON	June 18, 1911
JOSEPH THRELFALL	June 28, 1911
FRANK L. DONLEVY	July 4, 1911
FRANKLIN P. STOY	July 22, 1911
HENRY HUETSCHLIN	July 24, 1911
CHARLES K. BEECHER	July 27, 1911
OLIVER MERCHANT	Aug. 2, 1911
WILLIAM D. CROMMIE	Aug. 18, 1911

Lu Lu Temple—Continued

NOBLE.	DATE.
JOHN PRICE	Sept. 3, 1911
HORACE H. OLER	Sept. 3, 1911
H. HERBERT HERBST	Sept. 20, 1911
JULES A. RECK	Sept. 21, 1911
LOUIS WEBER	Oct. 14, 1911
WILLIAM EMSLEY	Oct. 29, 1911
A. M. RAMBO	Oct. 31, 1911
ELWOOD L. WILLIAMS	Nov. 2, 1911
SAMUEL L. ENGLISH	Nov. 3, 1911
WILLIAM K. BURKE	Nov. 3, 1911
JOHN A. W. GROSS	Nov. 3, 1911
WILLIAM A. SOMMERVILLE	Nov. 6, 1911
J. McMURDIE WARNER	Nov. 11, 1911
WILLIAM S. ABERNETHY	Nov. 25, 1911
WILLIAM D. WOOD, D.D.	Nov. 26, 1911
CHARLES J. ZAHN	Dec. 2, 1911
HUGH L. ARMSTRONG	Dec. 2, 1911
WAYNE W. WAETNEIGHT	Dec. 2, 1911
ROBERT TAGG	Dec. 12, 1911
JOHN B. BLACK	Dec. 29, 1911
WILLIAM H. SENDERLING	Dec. 30, 1911

Luxor Temple

BENJAMIN ROGERS	Jan. 14, 1911
J. H. WILBUR	Feb. 12, 1911
B. B. MANZER	Mar. 13, 1911
I. J. CASTLE	May 4, 1911
G. A. HETHERINGTON	June 14, 1911
J. R. LIMERICK	June 23, 1911
T. FRED POWERS	July 6, 1911
W. A. MCGINLEY	Sept. 13, 1911
J. G. SHEWAN	Oct. 15, 1911
A. E. WILLIAMS	Oct. 24, 1911
A. H. SUTHERLAND	Nov. 5, 1911
J. C. MILES	Dec. 2, 1911
H. A. DOHERTY	Dec. 21, 1911

Mecca Temple

JOHN G. HATFIELD	Dec. 30, 1910
THOMAS D. KELLY	Jan. 8, 1911
EDWARD PAULDING	Jan. 10, 1911

Mecca Temple—Continued

NOBLE.	DATE.
CASSIUS G. PERRIN	Jan. 13, 1911
GEORGE H. ELDRIDGE	Jan. 8, 1911
JOSHUA W. HARRISON	Dec. 19, 1910
WILLIAM I. BROWNE	Jan. 2, 1911
FRANK Z. MAGUIRE	Nov. 12, 1910
EDWARD P. JENKINS	Jan. 15, 1911
WALLACE W. SLOCUM	Dec. 25, 1910
FREDERICK R. FRANKE	Jan. 8, 1911
RICHARD H. THOMAS	Jan. 24, 1911
GEORGE M. HINE	Nov. 21, 1910
ANTONIO MAZLETT	Jan. 26, 1911
T. FLOYD WOODWORTH	— —, 1911
DAVID A. CASELLA	Jan. 30, 1911
EDWARD P. LYMAN	Jan. 15, 1911
AUGUST GRASSMAN	Feb. 19, 1911
ALBERT SUTHERLAND	Feb. 21, 1911
CHARLES P. MARRAT	Feb. 26, 1911
SAMUEL GREEN	Feb. 3, 1911
HENRY H. GAULEY	Feb. 27, 1911
FLOYD P. SHELDON	Feb. 18, 1911
EDWIN N. DOLL	Feb. 16, 1911
DUDLEY R. HORTON	Dec. 5, 1911
ANTONIO E. MESA	Feb. 20, 1911
FERDINAND ZECHIAL	Mar. 14, 1911
JESSE L. BAKER	Mar. 12, 1911
WILLIAM F. LIVERMORE	Mar. 9, 1911
DAVID BANKS	Mar. 11, 1911
IRVING H. LOUGHRAN	Jan. 27, 1911
WILDER W. RUSSELL	Mar. 9, 1911
SAMUEL R. DEMAREST, JR.	Mar. 20, 1911
WALTER T. STERNENBERG	Mar. 24, 1911
WILLIAM E. ROBBINS	Mar. 6, 1911
MILTON D. SEYMOUR	Mar. 20, 1911
JOHN WORTHINGTON	— —, 1909
JOHN R. GOODWIN	June 21, 1909
CHARLES H. DOMMICK	Feb. 28, 1911
FRANK S. PAYNE	April —, 1911
THOMAS LAWSON	April 25, 1911
FLOYD H. CRANE	April 26, 1911
HARVEY W. HEISS	April 28, 1911
ELI SOBEL	May 3, 1911
ANDREW F. DALZELL	May 7, 1911

Mecca Temple—Continued

NOBLE.	DATE.
THE GREAT LAFEYETTE	May 9, 1911
CHARLES W. TORREY	May 28, 1911
CHRISTOPHER MADES	June 28, 1911
CHARLES A. HAGUE	June 27, 1911
RICHARD E. BRIGHAM	July 5, 1911
WILLIAM R. BREXEY	July 9, 1911
RODERICK M. SANGER	April 16, 1911
ALONZO J. DRUMMOND	June 3, 1911
EDWIN M. LASKER	May 16, 1911
JOSEPH GOTTLÖB	May 19, 1911
JOSEPH M. WARD	May 20, 1911
SAMUEL W. RICHARDSON	May 13, 1911
JOHN RENGELMANN	June 19, 1911
EDGAR M. AYERS	June 23, 1911
JOHN S. MCKENZIE	June —, 1911
ALBERT W. KING	Sept. 22, 1911
GEORGE W. HADDON	—, —
SAUL DERCHES	Oct. 3, 1911
ISAAC M. SONTHEIMER	Oct. 1, 1911
CLARENCE E. SHERWIN	Sept. 23, 1911
ALBERT T. HOFFMAN	Sept. 29, 1911
CHARLES R. NORMAN	Sept. 16, 1911
CHARLES A. BOYNTON	Oct. 6, 1911
JOHN H. GUNNER	Aug. 3, 1911
EARL S. KING	Sept. 4, 1911
HENRY R. CONNOR	July 7, 1911
WILLIAM J. QUENCER	July 25, 1911
WHITING ALLEN	July 27, 1911
JOHN H. WOODS	Aug. 22, 1911
FRED RULLMAN	Aug. 24, 1911
GEORGE CHAPPELL	Aug. 21, 1911
GEORGE M. BARTHOLOMEW	Sept. 7, 1911
WILLIAM GREGORY	Sept. 15, 1911
SAMUEL PENNIMAN	Oct. 13, 1911
WILLIAM F. ROHRIG	April 16, 1911
LOUIS SCHLESINGER	Oct. 16, 1911
WILLIAM N. COX	Oct. 17, 1911
FRANK DONNATIN	Oct. 26, 1911
LOWRY W. GOODE	Oct. 22, 1911
FRANK W. KINSMAN	Dec. 8, 1911
PAUDIA C. RALLI	Oct. 29, 1911
IRVING T. HUNTER	Oct. 23, 1911

Mecca Temple—Continued

NOBLE.	DATE.
FREDERICK WIENER	July —, 1911
WILLIAM KENT	Oct. 27, 1910
BENJAMIN H. FRY	Aug. 16, 1911
HENRY HASBROUCK	May 1, 1911
DANIEL W. MASON	Sept. 30, 1911
JAMES F. FRASER	Oct. 2, 1911
JOSEPH F. WARING	Nov. 7, 1911
CHARLES I. WOLF	Nov. 10, 1911
JAMES BIRD	Mar. 5, 1911
GEORGE SCOTT	Nov. 26, 1911
HOWARD P. WHEELER	Mar. 30, 1911
FRANCIS G. RARRICK	Sept. 11, 1911
MANFOR SHULER	Sept. 21, 1911
FRANK W. KESSLING	Oct. —, 1911
JOHN B. LOTS	Dec. 7, 1911
DAVID GREENLEE	Dec. 16, 1911
JAMES F. NAULTY	Dec. 8, 1911
JAMES B. CARSON	Dec. 16, 1911

Media Temple

EDWIN J. HUME	June 22, 1909
WILLIAM G. HARVEY	April 3, 1910
JOHN J. SCOTT	June 6, 1910
DARIUS E. PAINE	June 26, 1910
PIERCE M. P. TRAVIS	Nov. 11, 1910
GEORGE B. M. SMITH	Dec. 17, 1910
WALTER ZIMMERMAN	Dec. 29, 1910
S. OLIN FOSTER	Jan. 17, 1911
LLEWELLYN T. BOTSFORD	Feb. 8, 1911
WILLIAM J. GRANT	April 8, 1911
EZRA A. JENNE	April 9, 1911
WILLIAM H. CONGER	April 14, 1911
JOHN E. BRIGGS	May 16, 1911
PETER W. ROBLIN	May 20, 1911
WILLIAM A. SAWYER	Aug. 11, 1911
MAURICE L. WRIGHT	Sept. 15, 1911
ALMANSON T. SMITH	Nov. 5, 1911
S. HARLAND WETMORE	Nov. 13, 1911
ACKLEY H. PARKER	Nov. 18, 1911
GEORGE J. WILDER	Nov. 20, 1911
CLAUDE H. YOUNG	Nov. 23, 1911

Medinah Temple

NOBLE.	DATE.
ALFRED E. MACHOLD	Jan. 12, 1911
W. MACK STEVENS	Jan. 16, 1911
PHILIP MAUS	Jan. 16, 1911
JOHN S. WATSON	Dec. 9, 1910
CHARLES COULISH	April 23, 1910
WILLIAM H. HAMILTON	Jan. 26, 1911
CONRAD J. ERNST	Jan. 26, 1911
JOHN G. NEUMEISTER	Jan. 19, 1911
ALFRED N. KNUDSON	Jan. 31, 1911
SAMUEL A. BUFFINGTON	Feb. 8, 1911
CARL O. SEVENSON	Feb. 11, 1911
DAVID D. BROWN	Feb. 16, 1911
THEODORE WIEDERHOLD	Feb. 16, 1911
CHARLES F. WINGSTROM	Feb. 18, 1911
ALBERT C. SCHMETZ	Mar. 7, 1911
CHARLES H. PFEIL	Jan. 14, 1910
RICHARD T. SYLVESTER	Mar. 12, 1911
A. J. McKILLOP	—, —
CHARLES SCHENK	Mar. 18, 1911
DANIEL A. ARNOLD	Mar. 14, 1911
ALBERT M. CHURCH	Mar. 23, 1911
WILLIAM H. POOL	Mar. 23, 1911
JOSEPH B. EAKINS	May 16, 1908
FREDERICK W. MAACK	April 3, 1911
HENRY BEHRENDT	April 3, 1911
CHARLES WILLIAM DUNSTON	April 4, 1911
ROBERT W. RALSTON	Mar. 12, 1911
LUDWIG WOLFF	April 14, 1911
ROY H. BARKDULL	April 29, 1911
ANDERSON R. MURPHY	Sept. 10, 1911
EDWARD ERICKSON	May 5, 1911
HARRY M. ROLSTON	May 18, 1911
JAMES F. BIRD	May 17, 1911
JAMES H. LITTLE	May 17, 1911
DAVID S. WAGNER	May 2, 1911
GEORGE ELBE	May 22, 1911
CLARENCE L. SHELDON	April 29, 1911
ADOLPH ZADECK	June 1, 1911
E. L. CLARK	June 1, 1911
MAURICE BROSMILIAN	June 5, 1911
OLOF A. ARMENDSON	June 4, 1911
WAREHAM H. GRAY	June 7, 1911

Medinah Temple—Continued

NOBLE.	DATE.
LAVINUS B. WILLDEN	June 17, 1911
JAMES C. SHAW	June 19, 1911
WINFIELD H. SCOTT	—, —, —
A. J. FOGEL	June 24, 1911
CHARLES LESTER	July 7, 1911
JAMES MACKAY	July 18, 1911
WILLIAM D. HECKER	July 25, 1911
PETER WILSON	Oct. 2, 1910
M. B. WILSON	Aug. 6, 1911
WALTER J. PORTER	Aug. 10, 1911
M. P. AXELSON	Aug. 4, 1911
HILMER A. HAGENSON	Aug. 20, 1911
AUG. F. SCHOENSTEDT	Aug. 17, 1911
WILLIAM F. WALLACE	Aug. 26, 1911
CHARLES R. SCHURMAN	Aug. 26, 1911
THOMAS T. MORFORD	Aug. 28, 1911
RICHARD W. REASONER	Sept. 11, 1911
CLAYTON M. VAUGHN	July 28, 1911
HENRY D. FULTON	April 7, 1911
ALBERT REDFEARN	Sept. 11, 1911
HENRY F. FROSC	Sept. 27, 1911
ARTHUR C. WEAVER	Sept. 28, 1911
GEORGE W. SMITH	Oct. 3, 1911
A. J. BARTER	Oct. 5, 1911
WALTER D. LAPARLE	Oct. 8, 1911
WILLIAM ATZEL	Oct. 10, 1911
CHARLES F. ALTES	Oct. 16, 1911
HARRY G. HALL	Oct. 17, 1911
J. M. MCGILL	Oct. 22, 1911
WILLIAM R. PAYNE	Oct. 25, 1911
CHARLES E. BONNELL	Oct. 28, 1911
ROBERT C. PEDERSON	Nov. 5, 1911
JOHN E. EVENDEN	Nov. 2, 1911
LAWTON W. NICHOLS	Nov. 29, 1911
WALFRED JOHNSON	Dec. 3, 1911
THOMAS POWNEY	Dec. 7, 1911
ZACHIARS WIRT	Nov. 23, 1911
CHRIS. F. WAFNER	Dec. 9, 1911
F. B. McDOWELL	Dec. 10, 1911
ROBERT W. BARLOW	Dec. 12, 1911
HERBERT M. DICKSON	Dec. 15, 1911
FERDINAND ASHERMAN	Dec. 20, 1911

Medinah Temple—Continued

NOBLE.	DATE.
HUGH M. WHITE	Dec. 22, 1911
JOHN P. BRUCE	Dec. 23, 1911
JOHN C. THURTON	Dec. 27, 1911
FREDERIC M. RAMSAY	Dec. 31, 1911

Melha Temple

CHARLES R. TRASK	Jan. 8, 1911
HENRY R. GILLET	Jan. 24, 1911
WILLIAM R. SMITH	Feb. 2, 1911
WILLIAM REARDON	Feb. 4, 1911
HENRY H. THOMPSON	Mar. 1, 1911
LEWIS F. CARO	Mar. 5, 1911
IRA JOHNSON	Mar. 5, 1911
E. DUDLEY CHAPIN	Dec. 23, 1911
LEMUEL B. FIELD	April 9, 1911
GEORGE E. CHAPMAN	April 21, 1911
FRANK A. HOLDEN	April 23, 1911
EDWIN S. STACY	April 30, 1911
ALBERT L. BOWEN	May 21, 1911
FRED C. WRIGHT	May 30, 1911
ROBERT LADE	June 7, 1911
GEORGE W. RICHARDS	June 11, 1911
CHARLES N. OAKES	June 18, 1911
A. F. H. PILLSBURY	Oct. 5, 1911
SYLVANUS B. FAY	Dec. 19, 1911
JOHN W. HARTWELL	July —, 1911

Midian Temple

CARL B. CLENLAND	Jan. 21, 1911
THOMAS F. ARNOLD	Jan. 29, 1911
ROBERT CUTHBERTSON	Mar. 6, 1911

Mirza Temple

J. L. ROGERS	June 24, 1911
FRED S. GRANT	Nov. 20, 1911

Mizpah Temple

WALTER VAIL	April 12, 1911
WILLIAM H. BROKEY	Nov. 18, 1911
JOHN G. GALLIHER	Nov. 20, 1911

Mocha Temple

NOBLE.	DATE.
O. E. BRENER	Mar. 24, 1911
G. H. BENTSON	Sept. 4, 1911
N. L. MORRISON	Aug. 9, 1911
GEORGE CRAIG	Nov. 16, 1911

Mohammed Temple

WILLIAM G. SEIB	Jan. 3, 1911
SAMUEL WOOLNER	Jan. 14, 1911
I. W. DONMEYER	Feb. 10, 1911
THOMAS E. LINCOLN	Feb. 14, 1911
E. P. G. HOLDERNESS	Jan. 1, 1911
JASPER TIDBALL	April 25, 1911
W. J. MILLAR	May 16, 1911
URIAH HILL	June 12, 1911
ROBERT L. O'NEIL	June 2, 1911
GEORGE W. SCOTT	June 28, 1911
PETER ANICKER	July 4, 1911
THOMAS WEEKS	Aug. 12, 1911
CAMILLUS McCLURE	Aug. 19, 1911
DAVID A. STORMER	Aug. 12, 1911
G. C. POWELL	Aug. 24, 1911
ENOCH THORNLEY	Aug. 11, 1911
A. H. BEESELMAN	Sept. 15, 1911
A. V. WHITNEY	Oct. 27, 1911
A. ANTCLIFF	Nov. 6, 1911
ISRAEL H. HEXTER	June 22, 1911
WILLIAM W. DRAKE	July 8, 1911
L. C. SCHWERDTFEGER	Nov. 27, 1911
WILSON CONARD	Dec. 18, 1911

Moila Temple

EDWARD J. MAYBEE	June 19, 1910
CLAIBORNE C. STIVERS	Jan. 17, 1911
JOHN BRODER	Jan. 12, 1911
GEORGE W. E. CHAMBERLAIN	Feb. 11, 1911
JAMES F. WRIGHT	Mar. 14, 1911
COURT A. ORTH	Feb. 1, 1911
JOHN H. SPARKS	May 29, 1911
ERNEST C. HARTWIG	June 19, 1911

Moila Temple—Continued

NOBLE.	DATE.
SIDNEY BEERY	June 25, 1911
ELIAS J. WILLIAMS	June 26, 1911
THOMAS L. GABBERT	Nov. 14, 1910
CHARLES B. WORLEY	Aug. 16, 1911
JOHN H. WATSON	Sept. 7, 1911
ISAAC T. DYER	Oct. 25, 1911
MOSES NOBLE	Mar. 25, 1910
CHARLES E. BOXX	Nov. 12, 1911
JOHN C. WYATT	Nov. 29, 1911
BENJAMIN F. BUZARD	Dec. 19, 1911
JEFFERSON C. McCOY	Dec. 23, 1911

Moolah Temple

LOUIS SICHER	Jan. 20, 1911
JOHN NIERNES	Jan. 21, 1911
T. C. SALVETER	Mar. 8, 1911
CHARLES F. MEDINGHAUS	Mar. 16, 1911
ASHLEY C. CLOVER	April 13, 1911
URBAN WERNER	April 27, 1911
WILLIAM S. MATTHEWS	Nov. —, 1910
DIETRICH R. BEEKER	July 11, 1911
ELISHA B. OVERSTREET	Aug. 27, 1911
JOHN F. JONAS	Aug. 28, 1911
ELI H. MIX	Sept. 1, 1911
JOHN H. WRIGHT	Sept. 17, 1911
JAMES A. SUTHERLAND	Sept. 20, 1911
FRED H. BENDER	Sept. 27, 1911
ALFRED I. MILLER	Oct. 11, 1911
HENRY C. DALTON	Nov. 3, 1911
JESSE B. BAKER	Dec. 3, 1911
WILLIAM M. WARNOCK	Dec. 7, 1911
EDGAR B. WOODWARD	Dec. 16, 1911
JAMES C. HORTON	Jan. 16, 1911
ELLIOTT JEWETT	Jan. 25, 1911

Morocco Temple

R. W. PURDON	Feb. 3, 1910
T. H. SANDERS	Sept. 17, 1911
JOSEPH BUMBY	Feb. 11, 1911

Morocco Temple—Continued

NOBLE.	DATE.
J. S. FRANZ	May 18, 1911
E. M. DELCADO	July 31, 1911
C. W. DACOSTA	Sept. 15, 1911
C. J. McGEHEE	Oct. 27, 1911

Moslem Temple

ARON B. AVERY	June 9, 1911
ILSON E. BROWN	Dec. 10, 1910
HENRY P. BALDWIN	Mar. 1, 1911
FRANK H. BAMLET	April 20, 1911
FRANK C. BURY	May 10, 1911
B. C. BASTEDO	Aug. 6, 1911
WILLIAM A. BROWN	Sept. 4, 1911
FRANK B. CLARK	Dec. 19, 1911
JOHN H. CUTTING	Dec. 20, 1911
CHARLES COULTER	Nov. 13, 1911
W. E. FENWICK	April 4, 1911
JAMES FINDLATER	June 13, 1911
COMFORT D. FARR	June 16, 1911
HENRY B. GEORGE	Feb. 1, 1911
FREDERICK S. GAIGES	June 16, 1911
JAMES T. HURST	Dec. 9, 1910
THOMAS R. HOLMES	Mar. 21, 1911
B. H. HARLEY	Jan. 20, 1911
MARTIN F. KING	April 2, 1911
LUTHER F. JENNISON	April 26, 1911
ALFRED A. LUSTFIELD	Oct. 6, 1911
HECTOR McDONALD	Mar. 7, 1911
G. D. McNICHOL	Oct. 6, 1911
GEORGE E. NORRIS	Jan. 10, 1911
H. W. McCORMICK	Aug. 31, 1911
GEORGE H. ORTWINE	Dec. 13, 1910
HENRY W. PULLEN	Dec. 10, 1910
HARVEY PELLET	Feb. 1, 1911
CHARLES J. RAYNOR	Jan. 23, 1911
A. J. RATCLIFFE	May 10, 1911
J. A. ROGERS	July 31, 1911
JOHN C. ROUSSEAU	Aug. 31, 1911
ISAAC E. RANDALL	Jan. 20, 1911
ANDREW J. SIMMONS	Feb. 26, 1911

Moslem Temple—Continued

NOBLE.	DATE.
RICHARD S. STEVENSON	May 23, 1911
ANDREW J. SAWYER	Aug. 18, 1911
A. H. THOMPSON	Sept. 26, 1911
HENRY A. TILTON	Oct. 1, 1911
G. JAY VINTON	Dec. 23, 1910
THOMAS H. WILLIAMS	April 24, 1911
W. H. YARNELL	May 6, 1911
JOHN A. YATES	May 26, 1911
IRVING H. TAYLOR	Nov. 4, 1911

Mount Sinai Temple

GEORGE A. GILLETTE	Jan. 13, 1911
HERBERT E. TAYLOR	Jan. 14, 1911
LEWIS O. STOCKER	Feb. 25, 1911
T. S. UNDERWOOD	Mar. 5, 1911
HENRY J. BERTALI	Mar. 23, 1911
JOSEPH F. BOWLES	Mar. 25, 1911
EDSON N. PEIRCE	April 1, 1909
FRANK E. FARWELL	April 21, 1911
C. O. BAYDEN	April 21, 1911
J. E. HARTSHORNE	April 20, 1911
WILMAN C. FLETCHER	May 3, 1911
WILBUR C. STEARNS	May 8, 1911
LEROY A. KENT	July 22, 1911
E. P. GENKSHERF	Aug. 10, 1910
W. S. ALEXANDER	Aug. 25, 1911
GEORGE S. FOSTER	Aug. 17, 1911
EDWIN B. TRUE	Oct. 7, 1911
GEORGE O. TYLER	Oct. 10, 1911
L. E. THAYER	Sept. 23, 1911
E. D. WORK	Mar. 18, 1911
CHARLES W. SPAULDING	—, —
C. F. MERRILL	—, —
ORVILLE D. CALBURGH	Mar. 1, 1911
HENRY W. HUDSON	April 23, 1911
JOHN M. TAYLOR	April 15, 1911
JAMES A. LAMSON	—, —
WILLIAM AYTON	—, —
M. E. McCLARY	—, —
WILLIE O. PERSONS	—, —

Murat Temple

NOBLE.	DATE.
FRED LESLIE	— —, 1910
FRANK GOHEEN	Jan. 21, 1911
JOHN R. NUGENT	Jan. 27, 1911
PERCIVAL G. TUMYL	Mar. 27, 1910
SAMUEL E. KERSHEVAL	Dec. 17, 1910
WILLIAM L. TEMPLE	Nov. 26, 1909
WILLIAM C. BAMARD	Jan. 6, 1911
GRANVILLE G. ALLEN	Jan. 30, 1911
BERTRAND B. ADAMS	Feb. 6, 1911
LUCIAN W. DREW	— —, — —
EDWARD H. MANN	Nov. 14, 1909
CHARLES C. YOUNG	Feb. 13, 1911
NATHAN G. MYERS	Feb. 21, 1911
CHARLES J. NYE	Nov. 14, 1910
JULIUS C. WALK	Mar. 10, 1911
JAMES C. STOCKTON	Oct. 5, 1910
CHESTER R. MILLER	Mar. 12, 1911
JOHN E. CREADY	April 4, 1911
CHARLES L. DAVIS	April 3, 1911
A. BURDSAL	April 2, 1911
THEODORE A. WAGNER	April 9, 1911
HERMAN B. SAYLES	April 13, 1911
FORD WOODS	April 14, 1911
WILLIAM G. SCOTT	April 21, 1911
CHARLES H. McDOWELL	Feb. 19, 1911
JOSUA HALL BARRETT	April 29, 1911
NELSON BARDLEY	May 5, 1911
THOMAS W. BURT	April 2, 1910
THOMAS A. DILL	Mar. 19, 1911
F. FOSTER REYNOLDS	May 25, 1911
WILLIAM W. HOBSON	April 9, 1911
JOHN W. RHODE	June 13, 1911
HENRY M. CROUSH	May 28, 1911
WILLIAM FLYNN	Sept. 1, 1911
HAL B. CANINE	Oct. 4, 1911
ALEXANDER S. TILFORD	Oct. 5, 1911
WILLIAM L. BRAY	Oct. 26, 1911
THOMAS MORGAN	Nov. 18, 1911
JOHN S. COX	Nov. 19, 1911
MARTIN E. BOGARTE	Nov. 17, 1911
WILLIAM H. BASSETT	Dec. 19, 1911
FRANK DUNKLE	Dec. 18, 1911

Murat Temple—Continued

NOBLE.	DATE.
WILLIAM M. WRIGHT	Dec. 24, 1911
JAMES G. SMILEY	Dec. 25, 1911

Naja Temple

CHAUNCEY L. WOOD	Jan. 16, 1911
WILLIS T. POTTER	May 30, 1911
DOMINICK BRAY	Dec. 3, 1911
GEORGE S. HERBOLDHEIMER	Dec. 20, 1911

Nile Temple

SAMUEL A. TOMES	April 1, 1911
CLARENCE V. WHITE	July 27, 1911
GEORGE S. McLAVEN	Aug. 3, 1911
THEODORE S. BENSON	Sept. 21, 1911
NELSON LEWIS	Nov. 19, 1911
B. L. WHITMAN	Nov. 27, 1911
ELISHA S. CALLENDAR	Nov. 6, 1911
GEORGE N. ALEXANDER	Dec. 31, 1911

Oasis Temple

J. H. VAUGHAN	Dec. 10, 1910
SAMUEL WITTKOUSKY	Feb. 14, 1911
T. C. McNEELY	Mar. 5, 1911
J. N. ALLEBRAND	June 17, 1911
WILBUR JONES	June 17, 1911
L. C. HARRISON	July —, 1911
JAMES REDMAN	July 27, 1911
W. E. FAISON	Oct. 3, 1911
R. L. SIMPSON	Aug. 6, 1911
F. M. MOYE	May 13, 1911
J. W. MONROE	Jan. 17, 1909
J. A. FONT	Sept. 24, 1907
C. B. WOOTEN	Jan. 16, 1907
B. H. DILLON	—, —
G. Z. FRENCH	Oct. 9, 1904
H. J. THOMAS	Nov. 29, 1905
M. W. ROBERTS	—, 1904
J. H. DRAKE	Dec. —, 1905
J. H. SLOAN	July 10, 1906
W. S. PICKLER	Sept. 1, 1906
E. I. McCREIGHT	Dec. 23, 1905

Oasis Temple—*Continued*

NOBLE.	DATE.
P. S. GIBSON	Oct. 6, 1905
L. C. LEVY	Feb. 25, 1911
J. M. HORNE	June 16, 1907
C. C. BORNARD	Dec. 24, 1911

Oleika Temple

JOHN W. MOORE	Feb. 14, 1911
JOHN M. WITHROW	— —, 1911

Omar Temple

FREDERICK C. BROWN	April 12, 1910
CHARLES BEDFORD SIMMONS	Sept. 16, 1911
JOSEPH TRAVIS SIMMONS	Nov. 14, 1911
E. LIDE BERRY	Aug. 11, 1911

Orak Temple

NONE

Oriental Temple

JAMES A. MASON	Nov. 27, 1910
CLARENCE L. WELLS	Dec. 20, 1910
JAMES R. HOWSGATE	Jan. 10, 1911
JOHN MAGILL	Jan. 19, 1911
WILLIAM J. SPEERS	Jan. 19, 1911
CHARLES EDWARDS	Jan. 20, 1911
JOHN T. RICE	Feb. 1, 1911
LEROY THOMPSON	Feb. 2, 1911
STEPHEN F. WOOD	Feb. 14, 1911
EDWIN S. HOWE	Mar. 4, 1911
STEPHEN W. ANTHONY	Mar. 19, 1911
FRED W. COVERT	Mar. 19, 1911
WILLIAM R. WOODBRIDGE	Mar. 28, 1911
JAMES C. COVERT	Mar. 29, 1911
ALEXANDER B. KING	April 1, 1911
JOHN WOOD	May 11, 1911
JAMES H. LLOYD	May 21, 1911
WILLIAM A. WOOD	July 9, 1911
ASHER COOK, JR.	Aug. 4, 1911
IRVING S. FREEMAN	Aug. 6, 1911
CHARLES D. STEVENSON	Sept. 6, 1911

Oriental Temple—Continued

NOBLE.	DATE.
ALBERT H. ROTH	Sept. 26, 1911
FRANK C. HARTWELL	Oct. 9, 1911
HANMER P. CRONKHITE	Oct. 11, 1911
WILLIAM LEE	Oct. 16, 1911
EDWARD EDWARDS, Jr.	Oct. 25, 1911
GEORGE L. RICE	Nov. 27, 1911

Osiris Temple

J. R. HYER	May —, 1903
A. P. RITZELL	June 9, 1905
C. A. SMITH	Dec. —, 1908
W. H. ROONEY	April 8, 1909
J. A. KESTER	July 2, 1910
W. L. ELLIOTT	Nov. 13, 1910
GEORGE T. LITTLE	Nov. 29, 1910
VAN W. WELSH	Jan. 18, 1911
C. W. PLUMLEY	Jan. 25, 1911
W. B. CALDWELL	Feb. 22, 1911
JOSEPH JACKSON	—, —, —
R. L. SOMMERVILLE	Mar. 4, 1911
ALLEN J. SAUNDERS	Mar. 16, 1911
R. W. KENNEDY	Mar. 28, 1911
JAMES TITHERINGTON	April 24, 1911
C. A. RECH	May 5, 1911
A. J. LYONS	June 1, 1911
J. C. MOORE	June 17, 1911
W. F. STANLEY	June 26, 1911
B. F. HORNOR	July 15, 1911
LEE DAVISSON	July 28, 1911
W. E. REED	Nov. 20, 1911
JOHN R. GRAY	Dec. 5, 1911
E. B. ADAMS	Dec. 7, 1911

Osman Temple

M. P. BARRY	May 23, 1911
E. G. BOWMAN	Nov. 22, 1911
H. E. CASSEL	April 4, 1911
F. B. CLARKE	April 24, 1911
BURR E. DAVIES	Nov. 25, 1911
CHARLES FOX	April 20, 1911

Osman Temple—Continued

NOBLE.	DATE.
OLE E. GRUE	April 27, 1911
W. H. HILL	Nov. 20, 1911
J. S. JACOBSON	April 7, 1911
C. E. LOTHMAN	Jan. 23, 1911
F. McLENNAN	Mar. 14, 1911
C. N. PARKER	Dec. 20, 1911
S. A. PONTAN	Aug. 15, 1911
WILLIAM RHODES	Mar. 10, 1911
JOHN R. THOMAS	May 19, 1911
W. H. THOMPSON	April 25, 1911
GEORGE WELSH	Nov. 29, 1911
N. I. WILLEY	Mar. 6, 1911

Palestine Temple

LOUIS B. WRIGHT	Jan. 2, 1911
THOMAS C. GLADDING	Feb. 13, 1911
JAMES S. KENYON	Feb. 21, 1911
FRANKLIN E. PAINE	Feb. 26, 1911
WILLIAM H. GOLDSMITH	Mar. 1, 1911
WILLIAM C. WOODWARD	Mar. 25, 1911
BEVERLY S. LAKE	April 16, 1911
HARVEY HEUSTIS	July 11, 1911
E. CLARENCE HOLT	Aug. 30, 1911
FREDERICK L. LINCOLN	Sept. 14, 1911
JOHN H. ELDRIDGE	Sept. 17, 1911
GEORGE K. MARSHALL	Sept. 20, 1911
JOHN G. MASSIE	Sept. 25, 1911
ANDREW J. FERGUSON	Oct. 5, 1911
GEORGE A. DEAL	Oct. 23, 1911
JAMES B. GAY	Nov. 25, 1911
FRANK H. MYGATT	Dec. 11, 1911
WILLIAM TAYLOR	Dec. 14, 1911

Pyramid Temple

EDWARD S. FAIRCHILD	April 5, 1911
ISAAC W. BISHOP	June 9, 1911
JAMES J. STANTON	July 10, 1911
LOUIS GOULETT	Dec. 30, 1910
DAVID W. BEACH	July 3, 1911

Pyramid Temple—Continued

NOBLE.	DATE.
AUGUST LIEBERUM	Dec. 26, 1910
GEORGE B. BUNNELL	May 3, 1911
LORENZO N. MALLETT	Sept. 6, 1911
S. E. THOMPSON	Dec. 12, 1910
HOWARD T. FARNAM	May 29, 1911
RICHARD TALBOT	July 1, 1911
SAMUEL A. BURNS	Oct. 14, 1911
ROBERT W. HILL	July 16, 1909
JAMES W. B. PORTER	Jan. 18, 1910
THOMAS W. MACDONALD	Dec. 3, 1911
C. HERBERT STICKLES	Feb. 8, 1911
FRANKLIN B. SHUSTER	Aug. 14, 1911
FRANK M. TWITCHELL	Aug. 21, 1909
FREDERICK W. RADCLIFFE	Feb. 10, 1911
BENJAMIN GREENE	Dec. 1, 1911
EDWARD P. WALTER	Feb. 20, 1910
ELISHA L. COBB	April 30, 1911
WATSON J. MILLER	Dec. 24, 1911
WILLIAM W. INGHAM	Dec. 25, 1911
WILLIAM P. BEERS	July 5, 1911

Rajah Temple

PENROSE F. SMALTZ	Jan. 8, 1911
CALVIN D. MOSER	Feb. 10, 1911
GEORGE E. SHOLLENBERGER	Mar. 4, 1911
JAMES C. BERGER	Mar. 19, 1911
EDWIN G. ROUSE	Mar. 20, 1911
HEWEY M. KURTZ	Mar. 31, 1911
WILLIAM H. RIBBLE	Mar. —, 1911
WILLIAM J. GILBERT	April —, 1911
MARTIN S. FILBERT	July 8, 1911
JOE S. HARRIS	Sept. 15, 1911
HENRY MELLEN	Aug. 4, 1911
CLARENCE SEMBOWER	Sept. 29, 1911
KARL E. KATZ	Oct. 3, 1911
MONROE H. KULP	Oct. 19, 1911
CHARLES S. HOWELL	Nov. 10, 1911
JARED B. FAUST	Nov. 18, 1911
ROBERT H. DALBY	Dec. 11, 1911
HENRY H. HARTZELL	Dec. 20, 1911

Rameses Temple

NOBLE.	DATE.
BERNARD J. LEUBSDORF	— — —, —
JAMES CAMERON FORD	— — —, 1911
OLIVER D. GLASGOW	Jan. 6, 1911
JOSEPH A. SLACK	Nov. 16, 1911
ROBERT ROSS	Feb. 14, 1911
MILTON T. CULBERT	Mar. 14, 1911

Rizpah Temple

LOCH M. ROWE	Jan. 15, 1911
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Sahara Temple

A. A. GIBSON	Jan. 13, 1911
S. M. CROSSON	Mar. 23, 1911
J. E. LACEY	Sept. 8, 1911
EDWARD LEWINE	Oct. 4, 1911
JAMES LAVIN	Dec. 27, 1911

Saladin Temple

J. E. FURMAN	June 28, 1911
J. F. CULP	Mar. 11, 1910
G. E. HILTON	July 12, 1911
BENJAMIN HULSE	Aug. 3, 1911
C. H. GIBSON	Aug. 21, 1911
L. E. BEST	— — —, —
C. RANNEY	May 12, 1911
M. HUTCHINSON	May 14, 1911
P. H. TAYLOR	Jan. 31, 1911
J. V. A. WHITBECK	Feb. 4, 1911
L. G. PALMER	Jan. 4, 1911
W. S. DOWNEY	July 3, 1908
G. S. WILKINSON	— — —, —
A. A. CRIPPEN	June 6, 1911
J. BUCKLEY	June 15, 1911
H. W. HAMMOND	Dec. 1, 1910
E. B. MOULTON	Jan. 24, 1911
J. WATERBURY	Dec. 2, 1910
S. GARLAND	June 22, 1911
I. V. SHERMAN	Sept. 10, 1910
E. O. WEIMER	Sept. 27, 1911
A. A. JOHNSON	Sept. 30, 1911

Saladin Temple—Continued

NOBLE.	DATE.
M. H. MORROW	Oct. 5, 1911
B. D. WEST	Mar. 6, 1911
S. S. MUMMERY	Mar. 8, 1911
C. G. BECKER	Mar. 3, 1911
F. M. BAKER	Oct. 31, 1909
G. W. ROUGH	Feb. 11, 1910
C. W. HEATH	Jan. —, 1911
H. D. SMITH	Aug. 8, 1910
B. F. HECKERT	April 12, 1911
A. H. SHERWOOD	April 15, 1911

Salaam Temple

WILLIAM J. LIVESEY	Jan. 7, 1911
FRANK R. SMITH	Jan. 20, 1911
FRANK HOLT	Jan. 20, 1911
ALBERT G. WEISSENBOEN	Feb. 5, 1911
JAMES McCAIN	Feb. 7, 1911
JACOB P. SCHWARTZ	Feb. 20, 1911
WILLIAM H. H. ROBERTS	Feb. 23, 1911
JOHN S. MACKAY	Mar. 8, 1911
WALTER A. MORTON	April 12, 1911
JACOB M. EPPSTEIN	April 15, 1911
JAMES McCALL	April 24, 1911
ERNEST O. GRABO	April 28, 1911
WILLIAM C. ASTLEY	May 5, 1911
JOHN J. LUYSTER	May 18, 1911
RALPH B. CORBIN	May 30, 1911
GEORGE F. RICKER	June 13, 1911
WILLIAM K. LECKER	June 29, 1911
ANDREW J. SAVACOO	Aug. 3, 1911
R. FINLEY HALL	Aug. 20, 1911
ERNEST GOTHBERG	Sept. 11, 1911
JOHN TURNER	Sept. 12, 1911
WILLIAM J. LIMERICK	Sept. 25, 1911
JULIUS SOLOMON	Oct. 5, 1911
WINTHROP E. SCARRITT	Dec. 7, 1911
LOUIS F. BECK	Dec. 7, 1911
DAVID T. HEGEMAN	Oct. 2, 1911
WILLIAM C. NICOLL	Dec. 21, 1911
LEWIS G. KUHN	Dec. 28, 1911

Sesostris Temple

NOBLE.	DATE.
EDGAR S. DUDLEY	Jan. 9, 1911
J. H. GRIMM	Jan. 15, 1911
ANDREW J. MINER	May 10, 1911
E. J. JENKINS	May 10, 1911
O. C. REYNOLDS	May 16, 1911
ROBERT SHEPHERD	May 29, 1911
CLARENCE A. HILLSABECH	May 29, 1911
PETER REIMER	July 1, 1911
GEORGE F. DICKSON	July 5, 1911
S. R. MESSNER	July 15, 1911
FRANK C. BURKE	July 17, 1911
WILLIAM N. SPELLMAN	July 31, 1911
LIBERTY B. SHINN	Aug. 4, 1911
ANDREW W. NICKELL	Aug. 5, 1911
JOHN SCHWYN	Aug. 13, 1911
LUTHER G. TUCKER	Oct. 16, 1911
A. D. WILKINSON	Dec. 5, 1911

Sphinx Temple

GEORGE R. STEELE	Jan. 20, 1911
CORNELIUS T. McGEE	Jan. 25, 1911
LUCIUS H. HOLT	Feb. 14, 1911
SHERMAN H. TILLOTSON	Feb. 22, 1911
JOSEPH M. BIRMINGHAM	Mar. 11, 1911
RIAL S. PECK	Mar. 16, 1911
A. PARK HAMMOND	Mar. 18, 1911
RICHARD R. BRUCE	Mar. 24, 1911
HUBER D. CARD	April 23, 1911
JAMES S. GAILEY	April 27, 1911
MILES B. PRESTON	May 10, 1911
HERMAN A. TYLER	May 11, 1911
IRA L. PECK	May 15, 1911
B. G. BRYAN	May 20, 1911
GEORGE F. KENDALL	June 2, 1911
JAMES R. JENKINS	June 20, 1911
J. L. BURGESS	July 10, 1911
WILLARD A. TUCKER	July 23, 1911
JOSEPH K. LANMAN	July 23, 1911
CHARLES SVENSON	Aug. 4, 1911

Sphinx Temple—Continued

NOBLE.	DATE.
SAMUEL BASSETT	Aug. 13, 1911
PLINY JEWELL	Oct. 31, 1911
FRANK B. WILSON	Nov. 6, 1911

Syria Temple

JACOB V. KELLEY	Dec. 8, 1910
PHILIP L. COULTON	Jan. 1, 1911
ULYSSES G. WILLIAMS	Jan. 5, 1911
THOMAS B. SIMPSON	Jan. 8, 1911
IRVINE D. HYDE	Jan. 13, 1911
CHARLES B. HARVAL	Jan. 17, 1911
JOHN M. ANDERSON	Jan. 27, 1911
MORRIS P. MILLER	Feb. 14, 1911
WILLIAM L. COVETON	Feb. 24, 1911
ROBERT J. LINTON	Feb. 24, 1911
HUGH A. BOALE	Mar. 5, 1911
LEWIS T. BROWN	Mar. 19, 1911
SAMUEL M. MEALS	April 14, 1911
W. H. FARWELL	April 18, 1911
T. J. CRAWFORD	April 22, 1911
U. G. JONES	April 26, 1911
WILLIAM KRODERER	May 12, 1911
W. H. KEECH	May 5, 1911
C. E. CORBETT	June 3, 1911
THOMAS CHESTER	June 15, 1911
J. M. GARTSIDE	June 30, 1911
J. A. MORRISON	July 5, 1911
C. H. COONS	July 9, 1911
EDWARD GREGG	July 14, 1911
E. S. BATCHELOR	July 27, 1911
FRED A. WIELAND	Aug. 9, 1911
EDWIN N. LEWIS	Aug. 10, 1911
WILLIAM R. BADGER	Aug. 15, 1911
JAMES M. HORNER	Aug. 20, 1911
M. J. MATEEN	Aug. 26, 1911
R. C. BROMLEY	Sept. 7, 1911
JOHN EATON	Sept. 16, 1911
I. D. DOVERSPIKE	Sept. 16, 1911
SAMUEL A. STEELE	Oct. 4, 1911
A. L. HEDDAEUS	Nov. 1, 1911
SAMUEL M. MILLER	Nov. 24, 1911

Syria Temple—Continued

NOBLE.	DATE.
W. H. McMANUS	Nov. 29, 1911
JAMES B. STEPHENSON	Dec. 5, 1911
WILLIAM H. JONES	Dec. 30, 1911

Syrian Temple

J. S. ALEXANDER	Aug. 27, 1911
W. A. BEIUS	Dec. 6, 1911
G. H. BISHOP	April 12, 1911
A. W. BOCHMER	Mar. 30, 1911
LAF. BLOOM	Mar. 5, 1911
W. F. BRAUD	Dec. 14, 1911
JOHN BREEN	July 3, 1911
J. H. CASKEY	Dec. 30, 1911
GEORGE F. COOK	Sept. 21, 1911
L. K. EMERSON	April 22, 1911
G. W. FELS	Mar. 30, 1911
H. F. FROHMAN	July 5, 1911
WILLIAM GOOSSINO	April 1, 1911
G. GUCKENBERGER	June 23, 1911
E. W. HARDEN	Sept. 4, 1911
J. J. HEISER	Feb. 4, 1911
D. E. HEMINGWAY	Dec. 14, 1911
A. T. KECKELER	April 22, 1911
CHARLES KLEIN	Mar. 1, 1911
CHARLES E. LOGAN	Aug. 19, 1911
A. LONGWORTH	May 15, 1911
TH. M. McCONN	June 17, 1911
F. B. MACOTZ	Jan. 23, 1911
JOHN H. MILLER	June 29, 1911
D. M. MILLS	Mar. 8, 1911
J. P. MURPHY	Jan. 1, 1911
F. H. HOPKINS	Nov. 23, 1910
H. B. PRUITT	April 20, 1911
L. A. MERNER	Jan. 7, 1911
C. ROTHCHILD	Nov. 9, 1911
J. SCHUMANN, JR.	Feb. 12, 1911
ALBERT SELBERT	Nov. 24, 1911
W. B. SHATTUC	July 13, 1911
E. W. SNOWDON	April 9, 1911
GEORGE STORY	Dec. 24, 1911
R. T. PEARCE	Sept. 3, 1911

Syrian Temple—*Continued*

NOBLE.	DATE.
HUGH TUDOR	Nov. 29, 1911
SAMUEL A. WOOD	April 29, 1911
W. G. WILLIAMS	Dec. 6, 1911

Tangier Temple

JOHN R. SNYDER	Jan. 23, 1911
HENRY L. CARLSON	Jan. 25, 1911
H. E. PALMER	April 2, 1911
GEORGE A. RICHARDSON	April 6, 1911
W. J. ROBINSON	April 7, 1911
FRANK J. KIMBALL	April 12, 1911
M. R. HOPEWELL	May 2, 1911
RICHARD J. SHARP	May 5, 1911
RUDOLPH F. SWOBODA	June 18, 1911
GEORGE W. MUNGER	Aug. 30, 1911
BARTLETT RICHARDS	Sept. 3, 1911
J. P. LATTA	Sept. 11, 1911
THOMAS R. WARD	Sept. 11, 1911
GEORGE K. HOWELL	Sept. 30, 1911
GUSTAVE ANDERSON	Oct. 2, 1911
C. E. GRUNDY	Nov. 15, 1911

Tebala Temple

FRED H. GREGORY	June 8, 1911
HENRY R. LUND	May 8, 1911
ALBERT H. PIKE	Jan. 16, 1911
W. S. PORTER	May 11, 1911
P. M. TIFFANY	April 17, 1911
JOHN E. TUCKETT	Feb. 6, 1911
A. G. WHITE	Mar. 22, 1911

Tripoli Temple

FERDINAND BAHR	Dec. 3, 1910
JAMES M. PERELES	Dec. 11, 1910
CHARLES A. HILPERSHAUSER	Dec. 23, 1910
FRANK M. LAWRENCE	Jan. 1, 1911
GEORGE F. GERLACH	Jan. 23, 1911
FRANK SLOSSON	Feb. 4, 1911
HERMAN VOSS	Feb. 18, 1911

Tripoli Temple—Continued

NOBLE.	DATE.
DAVID M. DAVIS	Mar. 12, 1911
OTTO RINGLING	Mar. 31, 1911
HUBERT SOMMER	April 9, 1911
ANDREW SCHWAAB	April 19, 1911
HENRY A. LATHROP	April 23, 1911
BION A. MOSS	April 25, 1911
CHARLES H. MOORE	June 2, 1911
MICHAEL J. HAISLER	June 7, 1911
JOHN J. JENKINS	June 10, 1911
FRED B. BROWN	June 13, 1911
JOHN CHURCH	June 25, 1911
GEORGE B. BURGER	June 27, 1911
WALTER S. FIFIELD	July 18, 1911
BENJAMIN F. WINDSOR	Sept. 1, 1911
ALBERT SMITH	Oct. 2, 1911
OTTO H. RIEMER	Nov. 1, 1911
CHRISTOPHER J. C. BREAREY	Nov. 11, 1911
CHARLES W. MEAD	Nov. 12, 1911
CHARLES DUCKLOW	Nov. 27, 1911

Wahabi Temple, U.D.

ROBERT PAYTON VINCENT	Nov. 23, 1911
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Wa-Wa Temple

NONE

Yaarab Temple

EDWARD E. CLAPP	Aug. 18, 1911
L. D. CARPENTER	Aug. 31, 1911
GEORGE W. CASE	Oct. 29, 1911
WILLIAM U. CAVENDER	April 6, 1911
D. O. DOUGHERTY	Sept. 16, 1911
JOHN A. EIDSON	Oct. 19, 1911
JAMES R. GORDON	May 16, 1911
ZADOK D. HARRISON, Jr.	Aug. 9, 1911
GEORGE KUNTZE	Oct. 26, 1911
LOUIS E. LUMMUS	Dec. —, 1910
JOHN U. NELMS	Mar. 1, 1911
BENJAMIN F. SIMPSON	Nov. 3, 1911
Y. A. WRIGHT	May 11, 1911

Yaarab Temple—Continued

NOBLE.	DATE.
EDWARD O. WALDROP	June 24, 1911
ROBERT YANCEY	Nov. —, 1910
ALFRED S. MARTIN	June 23, 1910
M. G. McDONALD	Oct. 12, 1910

Yelduz Temple

WILLIAM E. FINCH	Jan. 27, 1911
WILLIAM WARD McKENNA	Feb. 27, 1911
G. W. ABELL	Mar. 21, 1911
WILLIAM E. GAUGE	Mar. 11, 1911
JOHN H. HAUSER	June 29, 1911
JOHN H. PERRY	July 31, 1911
ANDREW WILLIAMS	Dec. 5, 1911

Za-Ga-Zig Temple

ALLEN BREED	Jan. 11, 1911
S. K. FULLER	Oct. 10, 1910
O. S. RILEY	July 9, 1910
J. J. HEATHERINGTON	June 6, 1910
A. M. KIRK	Feb. 12, 1911
G. W. NICHOLSON	Mar. 2, 1911
E. E. HOOD	Mar. 5, 1911
N. S. JOHNSON	Mar. 11, 1911
LEW GRISWOLD	Oct. 27, 1910
SAMUEL CONGER	April 14, 1911
J. J. DIMICK	Jan. 1, 1911
PHILLIP BICKELHAUPT	April —, 1907
S. J. DENNETT	May 24, 1911
W. L. EATON	June 6, 1911
W. L. ZACHERY	Dec. 12, 1910
J. T. LOWRY	Jan. 16, 1911
PHIL. SCHALLER	July 21, 1911
H. C. TALBOT	July 18, 1911
L. W. NEUDECK	July 5, 1911
AUSTIN JOICE	May —, 1910
A. H. BURSTON	May 16, 1911
HAMILTON WILCOX	Oct. 22, 1911
C. H. WARRINGTON	Nov. 8, 1911
W. W. SIBSON	Nov. 19, 1911
CHRISTIAN GRIEHLING	Dec. 6, 1911

Za-Ga-Zig Temple—Continued

NOBLE.	DATE.
LEE MOOHR	Aug. 17, 1911
L. M. GARRETT	Dec. 18, 1911
CHARLES A. EADIE	Dec. 26, 1911
CHARLES HANSEN	July 3, 1911

Zamora Temple

CHARLES BATSON	Feb. 7, 1911
JAMES H. BILES	Nov. 1, 1911
JOHN R. CASTLEBERY	Sept. 15, 1911
GEORGE ED. DONAHUE	Feb. 21, 1911
HARRY C. GUNNELS	Sept. 18, 1911
BARRIE LUCIEN HOLT	Oct. 27, 1911
ANTHONY V. JANNETT	Feb. 17, 1911
PAUL B. JOHNSON	Nov. 3, 1911
JOHN WESLEY RAY	Feb. 1, 1911
WILLIAM G. WALKER	April 14, 1911

Zembo Temple

P. BROUGH MONTGOMERY	Jan. 10, 1910
D. A. MINNICH	Dec. 29, 1910
GILBERT H. KYLE	Jan. 9, 1911
WILLIAM O. BISHOP	Jan. 12, 1911
JAMES B. KEENER	Mar. 17, 1911
JAMES E. PILCHER	April 8, 1911
HORACE BEARD	April 7, 1911
PAUL JOHN	April 13, 1911
CHARLES E. BROWN	April 19, 1911
CHARLES E. AUGHINBAUGH	June 7, 1911
HENRY M. KELLEY	June 20, 1911
JOHN HENRY KEENER	June 21, 1911
FRANK M. KEFFER	Aug. 10, 1911
JESSE S. PARLAMAN	Sept. 24, 1911
DAVID H. SPOTTS	Oct. 4, 1911
ALBERT BREEN	Oct. 4, 1911

Zem Zem Temple

FREDERICK BREVILLIEO	Dec. 24, 1910
FRANK D. RUNSER	Oct. 22, 1910
SOLOMON R. DRESSER	Jan. 19, 1911

Zem Zem Temple—Continued

NOBLE.	DATE.
EMIL A. BECKER	Feb. 1, 1911
WILLIAM F. RANDALL	Feb. 14, 1911
ROBERT B. FAULKNER	Feb. 17, 1911
ASA O. WALKER	Mar. 13, 1911
BENJAMIN H. THOMAS	Mar. 16, 1911
DAVID SHEAR	Mar. 31, 1911
THOMAS H. GRAY	April 5, 1911
PETER D. FAULKNER	May 10, 1911
WILLIAM F. REED	June 22, 1911
GEORGE W. VERNES	July 29, 1911
E. DELEVAN EMERY	Aug. 25, 1911
JOHN E. ASHLEY	Sept. 24, 1911
A. C. SHERWOOD	Sept. 24, 1911
ADDISON W. WALKER	Dec. 17, 1911

Zenobia Temple

WILLIAM H. CURRIER	Feb. 11, 1911
WILLIAM G. CHURCH	Mar. 4, 1911
JAMES V. POVENMIER	Mar. 30, 1911
PHIL. MITCHELL	Mar. 31, 1911
WILLIAM D. WILCOX	April 5, 1911
FRANK MONROE	April 6, 1911
ADRIAN JOSS	April 14, 1911
CHARLES E. LANPHIER	April 29, 1911
ARTHUR G. HERMAN	May 6, 1911
WILLIAM R. SINCLAIR	June 10, 1911
BENJAMIN F. LONGNECKER	June 18, 1911
CLARENCE B. GROSSWILLER	June 22, 1911
WILLIAM WALLACE AINSWORTH	June 23, 1911
WILLIAM WRIGHT CALHOUN	July 29, 1911
OLIVER C. LLOYD	Nov. 12, 1911
SAMUEL S. MINUSE	Nov. 13, 1911
DANIEL A. ELKINS	Nov. 23, 1911

Ziyara Temple

WILLIAM E. HOPKINS	Oct. 22, 1910
WILLIAM F. ALLEN	Jan. 12, 1911
WILLIAM MOTT WEST	Oct. 4, 1910
W. F. BROWN	July 4, 1910

Ziyara Temple—Continued

NOBLE.	DATE.
CHARLES D. ROSSEAU	Nov. 3, 1910
ALFRED CLIFFORD	Mar. 20, 1909
N. MARTIN CURTIS	Jan. 8, 1910
OREN M. BRAMBLE	—, —, 1910
ORIN C. MAYNARD	—, —, 1905
FRANK T. CORNISH	—, —, —
THOMAS F. WARD	—, —, 1906
JOHN E. LEE	Mar. 2, 1907
J. FRANK PLUMB	—, —, —
HENRY SCHWARZ	—, —, —
GEORGE L. SPRAGUE	May 10, 1911
CHARLES C. WILLARD	April 27, 1911
THEO. M. BARBER	July 2, 1911
ARTHUR E. RHODES	Aug. 26, 1911
HERBERT N. THOMAS	Oct. 17, 1911
WILLIAM H. HABERLE	Sept. 26, 1911
EDWIN S. HAMLIN	Dec. 6, 1911

Zorah Temple

JOHN C. MYER	Jan. 21, 1911
JAY H. KEYES	May 26, 1911
DAVID E. VAN HOUTIN	Nov. 13, 1911
HENRY C. STEEG	Nov. 29, 1911

Zuhrah Temple

M. S. RUTHERFORD	—, —, —
O. S. RYERSE	—, —, —
GEORGE A. DUVIGNEAUD	—, —, —
B. L. GITTLESON	—, —, —
M. S. MULLIN	—, —, —
GEORGE C. KNOCHE	—, —, —
HENRY DOWNS	—, —, —
JOHN S. RENNINGER	—, —, —
WILFORD C. WILSON	—, —, —
P. G. SJOBLUM	—, —, —
A. R. WILLIAMS	—, —, —
PETER W. OAKLEY	—, —, —
GEORGE H. LITCHFIELD	—, —, —
CHRISTOPHER W. HALL	—, —, —

Zuhrah Temple—*Continued*

NOBLE.	DATE.
R. J. MORRISON	_____, ____
THOMAS J. DAVIES	_____, ____
JOHN R. CONWAY	_____, ____
MILLER W. WITHAM	_____, ____
H. K. GILLETTE	_____, ____
A. H. SHERMAN	_____, ____
A. J. REVELL	_____, ____
FRANK H. WATERMAN	_____, ____
GEORGE H. TENNANT	_____, ____
JOSEPH MAYHEW	_____, ____
W. B. HIXSON	_____, ____
S. S. KILVINGTON	_____, ____
HENRY J. GJERTSEN	_____, ____
FRANK M. SNYDER	_____, ____
FRED D. YOUNG	_____, ____
HENRY A. SAUER	_____, ____

IMPERIAL COUNCIL
ANCIENT ARABIC ORDER
OF THE
NOBLES OF THE MYSTIC SHRINE
FOR NORTH AMERICA

OFFICERS FOR 1912-1913

WILLIAM J. CUNNINGHAM	<i>Imperial Potentate</i>
BALTIMORE, MD.	
WILLIAM W. IRWIN	<i>Imperial Deputy Potentate</i>
WHEELING, W.VA.	
FREDERICK R. SMITH	<i>Imperial Chief Rabban</i>
ROCHESTER, N.Y.	
J. PUTNAM STEVENS	<i>Imperial Assistant Rabban</i>
PORTLAND, ME.	
HENRY F. NIEDRINGHAUS, JR.	<i>Imperial High Priest and Prophet</i>
ST. LOUIS, MO.	
WILLIAM S. BROWN	<i>Imperial Treasurer</i>
573 WOOD ST., PITTSBURGH, PA.	
BENJAMIN W. ROWELL	<i>Imperial Recorder</i>
206 MASONIC TEMPLE, BOSTON, MASS.	
CHARLES E. OVENSHERE	<i>Imperial Oriental Guide</i>
MINNEAPOLIS, MINN.	
ELIAS J. JACOBY	<i>Imperial First Ceremonial Master</i>
INDIANAPOLIS, IND.	
W. FREELAND KENDRICK	<i>Imperial Second Ceremonial Master</i>
PHILADELPHIA, PA.	
ELLIS L. GARRETSON	<i>Imperial Marshal</i>
TACOMA, WASH.	
WILLIAM J. MATTHEWS	<i>Imperial Captain of the Guard</i>
NEW YORK, N.Y.	
ERNEST A. CUTTS	<i>Imperial Outer Guard</i>
SAVANNAH, GA.	

PAST IMPERIAL POTENTATES

Date of Election and Length of Service as Imperial Potentate

III.: WALTER M. FLEMING	Mecca Temple
June 6, 1876, to June 14, 1886.	
*III.: SAM BRIGGS	Al Koran Temple
June 14, 1886, to August 16, 1892.	
III.: WILLIAM B. MELISH	Syrian Temple
August 16, 1892, to June 13, 1893.	
*III.: THOMAS J. HUDSON	Syria Temple
June 13, 1893, to July 25, 1894.	
III.: WILLIAM B. MELISH	Syrian Temple
July 25, 1894, to September 3, 1895.	
III.: CHARLES L. FIELD	Islam Temple
September 23, 1895, to June 23, 1896.	
III.: HARRISON DINGMAN	Almas Temple
June 23, 1896, to June 9, 1897.	
III.: ALBERT B. MCGAFFEY	El Jebel Temple
June 9, 1897, to June 15, 1898.	
III.: ETHELBERT F. ALLEN	Ararat Temple
June 15, 1898, to June 15, 1899.	
III.: JOHN H. ATWOOD	Abdallah Temple
June 15, 1899, to May 23, 1900.	
III.: LOU B. WINSOR	Saladin Temple
May 23, 1900, to June 12, 1901.	
III.: PHILIP C. SHAFFER	Lu Lu Temple
June 12, 1901, to June 11, 1902.	
III.: HENRY C. AKIN	Tangier Temple
June 11, 1902, to July 9, 1903.	
III.: GEORGE H. GREEN	Hella Temple
July 9, 1903, to July 14, 1904.	
III.: GEORGE L. BROWN	Ismailia Temple
July 14, 1904, to June 21, 1905.	

* Deceased

- *III.: HENRY A. COLLINS Rameses Temple
June 21, 1905, to June 13, 1906.
- III.: ALVAH P. CLAYTON Moila Temple
June 13, 1906, to May 8, 1907.
- III.: FRANK C. ROUNDY Medinah Temple
May 8, 1907, to July 15, 1908.
- III.: EDWIN I. ALDERMAN El Kahir Temple
July 15, 1908, to June 9, 1909.
- III.: GEORGE L. STREET Acca Temple
June 9, 1909, to April 12, 1910.
- III.: FRED A. HINES Al Malaikah Temple
April 12, 1910, to July 12, 1911.
- III.: JOHN F. TREAT El Zagal Temple
July 12, 1911, to May 9, 1912.

* Deceased

DIRECTORY

OF

TEMPLES,

OFFICERS AND REPRESENTATIVES

TO THE

IMPERIAL COUNCIL FOR 1911-1912

Corrected to February 1, 1912

Representatives Ad Vitam

FLEMING, WALTER M.	141 Rich Ave., Mt. Vernon, N.Y.
MELISH, WILLIAM B.	612 W. 6th Ave., Cincinnati, O.
FIELD, CHARLES L.	312 Clay St., San Francisco, Cal.
DINGMAN, HARRISON	Washington, D.C.
McGAFFEY, ALBERT B.	Denver, Colo.
ALLEN, ETHELBERT F.	Kansas City, Mo.
ATWOOD, JOHN H.	Kansas City, Mo.
WINSOR, LOU B.	Reed City, Mich.
SHAFFER, PHILIP C.	1337 Spring Garden St., Philadelphia, Pa.
AKIN, HENRY C.	Postmaster's Office, Omaha, Neb.
GREEN, GEORGE H.	Dallas, Tex.
BROWN, GEORGE L.	Buffalo, N.Y.
CLAYTON, ALVAH P.	St. Joseph, Mo.
ROUNDY, FRANK C.	Chicago, Ill.
ALDERMAN, EDWIN I.	Marion, Ia.
STREET, GEORGE L.	Richmond, Va.
HINES, FRED A.	Los Angeles, Cal.
TREAT, JOHN F.	Fargo, N.D.

Emeriti Members with Rights and Privileges

MILLAR, GEORGE W.	New York, N.Y.
McGEE, JAMES	New York, N.Y.
LODER, GEORGE F.	Rochester, N.Y.
ROWELL, BENJAMIN W.	Lynn, Mass.
BROWN, WILLIAM S.	Pittsburgh, Pa.
BOYLE, JOHN W.	Utica, N.Y.
LAMBERT, RICHARD	New Orleans, La.

Honorary Members

SIEMON, W. THEODORE	Pittsburgh, Pa.
McCANDLESS, GEORGE W.	Pittsburgh, Pa.
BELVIN, PRESTON	Richmond, Va.
BEECHER, THADDEUS B.	Bridgeport, Conn.
HUNTER, JOHN G.	Dallas, Tex.
LEWIS, J. HARRY	St. Paul, Minn.

1. AAD TEMPLE Duluth, Minn.

Date of Regular Session, 1st and 3d Fridays.

Founded Sept. 5, 1905.

Membership, Jan. 1, 1912, 845.

John Cox, Potentate, 101 E. Superior St., Duluth, Minn.

Sheldon L. Frazer, Recorder,

510 First National Bank Bldg., Duluth, Minn.

REPRESENTATIVES:

Jesse Norton 605 Palladio Bldg., Duluth, Minn.

Henry Nesbitt 316 Sellwood Bldg., Duluth, Minn.

John Cox 101 E. Superior St., Duluth, Minn.

William D. Underhill U.S. Post Office, Duluth, Minn.

2. AAHMES TEMPLE Oakland, Cal.

Date of Regular Session, 1st Wednesday each month.

Founded April 13, 1910.

Membership, Jan. 1, 1912, 533.

Frank W. Bilger, Potentate,

Oakland Bank Savings Bldg., Oakland, Cal.

Edward H. Morgan, Recorder . . 1014 Broadway, Oakland, Cal.

REPRESENTATIVES:

F. W. Bilger Oakland, Cal.

B. O. Johnson 2014 E. 30th St., E., Oakland, Cal.

Geo. S. Meredith,

Farmers' & Merchants' Savings Bank, Oakland, Cal.

3. ABBA TEMPLE Mobile, Ala.

Date of Regular Session, on call of Potentate, February and November.

Founded June 18, 1903.

Membership, Jan. 1, 1912, 304.

James H. Webb, Potentate . . Van Antwerp Bldg., Mobile, Ala.

Myron T. Sprague, Recorder . . . P.O. Box 837, Mobile, Ala.

REPRESENTATIVES:

Thomas J. Young 62 Dauphin St., Mobile, Ala.

Eugene Robbin, Jr. Selma, Ala.

4. ABDALLAH TEMPLE Leavenworth, Kan.

Date of Regular Session, 1st and 3d Fridays each month.

Founded March 28, 1887.

Membership, Jan. 1, 1912, 1,100.

George Pulsifer, Potentate,

414 Pottawatomie St., Leavenworth, Kan.

Edward W. Osgood, Recorder, P.O. Box 125, Leavenworth, Kan.

REPRESENTATIVES:

George Pulsifer 414 Pottawatomie St., Leavenworth, Kan.

Frank L. Stevens 1217 Jackson St., Topeka, Kan.

Alva L. Swearingen 954 Sandusky Ave., Kansas City, Kan.

Joseph W. Young 110 3d Ave., Leavenworth, Kan.

John H. Atwood (*ad vitam*), 842 N.Y. Life Bldg., Kansas City, Mo.

5. ABOU BEN ADHEM TEMPLE Springfield, Mo.

Date of Regular Session, 4th Thursdays, except in December.

Chartered July 9, 1903.

Membership, Jan. 1, 1912, 678.

Jno. F. Dunkel, Potentate, 310 Woodruff Bldg., Springfield, Mo.

John G. Newbill, Recorder Springfield, Mo.

REPRESENTATIVES:

Jno. F. Dunkel 310 Woodruff Bldg., Springfield, Mo.

George F. Olendorf Springfield, Mo.

Ed. S. Finch R.F.D. 3, Springfield, Mo.

W. D. Richardson P.O. Box 226, Webb City, Mo.

6. ABU BEKR TEMPLE Sioux City, Ia.

Date of Regular Session, on call.

Founded May 8, 1907.

Membership, Jan. 1, 1912, 781.

John E. Garver, Potentate Sioux City, Ia.

W. D. Irvine, Recorder American Bldg., Sioux City, Ia.

REPRESENTATIVES:

Albert A. Smith Sioux City, Ia.

John E. Garver 305 F., L. & T. Bldg., Sioux City, Ia.

D. M. Brownlee Sioux City, Ia.

W. D. Irvine Sioux City, Ia.

7. ACCA TEMPLE Richmond, Va.

Date of Regular Session, 4th Thursdays, except in June, July,
August and September.

Founded June 9, 1886.

Membership, Jan. 1, 1912, 1,553.

D. C. O'Flaherty, Potentate . . . Mutual Bldg., Richmond, Va.

C. A. Nesbitt, Recorder . . . Masonic Temple, Richmond, Va.

REPRESENTATIVES:

Preston Belvin P.O. Box 142, Richmond, Va.

E. E. Downham Alexandria, Va.

D. C. O'Flaherty 1107 Mutual Bldg., Richmond, Va.

Thomas Whittet P.O. Box 330, Richmond, Va.

George L. Street (*ad vitam*) Box 515, Richmond, Va.

8. AFIFI TEMPLE Tacoma, Wash.

Date of Regular Session, 2d Tuesday each month.

Founded Aug. 1, 1888.

Membership, Jan. 1, 1912, 1,037.

Wm. E. Hacker, Potentate 1005 A St., Tacoma, Wash.

Richard A. Ketner, Recorder,
Room 308, Berlin Bldg., Tacoma, Wash.

REPRESENTATIVES:

Ellis L. Garretson 317 Fidelity Bldg., Tacoma, Wash.

Wm. E. Hacker 1005 A St., Tacoma, Wash.

Frederick W. Keator Rutland Apts., Tacoma, Wash.

Joseph B. Hawthorne,
409 Nat'l Bank Commerce Bldg., Tacoma, Wash.

9. AHMED TEMPLE Marquette, Mich.

Date of Regular Session, 1st Wednesday each month.

Founded June 14, 1893.

Membership, Jan. 1, 1912, 861.

Harry T. Emerson, Potentate Menominee, Mich.

J. H. O'Mera, Acting Recorder Marquette, Mich.

REPRESENTATIVES:

Harry T. Emerson Menominee, Mich.

Charles D. Hanchette Hancock, Mich.

W. J. Richards Crystal Falls, Mich.

Herman C. Wagner Negaunee, Mich.

10. AINAD TEMPLE E. St. Louis, Ill.
 Date of Regular Session
 Dispensation granted May 8, 1912.
 Membership,
 Thomas L. Fekete, Potentate E. St. Louis, Mo.
 Recorder

11. AL AMIN TEMPLE Little Rock, Ark.
 Date of Regular Session, on call of Potentate.
 Founded Dec. 19, 1904.
 Membership, Jan. 1, 1912, 603.
 Arthur L. Smith, Potentate . 2110 Broadway, Little Rock, Ark.
 James S. Barkman, Recorder . . P.O. Box 304, Little Rock, Ark.

REPRESENTATIVES:

Henry S. Spivey 2400 Gaines St., Little Rock, Ark.
 Arthur L. Smith 2110 Broadway, Little Rock, Ark.
 Raleigh M. Pearson . . 106½ E. Markham St., Little Rock, Ark.
 Edgar H. Glenn Batesville, Ark.

12. AL BAHR TEMPLE San Diego, Cal.
 Date of Regular Session,
 Dispensation granted May 8, 1912.
 Membership,
 Lewis S. McLure, Potentate San Diego, Cal.
 Recorder

13. AKDAR TEMPLE Tulsa, Okla.
 Date of Regular Session,
 Founded July 12, 1911.
 Membership, Jan. 1, 1912, 547.
 Horace P. Anderson, Potentate Tulsa, Okla.
 G. A. Ottman, Recorder Drawer 698, Tulsa, Okla.
 Not entitled to Representatives.

14. ALADDIN TEMPLE Columbus, O.
 Date of Regular Session, 3d Thursday each month.
 Founded June 14, 1893.
 Membership, Jan. 1, 1912, 1,899.
 James J. Thomas, Potentate U.S. Express, Columbus, O.
 Wilden E. Joseph, Recorder . . . Masonic Temple, Columbus, O.

REPRESENTATIVES:

James D. Osborn Town and Third Sts., Columbus, O.
 W. E. Joseph Masonic Temple, Columbus, O.
 James J. Thomas U.S. Express, Columbus, O.
 William Watson 307 N. 9th Ave., Columbus, O.

15. AL CHYMIA TEMPLE Memphis, Tenn.

Date of Regular Session, on call of Potentate.

Founded May 10, 1891.

Membership, Jan. 1, 1912, 869.

Jesse P. Norfleet, Potentate . . 109 So. Front St., Memphis, Tenn.

J. E. Van Trees, Recorder . . . Masonic Temple, Memphis, Tenn.

REPRESENTATIVES:

John M. Buckingham 56 So. Main St., Memphis, Tenn.

Joseph L. Wood, Am. Car & Foundry Co. . . . Memphis, Tenn.

Harry R. Boyd Memphis Trust Bldg., Memphis, Tenn.

Claude V. Percy, care Am. Car & Foundry Co., Memphis, Tenn.

16. ALEE TEMPLE Savannah, Ga.

Date of Regular Session, on call of Potentate.

Founded June 23, 1896.

Membership, Jan. 1, 1912, 1,061.

Ernest A. Cutts, Potentate 30 Bay St. E., Savannah, Ga.

J. C. Tyson, Recorder 114 Congress St. W., Savannah, Ga.

REPRESENTATIVES:

Ernest A. Cutts Savannah, Ga.

Robert L. Colding Savannah, Ga.

Abe S. Guckenheimer Savannah, Ga.

J. Edgar Chancellor Columbus, Ga.

17. ALEPPO TEMPLE Boston, Mass.

Date of Regular Session, on call of Potentate.

Founded June 23, 1882.

Membership, Jan. 1, 1912, 6,441.

George A. Shackford, Potentate, 828 Adams St., Dorchester, Mass.

Benjamin W. Rowell, Recorder, . . . Masonic Temple, Boston, Mass.

REPRESENTATIVES:

Harry B. Perkins Castle Sq. Hotel, Boston, Mass.

James S. Blake 376 Washington St., Boston, Mass.

Charles C. Henry Wellesley Hills, Mass.

George A. Shackford 828 Adams St., Dorchester, Mass.

Benjamin W. Rowell (*Emeritus*) . . . Masonic Temple, Boston, Mass.

18. ALGERIA TEMPLE Helena, Mont.

Date of Regular Session, 1st Thursday each month.

Founded March 23, 1888.

Membership, Jan. 1, 1912, 892.

Archibald W. Mahon, Potentate Helena, Mont.

George Booker, Recorder Helena, Mont.

REPRESENTATIVES:

Frank E. Wright Lewiston, Mont.

J. Benton Leggat Butte, Mont.

Archibald W. Mahon Helena, Mont.

Thomas B. Miller Helena, Mont.

19. ALHAMBRA TEMPLE Chattanooga, Tenn.

Date of Regular Session, 3d Friday each month.

Founded Sept. 17, 1889.

Membership, Jan. 1, 1912, 789.

Thomas W. Fritts, Potentate . . Market St., Chattanooga, Tenn.

D. G. Crabtree, Recorder . . . P.O. Box 41, Chattanooga, Tenn.

REPRESENTATIVES:

D. G. Crabtree P.O. Box 41, Chattanooga, Tenn.

R. Leslie Chilis Knoxville, Tenn.

A. S. Glover Chattanooga, Tenn.

A. C. Foust Market St., Chattanooga, Tenn.

20. AL KADER TEMPLE. Portland, Ore.

Date of Regular Session, on call of Potentate.

Founded Jan. 3, 1888.

Membership, Jan. 1, 1912, 1,564.

William C. Bristol, Potentate . . Wilcox Bldg., Portland, Ore.

Recorder

REPRESENTATIVES:

William C. Bristol Wilcox Bldg., Portland, Ore.

R. D. Cannon Evening Telegram, Portland, Ore.

Geo. F. Robertson 41 4th St., Portland, Ore.

William Davis 109 2d St., Portland, Ore.

21. AL KORAN TEMPLE. Cleveland, O.

Date of Regular Session, on call of Potentate.

Founded Nov. 16, 1876.

Membership, Jan. 1, 1912, 2,138.

Albert N. Jeavons, Potentate,

806 Champlain Ave., N. W., Cleveland, O.

N. S. Harris, Recorder Masonic Temple, Cleveland, O.

REPRESENTATIVES:

William M. Bogue 622 Rose Bldg., Cleveland, O.

Albert N. Jeavons 806 Champlain Ave., N.W., Cleveland, O.

Orion P. Sperra Ravenna, O.

Reuben D. Morgan 3308 55th St., Cleveland, O.

22. AL MALAIKAH TEMPLE Los Angeles, Cal.

Date of Regular Session, 2d Saturday each month.

Founded Feb. 28, 1888.

Membership, Jan. 1, 1912, 2,806.

Motley H. Flint, Potentate,

Trust and Savings Bank, Los Angeles, Cal.

David E. Barclay, Recorder,

655 W. Jefferson St., Los Angeles, Cal.

REPRESENTATIVES:

Motley H. Flint Los Angeles, Cal.

Leo V. Youngworth Federal Bldg., Los Angeles, Cal.

Freeman G. Teed 329 P. E. Bldg., Los Angeles, Cal.

William H. Harrison Postmaster, Los Angeles, Cal.

Fred H. Hines Los Angeles, Cal.

23. ALMAS TEMPLE Washington, D.C.

Date of Regular Session, on call of Potentate.

Founded Jan. 17, 1886.

Membership, Jan. 1, 1912, 1,471.

W. Hamilton Smith, Potentate,

21st and Eye Sts., N.W., Washington, D.C.

Harrison Dingman, Recorder The Ontario, Washington, D.C.

REPRESENTATIVES:

Harry B. Cramer Washington, D.C.

W. Hamilton Smith, 21st and Eye Sts., N.W., Washington, D.C.

W. C. Smallwood 1319 33d St., Washington, D.C.

Adolphus Gude Anacostia, D.C.

Harrison Dingman (*ad vitam*) Washington, D.C.

24. AL MENAH TEMPLE Nashville, Tenn.

Date of Regular Session,

Membership,

Dispensation granted May 8, 1912.

Alfred A. Adams, Potentate Nashville, Tenn.
Recorder

25. ALOHA TEMPLE Honolulu, H.I.

Date of Regular Session, quarterly.

Founded May 23, 1900.

Membership, Jan. 1, 1912, 256.

Arthur G. Hodgins, Potentate Honolulu, H.I.

Harry C. Bruns, Recorder Honolulu, H.I.

REPRESENTATIVE:

James S. McCandless Box 515, Honolulu, H.I.

26. AL AZHAR TEMPLE Calgary, Alberta

Date of Regular Session, on call.

Founded 1907.

Membership, Jan. 1, 1912, 226.

Robert A. Darker, Potentate . . . Burns Block Calgary, Alberta

Thomas F. English, Recorder, 1320 12th Ave. W., Calgary, Alberta

REPRESENTATIVE:

R. A. Darker Calgary, Alberta

27. AL SIHAH TEMPLE Macon, Ga.

Date of Regular Session, on call of Potentate.

Founded April 13, 1910.

Membership, Jan. 1, 1912, 262.

G. Glen Toole, Potentate Macon, Ga.

Walter B. Chapman, Recorder City Hall, Macon, Ga.

REPRESENTATIVE:

Charles H. Humphreys City Hall, Macon, Ga.

28. ANEZEH TEMPLE City of Mexico, Mexico

Date of Regular Session, on call, March, June, September and December.

Founded Nov. 12, 1906.

Membership, Jan. 1, 1912, 213.

Khleber M. Van Zandt, Jr., Potentate,

P.O. Apartado 1212, Ciudad de Mexico, D.F.

Wayne A. White, Recorder,

P.O. Apartado 1647, Ciudad de Mexico, D.F.

REPRESENTATIVE:

William L. Vail,

Avenue del Cinco de Mayo No. 6A, Ciudad de Mexico, D.F.

29. ANTIOCH TEMPLE Dayton, Ohio

Date of Regular Session, 1st and 3d Fridays each month.

Founded June 9, 1898.

Membership, Jan. 1, 1912, 874.

Wm. E. Copenhaver, Potentate Springfield, O.

Emil M. Metzger, Recorder, 215 So. Robert Boulevard, Dayton, O.

REPRESENTATIVES:

Chas. F. Buchholtz Springfield, O.

Dr. G. C. Myers 343 So. Main St., Dayton, O.

M. L. Finnell Osborn, O.

J. F. E. Dohse Dayton, O.

30. ARARAT TEMPLE Kansas City, Mo.

Date of Regular Session, 1st Wednesday in each month.

Founded Dec. 1, 1887.

Membership, Jan. 1, 1912, 2,344.

John T. Harding, Potentate, 831 Scarrett Bldg., Kansas City, Mo.

Harry G. Henley, Recorder . . . Gloyd Bldg., Kansas City, Mo.

REPRESENTATIVES:

John T. Harding 831 Scarrett Bldg., Kansas City, Mo.

James E. Chandler 18th and Holmes Sts., Kansas City, Mo.

Edward F. Webster 3755 Washington St., Kansas City, Mo.

Jokshan Fryman 508 Montgall Ave., Moberly, Mo.

Ethelbert F. Allen (*ad vitam*) Kansas City, Mo.

31. BAGDAD TEMPLE Butte, Mont.

Date of Regular Session, on call of Potentate.

Founded Jan. 24, 1911.

Membership, Jan. 1, 1912, 355.

Emery H. Payne, Potentate Missoula, Mont.

Norman W. Hick, Recorder Mañonic Temple, Butte, Mont.

REPRESENTATIVES:

Alexander R. Currie Butte, Mont.

William M. Montgomery Anaconda, Mont.

32. BALLUT ABYAD TEMPLE Albuquerque, N.M.

Date of Regular Session, 2d Monday each month.

Founded June 11, 1887.

Membership, Jan. 1, 1912, 613.

Paul Teutsch, Potentate Box 16, Albuquerque, N.M.

Harry Braun, Recorder 916 No. 3d St., Albuquerque, N.M.

REPRESENTATIVES:

Charles O. Cushman Albuquerque, N.M.

John Borradaile 121 So. 3d St., Albuquerque, N.M.

James W. Wilson Roswell, N.M.

William H. Newcomb Silver City, N.M.

33. BEDOUIN TEMPLE Muskogee, Okla.

Date of Regular Session, 2d Tuesday each month.

Founded July 12, 1911.

Membership, Jan. 1, 1912, 402.

Geo. M. Ransom, Potentate Muskogee, Okla.

Walter Falwell, Recorder Box 1598, Muskogee, Okla.

Not entitled to Representatives.

34. BEKTASH TEMPLE Concord, N.H.

Date of Regular Session, on call of Potentate.

Founded Jan. 25, 1905.

Membership, Jan. 1, 1912, 964.

William D. Chandler, Potentate Concord, N.H.

Harry M. Cheney, Recorder Concord, N.H.

REPRESENTATIVES:

William D. Chandler Concord, N.H.

William T. Entwistle Portsmouth, N.H.

Geo. D. Waldron Concord, N.H.

Frank W. Lund Nashua, N.H.

35. BEN HUR TEMPLE Austin, Tex.
 Date of Regular Session, on call of Potentate.
 Founded June 2, 1891.
 Membership, Jan. 1, 1912, 811.
 William G. Franklin, Potentate . . . P.O. Box 539, Austin, Tex.
 C. M. Bartholomew, Recorder, Austin National Bank, Austin, Tex.

REPRESENTATIVES:

William G. Bell Austin, Tex.
 J. M. Strayhorn San Antonio, Tex.
 R. J. Briggs 204 W. 7th St., Austin, Tex.
 A. W. Houston, Jr. San Antonio, Tex.

36. BENI KEDEM TEMPLE Charleston, W. Va.
 Date of Regular Session, 2d Thursday each month.
 Founded June 26, 1896.
 Membership, Jan. 1, 1912, 1,368.
 Harry L. Minsker, Potentate Charleston, W. Va.
 Joseph Ruffner, Recorder Charleston, W. Va.

REPRESENTATIVES:

Harry L. Minsker Charleston, W. Va.
 Geo. W. Burford Charleston, W. Va.
 J. E. W. McKinley Point Pleasant, W. Va.
 W. H. Wade Bluefield, W. Va.

37. BOUMI TEMPLE Baltimore, Md.
 Date of Regular Session, 29th of each month, except Sundays.
 Founded April 1, 1884.
 Membership, Jan. 1, 1912, 1,188.
 Frank W. Dryden, Potentate,
 Lancaster and Dallas Sts., Baltimore, Md.
 John H. Miller, Recorder Hazazers Hall, Baltimore, Md.

REPRESENTATIVES:

William J. Cunningham 400 Cathedral St., Baltimore, Md.
 Frank W. Dryden Lancaster and Dallas Sts., Baltimore, Md.
 Walter I. Dawkins Fidelity Bldg., Baltimore, Md.
 William G. Speed Law Bldg., Baltimore, Md.

38. CALAM TEMPLE Lewiston, Idaho
 Date of Regular Session, on call of Potentate.
 Founded May 8, 1907.
 Membership, Jan. 1, 1912, 133.
 George Dalhne, Potentate Lewiston, Idaho
 Jno. E. Nickerson, Recorder Lewiston, Idaho

REPRESENTATIVE:

Victor Landquist Lewiston, Idaho

39. CAIRO TEMPLE Rutland, Vt.

Date of Regular Session, on call of Potentate.

Chartered July 9, 1903.

Membership, Jan. 1, 1912, 729.

Park H. Pottard, Potentate Proctorsville, Vt.

Philip H. Seaver, Recorder Rutland, Vt.

REPRESENTATIVES:

Fred C. Atherton Rutland, Vt.

D. C. Simonds Burlington, Vt.

J. P. H. Adams Fair Haven, Vt.

Dayton H. Switzer Bellows Falls, Vt.

40. CRESCENT TEMPLE Trenton, N.J.

Date of Regular Session, on call of Potentate.

Founded July 14, 1904.

Membership, Jan. 1, 1912, 972.

Harry E. Evans, Potentate . . . 147 E. State St., Trenton, N.J.

Linford D. Closson, Recorder, 433 W. Hanover St., Trenton, N.J.

REPRESENTATIVES:

Harry E. Evans 147 E. State St., Trenton, N.J.

Geo. A. Katzenbach 27 W. State St., Trenton, N.J.

Newton A. K. Bugbee 144 E. State St., Trenton, N.J.

Peter A. Caughell Pennington, N.J.

41. CYPRUS TEMPLE Albany, N.Y.

Date of Regular Session, on call of Potentate.

Founded Feb. 2, 1877.

Membership, Jan. 1, 1912, 1,151.

Peter Schumacher, Potentate City Hall, Albany, N.Y.

George R. Hodgkins, Recorder Masonic Temple, Albany, N.Y.

REPRESENTATIVES:

Lewis C. Vanderheyden 683 Broadway, Albany, N.Y.

Charles M. Winchester Lyon Block, Albany, N.Y.

Alden J. Harcourt 293 Wall St., Kingston, N.Y.

Lewis T. Miller City Bldg., Albany, N.Y.

42. DAMASCUS TEMPLE Rochester, N.Y.

Date of Regular Session, 1st Wednesday each month.

Founded June 7, 1876.

Membership, Jan. 1, 1912, 1,859.

Edward S. Osborne, Potentate, 448 Cutler Bldg., Rochester, N.Y.

E. C. Way, Recorder Masonic Club, Rochester, N.Y.

REPRESENTATIVES:

Frederick R. Smith 89 Plymouth Ave., Rochester, N.Y.

Esten A. Fletcher 256 Allen St., Rochester, N.Y.

Emil H. Schmidt 51 E. Main St., Rochester, N.Y.

Thos. C. Hodgson Masonic Temple, Rochester, N.Y.

George F. Loder (*Emeritus*) . . Reynolds Arcade, Rochester, N.Y.

43. EL HASA TEMPLE Ashland, Ky.

Date of Regular Session, 1st Monday each month.

Founded March 3, 1906.

Membership, Jan. 1, 1912, 300.

P. C. Montague, Potentate Ashland, Ky.

W. F. Shipman, Recorder Ashland, Ky.

REPRESENTATIVES:

John S. Hager Ashland, Ky.

W. F. Shipman Ashland, Ky.

44. EL JEBEL TEMPLE Denver, Colo.

Date of Regular Session, 2d Monday, except June, July and August.

Founded Dec. 1, 1887.

Membership, Jan. 1, 1912, 2,020.

James C. Burger, Potentate,

Hamilton National Bank, Denver, Colo.

Stanley C. Warner, Recorder, 704 Equitable Bldg., Denver, Colo.

REPRESENTATIVES:

George A. Reese Trinidad, Colo.

James C. Burger Hamilton National Bank, Denver, Colo.

Charles P. Pfeiffer 1140 California St., Denver, Colo.

Paul J. Sours 1235 Josephine St., Denver, Colo.

Albert B. McGaffey (*ad vitam*) Denver, Colo.

45. ELF KHURAFEH TEMPLE Saginaw, Mich.

Date of Regular Session, 2d Wednesday each month.

Founded June 12, 1906.

Membership, Jan. 1, 1912, 778.

Edwin C. Peters, Potentate Saginaw, Mich.

Frank A. Ferguson, Recorder,

102 S. Washington Ave., Saginaw, Mich.

REPRESENTATIVES:

Edwin C. Forrest Saginaw, Mich.

Mark S. Brown Saginaw, Mich.

Geo. H. Keating Bay City, Mich.

Harry E. Oppenheimer Saginaw, Mich.

46. EL KAHIR TEMPLE Cedar Rapids, Ia.

Date of Regular Session, 2d Wednesday in February, April, June,
August and October.

Founded Feb. 9, 1886.

Membership, Jan. 1, 1912, 1,674.

S. S. Brotherton, Potentate Cedar Rapids, Ia.

T. Will Runkle, Recorder 116 No. 10th St., Cedar Rapids, Ia.

REPRESENTATIVES:

Willis G. Haskell Cedar Rapids, Ia.

Fred A. Sparle Waterloo, Ia.

S. S. Brotherton Cedar Rapids, Ia.

W. J. Mills Anamosa, Ia.

Edwin I. Alderman (*ad vitam*) Marion, Ia.

47. EL KALAH TEMPLE Salt Lake City, Utah

Date of Regular Session, 3d Wednesday each month.

Founded June 8, 1890.

Membership, Jan. 1, 1912, 589.

C. H. Fischer, Potentate Salt Lake City, Utah

Joseph M. Marriott, Recorder,

Masonic Temple, Salt Lake City, Utah

REPRESENTATIVES:

F. C. Schramm 80 W. 1st South St., Salt Lake City, Utah

James H. Brown 18 E. 3d South St., Salt Lake City, Utah

John S. Critchlow 73 So. Main St., Salt Lake City, Utah

48. EL KATIF TEMPLE Spokane, Wash.

Date of Regular Session, 1st Wednesday each month.

Founded June 10, 1890.

Membership, Jan. 1, 1912, 1,013.

M. C. Martindale, Potentate Spokane, Wash.

S. Harry Rush, Recorder Masonic Temple, Spokane, Wash.

REPRESENTATIVES:

M. C. Martindale 716 Riverside Ave., Spokane, Wash.

Herbert W. Allen 204 Empire State Bldg., Spokane, Wash.

Clarence G. Hubbard Spokane, Wash.

Horace G. West 1224 Dean Ave., Spokane, Wash.

49. EL KORAH TEMPLE Boise City, Idaho

Date of Regular Session, 2d Wednesday each month.

Founded June 23, 1896.

Membership, Jan. 1, 1912, 400.

William B. Davidson, Potentate Boise, Idaho

Charles O. Nelson, Recorder Boise, Idaho

REPRESENTATIVES:

Albert A. Jessup Boise, Idaho

Chas. G. Ceaser Boise, Idaho

Byron E. Hyatt Boise, Idaho

50. EL MAIDA TEMPLE El Paso, Tex.

Date of Regular Session, 4th Friday each month.

Founded May 8, 1907.

Membership, Jan. 1, 1912, 414.

Thomas C. Lea, Potentate, American Nat'l Bank, El Paso, Tex.

Wm. H. McCullough, Recorder, 420 San Antonio St., El Paso, Tex.

REPRESENTATIVES:

John M. Wyatt American Nat'l Bank, El Paso, Tex.

James B. Brady Rio Grande Bank Bldg., El Paso, Tex.

Jerome D. Love Mills Bldg., El Paso, Tex.

51. EL MINA TEMPLE Galveston, Tex.

Date of Regular Session, 2d Tuesday each month.

Founded June 11, 1902.

Membership, Jan. 1, 1912, 1,119.

Eben S. Cox, Potentate Galveston, Tex.

C. E. Keppler, Recorder Galveston, Tex.

REPRESENTATIVES:

Charles E. Walden Beaumont, Tex.

Frank C. Jones Houston, Tex.

Eben S. Cox Galveston, Tex.

Fred M. Gilbough Galveston, Tex.

52. EL RIAD TEMPLE Sioux Falls, S.D.

Date of Regular Session, 3d Wednesday each month.

Founded May 25, 1888.

Membership, Jan. 1, 1912, 1,282.

A. A. McDonald, Potentate Sioux Falls, S.D.

Edgar S. Knowles, Recorder Sioux Falls, S.D.

REPRESENTATIVES:

A. A. McDonald Sioux Falls, S.D.

Carl Mueller Sioux Falls, S.D.

Charles D. Symms Sioux Falls, S.D.

A. Weaver Watertown, S.D.

53. EL ZAGAL TEMPLE Fargo, N.D.

Date of Regular Session, every Thursday and June 7.

Founded Dec. 14, 1889.

Membership, Jan. 1, 1912, 1,171.

Elmore Y. Sarles, Potentate Hillsboro, N.D.

Alfred G. Arvold, Recorder Fargo, N.D.

REPRESENTATIVES:

John F. Treat Fargo, N.D.

Elmore Y. Sarles Hillsboro, N.D.

Frank L. Gage Fargo, N.D.

John A. Gilles Fargo, N.D.

54. EL ZARIBAH TEMPLE Phoenix, Ariz.

Date of Regular Session, 1st Wednesday in December, January,
February, March and April.

Founded Jan. 20, 1896.

Membership, Jan. 1, 1912, 439.

Charles W. Wartman, Potentate Phoenix, Ariz.

John J. Sweeney, Recorder Phoenix, Ariz.

REPRESENTATIVES:

John J. Sweeney Phoenix, Ariz.

Vernon L. Clark Phoenix, Ariz.

W. C. Foster Phoenix, Ariz.

55. GIZEH TEMPLE Victoria, B.C.

Date of Regular Session, on call of Potentate.

Founded June 11, 1902.

Membership, Jan. 1, 1912, 457.

W. W. Burke, Potentate Vancouver, B.C.

Edward E. Leason, Recorder . . . P.O. Box 698, Victoria, B.C.

REPRESENTATIVES:

Charles A. Welsh New Westminster, B.C.

Robert F. Green Victoria, B.C.

56. HADI TEMPLE Evansville, Ind.

Date of Regular Session, 3d Saturday each month.

Founded April 12, 1909.

Membership, Jan. 1, 1912, 253.

Robert H. Pennington, Potentate . . 316 6th St., Evansville, Ind.

Clifford Shopbell, Recorder, 707 Furniture Bldg., Evansville, Ind.

REPRESENTATIVE:

Edward F. Sonntag Evansville, Ind.

57. HAMASA TEMPLE Meridian, Miss.

Date of Regular Session, 4th Thursday each month.

Founded May 22, 1892.

Membership, Jan. 1, 1912, 1,135.

Walter G. Hodges, Potentate Meridian, Miss.

A. J. Peck, Recorder Meridian, Miss.

REPRESENTATIVES:

Oliver L. McKay Meridian, Miss.

J. M. McBeath Meridian, Miss.

Walter G. Hodges Meridian, Miss.

Charles E. Beard Gloster, Miss.

58. HELLA TEMPLE Dallas, Tex.

Date of Regular Session, 3d Thursday each month.

Founded May 31, 1887.

Membership, Jan. 1, 1912, 1,932.

John E. Forrest, Potentate Post Office, Dallas, Tex.

John G. Hunter, Recorder P.O. Box 933, Dallas, Tex.

REPRESENTATIVES:

John G. Hunter P.O. Box 933, Dallas, Tex.

Mike H. Thomas Dallas, Tex.

James Garitty Corsicana, Tex.

Sam P. Cochran Trust Bldg., Dallas, Tex.

George H. Green (*ad vitam*) Dallas, Tex.

59. HILLAH TEMPLE Ashland, Ore.

Date of Regular Session, 1st Friday each month.

Dispensation granted July 15, 1908.

Membership, Jan. 1, 1912, 192.

William M. Colvig, Potentate Medford, Ore.

Eugene A. Sherwin, Recorder 173 Oak St., Ashland, Ore.

REPRESENTATIVE:

Dillon B. Grant Ashland, Ore.

60. INDIA TEMPLE Oklahoma City, Okla.

Date of Regular Session, 3d Thursday each month.

Founded May 3, 1893.

Membership, Jan. 1, 1912, 1,861.

J. T. Jones, Potentate . . . 321 Lee Bldg., Oklahoma City, Okla.

George W. Spencer, Recorder,

Masonic Temple, Oklahoma City, Okla.

REPRESENTATIVES:

George W. Clark . . . 3219 Classen Blvd., Oklahoma City, Okla.

J. T. Jones 321 Lee Bldg., Oklahoma City, Okla.

Edwin DeBarr Norman, Okla.

S. C. Heyman 108 W. Main St., Oklahoma City, Okla.

61. IREM TEMPLE Wilkes-Barre, Pa.

Date of Regular Session, 3d Wednesday each month.

Founded Oct. 18, 1895.

Membership, Jan. 1, 1912, 2,294.

J. C. Bell, Potentate 71 Public Sq., Wilkes-Barre, Pa.

Charles H. Gillam, Recorder,

52 No. Franklin St., Wilkes-Barre, Pa.

REPRESENTATIVES:

John C. Bell 71 Public Sq., Wilkes-Barre, Pa.

John F. Scragg 630 Mulberry St., Scranton, Pa.

Robert R. Harvey Wilkes-Barre, Pa.

Thomas H. Riley Hotel Updegraff, Williamsport, Pa.

62. ISIS TEMPLE Salina, Kan.

Date of Regular Session, 3d Tuesday each month.

Founded March 29, 1887.

Membership, Jan. 1, 1912, 1,362.

B. R. Brassfield, Potentate Salina, Kan.

F. D. Blundon, Recorder Salina, Kan.

REPRESENTATIVES:

B. R. Brassfield Salina, Kan.

F. R. Spier Salina, Kan.

N. W. Hubbell Phillipsburg, Kan.

Jacob F. Buhrer Enterprise, Kan.

63. ISLAM TEMPLE San Francisco, Cal.

Date of Regular Session, 2d Thursday each month.

Founded March 6, 1883.

Membership, Jan. 1, 1912, 3,770.

Harry Maundrell, Potentate, 568 Hayes St., San Francisco, Cal.

John Bennett, Recorder 43 Powell St., San Francisco, Cal.

REPRESENTATIVES:

Francis V. Keesling Chronicle Bldg., San Francisco, Cal.

Harry Maundrell 568 Hayes St., San Francisco, Cal.

George Filmer 330 Jackson St., San Francisco, Cal.

Theo. L. Walters 833 Pacific Bldg., San Francisco, Cal.

Charles L. Field (*ad vitam*) 312 Clay St., San Francisco, Cal.

64. ISMAILIA TEMPLE Buffalo, N.Y.

Date of Regular Session, 29th day each month.

Founded Nov. 5, 1887.

Membership, Jan. 1, 1912, 2,464.

Harry L. Taylor, Potentate City Hall, Buffalo, N.Y.

Harry D. Hosmer, Recorder Anchor Line Dock, Buffalo, N.Y.

REPRESENTATIVES:

George K. Staples 736 Ellicott Sq., Buffalo, N.Y.

Harry L. Taylor City Hall, Buffalo, N.Y.

Clark H. Hammond 138 St. James Pl., Buffalo, N.Y.

William Dempster 24 Burwell Pl., Buffalo, N.Y.

George L. Brown (*ad vitam*),
210 D. S. Morgan Bldg., Buffalo, N.Y.

65. JAFFA TEMPLE Altoona, Pa.

Date of Regular Session, on call of Potentate.

Chartered July 9, 1903.

Membership, Jan. 1, 1912, 1,128.

John C. Schomberg, Potentate 1702 3d Ave., Altoona, Pa.

Wilson A. Turner, Recorder P.O. Box 176, Altoona, Pa.

REPRESENTATIVES:

Geo. Russell 1718 5th Ave., Altoona, Pa.

Curtis G. Campbell 445 Somerset St., Johnstown, Pa.

William W. Blake 1106 14th Ave., Altoona, Pa.

William G. Breisacher 101 Howard Ave., Altoona, Pa.

66. JERUSALEM TEMPLE New Orleans, La.

Date of Regular Session, 2d Saturday in January, February, March,
April, October, November and December.

Founded March 30, 1885.

Membership, Jan. 1, 1912, 1,341.

Joseph Sinai, Potentate 721 Hibernia Bldg., New Orleans, La.

Richard Lambert, Recorder, Masonic Temple, New Orleans, La.

REPRESENTATIVES:

Richard Lambert Masonic Temple, New Orleans, La.

George W. Booth P.O. Box 1025, New Orleans, La.

A. L. Metz 9 Rosa Park, New Orleans, La.

Joseph Sinai 721 Hibernia Bldg., New Orleans, La.

67. KAABA TEMPLE Davenport, Ia.

Date of Regular Session, 1st Tuesday each month.

Founded July 1, 1878.

Membership, Jan. 1, 1912, 1,779.

Charles S. Huber, Potentate . . . 321 Brady St., Davenport, Ia.

Charles E. Birchard, Recorder Davenport, Ia.

REPRESENTATIVES:

Isaac L. Sears Davenport, Ia.

John Soller Davenport, Ia.

Samuel T. White Davenport, Ia.

Charles S. Huber 321 Brady St., Davenport, Ia.

68. KALIF TEMPLE Sheridan, Wyo.

Date of Regular Session, 3d Friday.

Founded June 13, 1906.

Membership, Jan. 1, 1912, 148.

Geo. L. Smith, Potentate . . . 297 So. Main St., Sheridan, Wyo.

David W. Jones, Recorder Box 899, Sheridan, Wyo.

REPRESENTATIVE:

George L. Smith 297 So. Main St., Sheridan, Wyo.

69. KALURAH TEMPLE Binghamton, N.Y.

Date of Regular Session, on call of Potentate.

Founded June 15, 1899.

Membership, Jan. 1, 1912, 1,039.

H. Carl Hardie, Potentate, Binghamton R.R.Co., Binghamton, N.Y.

David M. Johnson, Recorder, 4 Masonic Temple, Binghamton, N.Y.

REPRESENTATIVES:

H. Carl Hardie Binghamton Ry. Co., Binghamton, N.Y.

Mark M. Gutstadt Ithaca, N.Y.

Henry M. Smith 34 Chenango St., Binghamton, N.Y.

Amos M. Johnson Whitney Point, N.Y.

70. KARNAK TEMPLE Montreal, Can.

Date of Regular Session, on call of Potentate.

Founded Nov. 8, 1899.

Membership, Jan. 1, 1912, 600.

H. D. Mayne, Potentate Malone, N.Y.

Alexander B. J. Moore, Recorder . . . Box 1558, Montreal, Can.

REPRESENTATIVES:

Philip D. Gordon . . . 80 St. Francis Xavier St., Montreal, Can.

Duncan A. Young . . . 64 Beaver Hall Hill, Montreal, Can.

Alex. B. J. Moore P.O. Box 1558, Montreal, Can.

Richard S. Kinghorn 85 Osborne St., Montreal, Can.

71. KEM TEMPLE Grand Forks, N.D.

Date of Regular Session, on call of Potentate.

Founded June 9, 1909.

Membership, Jan. 1, 1912, 539.

Clarence A. Hale, Potentate Grand Forks, N.D.

Charles N. Barnes, Recorder . . 118 S. 3d St., Grand Forks, N.D.

REPRESENTATIVES:

Louis L. Eckman Grand Forks, N.D.

Harry Lord Cando, N.D.

William Spriggs Grand Forks, N.D.

72. KHEDIVE TEMPLE Norfolk, Va.

Date of Regular Session, Feb. 1, May 3, Oct. 4, Dec. 6.

Founded June 9, 1909.

Membership, Jan. 1, 1912, 471.

John N. Sebrell, Jr., Potentate, Seaboard Bank Bldg., Norfolk, Va.

W. W. Galt, Recorder . . . 305 W. Westover Ave., Norfolk, Va.

REPRESENTATIVES:

Charles F. Taylor Norfolk, Va.

John N. Sebrell, Jr. . . . Seaboard Bank Bldg., Norfolk, Va.

William Chapman 306 High St., Portsmouth, Va.

73. KERAK TEMPLE Reno, Nev.

Date of Regular Session, 4th Saturday.

Founded Dec. 10, 1906.

Membership, Jan. 1, 1912, 327.

H. E. Read, Potentate Reno, Nev.

Frank D. King, Recorder Box 595, Reno, Nev.

REPRESENTATIVES:

Alfred W. Holmes Reno, Nev.

William F. Robinson Reno, Nev.

74. KHARTUM TEMPLE Winnipeg, Man.

Date of Regular Session, on call of Potentate.

Founded Nov. 19, 1904.

Membership, Jan. 1, 1912, 455.

Arthur W. Chapman, Potentate, P.O. Box 2988, Winnipeg, Man.

William A. McKay, Recorder . . P.O. Box 2988, Winnipeg, Man.

REPRESENTATIVES:

Wm. G. Bell S. W. Block, Winnipeg, Man.

A. W. Chapman P.O. Box 2988, Winnipeg, Man.

Wm. A. McKay P.O. Box 2988, Winnipeg, Man.

75. KISMET TEMPLE Brooklyn, N.Y.
Date of Regular Session, monthly on call of Potentate.

Founded July 2, 1888.

Membership, Jan. 1, 1912, 2,527.

John A. Morison, Potentate . . . 63 Park Row, New York, N.Y.

John W. Richardson, Recorder, 92 Herkimer St., Brooklyn, N.Y.

REPRESENTATIVES:

W. W. W. Roberts 6 Cliff St., New York, N.Y.

Henry Lange 82 Beaver St., New York, N.Y.

William Bamber 307 Greenwich St., New York, N.Y.

Conrad V. Dykeman 657 Jefferson Ave., Brooklyn, N.Y.

76. KORA TEMPLE Lewiston, Me.
Date of Regular Session, on call of Potentate.

Founded Dec. 14, 1891.

Membership, Jan. 1, 1912, 2,219.

James A. Dunning, Potentate . . . 40 Broad St., Bangor, Me.

A. L. Stockbridge, Recorder Box 345, Lewiston, Me.

REPRESENTATIVES:

James A. Dunning Bangor, Me.

J. Putnam Stevens 40 Exchange St., Portland, Me.

Charles H. Osgood Lewiston, Me.

C. E. Herrick Brownville, Me.

77. KOREIN TEMPLE Rawlins, Wyo.
Date of Regular Session, 1st Friday each month.

Founded Oct. 8, 1894.

Membership, Jan. 1, 1912, 504.

K. H. Hadsell, Potentate Rawlins, Wyo.

Charles Miller, Recorder Rawlins, Wyo.

REPRESENTATIVES:

William Daley Rawlins, Wyo.

Frank A. Hadsell Rawlins, Wyo.

Peter S. Cook Cheyenne, Wyo.

78. KOSAIR TEMPLE Louisville, Ky.
Date of Regular Session, 2d Friday each month.

Founded Dec. 5, 1884.

Membership, Jan. 1, 1912, 1,512.

William H. Bartholomew, Potentate, Todd Bldg., Louisville, Ky.

William J. Watkins, Recorder, Lincoln Bank Bldg., Louisville, Ky.

REPRESENTATIVES:

Wm. B. Trumbo, Sr. 462 So. 4th St., Louisville, Ky.

Albert P. Gans 526 W. Main St., Louisville, Ky.

Alonzo T. MacDonald 311 W. Chestnut St., Louisville, Ky.

William H. Bartholomew Todd Bldg., Louisville, Ky.

79. LU LU TEMPLE Philadelphia, Pa.

Date of Regular Session, 1st Wednesday each month.

Founded Dec. 31, 1883.

Membership, Jan. 1, 1912, 4,858.

W. Freeland Kendrick, Potentate,

4526 Chestnut St., Philadelphia, Pa.

Philip C. Shaffer, Recorder,

1337 Spring Garden St., Philadelphia, Pa.

REPRESENTATIVES:

W. Freeland Kendrick . . . 4526 Chestnut St., Philadelphia, Pa.

Herman Rehborn 927 Chestnut St., Philadelphia, Pa.

Francis J. Callahan 838 N. 63d St., Philadelphia, Pa.

Edwin S. Mershon . . . 2321 E. Cumberland St., Philadelphia, Pa.

Philip C. Shaffer (*ad vitam*),

1337 Spring Garden St., Philadelphia, Pa.

80. LUXOR TEMPLE St. John, N.B.

Date of Regular Session, on call of Potentate.

Founded June 26, 1903.

Membership, Jan. 1, 1912, 441.

Fred H. Barr, Potentate . . . 112 Waterloo St., St. John, N.B.

Charles Robinson, Recorder . . . 106 Elliot Row, St. John, N.B.

REPRESENTATIVES:

Frederick C. Jones 271 Princess St., St. John, N.B.

Fred H. Barr 112 Waterloo St., St. John, N.B.

George E. Day Canterbury St., St. John, N.B.

81. MECCA TEMPLE New York, N.Y.

Date of Regular Session, on call of Potentate.

Founded Sept. 26, 1872.

Membership, Jan. 1, 1912, 6,971.

Thomas A. Lewis, Potentate, 40 Morningside Ave., New York, N.Y.

Saram R. Ellison, Recorder . . . 118 W. 103d St., New York, N.Y.

REPRESENTATIVES:

William J. Matthews 842 8th Ave., New York, N.Y.

Thomas A. Lewis 40 Morningside Ave., New York, N.Y.

Edwin J. G. Cameron 39 Park Pl., New York, N.Y.

Edward A. Kraussman 249 W. 132d St., New York, N.Y.

Walter M. Fleming (*ad vitam*) . . . 141 Rich Ave., Mt. Vernon, N.Y.

James McGee (*Emeritus*) . . . 141 Rich Ave., Mt. Vernon, N.Y.

James McGee (*Emeritus*) . . . 22 So. Eliot Place, Brooklyn, N.Y.

George W. Millar (*Emeritus*) . . . 64 Duane St., New York, N.Y.

82. MEDIA TEMPLE Watertown, N.Y.

Date of Regular Session, 2d Monday each month.

Founded March 19, 1891.

Membership, Jan. 1, 1912, 1,163.

Frank S. Kenyon, Potentate Adams, N.Y.

George W. Hulse, Recorder Watertown, N.Y.

REPRESENTATIVES:

Frank S. Kenyon Adams, N.Y.

M. Seeley Pruyn Watertown, N.Y.

R. Porter Johnson Ogdensburg, N.Y.

Edwin J. Mizen Oswego, N.Y.

83. MEDINAH TEMPLE Chicago, Ill.

Date of Regular Session, monthly.

Founded Oct. 30, 1882.

Membership, Jan. 1, 1912, 10,736.

Robert J. Daly, Potentate,

Room 824, 206 So. La Salle St., Chicago, Ill.

Samuel H. Smith, Recorder,

Room 760, 175 W. Jackson Blvd., Chicago, Ill.

REPRESENTATIVES:

Robert J. Daly . . . Room 824, 206 So. La Salle St., Chicago, Ill.

John Hust 305 W. Indiana St., Chicago, Ill.

Oscar A. Kropf 1001 Nat'l Life Ins. Bldg., Chicago, Ill.

Nelson N. Lampert . . . Fort Dearborn Nat'l Bank, Chicago, Ill.

Frank C. Roundy (*ad vitam*) . . . 111 S. Clark St., Chicago, Ill.

84. MELHA TEMPLE Springfield, Mass.

Date of Regular Session, last Thursday each month, except July and August.

Founded June 9, 1897.

Membership, Jan. 1, 1912, 1,029.

Frank E. Ladd, Potentate . . . 798 State St., Springfield, Mass.

Edwin O. Hibbard, Recorder . . P.O. Box 1501, Springfield, Mass.

REPRESENTATIVES:

Edward S. Smith Box 264, Westfield, Mass.

Albert E. Taylor Chicopee Falls, Mass.

Junius B. Temple North Adams, Mass.

Robert P. Cunningham . . . No. Pleasant St., Holyoke, Mass.

85. MIDIAN TEMPLE Wichita, Kan.
 Date of Regular Session, 3d Wednesday, except July and August.
 Founded June 9, 1909.
 Membership, Jan. 1, 1912, 836.
 Samuel B. Amidon, Potentate Wichita, Kan.
 J. F. McCoy, Recorder Wichita, Kan.
- REPRESENTATIVES:
- Charles A. Baker 213 N. Main St., Wichita, Kan.
 S. B. Amidon Wichita, Kan.
 Thomas G. Fitch Wichita, Kan.
 W. P. Innes Wichita, Kan.
86. MIRZA TEMPLE Pittsburgh, Kan.
 Date of Regular Session, each Wednesday.
 Founded June 9, 1909.
 Membership, Jan. 1, 1912, 603.
 J. J. Campbell, Potentate Pittsburgh, Kan.
 W. H. Yarcho, Recorder Pittsburgh, Kan.
- REPRESENTATIVES:
- B. S. Gaitskill Girard, Kan.
 J. J. Campbell Pittsburgh, Kan.
 Chevalier A. Ludlow Pittsburgh, Kan.
 C. E. Mellette Pittsburgh, Kan.
87. MIZPAH TEMPLE Fort Wayne, Ind.
 Date of Regular Session, last Monday each month.
 Founded April 27, 1909.
 Membership, Jan. 1, 1912, 652.
 E. H. Merritt, Potentate Fort Wayne, Ind.
 Charles E. Read, Recorder, S. Rite Cathedral, Fort Wayne, Ind.
- REPRESENTATIVES:
- Edward H. Merritt Fort Wayne, Ind.
 Walter E. Cook Fort Wayne, Ind.
 Arthur F. Hall Lincoln Life Ins. Co., Fort Wayne, Ind.
 Charles E. Read S. Rite Cathedral, Fort Wayne, Ind.
88. MOCHA TEMPLE London, Ontario, Can.
 Date of Regular Session, on call.
 Dispensation granted Jan. 1, 1908.
 Membership, Jan. 1, 1912, 586.
 R. W. Shaw, Potentate 287 King St., London, Ont.
 William H. Abbott, Recorder 322 Dundas St., London, Ont.
- REPRESENTATIVES:
- Samuel Baker 843 Lorne Ave., London, Ont.
 Ben Noble 235 Queens Ave., London, Ont.
 R. H. Reid Mansion House, Ingersoll, Ont.

89. MOHAMMED TEMPLE Peoria, Ill.

Date of Regular Session, 2d Tuesday each month.

Founded June 12, 1893.

Membership, Jan. 1, 1912, 2,255.

C. H. Todhunter, Potentate . . . 318 So. Adams St., Peoria, Ill.

Charles F. Hitchcock, Recorder, 111 No. Jefferson Ave., Peoria, Ill.

REPRESENTATIVES:

Seth F. Haskins Union Ticket Office, Peoria, Ill.

C. H. Todhunter 318 So. Adams St., Peoria, Ill.

William Fairlee Franklin, Ill.

Warren Sutliff 312 So. Adams St., Peoria, Ill.

90. MOILA TEMPLE St. Joseph, Mo.

Date of Regular Session, 2d and 4th Wednesday each month.

Founded Dec. 1, 1887.

Membership, Jan. 1, 1912, 804.

Charles A. Battreall, Potentate, 4th and Jule Sts., St. Joseph, Mo.

A. M. Worden, Recorder . . . 615 No. 22d St., St. Joseph, Mo.

REPRESENTATIVES:

Charles A. Battreall 4th and Jule Sts., St. Joseph, Mo.

J. C. Wing 613 Felix St., St. Joseph, Mo.

W. E. Jamieson 1512 So. 12th St., St. Joseph, Mo.

Jno. W. Holtman Stock Yards, So. St. Joseph, Mo.

Alvah P. Clayton (*ad vitam*) St. Joseph, Mo.

91. MOOLAH TEMPLE St. Louis, Mo.

Date of Regular Session, 3d Wednesday each month.

Founded April 26, 1886.

Membership, Jan. 1, 1912, 2,315.

Walter S. Ashton, Potentate, 700 Wainwright Bldg., St. Louis, Mo.

John R. Parson, Recorder 510 Pine St., St. Louis, Mo.

REPRESENTATIVES:

Henry F. Niedringhaus, Jr., 5651 Bartimer Ave., St. Louis, Mo.

Walter S. Ashton 700 Wainwright Bldg., St. Louis, Mo.

George T. Matthews 20 So. Main St., St. Louis, Mo.

G. H. Bahrenburg 3911 W. Belle Ave., St. Louis, Mo.

92. MOROCCO TEMPLE Jacksonville, Fla.
 Date of Regular Session, 1st Thursday after 2d Tuesday each month.
 Founded March 28, 1888.
 Membership, Jan. 1, 1912, 778.
 T. G. Hutchinson, Potentate Jacksonville, Fla.
 John B. Lucy, Recorder Jacksonville, Fla.

REPRESENTATIVES:

John B. Lucy Jacksonville, Fla.
 Harry B. Roberts Tampa, Fla.
 W. M. Bostwick, Jr. Jacksonville, Fla.
 W. A. MacWilliams Saint Augustine, Fla.

93. MOSLEM TEMPLE Detroit, Mich.
 Date of Regular Session, 1st Tuesday each month.
 Founded April 21, 1880.
 Membership, Jan. 1, 1912, 3,436.
 William T. Benallack, Potentate,
 401 W. C. Bank Bldg., Detroit, Mich.
 Arba M. Seymour, Recorder . . . Masonic Temple, Detroit, Mich

REPRESENTATIVES:

William Van Sickle 1111 Majestic Bldg., Detroit, Mich.
 George W. Fowle 51 Joy St., Detroit, Mich.
 Thomas A. Conlon 805 Majestic Bldg., Detroit, Mich.
 William T. Benallack 401 W. C. Bank Bldg., Detroit, Mich.

94. MOUNT SINAI TEMPLE Montpelier, Vt.
 Date of Regular Session, 2d Friday in March, June, September and
 December.
 Founded Oct. 31, 1876.
 Membership, Jan. 1, 1912, 1,171.
 Joseph W. Jackson, Potentate Barre, Vt.
 Charles H. Heaton, Recorder Montpelier, Vt..

REPRESENTATIVES:

Joseph W. Jackson Barre, Vt.
 Thomas W. Fletcher Bridport, Vt.
 Charles E. Townsend Rochester, Vt.
 George F. Root Newport, Vt.

95. MURAT TEMPLE Indianapolis, Ind.

Date of Regular Session, 3d Monday each month.

Founded March 13, 1884.

Membership, Jan. 1, 1912, 3,409.

Elias J. Jacoby, Potentate, Odd Fellows' Bldg., Indianapolis, Ind.

Fred W. Brown, Recorder . . . P.O. Box 312, Indianapolis, Ind.

REPRESENTATIVES:

Elias J. Jacoby Odd Fellows' Bldg., Indianapolis, Ind.

Charles Mayer 29 W. Washington St., Indianapolis, Ind.

Henry W. Klausmann . . . City Engineers' Office, Indianapolis, Ind.

Alexander Rumpler . . . 1227 State Life Bldg., Indianapolis, Ind.

96. NAJA TEMPLE. Deadwood, S.D.

Date of Regular Session, 1st Saturday in March, June and September.

Founded Sept. 19, 1892.

Membership, Jan. 1, 1912, 426.

David S. Bentley, Potentate Lead, S.D.

J. A. Poznansky, Recorder P.O. Box 3, Deadwood, S.D.

REPRESENTATIVES:

Hubert W. Bartlett Edgemont, S.D.

D. H. Crary Deadwood, S.D.

D. S. Bentley Lead, S.D.

97. NEMESIS TEMPLE Parkersburg, W. Va.

Date of Regular Session,

Dispensation granted May 8, 1912.

Membership,

Lewis N. Tavener, Potentate,

15 Citizen's Nat'l Bank Bldg., Nashville, Tenn.

98. NILE TEMPLE Seattle, Wash.

Date of Regular Session, 2d Wednesday each month.

Dispensation granted July 15, 1908.

Membership, Jan. 1, 1912, 1,034.

Daniel B. Trefethen, Potentate, 304 Coleman Bldg., Seattle, Wash.

F. H. Hinckley, Recorder . . . 205 Oriental Bldg., Seattle, Wash.

REPRESENTATIVES:

Frank B. Lazier 716 2d Ave., Seattle, Wash.

John R. Thompson 44 E. Thomas St., Seattle, Wash.

Donald B. Olson Alaska Bldg., Seattle, Wash.

John F. Miller American Bank Bldg., Seattle, Wash.

99. OASIS TEMPLE Charlotte, N.C.

Date of Regular Session, on call of Potentate.

Founded Oct. 10, 1894.

Membership, Jan. 1, 1912, 1,038.

J. F. Rhem, Potentate Charlotte, N.C.

R. H. Ramsay, Recorder Charlotte, N.C.

REPRESENTATIVES:

A. J. Crampton Charlotte, N.C.

Wm. Franklin Randolph Asheville, N.C.

T. C. Linn Salisbury, N.C.

R. S. Reinhardt Lincolnton, N.C.

100. OLEIKA TEMPLE Lexington, Ky.

Date of Regular Session, 1st Thursday.

Founded Jan. 1, 1908.

Membership, Jan. 1, 1912, 411.

James P. Jackson, Potentate Georgetown, Ky.

William M. Yent, Recorder P.O. Box 25, Lexington, Ky.

REPRESENTATIVES:

Charles M. Harris Versailles, Ky.

William F. Clark West Third St., Lexington, Ky.

William M. Yent P.O. Box 25, Lexington, Ky.

101. OMAR TEMPLE Charleston, S.C.

Date of Regular Session, on call of Potentate.

Founded Dec. 27, 1906.

Membership, Jan. 1, 1912, 1,091.

J. E. McDonald, Potentate Winnisboro, S.C.

Henry O. Strohecker, Recorder 287 King St., Charleston, S.C.

REPRESENTATIVES:

James R. Johnson Charleston, S.C.

George T. Bryan Greenville, S.C.

Illian W. Johnson Yorkville, S.C.

S. G. Finley Spartanburg, S.C.

102. ORAK TEMPLE Hammond, Ind.

Date of Regular Session, 2d Monday each month.

Founded April 27, 1909.

Membership, Jan. 1, 1912, 225.

Harry E. Sharrer, Potentate Hammond, Ind.

John W. Morthland, Recorder, 200 Ruff Bldg, Hammond, Ind.

REPRESENTATIVE:

Harry E. Sharrer Hammond, Ind.

103. ORIENTAL TEMPLE Troy, N.Y.

Date of Regular Session, on call of Potentate.

Founded Feb. 7, 1877.

Membership, Jan. 1, 1912, 1,662.

William H. Paaschen, Potentate. . . . P.O. Box 546, Troy, N.Y.

William V. N. Stowell, Recorder 14 First St., Troy, N.Y.

REPRESENTATIVES:

Wm. H. Paaschen P.O. Box 546, Troy, N.Y.

Frank Walsh 205 Glenwood Blvd., Schenectady, N.Y.

Frank O. Stiles Troy, N.Y.

Daniel Jones 400 First Ave., Watervliet, N.Y.

104. OSIRIS TEMPLE Wheeling, W. Va.

Date of Regular Session, 4th Friday each month.

Founded July 22, 1886.

Membership, Jan. 1, 1912, 1,876.

Robert C. Darrah, Potentate,

Care of Bloch Bros. Tobacco Co., Wheeling, W. Va.

George E. Waterhouse, Recorder, P.O. Box 378, Wheeling, W. Va.

REPRESENTATIVES:

William W. Irwin 24th and Chapline Sts., Wheeling, W. Va.

Robert C. Darrah,

Care of Bloch Bros. Tobacco Co., Wheeling, W. Va.

Charles D. Adams 65 15th St., Wheeling, W. Va.

Albert B. White Parkersburg, W. Va.

105. OSMAN TEMPLE St. Paul, Minn.

Date of Regular Session, 2d Wednesday each month.

Founded July 13, 1885.

Membership, Jan. 1, 1912, 1,399.

Wm. B. Webster, Potentate 289 Rice St., St. Paul, Minn.

John Fishel, Recorder Masonic Temple, St. Paul, Minn.

REPRESENTATIVES:

Wm. B. Webster 289 Rice St., St. Paul, Minn.

J. Harry Lewis 174 E. 3d St., St. Paul, Minn.

Frank J. Peterson 1080 Laurel Ave., St. Paul, Minn.

Tom S. Rishworth Germania Life Bldg., St. Paul, Minn.

106. PALESTINE TEMPLE Providence, R.I.
 Date of Regular Session, on call of Potentate.
 Founded Feb. 6, 1886.
 Membership, Jan. 1, 1912, 1,698.
 Clarence M. Dunbar, Potentate, 85 Sprague St., Providence, R.I.
 William E. Husband, Recorder, 71 Tanner St., Providence, R.I.

REPRESENTATIVES:

Clarence M. Dunbar 85 Sprague St., Providence, R.I.
 Horace E. Knowles 39 No. Main St., Providence, R.I.
 William E. Husband 71 Tanner St., Providence, R.I.
 James A. Rogers P.O. Box 96, Providence, R.I.

107. PHILAE TEMPLE, U.D. Halifax, N.S.
 Date of Regular Session,
 Founded July 12, 1911.
 Membership, Jan. 1, 1912, 195.
 M. McF. Hall, Potentate Box 377, Halifax, N.S.
 J. H. Jose, Recorder Box 244, Halifax, N.S.
 Not entitled to Representatives. °

108. PYRAMID TEMPLE Bridgeport, Conn.
 Date of Regular Session, 2d Wednesday each month, except July,
 August and September.
 Founded April 18, 1877.
 Membership, Jan. 1, 1912, 1,468.
 Philip S. Holzer, Potentate,
 Care Staples & Co., State St., Bridgeport, Conn.
 E. Stewart Sumner, Recorder, 129 Wall St., Bridgeport, Conn.

REPRESENTATIVES:

Angus H. MacKenzie Public Market, Bridgeport, Conn.
 Carleton E. Hoadley Box 357, New Haven, Conn.
 Philip S. Holzer, Care Staples & Co., State St., Bridgeport, Conn.
 Frederick L. Gaylord, Postmaster Ansonia, Conn.

109. RAJAH TEMPLE Reading, Pa.
 Date of Regular Session, on call of Potentate.
 Founded Aug. 20, 1892.
 Membership, Jan. 1, 1912, 1,846.
 Alfred L. Reichenbach, Potentate Allentown, Pa.
 James B. Marsh, Recorder 139 No. 5th St., Reading, Pa.

REPRESENTATIVES:

Maurice E. Roeder 108 No. 11th St., Reading, Pa.
 James B. Marsh 139 No. 5th St., Reading, Pa.
 W. Harvey Hartzell, Jr. 22 No. 8th St., Allentown, Pa.
 W. Wayne Weber 905 Buttonwood St., Reading, Pa.

110. RAMESES TEMPLE Toronto, Canada .
 Date of Regular Session, on call of Potentate.
 Founded April 21, 1887.
 Membership, Jan. 1, 1912, 1,525.
 John H. Dunlop, Potentate, 644 Lansdowne Ave., Toronto, Ont.
 A. Maccomb, Recorder. . . . 44 Richmond St., W., Toronto, Ont.

REPRESENTATIVES:

Fred W. Halls Wellington St., W., Toronto, Ont.
 James Glanville 25 Wellington St., E., Toronto, Ont.
 E. J. Redpath Chemical Bldg., Queen's Park, Ont.
 J. H. Dunlop 644 Lansdowne Ave., Toronto, Ont.

111. RIZPAH TEMPLE Madisonville, Ky.
 Date of Regular Session, Thursday after 1st Monday each month.
 Dispensation granted July 15, 1908.
 Membership, Jan. 1, 1912, 252.
 George C. Atkinson, Potentate Earlinton, Ky.
 Charles O. Osburn, Recorder Madisonville, Ky.

REPRESENTATIVE:

Richard W. Overall Madisonville, Ky.

112. SAHARA TEMPLE Pine Bluff, Ark.
 Date of Regular Session, 1st Thursday each month.
 Founded April 16, 1889.
 Membership, Jan. 1, 1912, 562.
 T. J. Collier, Potentate Altheimer, Ark.
 William L. Toney, Recorder Pine Bluff, Ark.

REPRESENTATIVES:

Charles H. Puddephatt Pine Bluff, Ark.
 Robert P. Wood Altheimer, Ark.
 Nicholas J. Gantt, Jr. Pine Bluff, Ark.

113. SALADIN TEMPLE Grand Rapids, Mich.
 Date of Regular Session, on call of Potentate.
 Founded April 22, 1886.
 Membership, Jan. 1, 1912, 1,927.
 William E. Elliott, Potentate Grand Rapids, Mich.
 Guy Johnston, Recorder, Masonic Temple, Grand Rapids, Mich.

REPRESENTATIVES:

L. A. Cornelius Wolv. Brass Co., Grand Rapids, Mich.
 William E. Elliott Grand Rapids, Mich.
 C. L. Lane Reed City, Mich.
 Guy Johnston Eagle Hotel, Grand Rapids, Mich.
 Lou B. Winsor (*ad vitam*) Reed City, Mich.

114. SALAAM TEMPLE Newark, N.J.

Date of Regular Session, on call of Potentate.

Founded May 4, 1903.

Membership, Jan. 1, 1912, 2,400.

Andrew C. Snyder, Potentate . . . 35 Second Ave., Newark, N.J.

George C. Ward, Recorder . . . 209 Market St., Newark, N.J.

REPRESENTATIVES:

Andrew C. Snyder 35 Second Ave., Newark, N.J.

Walter F. J. White Paterson, N.J.

Louis A. Kreiser 94 Fulton St., New York, N.Y.

Frank A. Champlin 22 Clinton St., Newark, N.J.

115. SESOSTRIS TEMPLE Lincoln, Neb.

Date of Regular Session, 2d Saturday each month.

Founded June 22, 1887.

Membership, Jan. 1, 1912, 1,034.

V. A. Matthews, Potentate Lincoln, Neb.

J. A. Traphagen, Recorder, 1935 Washington St., Lincoln, Neb.

REPRESENTATIVES:

V. A. Matthews Lincoln, Neb.

Charles C. Quiggle Lincoln, Neb.

Cameron MacIntyre Lincoln, Neb.

M. L. Pierce Superior, Neb.

116. SPHINX TEMPLE Hartford, Conn.

Date of Regular Session, 3d Wednesday each month, except
July and August.

Founded April 13, 1896.

Membership, Jan. 1, 1912, 1,299.

William W. Frayer, Potentate Hartford, Conn.

Richard P. Martin, Recorder Hartford, Conn.

REPRESENTATIVES:

William W. Frayer Hartford, Conn.

George W. Klett New Britain, Conn.

William F. Loomis Hartford, Conn.

Henry F. Smith Hartford, Conn.

117. SYRIA TEMPLE Pittsburgh, Pa.

Date of Regular Session, on call of Potentate.

Founded May 27, 1877.

Membership, Jan. 1, 1912, 3,775.

Edward J. Hamilton, Potentate Box 188, Duquesne, Pa.

James Kerr, Jr., Recorder P.O. Box 790, Pittsburgh, Pa.

REPRESENTATIVES:

John B. Barbour, Jr. Magee Bldg., Pittsburgh, Pa.

Charles T. Moore Park Bldg., Pittsburgh, Pa.

Azor R. Hunt Munhall, Pa.

Edward Hope 431 5th Ave., Pittsburgh, Pa.

William S. Brown (*Emeritus*) 523 Wood St., Pittsburgh, Pa.

Theo. W. Siemon (*Emeritus*) Pittsburgh, Pa.

George W. McCandless (*Emeritus*),
48th St. and A. V. R. R., Pittsburgh, Pa.

118. SYRIAN TEMPLE Cincinnati, O.

Date of Regular Session, 2d and 4th Saturdays each month.

Founded Feb. 8, 1877.

Membership, Jan. 1, 1912, 2,168.

Wm. H. Lueders, Potentate 429 Walnut St., Cincinnati, O.

John H. Dunholter, Recorder 55 Walnut St., Cincinnati, O.

REPRESENTATIVES:

Frank J. Zumstein 12 E. 6th St., Cincinnati, O.

Joel C. Clore Bell Block, Cincinnati, O.

Edward S. Keefer Provident Bank Bldg., Cincinnati, O.

R. E. Lee Traction Bldg., Cincinnati, O.

William B. Melish (*ad vitam*) 612 W. 6th St., Cincinnati, O.

119. TANGIER TEMPLE Omaha, Neb.

Date of Regular Session, 2d Thursday each month.

Founded April 24, 1889.

Membership, Jan. 1, 1912, 1,456.

James A. Howard, Potentate Bank of Benson, Benson, Neb.

W. T. Bourke, Recorder P.O. Box 523, Omaha, Neb.

REPRESENTATIVES:

James A. Howard Bank of Benson, Benson, Neb.

James Cameron 2412 Emmet St., Omaha, Neb.

John H. Butler 1403 N. 33d St., Omaha, Neb.

John B. Watkins 2511 O St., So., Omaha, Neb.

Henry C. Akin (*ad vitam*) Postmaster's Office, Omaha, Neb.

120. TEBALA TEMPLE Rockford, Ill.

Date of Regular Session, 4th Wednesday each month.

Founded May 10, 1894.

Membership, Jan. 1, 1912, 1,013.

Harry O. Whitney, Potentate . . 613 Whitman St., Rockford, Ill.

Frank L. Eby, Recorder C. U. Tel. Co., Rockford, Ill.

REPRESENTATIVES:

Chalmers J. Seymour 501 Rockton Ave., Rockford, Ill.

Harry O. Whitney 613 Whitman St., Rockford, Ill.

Clayton R. Burt 523 Fisher Ave., Rockford, Ill.

Charles R. Hall R.F.D. 7, Rockford, Ill.

121. TRIPOLI TEMPLE Milwaukee, Wis.

Date of Regular Session, 2d Wednesday each month.

Founded March 9, 1885.

Membership, Jan. 1, 1912, 1,800.

Max W. Heck, Potentate Racine, Wis.

Adolph H. Wagner, Recorder,
303 Masonic Bldg., Milwaukee, Wis.

REPRESENTATIVES:

George T. Hooley 744 Marshall St., Milwaukee, Wis.

Max W. Heck Racine, Wis.

Julius P. Heil 1032 National Ave., Milwaukee, Wis.

George J. Davies 2825 Cedar St., Milwaukee, Wis.

122. WAHABI TEMPLE Jackson, Miss.

Date of Regular Session, on call of Potentate.

Founded July 12, 1911.

Membership, Jan. 1, 1912, 638.

Walter A. Scott, Potentate Jackson, Miss.

Geo. B. Power, Recorder Jackson, Miss.

Not entitled to Representatives.

123. WA-WA TEMPLE Regina, Can.

Date of Regular Session, on call of Potentate.

Founded Dec. 1, 1910.

Membership, Jan. 1, 1912, 181.

Frederick W. Logan, Potentate . . P.O. Box 844, Regina, Can.

I. W. Sneath, Recorder Box 844, Regina, Can.

REPRESENTATIVE:

Frederick W. Logan Regina, Can.

124. YAARAB TEMPLE Atlanta, Ga.

Date of Regular Session, on call of Potentate.

Founded Dec. 8, 1889.

Membership, Jan. 1, 1912, 1,255.

John A. Hynds, Potentate Atlanta, Ga.

George E. Argard, Recorder Mason's Annuity, Atlanta, Ga.

REPRESENTATIVES:

Forrest Adair Century Bldg., Atlanta, Ga.

Malcolm E. Turner 1309 4th Nat'l Bank Bldg., Atlanta, Ga.

David L. Griffin Atlanta, Ga.

Clifford B. Glover Newnan, Ga.

125. YELDUZ TEMPLE Aberdeen, S.D.

Date of Regular Session, 1st Thursday each month.

Founded July 14, 1904.

Membership, Jan. 1, 1912, 509.

John F. Zietlow, Potentate Aberdeen, S.D.

Walter G. Jacobs, Recorder Aberdeen, S.D.

REPRESENTATIVES:

Walter G. Jacobs Aberdeen, S.D.

John F. Zietlow Aberdeen, S.D.

N. Howard Wendall Aberdeen, S.D.

126. ZA-GA-ZIG TEMPLE Des Moines, Ia.

Date of Regular Session, on call of Potentate.

Founded May 23, 1900.

Membership, Jan. 1, 1912, 1,820.

Earl C. Mills, Potentate, 217 Youngman Bldg., Des Moines, Ia.

J. Jolly Jones, Recorder Shrine Temple, Des Moines, Ia.

REPRESENTATIVES:

Earl C. Mills 217 Youngman Bldg., Des Moines, Ia.

A. W. Eberhart 423 Walnut St., Des Moines, Ia.

H. E. Rex 1351 28th St., Des Moines, Ia.

C. E. Sullenberger Colfax, Ia.

127. ZAMORA TEMPLE Birmingham, Ala.

Date of Regular Session, 1st Wednesday in March, June and September.

Founded Nov. 10, 1890.

Membership, Jan. 1, 1912, 1,051.

Joseph D. Matlock, Potentate . . . P.O. Box 128, Ensley, Ala.

Charles J. Geoghan, Recorder, 1428 No. 20th St., Birmingham, Ala.

REPRESENTATIVES:

Franklin B. Keiser . . . 2170 Highland Ave., Birmingham, Ala.

M. T. Stradford 408 No. 19th St., Birmingham, Ala.

Joseph R. McGregor . . . 105 No. 20th St., Birmingham, Ala.

Duncan May Montgomery, Ala.

128. ZEMBO TEMPLE Harrisburg, Pa.

Date of Regular Session, 2d Wednesday each month.

Founded July 14, 1904.

Membership, Jan. 1, 1912, 1,266.

Geo. W. McIlhenny, Potentate, 25 No. 13th St., Harrisburg, Pa.

Frederick J. Smith, Recorder . . P.O. Box 440, Harrisburg, Pa.

REPRESENTATIVES:

Samuel S. Lewis Security Title Bldg., York, Pa.

Charles S. Smith 1315 No. 2d St., Harrisburg, Pa.

Elias Wagner 1622 No. 5th St., Harrisburg, Pa.

I. Newton Leeds 351 So. 13th St., Harrisburg, Pa.

129. ZEM ZEM TEMPLE Erie, Pa.

Date of Regular Session, on call of Potentate.

Founded Nov. 10, 1890.

Membership, Jan. 1, 1912, 1,210.

Homer S. Barnes, Potentate Shriners' Club, Erie, Pa.

Peter Barkey, Recorder 130 W. 9th St., Erie, Pa.

REPRESENTATIVES:

Homer S. Barnes Shriners' Club, Erie, Pa.

Geo. F. Diehl 509 W. 17th St., Erie, Pa.

John C. Sturgeon 726 State St., Erie, Pa.

Willard Howe, Jr Box 509, Oil City, Pa.

130. ZENOBIA TEMPLE Toledo, O.
Date of Regular Session, 1st Thursday each month.
Founded June 14, 1898.

Membership, Jan. 1, 1912, 776.

Frederick L. Geddes, Potentate . . . 1103 Ohio Bldg., Toledo, O.
Thomas B. Guitteau, Recorder . . . Masonic Temple, Toledo, O.

REPRESENTATIVES:

Fred L. Geddes 1103 Ohio Bldg., Toledo, O.
J. George Kapp, Jr. Toledo, O.
John C. Newton Court House, Toledo, O.
Jesse D. Hurlbut Care T. G. and M. Co., Toledo, O.

131. ZIYARA TEMPLE Utica, N.Y.
Date of Regular Session, 1st Wednesday or last Friday each month.
Founded Oct. 30, 1877.

Membership, Jan. 1, 1912, 939.

Fred O. Jones, Potentate 226 Genesee St., Utica, N.Y.
E. Searles Jones, Recorder 131 Genesee St., Utica, N.Y.

REPRESENTATIVES:

John McKinnon Herkimer, N.Y.
E. J. Van Deventer Box 332, Syracuse, N.Y.
Fred O. Jones 226 Genesee St., Utica, N.Y.
M. J. Davies, M.D. Utica, N.Y.
John W. Boyle (*Emeritus*) 30 Arcade, Utica, N.Y.

132. ZORAH TEMPLE Terre Haute, Ind.
Date of Regular Session, 2d Friday.
Founded June 9, 1909.

Membership, Jan. 1, 1912, 227.

Will W. Adamson, Potentate, 644 Wabash Ave., Terre Haute, Ind.
J. O. Shultz, Recorder 21 No. 6th St., Terre Haute, Ind.

REPRESENTATIVE:

Will W. Adamson 644 Wabash Ave., Terre Haute, Ind.

133. ZUHRAH TEMPLE Minneapolis, Minn.
Date of Regular Session, 4th Friday each month.
Founded July 22, 1885.

Membership, Jan. 1, 1912, 2,307.

Albert L. Hazer, Potentate,
2555 Emerson Ave., So., Minneapolis, Minn.
Frank H. Forbes, Recorder, 240 Temple Court, Minneapolis, Minn.

REPRESENTATIVES:

Charles E. Ovenshire, 626 Bryant Ave., So., Minneapolis, Minn.
J. E. Meyers Metropolitan Life Bldg., Minneapolis, Minn.
Frank J. Meyst 805 Lumber Exchange, Minneapolis, Minn.
A. L. Hazer 2555 Emerson Ave., So., Minneapolis, Minn.

State	States with Temples July 1, 1912	Temples
Alabama		Abba and Zamora Temples
Arkansas		Al Amin and Sahara Temples
Arizona		El Zaribah Temple
California	Al Malaikah, Islam, Aahmes and Al Bahr Temples	
Colorado		El Jebel Temple
Connecticut		Pyramid and Sphinx Temples
District of Columbia		Almas Temple
Florida		Morocco Temple
Georgia	Alee, Yaarab and Al Sihah Temples	
Halifax, N.S.		Phylie Temple
Idaho		El Korah and Calam Temples
Illinois	Medinah, Mohammed, Tebala and Ainad Temples	
Indiana	Murat, Orak, Hadi, Mizpah and Zorah Temples	
Iowa	El Kahir, Kaaba, Za-Ga-Zig and Abu Bekr Temples	
Kansas	Abdallah, Isis, Mirza and Midian Temples	
Kentucky	Kosair, El Hasa, Rizpah and Oleika Temples	
Louisiana		Jerusalem Temple
Maine		Kora Temple
Maryland		Boumi Temple
Massachusetts		Aleppo and Melha Temples
Michigan	Ahmed, Moslem, Saladin and Elf Khurafeh Temples	
Minnesota	Aad, Osman and Zuhrah Temples	
Missouri	Abou Ben Adhem, Ararat, Moila and Moolah Temples	
Mississippi		Wahabi and Hamasa Temples
Montana		Bagdad and Algeria Temples
Nebraska		Sesostris and Tangier Temples
New Hampshire		Bektash Temple
New Jersey		Crescent and Salaam Temples
New Mexico		Ballut Abyad Temple
New York	Cyprus, Damascus, Ismailia, Kalurah, Kismet, Mecca, Media, Oriental and Ziyara Temples	
Nevada		Kerak Temple
North Carolina		Oasis Temple
North Dakota		Kem and El Zagal Temples
Ohio	Aladdin, Al Koran, Antioch, Syrian and Zenobia Temples	
Oklahoma		Akdar, Bedouin and India Temples
Oregon		Al Kader and Hillah Temples
Pennsylvania	Irem, Jaffa, Lu Lu, Rajah, Syria, Zem Zem and Zembo Temples	
Rhode Island		Palestine Temple
South Carolina		Omar Temple
South Dakota		El Riad, Naja and Yelduz Temples
Tennessee	Al Chymia, Alhambra and Al Menah Temples	
Texas	El Mina, Ben Hur, Hella and El Maida Temples	
Utah		El Kalah Temple
Vermont		Cairo and Mount Sinai Temples
Virginia		Khediye and Acca Temples

Washington	Afifi, El Katif and Nile Temples
West Virginia	Beni Kedem, Osiris and Nemesis Temples
Wisconsin	Tripoli Temple
Wyoming	Kalif and Korein Temples
Canada	Al Azhar, Mocha, Gizeh, Luxor, Karnak, Rameses, Philae, Khartum and Wa-Wa Temples
Hawaiian Islands	Aloha Temple
Mexico	Anezech Temple
Number of Nobles Jan. 1, 1912	172,661

Name of City	Cities with Temples July 1, 1912	Temples
Aberdeen, South Dakota		Yelduz Temple
Albany, New York		Cyprus Temple
Albuquerque, New Mexico		Ballut Abyad Temple
Altoona, Pennsylvania		Jaffa Temple
Ashland, Kentucky		El Hasa Temple
Ashland, Oregon		Hillah Temple
Austin, Texas		Ben Hur Temple
Atlanta, Georgia		Yaarab Temple
Baltimore, Maryland		Boumi Temple
Binghamton, New York		Kalurah Temple
Birmingham, Alabama		Zamora Temple
Boise City, Idaho		El Korah Temple
Boston, Massachusetts		Aleppo Temple
Brooklyn, New York		Kismet Temple
Buffalo, New York		Ismailia Temple
Bridgeport, Connecticut		Pyramid Temple
Butte, Montana		Bagdad Temple
Calgary, Manitoba		Al Azhar Temple
Charlotte, North Carolina		Oasis Temple
Charleston, South Carolina		Omar Temple
Charleston, West Virginia		Beni Kedem Temple
Chattanooga, Tennessee		Alhambra Temple
Chicago, Illinois		Medinah Temple
Cedar Rapids, Iowa		El Kahir Temple
Cincinnati, Ohio		Syrian Temple
Cleveland, Ohio		Al Koran Temple
Columbus, Ohio		Aladdin Temple
Concord, New Hampshire		Bektash Temple
Dayton, Ohio		Antioch Temple
Denver, Colorado		El Jebel Temple
Dallas, Texas		Hella Temple
Detroit, Michigan		Moslem Temple
Davenport, Iowa		Kaaba Temple
Deadwood, South Dakota		Naja Temple
Des Moines, Iowa		Za-Ga-Zig Temple
Duluth, Minnesota		Aad Temple

Name of City	Temples
East St. Louis, Ill.	Aniad Temple
Erie, Pennsylvania	Zem Zem Temple
El Paso, Texas	El Maida Temple
Evansville, Indiana	Hadi Temple
Fargo, North Dakota	El Zagal Temple
Fort Wayne, Indiana	Mizpah Temple
Grand Forks, North Dakota	Kem Temple
Grand Rapids, Michigan	Saladin Temple
Galveston, Texas	El Mina Temple
Halifax, Nova Scotia	Philae Temple
Hammond, Indiana	Orak Temple
Harrisburg, Pennsylvania	Zembo Temple
Honolulu, Hawaiian Islands	Aloha Temple
Helena, Montana	Algeria Temple
Hartford, Connecticut	Sphinx Temple
Indianapolis, Indiana	Murat Temple
Jackson, Miss.	Wahabi Temple
Jacksonville, Florida	Morocco Temple
Kansas City, Missouri	Ararat Temple
Leavenworth, Kansas	Abdallah Temple
London, Ontario	Mocha Temple
Los Angeles, California	Al Malaikah Temple
Lewiston, Maine	Kora Temple
Lewiston, Idaho	Calam Temple
Lexington, Kentucky	Oleika Temple
Lincoln, Nebraska	Sesostris Temple
Little Rock, Arkansas	Al Amin Temple
Louisville, Kentucky	Kosair Temple
Macon, Georgia	Al Sihah Temple
Meridian, Mississippi	Hamasa Temple
Memphis, Tennessee	Al Chymia Temple
Mexico City, Mexico	Anezeh Temple
Madisonville, Kentucky	Rizpah Temple
Minneapolis, Minnesota	Zuhrah Temple
Milwaukee, Wisconsin	Tripoli Temple
Marquette, Michigan	Ahmed Temple
Mobile, Alabama	Abba Temple
Montpelier, Vermont	Mount Sinai Temple
Montreal, Canada	Karnak Temple
Muskogee, Okla.	Bedouin Temple
Nashville, Tennessee	Al Menah Temple
Newark, New Jersey	Salaam Temple
New York, New York	Mecca Temple
New Orleans, Louisiana	Jerusalem Temple
Norfolk, Virginia	Khedive Temple
Omaha, Nebraska	Tangier Temple
Oklahoma City, Oklahoma	India Temple
Parkersburg, West Virginia	Nemesis Temple

Name of City	Temples
Portland, Oregon	Al Kader Temple
Philadelphia, Pennsylvania	Lu Lu Temple
Phoenix, Arizona	El Zaribah Temple
Peoria, Illinois	Mohammed Temple
Providence, Rhode Island	Palestine Temple
Pine Bluffs, Arkansas	Sahara Temple
Pittsburgh, Pennsylvania	Syria Temple
Pittsburgh, Kansas	Mirza Temple
Reading, Pennsylvania	Rajah Temple
Rawlins, Wyoming	Korein Temple
Regina, Canada	Wa-Wa Temple
Reno, Nevada	Kerak Temple
Rochester, New York	Damascus Temple
Richmond, Virginia	Acca Temple
Rockford, Illinois	Tebala Temple
Rutland, Vermont	Cairo Temple
Saginaw, Michigan	Elf Khurafeh Temple
San Diego, California	Al Bahr Temple
Seattle, Washington	Nile Temple
Sioux City, Iowa	Abu Bekr Temple
St. Paul, Minnesota	Osman Temple
St. Louis, Missouri	Moolah Temple
San Francisco, California	Islam Temple
St. Joseph, Missouri	Moila Temple
Salina, Kansas	Isis Temple
Sioux Falls, South Dakota	El Riād Temple
Spokane, Washington	El Katif Temple
Salt Lake City, Utah	El Kalah Temple
Savannah, Georgia	Alee Temple
Sheridan, Wyoming	Kalif Temple
Springfield, Massachusetts	Melha Temple
Springfield, Missouri	Abou Ben Adhem Temple
St. John, New Brunswick	Luxor Temple
Tacoma, Washington	Afifi Temple
Terre Haute, Indiana	Zorah Temple
Toledo, Ohio	Zenobia Temple
Toronto, Canada	Rameses Temple
Trenton, New Jersey	Crescent Temple
Troy, New York	Oriental Temple
Tulsa, Oklahoma	Akdar Temple
Utica, New York	Ziyara Temple
Victoria, British Columbia	Gizeh Temple
Washington, District of Columbia	Almas Temple
Watertown, New York	Media Temple
Wheeling, West Virginia	Osiris Temple
Wichita, Kansas	Midian Temple
Wilkes-Barre, Pennsylvania	Irem Temple
Winnipeg, Canada	Khartum Temple

Rank of Temples according to Date of Charters

Temple	Location	Date of Charter
1 Mecca	New York, N.Y.	Sept. 26, 1872
2 Damascus	Rochester, N.Y.	June 7, 1876
3 Mt. Sinai	Montpelier, Vt.	Oct. 31, 1876
4 Al Koran	Cleveland, O.	Nov. 16, 1876
5 Cyprus	Albany, N.Y.	Feb. 2, 1877
6 Oriental	Troy, N.Y.	Feb. 7, 1877
7 Syrian	Cincinnati, O.	Feb. 8, 1877
8 Pyramid	Bridgeport, Conn.	April 18, 1877
9 Syria	Pittsburgh, Pa.	May 27, 1877
10 Ziyara	Utica, N.Y.	Oct. 30, 1877
11 Kaaba	Davenport, Ia.	July 1, 1878
12 Moslem	Detroit, Mich.	April 27, 1880
13 Aleppo	Boston, Mass.	June 23, 1882
14 Medinah	Chicago, Ill.	Oct. 30, 1882
15 Islam	San Francisco, Cal.	Mar. 6, 1883
16 Lu Lu	Philadelphia, Pa.	Dec. 31, 1883
17 Murat	Indianapolis, Ind.	Mar. 13, 1884
18 Boumi	Baltimore, Md.	April 1, 1884
19 Kosair	Louisville, Ky.	Dec. 5, 1884
20 Tripoli	Milwaukee, Wis.	Mar. 8, 1885
21 Jerusalem	New Orleans, La.	Mar. 30, 1885
22 Osman	St. Paul, Minn.	July 13, 1885
23 Zuhrah	Minneapolis, Minn.	July 22, 1885
24 Almas	Washington, D.C.	Jan. 17, 1886
25 Palestine	Providence, R.I.	Feb. 6, 1886
26 El Kahir	Cedar Rapids, Ia.	Feb. 9, 1886
27 Saladin	Grand Rapids, Mich.	April 22, 1886
28 Moolah	St. Louis, Mo.	April 26, 1886
29 Acca	Richmond, Va.	June 9, 1886
30 Osiris	Wheeling, W. Va.	July 22, 1886
31 Abdallah	Leavenworth, Kan.	Mar. 28, 1887
32 Isis	Salina, Kan.	Mar. 29, 1887
33 Rameses	Toronto, Can.	April 21, 1887
34 Hella	Dallas, Tex.	May 31, 1887
35 Ballut Abyad	Albuquerque, N.M.	June 11, 1887
36 Sesostris	Lincoln, Neb.	June 22, 1887
37 Kismet	Brooklyn, N.Y.	July 2, 1887
38 Ismailia	Buffalo, N.Y.	Nov. 5, 1887
39 El Jebel	Denver, Colo.	Dec. 11, 1887
40 Moila	St. Joseph, Mo.	Dec. 11, 1887
41 Ararat	Kansas City, Mo.	Dec. 11, 1887
42 Al Kader	Portland, Ore.	Jan. 3, 1888
43 Al Malaikah	Los Angeles, Cal.	Feb. 28, 1888
44 Algeria	Helena, Mont.	Mar. 23, 1888
45 Morocco	Jacksonville, Fla.	Mar. 28, 1888
46 El Riad	Sioux Falls, S.D.	May 25, 1888

	Temple	Location	Date of Charter
47	Affi	Tacoma, Wash.	Aug. 1, 1888
48	Sahara	Pine Bluff, Ark.	April 16, 1889
49	Tangier	Omaha, Neb.	April 24, 1889
50	Alhambra	Chattanooga, Tenn.	Sept. 17, 1889
51	Yaarab	Atlanta, Ga.	Dec. 8, 1889
52	El Zagal	Fargo, N.D.	Dec. 14, 1889
53	El Kalah	Salt Lake City, Utah	June 8, 1890
54	El Katif	Spokane, Wash.	June 10, 1890
55	Zem Zem	Erie, Pa.	Nov. 10, 1890
56	Zamora	Birmingham, Ala.	Nov. 10, 1890
57	Media	Watertown, N.Y.	Mar. 19, 1891
58	Al Chymia	Memphis, Tenn.	May 10, 1891
59	Ben Hur	Austin, Tex.	June 2, 1891
60	Kora	Lewiston, Me.	Dec. 6, 1891
61	Hamasa	Meridian, Miss.	May 22, 1892
62	Rajah	Reading, Pa.	Aug. 20, 1892
63	Naja	Deadwood, S.D.	Sept. 19, 1892
64	India	Oklahoma City, Okla.	May 3, 1893
65	Mohammed	Peoria, Ill.	June 12, 1893
66	Aladdin	Columbus	June 14, 1893
67	Ahmed	Marquette, Mich.	June 14, 1893
68	Tebala	Rockford, Ill.	May 10, 1894
69	Korein	Rawlins, Wyo.	Oct. 8, 1894
70	Oasis	Charlotte, N.C.	Oct. 10, 1894
71	Irem	Wilkes-Barre, Pa.	Oct. 18, 1895
72	El Zaribah	Phoenix, Ariz.	Jan. 20, 1896
73	Sphinx	Hartford, Conn.	April 13, 1896
74	Alee	Savannah, Ga.	June 23, 1896
75	Al Korah	Boise City, Idaho	June 23, 1896
76	Beni Kedem	Charleston, W. Va.	June 26, 1896
77	Melha	Springfield, Mass.	June 9, 1897
78	Antioch	Dayton, O.	June 9, 1898
79	Zenobia	Toledo, O.	June 14, 1898
80	Kalurah	Binghamton, N.Y.	June 14, 1898
81	Karnak	Montreal, Can.	Oct. 9, 1899
82	Za-Ga-Zig	Des Moines, Ia.	May 23, 1900
83	Aloha	Honolulu, H.I.	May 23, 1900
84	El Mina	Galveston, Tex.	June 11, 1902
85	Gizeh	Victoria, B.C.	Aug. 1, 1902
86	Salaam	Newark, N.J.	May 4, 1903
87	Abba	Mobile, Ala.	June 18, 1903
88	Luxor	St. John, N.B.	June 26, 1903
89	Abou Ben Adhem	Springfield, Mo.	July 9, 1903
90	Jaffa	Altoona, Pa.	July 9, 1903
91	Cairo	Rutland, Vt.	July 9, 1903
92	Zembo	Harrisburg, Pa.	July 14, 1904
93	Yelduz	Aberdeen, S.D.	July 14, 1904

	Temple	Location	Date of Charter
94	Crescent	Trenton, N.J.	July 14, 1904
95	Khartum	Winnipeg, Can.	Nov. 19, 1904
96	Al Amin	Little Rock, Ark.	Dec. 19, 1904
97	Bekdash	Concord, N.H.	Jan. 25, 1905
98	Aad	Duluth, Minn.	Sept. 5, 1905
99	El Hasa	Ashland, Ky.	Mar. 3, 1906
100	Elf Khurafeh	Saginaw, Mich.	June 13, 1906
101	Kalif	Sheridan, Wyo.	June 13, 1906
102	Anezeh	Mexico City	Dec. 1, 1906
103	Kerak	Reno, Nev.	Dec. 10, 1906
104	Omar	Charleston, S.C.	Dec. 25, 1906
105	El Maida	El Paso, Tex.	May 8, 1907
106	Abu Bekr	Sioux City, Ia.	May 8, 1907
107	Calam	Lewiston, Idaho	May 8, 1907
108	Al Azhar	Calgary, Man.	Sept. 27, 1907
109	Mocha	London, Can.	Jan. 1, 1908
110	Oleika	Lexington, Ky.	Jan. 1, 1908
111	Nile	Seattle, Wash.	July 15, 1908
112	Rizpah	Madisonville, Ky.	July 15, 1908
113	Hillah	Ashland, Ore.	July 15, 1908
114	Orak	Hammond, Ind.	April 27, 1909
115	Hadi	Evanston, Ind.	April 21, 1909
116	Mizpah	Fort Wayne, Ind.	April 27, 1909
117	Kem	Grand Forks, N.D.	June 9, 1909
118	Khedive	Norfolk, Va.	June 9, 1909
119	Mirza	Pittsburgh, Kan.	June 9, 1909
120	Zorah	Terre Haute, Ind.	June 9, 1909
121	Midian	Wichita, Kan.	June 9, 1909
122	Aahmes	Oakland, Cal.	April 13, 1910
123	Al Sihah	Macon, Ga.	April 13, 1910
124	Wa-Wa	Regina, Can.	Dec. 1, 1910
125	Bagdad	Butte, Mont.	Jan. 20, 1911
126	Akdar	Tulsa, Okla.	July 12, 1911
127	Philae	Halifax, N.S.	July 12, 1911
128	Bedouin	Muskogee, Okla.	July 12, 1911
129	Wahabi	Jackson, Miss.	July 12, 1911
130	Al Bahr	San Diego, Cal.	May 8, 1912
131	Aniad	East St. Louis, Ill.	May 8, 1912
132	Al Menah	Nashville, Tenn.	May 8, 1912
133	Nemesis	Parkersburg, W. Va.	May 8, 1912

**Dates and Places of Holding the Annual Sessions of the Imperial Council
Since Organization**

	Date	Place of Meeting	City and State
1	June 6, 1876,	Masonic Hall	New York, N.Y.
2	Feb. 6, 1877,	Masonic Hall	Albany, N.Y.
3	Feb. 6, 1878,	Masonic Temple	New York, N.Y.
4	Feb. 5, 1879,	Masonic Temple	Albany, N.Y.
5	Feb. 4, 1880,	Masonic Temple	Albany, N.Y.
6	June 2, 1880,	Temple Hall	New York, N.Y.
7	June 9, 1881,	Temple Hall	New York, N.Y.
8	June 7, 1882,	Masonic Temple	New York, N.Y.
9	June 6, 1883,	Masonic Temple	New York, N.Y.
10	June 4, 1884,	Masonic Temple	New York, N.Y.
11	June 4, 1885,	Masonic Temple	New York, N.Y.
12	June 14, 1886,	Al Koran Temple	Cleveland, O.
13	June 20, 1887,	Murat Temple	Indianapolis, Ind.
14	June 25, 1888,	Rameses Temple	Toronto, Can.
15	June 17, 1889,	Medinah Temple	Chicago, Ill.
16	June 23, 1890,	Syria Temple	Pittsburgh, Pa.
17	June 9, 1891,	Masonic Hall	Niagara Falls, N.Y.
18	Aug. 15, 1892,	Masonic Hall	Omaha, Neb.
19	June 13, 1893,	Scottish Rite Cathedral	Cincinnati, O.
20	July 24, 1894,	Masonic Temple	Denver, Colo.
21	Sept. 2, 1895,	Rockland House	Nantasket Beach, Mass.
22	June 23, 1896,	Masonic Temple	Cleveland, O.
23	June 8, 1897,	Masonic Temple	Detroit, Mich.
24	June 14, 1898,	Opera House	Dallas, Tex.
25	June 14, 1899,	German-American Hall	Buffalo, N.Y.
26	May 22, 1900,	Columbia Theater	Washington, D.C.
27	June 11, 1901,	Standard Theater	Kansas City, Mo.
28	June 10, 1902,	Golden Gate Hall	San Francisco, Cal.
29	July 8, 1903		Saratoga Springs, N.Y.
30	July 13, 1904,	Marine Hall	Atlantic City, N.J.
31	June 20, 1905,	International Theater	Niagara Falls, N.Y.
32	June 12, 1906,	Medinah Temple	Chicago, Ill.
33	May 7, 1907,	Scottish Rite Hall	Los Angeles, Cal.
34	July 14, 1908,	Auditorium	St. Paul, Minn.
35	June 8, 1909,	Scottish Rite Cathedral	Louisville, Ky.
36	April 12, 1910,	Scottish Rite Cathedral	New Orleans, La.
37	July 11, 1911,	Convention Hall	Rochester, N.Y.
38	May 7, 1912,	Scottish Rite Cathedral	Los Angeles, Cal.
39	To be held in Dallas, Tex., May 13 and 14, 1913.		

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THE IMPERIAL COUNCIL
OF THE
ANCIENT ARABIC ORDER
OF THE
Nobles of the Mystic Shrine
FOR
NORTH AMERICA.

CONSTITUTION.

REVISED TO JULY 1, 1912.

ARTICLE I.

Name and Powers.

Section I. This body shall be known by the name, style and title of

THE IMPERIAL COUNCIL
OF THE
ANCIENT ARABIC ORDER OF THE NOBLES OF THE
MYSTIC SHRINE
FOR
NORTH AMERICA.

Sect. 2. It has power to enact Laws, Statutes and Regulations for the government of the whole Order; to issue Edicts; to amend or repeal the same; to grant dispensations and charters for holding Temples of the Ancient Arabic Order of the Nobles of the Mystic Shrine within its jurisdiction; and to amend or revoke the same. Its authority also extends to such Temples as may be organized under its dispensations or charters in foreign countries.

Sect. 3. It has the exclusive right to control all the subordinate Temples of the Order within its jurisdiction. It may censure, suspend and erase Temples; and try, discipline, suspend or expel its members for violation and disobedience of its Constitution, Regulations and Edicts.

Sect. 4. It is the body to which all final appeals shall be made on all matters of importance emanating from subordinate Temples.

ARTICLE II.

Sessions.

Section 1. The Imperial Council shall meet annually, at such time and place as shall have been determined by a majority of the Representatives at the previous session.

Sect. 2. Special sessions may be called by the Imperial Potentate in any emergency, at any time and place in his discretion, or, when requested by fifty Representatives to this Imperial Council, forty of whom shall be members of separate Temples, it shall be his duty so to do; due notice of said special session to be given to each subordinate Temple and to each Representative to the Imperial Council, stating the business to be considered; and no other business than that specified in the call or summons shall be transacted.

Sect. 3. Fifty Representatives, forty of whom shall be Representatives of separate Temples, shall constitute a quorum for the transaction of business.

Sect. 4. Notices of sessions of the Imperial Council shall be issued at least thirty days prior to such sessions.

ARTICLE III.

Representatives.

Section 1. Representation in the Imperial Council shall be apportioned as follows: To every Temple working by authority of a charter granted by this Imperial Council there shall be one Representative, who must be a member of the Temple electing him. Each Temple shall be entitled to two Representatives when its membership reaches three hundred, three Representatives when its membership reaches six hundred, and four Representatives when its membership reaches one thousand; but no Temple shall be allowed more than four Representatives.

Sect. 2. The Representatives shall be chosen as follows: Each Temple shall, at the regular annual election of officers, elect by ballot, and by a majority vote, such Representative or Representatives to the Imperial Council as it shall be entitled to, and a certified record of such election shall be forwarded to the Imperial Recorder, which credential shall be countersigned by the Recorder of the Temple, who shall also affix the seal of the Temple thereto.

Sect. 3. The number of membership by which the number of Representatives shall be determined shall be the membership of the Temple on the date of its annual meeting for the election of officers in December of each year.

Sect. 4. Any Representative of the Imperial Council who shall remove and reside permanently out of its jurisdiction, be suspended or expelled by a subordinate Temple, or found guilty of a felony or a criminal offence involving moral turpitude, shall thereby have vacated his office.

Sect. 5. All Past Imperial Potentates shall be Representatives *ad vitam*. The Imperial Council may, by a three-fourths vote of the members present at any session, elect as an emeritus member of the Imperial Council any Noble who has been a Representative for twenty-one years, and who is recommended for such honor by the Committee on Nomination of Emeritus and Honorary Members. Such emeritus member shall be entitled to all the rights and privileges of elected Representatives.

The Imperial Council may also, by three-fourths vote of the members present at any session, elect as an honorary member of the Imperial Council any member of the Order who is recommended for such honor by the Committee on Nomination of Emeritus and Honorary Members. All honorary members shall have a voice in the proceedings of the Imperial Council, but shall have no other privileges or emoluments.

ARTICLE IV.

Officers — their Titles, Election, Tenure of Office and Obligation.

Section 1. The officers of the Imperial Council shall be as follows, viz.:

- I. IMPERIAL POTENTATE.
- II. DEPUTY IMPERIAL POTENTATE.
- III. IMPERIAL CHIEF RABBAN.
- IV. IMPERIAL ASSISTANT RABBAN.

- V. IMPERIAL HIGH PRIEST AND PROPHET.
- VI. IMPERIAL ORIENTAL GUIDE.
- VII. IMPERIAL TREASURER.
- VIII. IMPERIAL RECORDER.
- IX. IMPERIAL FIRST CEREMONIAL MASTER.
- X. IMPERIAL SECOND CEREMONIAL MASTER OR STANDARD BEARER.
- XI. IMPERIAL MARSHAL.
- XII. IMPERIAL CAPTAIN OF THE GUARD.
- XIII. IMPERIAL OUTER GUARD.

All of whom, except the Imperial Potentate, must be Representatives to the Imperial Council.

Sect. 2. Each officer shall be elected by a majority vote of the Representatives, and those holding the privileges of Representatives present and voting. Nominations for officers may be made, but the nomination speeches shall be limited to one for each candidate presented, and to be not over five minutes in length, and no seconding speeches will be permitted. No public nominations or public electioneering shall be permitted by any Noble or a subordinate Temple for any Imperial Council officer.

Sect. 3. The officers of the Imperial Council and of every subordinate Temple in the jurisdiction, before they enter upon the exercise of their respective duties, shall take the following obligation:

"I (name in full), do solemnly promise and vow that I will faithfully, and to the best of my ability, discharge the duties of the office to which I have been elected, and that I will strictly conform to the requirements of the Constitution, Regulations and Edicts of the Imperial Council for North America."

ARTICLE V.

Imperial Potentate.

Section 1. The Imperial Potentate is the executive officer of the Order within the jurisdiction of this Imperial Council. He may suspend, until the next session of the Imperial Council, or for a less time, any officer of the Imperial Council, or any Temple or officer thereof for violation or disobedience of the Constitution, By-Laws, Code or Edicts of the Imperial Council.

Sect. 2. He shall preside over all stated and special sessions

of the Imperial Council, and at his pleasure, over all sessions of subordinate Temples which he shall favor with his presence.

Sect. 3. When, in his judgment, the good of the Order requires it, he shall have power to call special sessions of the Imperial Council, specifying the business to be laid before it.

Sect. 4. During the recess of the Imperial Council, he is invested with a general supervision of the Order throughout the jurisdiction. He shall have a yearly contingent fund, in such an amount as the Imperial Council may vote for each ensuing year, out of which all expenses of his office shall be defrayed.

Sect. 5. He shall have power to confer the Order "at sight," either in person or by a deputy authorized for that purpose, but only for the purpose of organizing new Temples under dispensation in unoccupied territory; and the fees therefor shall be turned into the treasury of the Temple so organized under dispensation. The minimum fee in such cases shall be fifty dollars for each and every candidate.

Sect. 6. Each Temple may be visited for the purpose of official inspection by the Imperial Potentate, or by some Representative to the Imperial Council deputed by the Imperial Potentate as his proxy for that purpose; *provided, however*, that said inspection shall be made without expense to the Imperial Council.

Sect. 7. He may do all such other acts and perform all such other duties, not inconsistent with this Constitution, as, in his judgment, the interests of the Order require.

Sect. 8. An Imperial Potentate does not become a Past Imperial Potentate until his successor, in office is elected and installed. His Temple should elect him as a Representative to the session of the Imperial Council over which he is to preside as Imperial Potentate, but failure to so elect him does not deprive him of any of his official rights or prerogatives as Imperial Potentate.

ARTICLE VI.

Deputy Imperial Potentate.

Section 1. The Deputy Imperial Potentate, in the event of the death, removal or physical disability of the Imperial Potentate, shall act, with full power, in his place and stead until the disqualification is removed. At all other times he shall perform such duties as may be designated by his superior officer.

ARTICLE VII.

Imperial Chief and Assistant Rabbans.

Section 1. The Imperial Chief Rabban and Imperial Assistant Rabban, in the absence of their superiors, shall severally and respectively assume the responsibilities and discharge the duties of their superior officers according to rank. At all other times they shall discharge the duties traditionally appropriate to their respective stations.

ARTICLE VIII.

Other Officers.

Section 1. The remaining officers are to perform such duties as are appropriate to their several stations, or as may be assigned to them by the Imperial Council or Imperial Potentate.

ARTICLE IX.

Dispensations for Temples.

Section 1. No dispensation for a new Temple shall be issued except by action of the Imperial Council and then only upon the petition of at least four hundred Nobles of the Mystic Shrine; *provided, however*, that such dispensation shall not be issued in case the membership of any other Temple is thereby reduced by dimit to less than one thousand members, except in unoccupied territory.

When the application for dispensation is received, the Temple nearest the site of the proposed new Temple shall be notified of the application for such dispensation, at least thirty days prior to the meeting of the Imperial Council, that reasons may be assigned, if any, against such dispensation being issued.

The petitioners must give satisfactory evidence of good standing, of a suitable place of meeting, of possessing or having the ability to procure proper furniture and paraphernalia for the use of the new Temple, and being competent to conduct the ceremonial work and government thereof.

Sect. 2. No charter shall be granted to any Temple not having provided itself with a proper place of meeting and the necessary paraphernalia for conferring the Order.

Sect. 3. A Temple holding a dispensation or charter has a legal existence and a legal jurisdiction, and whether it works or not, such jurisdiction cannot be gainsaid except by action of the Imperial Council.

Sect. 4. A Temple under dispensation has no right to elect

officers, nor is a Potentate of a Temple under dispensation entitled to the rank of a Past Potentate. A Temple under dispensation is not entitled to representation in the Imperial Council.

ARTICLE X.

Prerequisites for the Order.

Section 1. No application for the Order shall be received unless the applicant is a regular Knight Templar in good standing in a Commandery, or a Thirty-second degree Mason in good standing in a Consistory of the Ancient Accepted Scottish Rite of the obedience of either of the Supreme Councils for the Northern or for the Southern Masonic Jurisdiction of such Rite in the United States, and those Supreme Councils which are in amity with and recognized by them. Each application for the Order shall be made upon the form of petition provided by the Imperial Council.

No Temple can add to or take from the prerequisites for membership in Temples fixed by the Imperial Council. A Temple cannot adopt a rule, regulation, or resolution, requiring that a candidate must be both a Thirty-second degree Mason and a Knight Templar in order to petition for initiation in a Temple of Nobles of the Mystic Shrine.

To receive and ballot upon petitions at a SPECIAL MEETING, a Temple must apply for and receive a Special Dispensation from the Imperial Potentate authorizing them so to do, in which event the members of the Temple must receive due and timely notice of the proposed election of candidates under the said dispensation.

No Temple shall initiate or obligate a candidate except at a regular or ceremonial session, unless a Special Dispensation therefor is granted by the Imperial Potentate. Before granting such Special Dispensation the Imperial Potentate shall require a statement of the facts and circumstances justifying the issuing thereof. Penalty for the violation of this Article shall be the suspension of the charter of the Temple so offending until the next session of the Imperial Council.

ARTICLE XI.

Amendments.

Section 1. Proposed amendments to the Constitution shall be in writing, and filed with the Imperial Recorder at least two

months prior to the Annual Session of the Imperial Council, and notice of said proposed amendments shall be inserted by him in the summons for that session. Any such amendment may be adopted by a vote of two-thirds of the members present; *provided, however,* that the Imperial Council may, without such previous notice, by a vote of three-fourths of the members present at any session, revise, amend or alter this Constitution.

Sect. 2. All amendments proposed to this Constitution shall be in writing. They may be modified in any manner by the Imperial Council while the same is under consideration, but such modification must be germane to the subject matter of the proposed amendment. The entire section to be amended must be fully written out as the same will read with the proposed amendment incorporated therein.

BY-LAWS.

ARTICLE I.

Appeals from Decisions of Presiding Officer.

Section 1. This Imperial Council being a legislative body, acknowledging no superior, permits an appeal to be taken by any Representative from the decision of the Chair on any question under consideration herein; *provided, however*, that such appeal shall not be sustained unless two-thirds of all the Representatives present shall vote therefor.

ARTICLE II.

Sessions of Imperial Council.

Section 1. All sessions shall be opened in full and ample form.

Sect. 2. At every session all questions shall be determined by a majority of votes (except alterations of the Constitution, as therein provided), the presiding officer not being entitled to a vote except in case the vote is equally divided, when he shall have the casting vote.

Sect. 3. At each session, when the Imperial Potentate shall have called the Imperial Council to order, the Committee on Credentials shall immediately determine as to the credentials of the Representatives.

ARTICLE III.

Mileage and Per Diem.

Section 1. Past Imperial Potentates and Representatives shall be entitled to mileage at the rate of six cents per mile, one way, by the shortest available route from the location of their Temples to the place of session of the Imperial Council, and *per diem* expenses at the rate of fifteen dollars for each day they are in attendance at the session of the Imperial Council. Such expenses to be paid out of the general funds of the Imperial Council.

Sect. 2. The Imperial Treasurer shall pay each Representative entitled to mileage and *per diem* by check, the check to be drawn on the bank or banks in which the funds are deposited.

ARTICLE IV.

Election of Imperial Officers.

Section 1. The election of officers shall take place immediately after the opening of the Imperial Council on its second day's session, unless otherwise ordered by a two-thirds vote of the Imperial Council.

ARTICLE V.

Duties of Imperial Recorder.

Section 1. The Imperial Recorder shall attend all sessions of the Imperial Council and shall keep a true record of all the work, deliberations and transactions of the Imperial Council, and transcribe the same in a book for that purpose.

Sect. 2. He shall collect and receive all the revenues of the Imperial Council, and pay over the amount to the Imperial Treasurer whenever the sum reaches the amount of one thousand dollars. Before entering upon the duties of his office he shall give a bond to the Imperial Council in the sum of ten thousand dollars, and the Imperial Potentate shall be the custodian of said bond.

Sect. 3. He shall forward to each newly constituted Temple, immediately upon such Temple receiving a dispensation, a copy of this Constitution, together with such other statutes and edicts as are in force.

Sect. 4. He shall make an annual report of his accounts, and also a summary of the returns of the subordinate Temples, showing the number of the members of each; also the admissions, rejections, suspensions, expulsions, dismissions and deaths. He shall have his books, papers and accounts present at the opening of each annual session prepared for examination by the Committee on Finance and Accounts; shall have in custody the official seal of the Imperial Council and affix it to all official communications; notify the members of the Imperial Council of the annual and special sessions, and perform such other duties appertaining to his office as may be required; and at the expiration of his term of office deliver to his successor all books, papers or other property in his possession belonging to the Imperial Council.

Sect. 5. The Imperial Recorder shall prepare uniform credential blanks and mail them to the several Temples in ample time for filling out and presentation at the annual sessions of the Imperial Council.

Sect. 6. The Imperial Recorder shall issue to all Temples yearly, a list of all expulsions, suspensions and restorations reported to him.

Sect. 7. The Imperial Recorder is authorized to furnish the first six elective officers with Rituals, the same to be receipted and returned with the Jewel of office each year, at the annual session of the Imperial Council.

Sect. 8. The Imperial Recorder shall prepare and furnish a badge to be worn only by the Representatives to the Imperial Council; said badge to be delivered to the Representatives upon their arrival at the place fixed for the session of the Imperial Council and upon their signing a register prepared for that purpose.

Sect. 9. Whenever the stock of Past Imperial Potentate's jewels authorized by the Imperial Council shall be exhausted, the Imperial Recorder shall procure bids from at least three first-class jewelers in the United States of America for manufacturing, for this Imperial Council, three Past Imperial Potentate's jewels, to be made strictly in accordance with the design heretofore adopted by the Imperial Council. After such bids are received the Imperial Recorder, with the approval of the Imperial Potentate, shall cause three such jewels to be made by the lowest bidder, and at each meeting of the Imperial Council the Imperial Recorder shall have one of said jewels in readiness, and the same shall be at such session presented to the retiring Imperial Potentate.

Sect. 10. He shall receive for his services the sum of twenty-four hundred dollars per year.

ARTICLE VI.

Duties of Imperial Treasurer.

Section 1. It is the duty of the Imperial Treasurer to attend all sessions of the Imperial Council, with the books and papers of his office. He shall receive all moneys from the Imperial Recorder, giving his receipt therefor, and shall deposit the same in a National bank in the name of, and subject to the order of, this Imperial Council. He shall pay all orders authorized to be drawn on him by the Imperial Council; such orders to be signed by the Imperial Recorder and countersigned by the Imperial Potentate, and issued in payment of an appropriation or in accordance with an order previously made by the Imperial Council, and, before entering upon the duties of his office, give his bond to the Impe-

rial Council in the sum of fifty thousand dollars, and the Imperial Potentate shall be the custodian of said bond. He shall, at each annual session, render a correct account of his receipts and disbursements; and at the expiration of his term of office he shall deliver to his successor all moneys, books, papers or other property that may be in his possession or under his control, as Imperial Treasurer. He shall receive for his services the sum of five hundred dollars per annum.

ARTICLE VII.

Committees of Imperial Council.

Section 1. The following Standing Committees, each consisting of five members, except the committee on nomination of emeritus and honorary members, shall be appointed by the Imperial Potentate at least sixty days before the meeting of the Imperial Council, and shall examine and report to the Imperial Council upon the several matters referred to them.

Credentials. Whose duty it shall be to examine and report upon the credentials of the newly elected Representatives.

Dispensations and Charters. It shall particularly examine the work and records of each Temple under dispensation and asking for charter, and report to the Imperial Council such action as it shall deem proper. It shall meet at least one day in advance of the meeting of the Imperial Council, when shall be placed in its possession all papers and matters pertaining to the work of the committee.

Finance and Accounts. It shall be its duty to examine the books and vouchers of the Imperial Treasurer and Imperial Recorder and report to the Imperial Council the actual condition of the finances, books and accounts. It shall meet at least one day in advance of the meeting of the Imperial Council, when it shall be placed in possession of the books and vouchers of the Imperial Treasurer and Imperial Recorder, and matters pertaining to the work of the committee.

Grievances and Appeals. All matters of controversy, appeal or grievance brought before the Imperial Council shall be referred to this committee, whose duty it shall be to examine into the same and report their action thereon. It shall meet at least one day in advance of the meeting of the Imperial Council, when shall be placed in its possession all papers and matters pertaining to the work of their committee.

Jurisprudence and Laws. To it shall be referred all propositions to revise, alter or amend the Constitution, By-Laws and Code of the Imperial Council, as well as all other matters on questions of law or usage; and it shall report thereon, in writing, to the Imperial Council. It shall meet at least one day in advance of the meeting of the Imperial Council, when it shall be placed in possession of all papers and matters pertaining to the work of the committee.

Mileage and Pay of Representatives. To it shall be referred all matters pertaining to the mileage and pay of Representatives, and it shall report by resolution, or otherwise, what action should be taken, if any, by the Imperial Council. It shall meet at least one day in advance of the meeting of the Imperial Council.

Transactions of Imperial Officers. To it shall be referred the annual addresses of the Imperial Potentate and Deputy Imperial Potentate for topical reference to various committees for their consideration.

Necrology. To it shall be referred the names and records of the Illustrious Dead of the Order, that a fitting memorial may be made in the printed proceedings of the good deeds of those who have entered into the Unseen Temple.

Nomination of Emeritus and Honorary Members. To it shall be referred all nominations for emeritus membership or honorary membership; and it shall be the duty of said committee to examine into the record and qualifications of all Nobles so recommended and report to the Imperial Council the names of the Nobles approved by the committee. This committee shall be appointed by the Imperial Potentate and shall consist of seven members of the Imperial Council, two of whom shall be past Imperial Potentates and five shall be elected Representatives. Each name presented for consideration of this committee shall first have received the endorsement of the Temple of which the Noble is a member, said action to be had at a regular session. No name shall be printed in the Proceedings of the Imperial Council if it be rejected by that body.

Imperial Council Headquarters at Annual Session. The Imperial Potentate shall at the close of each Session of the Imperial Council appoint a Committee of three Representatives, whose duty it shall be to select the hotel at which the Imperial Council headquarters for the next Annual Session shall be established, and to engage rooms for the Imperial Divan, Past Imperial Poten-

tates and Emeritus Members. It shall also arrange with the several trunk lines and transportation companies for special rates to and from the Annual Session of this Imperial Council.

The Imperial Potentate shall also, by recommendation of the Temple in whose jurisdiction the Annual Session is to be held, appoint a committee of five from the local Temple whose duty it shall be to arrange for hotel accommodations for Representatives and their families, other than those of the Imperial Divan.

ARTICLE VIII.

Deputies of the Imperial Potentate.

Section 1. Deputies may be appointed by the Imperial Potentate for a specific purpose, which shall be set forth in the commissions issued, which shall be executed without unnecessary delay; and the appointments shall cease when the said purposes shall have been executed. It shall be the duty of each Deputy appointed under the provisions of this section to return his authority to the Imperial Potentate with a written report of his action thereunder:

ARTICLE IX.

Members at Large.

Section 1. When a dispensation to any Temple is recalled and no charter issued, all Nobles created in said Temple become members of the Order at large, subject to the authority of the Imperial Council, and are entitled to a certificate to that effect from the Imperial Recorder, which certificate has the force of a dimit for purposes of affiliation.

ARTICLE X.

Initiation Fee.

Section 1. The Order of the Nobles of the Mystic Shrine shall not be conferred upon any one for a less sum than fifty (\$50) dollars; but Temples may increase the amount if desired.

ARTICLE XI.

Fees and Revenues.

Section 1. The revenue of the Imperial Council shall be derived from the following sources:

For every dispensation to form and open a Temple, there shall be required and paid one hundred (\$100) dollars, which must accompany the application for dispensation, and when a charter is granted, an additional sum of fifty (\$50) dollars shall be paid before the charter is delivered.

Sect. 2. Each subordinate Temple shall pay to the Imperial Council the sum of two dollars and fifty cents (\$2.50) for each and every candidate receiving the Order of Nobles of the Mystic Shrine within such Temple, which sum shall be forwarded immediately to the Imperial Recorder, who shall forthwith issue a diploma of the Imperial Council to each and every candidate.

The Imperial Recorder shall, upon the request of the Recorder of any Temple, issue to every member who joins a Temple by affiliation a diploma, free of charge, upon the return to the Imperial Recorder of the diploma issued by the Temple in which the affiliate received the Order.

Sect. 3. Each subordinate Temple shall pay annually to the Imperial Council, in accordance with its membership, the following sums:

For 100 members or less . . . Fifteen dollars (\$15).

For all members over and above 100 members,
fifteen cents for each member.

The dues shall accompany the annual return of every Temple to the Imperial Council.

Sect. 4. For every copy of the Oriental Ritual the fee shall be five (\$5) dollars. They shall be issued only upon the application of a regular Temple of the Order, but no more than three copies shall be issued to any one Temple, and then only upon order of the Imperial Potentate.

ARTICLE XII.

The Ritual.

Section 1. The Ritual, as promulgated by the Imperial Council for the use of the Order in its jurisdiction, shall be adopted uniformly by every Temple, and no alterations or additions shall be made in the Ritual, except by authority of the Imperial Council, and every departure therefrom will be considered as an indignity to the same.

ARTICLE XIII.

Regalia, Emblems and Jewels.

Section 1. The emblems, jewels and costumes for every office in this Order, as promulgated by the Imperial Council in its Ritual, shall be strictly adhered to.

Sect. 2. The red Turkish Fez is adopted as a uniform style of head covering for all Nobles of the Mystic Shrine.

Sect. 3. The emblems and jewels of the Mystic Shrine are the characteristic insignia of the Oriental nation from which the Order emanates. They are the Crescent, Pyramid, Sphinx Head, Panther-bodied Female Sphinx, the Urn, Sun, Moon, Stars, etc., and are used to decorate the Tombs, Banners, Draperies, Costumes, Regalia, etc. In mourning drapery, the combination is the Sun with Rays, Moon and Stars.

Sect. 4. Crescent. The original and universal Emblematic Jewel is the Crescent, formed of two nails from a tiger's paw, united at their bases with a band of gold, and a ring at the base to suspend it as a charm or jewel, to be hung points downward. The gold band should be decorated with the Sphinx Head on one side, a Pyramid with the Urn upon it on the other; the name of the owner, and the date of his receiving the Order, engraved upon the sides; and inside the circle "Allah" or God, and the motto of the Order, which is "Robur et Furor," and signifies "Strength and Fury." Every Noble of the Mystic Shrine is entitled to wear this Jewel. The combining of the emblems of other secret orders with the Jewel of the Shrine is deemed inappropriate, and is therefore prohibited. The combining of Masonic emblems with the Jewel of the Shrine is inappropriate and should not be worn so combined.

Sect. 5. The wearing of the Fez and Jewel of the Order on occasions other than meetings of the Temples of the Arabic Order, or gatherings of Shriners under the authority of some legal body of the Order, is ill-advised, and Potentates are expected to prevent such action by their members.

ARTICLE XIV.

Color of Card and Printing.

Section 1. The Imperial Recorder shall, at each annual session of the Imperial Council, announce the Color of the Card for the Visiting Certificate, and the Color of the Ink with which it shall be printed, for the following year. He shall also send to the Recorder of each Temple a notice of the announcement, and all Temples are hereby ordered to adopt the same.

ARTICLE XV.

Improper Circulars, Publications and Practices.

The Imperial Council emphatically condemns all immoral and vulgar practices or allusions in the initiation of candidates,

or in the printed notices issued by Temples to members of the Order.

The Potentate, or presiding officer for the time being, of each Temple shall be held personally responsible for not immediately arresting any attempt at vulgarity or obscenity.

No Potentate or Recorder of a Temple shall furnish to any one a list of the names of the members of his Temple, for the purpose of having the members circularized, or solicited for business purposes, nor shall any Temple issue appeals for aid to any Nobles not members of said Temple, unless they bear the indorsement of the Imperial Potentate. No Potentate or Recorder shall issue with any official notice of the Temple, or as a part thereof, any announcement or advertising matter of a purely business character which has not been authorized by a vote of said Temple, or which does not bear the indorsement of the Imperial Potentate.

For any violation of this law, the Imperial Potentate may suspend the offending officer, or the work of the Temple, until the next session of the Imperial Council.

ARTICLE XVI.

Amendments.

Section 1. A proposed amendment to the By-Laws may be submitted to the Imperial Council at any time during the session, and may be adopted by a vote of two-thirds of the members present at the session.

Sect. 2. All proposed amendments to the By-Laws shall be offered in writing. They may be modified in any manner by the Imperial Council while the same are under consideration, but such modification must be germane to the subject matter of the proposed amendment. The entire section to be amended must be fully written out as the same will read with the proposed amendment incorporated therein.

CODE.

ARTICLE I.

Temples under Dispensation.

Section 1. The petitioners for a dispensation, members of the Temple whose consent is required, are not barred from voting on the question of consent.

Sect. 2. A Temple under dispensation is only liable for dues for the fractional part of the year that it was in existence, in addition to the *per capita* dues on members created.

Sect. 3. A Noble signing a petition for a dispensation for a Temple becomes a member of the Temple under dispensation and is amenable to it for dues. He should pay dues to the Temple of which he was a member prior to the issuing of the dispensation only up to the date of the dispensation of the new Temple, and his membership in the chartered Temple remains in abeyance until a charter is granted to the new Temple.

Sect. 4. If the dispensation of a new Temple is taken up, and no charter issued, the membership of all Nobles reverts to the Temples of which they were members prior to the issuing of the dispensation.

Sect. 5. Upon the receipt of a charter it is the duty of the Potentate of the Temple chartered to cause the Recorder to certify that fact to all Temples in which the charter members formerly held their membership, and their membership in said Temples thereupon terminates.

ARTICLE II.

Jurisdiction of Temples.

Section 1. The territorial jurisdiction of subordinate Temples, chartered by this Imperial Council, extends in all directions to one-half the distance, by a direct line, between itself and the nearest Temple, *provided*, that in no case can it extend beyond the limits of the State, Territory, or district in which it is located; *provided*, also, that Temples occupying the same State or Territory may agree upon concurrent jurisdiction within, or an equitable division of their territory, should they so desire; *provided*, also, that every Temple shall have exclusive jurisdiction in the city and county in which the Temple is located under charter; *provided*, also, that the Imperial Council may declare concurrent jurisdiction or an equitable division of territory between all Temples in States where more than one Temple exists, should it appear for the best interests of the Order to do so, but only after said disputing Temples have failed to agree upon concurrent jurisdiction or an equitable division of territory.

Sect. 2. A Temple shall not act upon a petition for initiation of any one residing within the jurisdiction of another Tem-

ple without first obtaining permission of such Temple. It shall be competent in such cases for a Temple to waive its jurisdiction and permit another Temple to confer the Order upon one residing within its jurisdiction; and such authority shall be given only under the seal of the Temple so granting it. Temples having concurrent jurisdiction must notify each other of all petitions received. It shall be the duty of the Imperial Potentate to suspend the work of any Temple violating the provisions of this section until the next meeting of the Imperial Council.

Sect. 3. A candidate having been elected in a Temple, it is within the power of that Temple to ask, under seal, another Temple to confer the Order upon the candidate as a compliment to the Temple making the request. The Temple doing the work should certify to the same, under seal, to the Temple in which the candidate was elected. The Temple which elected the candidate must enter this official communication upon its record, place his name upon its membership list, and recognize him as a member of that Temple.

Sect. 4. Each Temple is sovereign in its own jurisdiction whether under dispensation or chartered, and no applicant, actually resident in such jurisdiction, can apply elsewhere for the Order without the consent of the Temple. Where two Temples hold concurrent jurisdiction over territory, the consent of both will be necessary to enable an applicant of that jurisdiction to become a member of a Temple in any other jurisdiction. A Temple having received a petition from one possessing the necessary qualifications and having regularly elected the candidate, retains jurisdiction over him until initiation, no matter whether said candidate subsequently removes from its jurisdiction or not.

Sect. 5. Temples may open and confer the Order at any place within their jurisdiction, notice being given of such intent, and candidates having been previously elected; but no other business can be transacted at such sessions except the necessary preliminaries toward conferring the Order, except where two or more Temples hold concurrent jurisdiction over territory, in which case all Ceremonial Sessions must be held at the city or town in which the Temple is permanently located; but the Imperial Potentate upon request of any Temple, accompanied by a waiver of jurisdiction from the Temple or Temples having concurrent jurisdiction, may grant a special dispensation to hold

a Ceremonial Session at any place requested in said concurrent jurisdiction.

A Temple may hold a Ceremonial Session in States and Territories where no Temples exist, providing they obtain a special dispensation from the Imperial Potentate empowering them so to do.

Sect. 6. Each Temple is sovereign in its own jurisdiction in all matters pertaining to the Order of Nobles of the Mystic Shrine, and has jurisdiction for purposes of discipline over all sojourning Nobles. No organization of any kind using emblems of the Order, or a title or titles, pronouncing it to be an organization of Shriners, shall be organized in the jurisdiction of a Temple except with the official sanction of said Temple.

A Temple may grant consent to another Temple to hold a Ceremonial Session within the jurisdiction of the first Temple, subject to the laws of the Order in regard to the election and initiation of candidates.

An Arab Patrol or Shrine Band is part of the working corps of the Temple, and is under the control and authority of the Potentate.

No Temple of Nobles of the Mystic Shrine can organize a female patrol or any uniformed body of women and introduce the same into the Temple at a ceremonial session, or permit such organization to parade, drill, or appear in public under the auspices of the Temple, or by its authority.

In the annual parade of Temples of the Order at meetings of the Imperial Council, or in parades given under the auspices of subordinate Temples of the Order, no one shall be permitted to participate in the parade but members of the Order, uniformed bands, and male servants accompanying Temples.

No Temple shall organize or recognize in any way, any body of women, or men and women, calling itself an Oriental Shrine, or purporting to be an oriental order, and to be composed of Nobles of the Mystic Shrine and female relatives of such, and making such relationship the prerequisite for membership in such body.

ARTICLE III.

Subordinate Temples — How Constituted.

Section 1. All regular subordinate bodies of the Ancient Arabic Order of the Nobles of the Mystic Shrine are termed Temples, and shall consist of the following officers:

I.	ILLUSTRIOUS POTENTATE	<i>Shayk</i>
II.	CHIEF RABBAN	<i>Emeer</i>
III.	ASSISTANT RABBAN	<i>Sahib</i>
IV.	HIGH PRIEST AND PROPHET	<i>Imam</i>
V.	ORIENTAL GUIDE	<i>Ayn</i>
VI.	TREASURER	<i>Chayzin</i>
VII.	RECORDER	<i>Katib</i>
VIII.	FIRST CEREMONIAL MASTER	<i>Wakil</i>
IX.	SECOND CEREMONIAL MASTER OR STANDARD BEARER	<i>Alam</i>
X.	DIRECTOR	<i>Malah</i>
XI.	MARSHAL	<i>Amal</i>
XII.	CAPTAIN OF THE GUARD	<i>Ray's</i>
XIII.	OUTER GUARD	<i>Hafiz</i>

and as many members as the Temple may admit.

The first seven officers shall be elected annually by ballot. The remaining officers shall be appointed by the Illustrious Potentate.

A quorum in a Temple consists of seven members entitled to vote therein, including an officer entitled to open the body.

Sect. 2. When a charter is granted the members of the Temple receiving it must hold an election of officers as soon after its reception as possible.

ARTICLE IV.

Enthronement.

Section 1. Previous to the enthronement of a Potentate-elect, the Imperial Council requires his assent to the following ordinances:

First. Do you solemnly vow, upon your honor, that you will exert your best endeavors to promote the true happiness of your brother Nobles of the Mystic Shrine?

Second. That you will endeavor to promote the general good of the Order and preserve the solemnity of the ceremonies with profound respect and reverence?

Third. That you will not acknowledge or have intercourse with any Temple which does not work under constitutional authority as recognized by the Imperial Council?

Fourth. That you will ever maintain and support the authority of the Imperial Council for North America, and enforce obedience to its Constitution, Regulations and Edicts?

Do you submit to all these ordinances and promise to observe and practise them faithfully?

ARTICLE V.

Illustrious Potentate — Duties.

Section 1. The Illustrious Potentate is especially charged to see that the By-Laws of his Temple are duly observed, as well as the Constitution, Regulations and Edicts of the Imperial Council; that accurate records are kept and just accounts rendered; that regular returns are made to the Imperial Council, and that the annual dues are promptly paid; and that no fewer than two stated sessions are held annually, of which one shall be held in December. He shall see that a copy of each printed notice issued by his Temple to its members shall be mailed to the Imperial Potentate as soon as the same is sent to the members of his Temple.

Sect. 2. Special sessions of a Temple may be called by the Illustrious Potentate at any time, due notice thereof being given to each member, stating the business to be considered, and no other business than that specified in the call or summons shall be transacted.

ARTICLE VI.

Officers of Temples — Duties.

Section 1. The duties of the officers of the Temples shall be those assigned to them in the Ritual, and as traditionally appropriate to them respectively, as also those defined in the Constitution and Regulations.

Sect. 2. The Potentate, Chief Rabban and Assistant Rabban cannot resign, after having been duly elected and installed, but upon the death or removal from the jurisdiction of the Potentate of any Temple a special election may be held to fill the vacancy, and any other vacancy or vacancies that may occur, by virtue of any officer being promoted, provided satisfactory explanation shall have first been made to, and dispensation secured from the Imperial Potentate for said election. Any other officer

of a Temple may resign his office. No member can be forced to accept an election to an office.

ARTICLE VII.

Ballot on Candidates.

Section 1. If, upon the balloting for a candidate, subsequent to a favorable report, three black balls shall appear, another ballot shall immediately be had, but no more. Upon the appearance of three black balls a second time, the candidate shall be declared rejected and disqualified from making a second application for thirteen weeks. Petitions shall be referred to a committee at a regular or special meeting of the Temple and not be acted upon until such committee reports, at the same or any succeeding meeting.

Sect. 2. After a candidate has been declared elected, any subsequent objection or protest must be filed in writing, signed by at least three members of the body, and must stand. Said objection shall be entered upon the minutes and shall have the same force and effect as a second ballot, and shall prevent a reconsideration of the matter for thirteen weeks.

ARTICLE VIII.

Decision of Questions.

Section 1. All questions shall be determined by a majority of votes.

Sect. 2. The presiding officer shall have no vote unless there be a tie, when he shall have the deciding vote.

Sect. 3. No appeal from the decision of the Illustrious Potentate shall lie to the Temple. Any member may appeal from the decision of the Illustrious Potentate to the Imperial Potentate, whose decision shall stand until the same shall be revoked or approved by the Imperial Council.

Sect. 4. Correspondence and complaints must be addressed in the first instance to the Potentate of the Temple, and through him to the Imperial Potentate if the latter has any jurisdiction in the case, but a member of the Imperial Council may communicate directly with the Imperial Potentate. In case the Potentate refuses, or neglects, to forward communications as herein provided, the complainant may transmit the same directly to the Imperial Potentate.

ARTICLE IX.

Names of Temples.

Section 1. Every Temple formed in this jurisdiction shall select an ancient Arabic or Egyptian name, according to the ancient laws of the Order.

ARTICLE X.

Seal of Temples.

Section 1. Every Temple in this jurisdiction shall have a seal, giving the name thereof, an impression of which shall be deposited with the Imperial Recorder.

ARTICLE XI.

By-Laws.

Each Temple is required to forward a copy of its By-Laws or any Amendments thereto to the Imperial Council for approval, and also when such approval has been received, to forward to the Imperial Council a copy of such By-Laws or the Amendments thereto, but no By-Law, or Amendments thereto, of any Temple shall go into effect until after the same has been approved by the Imperial Council, provided that the Imperial Potentate may provisionally approve such By-Laws as amended thereto in the interim of the sessions of the Imperial Council.

ARTICLE XII.

Membership in Temples.

Section 1. Any person applying for the Order to any Temple shall be an actual resident for at least six months of the jurisdiction of the Temple to which he applies. Actual residence is defined to mean the place where the applicant in good faith makes his home; any Temple of the Order may, however, receive and act upon the petition of one who is a resident of a Country, Territory, or State, wherein no Temple of the Order exists. Membership may be terminated by voluntary dimission upon payment of all indebtedness to the Temple, or by expulsion from the Order after due trial, and a vote of three-fourths of the members present when the vote is taken.

Membership is suspended by a member uniting in the formation of a Temple under dispensation and dissolved by the granting of a charter to the new Temple, unless the member gives

notice in writing, or personally in open session, at or before the surrender of the dispensation, of his intention to resume his former membership.

SECT. 2. A Noble can hold active membership in but one Temple. In order to retain membership in a Temple a Noble must be in good standing in one or the other of the two prerequisite Masonic bodies, a Commandery of the Order of Knights Templar or a Consistory of the Ancient Accepted Scottish Rite, and so long as he is in good standing in one or the other of these bodies his membership in the Temple is not affected by any action of the other prerequisite body in depriving him of membership in that body.

Should a Noble become non-affiliated in the one prerequisite body upon which his membership in the Shrine is based, by reason of his taking a dimit, he must make an effort to re-affiliate with a prerequisite body of the same Rite within six months from the date of his withdrawal, otherwise he shall be deprived of his membership in his Temple by reason of said voluntary non-affiliation. If the Noble makes an effort to affiliate during the six months period of his non-affiliation with the prerequisite body and is rejected, then his non-affiliation is not voluntary, and his membership in his Temple is not affected thereby. He must, however, make an effort to become affiliated during each six months' period of his non-affiliation in the prerequisite body.

When a Temple learns in an official manner that one of its members, by reason of his non-affiliation for six months or more, is not in good standing in at least one of the Masonic bodies, membership in which is a prerequisite to membership in the Shrine, then the Temple shall notify the member so charged that he must appear in the Temple or give evidence to the Temple, at its first stated session thereafter, that the non-affiliation is not voluntary on his part. Should he fail to do this, then he shall be declared suspended from all his rights and benefits of membership in the Temple until he removes the cause of his suspension.

No dimit can be granted to a Noble accused of violation of the laws of the Order pending his trial. No Temple can withhold a dimit from a Noble who is free from charges and indebtedness to the Temple. A dimit is a certificate that the Noble

named therein is in good standing and of good repute and recommended as such to other Temples. A Temple may issue a duplicate dimit to a Noble, but must satisfy itself that the Noble asking for it is still in good repute.

Sect. 3. Affiliation is a matter solely between the applicant and the Temple to which he applies. A Noble of the Mystic Shrine holding a dimit from a legal Temple may present his petition to any Temple of the Order.

Sect. 4. A Noble of the Mystic Shrine who, for any cause, is suspended or expelled by his Commandery or Consistory stands suspended or expelled, as the case may be, in his Temple until restored to good standing in his Commandery or Consistory, when he shall be restored to good standing in his Temple without vote of that body.

He shall not be charged with dues to the Temple during the period of his suspension.

Sect. 5. A member may be suspended for non-payment of dues, or suspended or expelled for conduct unbecoming a member of the Order.

To suspend for non-payment of dues a majority vote only of the members present at any regular meeting shall be necessary, provided notice has been given to the delinquent member that he is in arrears and an opportunity afforded him to be present.

For conduct unbecoming a member of the Order it shall require a vote of two-thirds of the members present to suspend membership, and a vote of three-fourths of the members present to expel a member at any regular meeting.

No member of any Temple can be suspended or expelled for conduct unbecoming a member without formal charges being presented, notice served upon him and an opportunity afforded him to be heard in his defence.

Sect. 6. Any Noble suspended or expelled by his Temple may be reinstated by such Temple on written petition and vote and by the same majority suspending or expelling him, and on payment of all arrearages in case of suspension for non-payment of dues.

Sect. 7. An assessment levied by a Temple upon its members after due notice has been given the members that a vote would be taken on the proposition, and after the Temple has,

by a majority vote, voted to make said assessment, is legal and binding upon the entire membership of the Temple. Said assessment should be paid in the same manner as the annual dues or other assessments of the Temple are paid.

ARTICLE XIII.

Visitors to Temples.

Section 1. Any member of a Temple may object to the presence in his (the objector's) own Temple of any visiting member of the Order should he desire to do so.

Sect. 2. A Noble cannot visit any other Temple than his own, except he exhibit to the Temple which he desires to visit, a certificate signed by the Recorder of his own Temple and bearing the seal thereof, that such Noble is in good and regular standing. A Temple may adopt a standing resolution placing similar restrictions upon the visits of its own members. Such certificate shall be in effect only for the period indicated therein. The form of the certificate shall be uniform in all Temples, as follows:

_____ Temple, A. A. O. N. M. S. of _____. This is to certify that Noble _____ is a member of _____ Temple, and declared to be in good and regular standing during the year 1 _____.

[SEAL]

.....
Recorder.

.....
(Signature of member.)

Sect. 3. In each Temple of the Order the annual dues shall not be less than three dollars.

ARTICLE XIV.

Honorary Members.

Section 1. Honorary membership may be conferred by subordinate Temples upon any member of the Order as a compliment, by a majority vote, but such membership confers no rights or privileges.

ARTICLE XV.

Election of Officers.

Every Temple shall annually elect officers and its representative or representatives to the Imperial Council by ballot, and by a majority vote at a stated session to be held in December,

and the installation of officers shall take place immediately or at its first succeeding session. The use of a blanket ballot for the election of officers and representatives is prohibited.

If a public installation of officers be deemed desirable, the officers-elect must take the oath of office in the body of the Temple when properly guarded, and prior to the public ceremony of installation. Should it be impossible to hold the election as required, a special dispensation to hold such election must be obtained from the Imperial Potentate. In the event of the resignation of any officer or representative the Temple may elect a successor without a special dispensation for that purpose, provided a notice is given to the members of the Temple that said election will be held.

ARTICLE XVI.

Annual Returns.

Section 1. Every subordinate Temple shall, on the 31st day of December or within ten days thereafter in each year, transmit to the Imperial Recorder, in such form as shall be furnished, its annual returns, accompanied by the dues, to the Imperial Council, as provided by Article XI, Section 3, of the By-Laws.

Sect. 2. The initiation fee of two dollars and fifty cents for every initiate shall be paid in accordance with Article XI, Section 2, of the By-Laws.

Sect. 3. Any Temple neglecting or refusing to make its annual returns on or before January 10, accompanied by the fees and dues, shall be notified thereof; and if, after fifteen days' notice, it fails to fully comply, it shall be suspended by the Imperial Potentate until restored by a vote of the Imperial Council.

ARTICLE XVII.

Temple Headquarters and Hospitality at Imperial Council Sessions.

Temples of the Order may maintain headquarters during the Annual Sessions of the Imperial Council for the purpose of dispensing Shrine hospitality and the promotion of good fellowship. The use of intoxicating liquors at such Headquarters is prohibited. The use of Temple badges as gifts or for exchange purposes is permitted. The indiscriminate distribution, in large quantities, of all kinds of souvenirs, to every one who calls

at Temple Headquarters should not be made. All courtesies shown in Temple Headquarters should be limited to Nobles of the Order and ladies accompanying them.

No distribution of souvenirs or gifts of any kind shall be made by Temples or Representatives to the members of the Imperial Council, or at the place of meeting of the Imperial Council while that body is holding its sessions.

Each Potentate and each Representative should see that no abuse of any kind is permitted in Temple Headquarters that tends to discredit the Shrine, or its avowed principles and objects.

ARTICLE XVIII.

Amendments.

Section 1. A proposed amendment to the Code may be submitted to the Imperial Council at any time during its session, and may be adopted by a vote of two-thirds of the members present at the session.

Sect. 2. All proposed amendments to the Code shall be offered in writing. They may be modified in any manner by the Imperial Council while the same are under consideration, but such modification must be germane to the subject matter of the proposed amendment. The entire section to be amended must be fully written out as the same will read with the proposed amendment incorporated therein.

RESOLUTIONS FIXING JURISDICTION

And Agreements between Temples relative to the same.

AAD TEMPLE

Has exclusive jurisdiction over the county in which it is located and concurrent jurisdiction over the State with Osman and Zuhrah Temples, except the counties in which Osman and Zuhrah are located.

ABBA TEMPLE

See Zamora Temple.

ABDALLAH TEMPLE

Has jurisdiction over Marshall, Nemaha, Brown, Doniphan, Pottawattomie, Jackson, Atchison, Wabaunsee, Shawnee, Jefferson, Leavenworth, Wyandotte, Douglas, Johnson, Lyon, Osage, Franklin, Miami and Coffey Counties.

ABOU BEN ADHEM TEMPLE

Has jurisdiction extending half way between Ararat, Moila and Moolah Temples.

ABU BEKR TEMPLE

Has jurisdiction over the counties of Woodbury, Plymouth, Sioux, Lyon, Monona, Harrison, Pottawattomie, Shelby, Crawford, Ida, Cherokee, O'Brien, Osceola, Dickenson, Everett, Clay, Palo Alto, Sac, Buena Vista and Pocahontas, in the State of Iowa.

AAHMES TEMPLE

Has exclusive jurisdiction over Alameda and Contra Costa Counties. Islam Temple has exclusive jurisdiction of San Francisco and San Mateo Counties; the balance of the State heretofore under the jurisdiction of Islam Temple shall be concurrent.

ACCA TEMPLE

Has jurisdiction over the territory west of a line running north and south equidistant between Richmond and Norfolk, Va.

AFIFI TEMPLE

Has jurisdiction over that portion of the State of Washington west of the one hundred and twentieth degree of longitude and south of a line drawn due east and west, equidistant from Seattle and Tacoma from the one hundred and twentieth degree of longitude to the Pacific Ocean.

AHMED TEMPLE,

Located in the city of Marquette, shall have exclusive jurisdiction over all the counties of the upper peninsula of Michigan.

AINAD TEMPLE, U.D.

Has exclusive jurisdiction in St. Claire County and concurrent jurisdiction throughout the State with Medinah, Mohammed and Tebala Temples.

AL AMIN TEMPLE

Has jurisdiction over all the counties in Arkansas except the following, viz.: Clay, Green, Craighead, Mississippi, Poinsett, Cross, Crittenden, St. Francis, Monroe, Lee, Prairie, Garland, Grand, Jefferson, Arkansas, Phillips, Dallas, Cleveland, Lincoln, Desha, Onachita, Calhoun, Bradley, Drew, Chicot, Ashley, Miller, Baxter, Van Buren, Fulton, Newton, Madison, Marion and Izard Counties.

ALADDIN TEMPLE

Has exclusive jurisdiction over Belmont, Coshocton, Delaware, Fairfield, Franklin, Guernsey, Harrison, Hocking, Jefferson, Knox, Licking, Madison, Monroe, Morgan, Morrow, Muskingum, Noble, Perry, Pickaway, Tuscarawas, Union and Washington Counties, and concurrent jurisdiction with Zenobia Temple over Hardin and Marion Counties.

AL BAHR TEMPLE

Has exclusive jurisdiction over the county of San Diego, Cal.

AL CHYMIA TEMPLE

Has exclusive jurisdiction over all the western division of the State of Tennessee.

AKDAR TEMPLE

Has jurisdiction over the State of Oklahoma one half way in a direct line between India and Bedouin Temples.

ALEE TEMPLE

ALEPPO TEMPLE

Has jurisdiction over all the counties in Massachusetts with the exception of Hampden, Franklin, Berkshire and Hampshire, and concurrent jurisdiction with Melha Temple over the town of Athol.

ALGERIA TEMPLE

Has exclusive jurisdiction over Lewis and Clark County, and concurrent with Bagdad Temple, with the exception of Silver Bow County, over the state.

ALHAMBRA TEMPLE

Has exclusive jurisdiction in Eastern Tennessee, with the exception of the three middle Tennessee counties, viz.: Cumberland, Fentress and Van Buren.

AL KADER TEMPLE

Has concurrent jurisdiction with Hillah Temple in the State of Oregon.

AL KORAN TEMPLE

Holds exclusive jurisdiction over the following counties in Ohio: Ashtabula, Columbiana, Portage, Cuyahoga, Wayne, Ashland, Richland, Trumbull, Lake, Stark, Summit, Holmes, Mahoning, Geauga, Carroll, Medina and Lorain.

AL MALAIKAH TEMPLE

Has jurisdiction over all that part of California south of the northern boundary line of San Luis Obispo, Kern and San Bernardino Counties, with the exception of San Diego County.

ALMAS TEMPLE

Has exclusive jurisdiction over the District of Columbia.

AL MENAH TEMPLE, U.D.

Has jurisdiction over the middle division of Tennessee, with the exception of the counties of Cumberland, Fentress and Van Buren.

ALOHA TEMPLE

Has exclusive jurisdiction over the Hawaiian Islands.

AL AZHAR TEMPLE

Has exclusive jurisdiction over the Province of Alberta, Canada

AL SIHAH TEMPLE

ANEZEH TEMPLE

Has exclusive jurisdiction over the Republic of Mexico.

ANTIOCH TEMPLE

Has exclusive jurisdiction over Montgomery County, concurrent with Syrian and Zenobia Temples over Adams, Allen, Athens, Auglaize, Brown, Butler, Champaign, Clark, Clermont, Clinton, Darke and Defiance, Fayette, Fulton, Gallia, Greene, Hancock, Henry, Highland, Jackson, Lawrence, Logan, Meigs, Mercer, Miami, Paulding, Pike, Preble, Putnam, Ross, Scioto, Shelby, Vinton, Warren, Williams, Wood and Van Wert Counties.

ARARAT TEMPLE

Has jurisdiction extending half way between Abou Ben Adhem, Moila and Moolah Temples.

BAGDAD TEMPLE

Has exclusive jurisdiction over Silver Bow County and concurrent with Algeria over the state, with the exception of Lewis and Clark County.

BALLUT ABYAD TEMPLE

Has exclusive jurisdiction over the State of New Mexico.

BEDOUIN TEMPLE

Has jurisdiction over the State of Oklahoma one-half way in a direct line between Bedouin and Akdar and India Temples.

BEKTASH TEMPLE

Has exclusive jurisdiction over the State of New Hampshire.

BEN HUR TEMPLE

Has concurrent jurisdiction with the other three Temples in the State of Texas.

BENI KEDEM TEMPLE

Has exclusive jurisdiction extending over all that portion of the State of West Virginia to the south of the northern boundaries of the Counties of Jackson, Roane, Calhoun, Gilmer, Braxton, Webster and Pocahontas.

BOUMI TEMPLE

Has exclusive jurisdiction over the State of Maryland, with concurrent jurisdiction over the State of Delaware with Lu Lu Temple.

CALAM TEMPLE

Has jurisdiction over that part of the State of Idaho north of the forty-fifth parallel of latitude.

CAIRO TEMPLE

Has exclusive jurisdiction in Rutland County and concurrent over all the State with Mt. Sinai Temple, except in Washington County.

CRESCENT TEMPLE

Has concurrent jurisdiction with Salaam Temple over all that territory southerly of the line beginning at Point Pleasant, running thence northwesterly through Monmouth County to and including

Freehold; thence still northwesterly through Monmouth and Middlesex Counties to and including Jamesburg; thence still northwesterly through Middlesex and Somerset Counties and through Franklin Park; thence through Somerset and Hunterdon Counties to and including Readington; thence through Hunterdon County in a northwesterly direction to Changelwater, and thence still northwesterly across Warren County to and including Belvidere.

CYPRUS TEMPLE AND ORIENTAL TEMPLE

First. Said Temples shall have concurrent jurisdiction in so much of the territory included within the boundaries of the counties of Schenectady, Montgomery, Fulton and Hamilton as may at the present time be within the jurisdiction of either or both of said Temples; of so much territory in the county of Albany as lies within the boundaries of the town of Colonie.

Second. Cyprus Temple shall have jurisdiction, exclusive of Oriental Temple, in so much of the territory in the county of Albany as lies within the boundaries of the city of Albany and the towns of Berne, Bethlehem, Coeymans, Guilderland, Knox, New Scotland, Rensselaerville and Westerlo; of so much of the territory in the county of Rensselaer as is included within the boundaries of the city of Rensselaer, and the towns of East Greenbush, Schodack, Nassau and Stephentown; also of all that territory lying southerly of the southerly boundaries of the counties of Rensselaer, Albany, Schenectady and Montgomery as may at the present time be within the jurisdiction of either or both of said Temples.

Third. Oriental Temple shall have jurisdiction, exclusive of Cyprus Temple, in so much of the territory of the county of Albany as lies within the boundaries of the cities of Cohoes and Watervliet and town of Green Island; of so much of the territory in the county of Rensselaer as lies within the boundaries of the city of Troy, and the towns of North Greenbush, Sand Lake, Poestenkill, Berlin, Petersburg, Grafton, Brunswick, Schaghticoke, Pittstown and Hoosick; also of all that territory lying northerly of the northerly boundaries of the counties of Rensselaer, Albany and Schenectady as may at the present time be within the jurisdiction of either or both of said Temples.

DAMASCUS TEMPLE

Has exclusive jurisdiction bounded as follows: On the southwest in the county of Steuben a line drawn through the city of Hornell due east to the town of Watkins in Schuyler County; thence northeast through Schuyler, Seneca, Cayuga, Onondaga and Oswego Counties to the town of Phoenix; thence northwest through Oswego County to Oswego on the Lake Ontario line; thence west following the lake shore line to the town of Somerset in Niagara County; thence southeast to the town of Hornel in Steuben County, embracing all of the counties of Monroe, Wayne, Ontario and Yates, and part of the counties of Orleans, Genesee, Wyoming, Livingston, Steuben, Schuyler, Seneca, Cayuga, Onondaga and Oswego.

EL HASA TEMPLE

Has concurrent jurisdiction over the State of Kentucky with Kosair, Oleika and Rizpah Temples.

EL JEBEL TEMPLE

Has exclusive jurisdiction over the State of Colorado.

ELF KHURAFEH TEMPLE

Located in the city of Saginaw, shall have exclusive jurisdiction over the following counties, to wit: Cheboygan, Montmorenci, Oscoda, Ogemaw, Gladwin, Midland, Saginaw, Sanilac, Lapeer, Presque Isle, Alpena, Alcona, Iosco, Arenac, Bay, Tuscola, Shiawassee, Ingham, Otsego, Crawford, Roscommon, Clare, Isabella, Gratiot, Huron, Genesee.

EL KAHIR TEMPLE

Has exclusive jurisdiction over Allamakee, Winneshiek, Howell, Mitchell, Worth, Clayton, Fayette, Chickasaw, Floyd, Cerro Gordo, Bremer, Butler, Franklin, Debuque, Delaware, Buchanan, Black Hawk, Grundy, Hardin, Jones, Linn, Benton and Tama Counties, and the remaining counties in the State not assigned to Kaaba or Za-Ga-Zig Temples to be concurrent with the three Temples in the State.

EL KALAH TEMPLE

Has exclusive jurisdiction over the State of Utah.

EL KATIF TEMPLE

Has jurisdiction over all that part of Washington lying west of the one hundred and twentieth degree of longitude so far as Afifi Temple is concerned, to the east and west line between Afifi and Nile Temples, and all that portion of the State lying east of the one hundred and twenty-first degree of longitude so far as Nile Temple is concerned.

EL KORAH TEMPLE

EL MAIDA TEMPLE

Has concurrent jurisdiction with the other Temples in the State of Texas.

EL MINA TEMPLE

Has concurrent jurisdiction with the other Temples in the State of Texas.

EL RIAD TEMPLE

Has concurrent jurisdiction in the county in which it is located and concurrent with Yelduz Temple over all that portion of the State east of the Mississippi River, except the county in which Yelduz Temple is located.

EL ZAGAL TEMPLE

Has concurrent jurisdiction with Kem Temple in North Dakota.

EL ZARIBAH TEMPLE

Has exclusive jurisdiction in the State of Arizona.

GIZEH TEMPLE

Has exclusive jurisdiction over the Province of British Columbia and the British Yukon.

HADI TEMPLE

See Murat Temple.

HAMASA TEMPLE

Has exclusive jurisdiction in Lauderdale County and concurrent jurisdiction throughout the State with Wahabi Temple.

HELLA TEMPLE

Has concurrent jurisdiction with the other Temples in the State of Texas.

HILLAH TEMPLE

See Al Kader Temple.

INDIA TEMPLE

Has jurisdiction over the State of Oklahoma one-half way of the distance in a direct line between India and Akdar and Bedouin Temples.

IREM TEMPLE

Has exclusive jurisdiction in the following counties of Pennsylvania: Tioga, Bradford, Susquehanna, Wayne, Lycoming, Sullivan, Wyoming, Lackawanna, Pike, Union, Snyder, Northumberland, Montour, Columbia, Luzerne, Carbon and Monroe.

ISIS TEMPLE

Has jurisdiction over Cheyenne, Rawlins, Decatur, Norton, Phillips, Smith, Jewell, Republic, Washington, Sherman, Thomas, Sheridan, Graham, Rooks, Osborne, Mitchell, Cloud, Wallace, Logan, Gove, Trego, Ellis, Russell, Lincoln, Ottawa, Clay, Riley, Geary, Greeley, Wichita, Scott, Lane, Ness, Rush, Barton, Ellsworth, Saline, Dickinson, Rice, Hodgeman, McPherson, Marion, Chase, Morris, Ford and Edwards Counties.

ISLAM TEMPLE

Has exclusive jurisdiction over San Francisco and San Mateo Counties, and concurrent with Aahmes Temple over all that part of California north of the boundary line of San Luis Obispo, Kern and San Bernardino Counties except over Alameda and Contra Costa Counties.

ISMAILIA TEMPLE

Has jurisdiction as laid down by the Imperial Council, viz.: one-half the distance between the locations of Temples adjacent.

JAFFA TEMPLE

Has exclusive jurisdiction in the counties of Potter, Cameron, Clinton, Centre, Clearfield, Jefferson, Cambria, Blair, Huntingdon, Mifflin, Fulton and Bedford, to the jurisdictional lines between Syria Temple of Pittsburgh, Pa., and Jaffa Temple in the counties of Somerset, Westmoreland and Indiana; also concurrent jurisdiction with Zem Zem Temple, Erie, Pa., in the county of Elk.

JERUSALEM TEMPLE

Has exclusive jurisdiction over the State of Louisiana.

KAABA TEMPLE

Has exclusive jurisdiction over Jackson, Clinton, Scott, Cedar, Muscatine, Johnson, Iowa, Poweshiek, Louisa, Washington, Keokuk, Mahaska, Des Moines, Henry, Jefferson, Wapello, Monroe, Lucas, Clarke, Union, Lee, Van Buren, Davis, Appanoose, Wayne, Decatur and Ringgold Counties, and the remaining counties in the State not assigned to Za-Ga-Zig and El Kahir Temples to be concurrent with the three Temples in the State.

KALIF TEMPLE

Has jurisdiction over all that part of the State of Wyoming north of the forty-third parallel.

KALURAH TEMPLE

Has jurisdiction in all directions to one-half the distance, by a direct line between itself and Ismailia Temple of Buffalo, Damascus Temple of Rochester, Ziyara Temple of Utica, and Cyprus Temple of Albany, and west of a line commencing at Parkers Glen running northeast through the village of Monticello, with concurrent jurisdiction in said village with Mecca Temple of New York City, and south to the Pennsylvania State line.

KARNAK TEMPLE

Has exclusive jurisdiction over the Province of Quebec, Canada.

KEM TEMPLE

Has concurrent jurisdiction with El Zagal Temple in North Dakota.

KHEDIVE TEMPLE

Has concurrent jurisdiction over the territory east of a line running north and south equidistant between Norfolk and Richmond, Va.

KERAK TEMPLE

Has exclusive jurisdiction over the State of Nevada.

KHARTUM TEMPLE

Has exclusive jurisdiction over the Province of Manitoba, Canada.

KISMET TEMPLE

Has jurisdiction exclusive over all the territory of Long Island, N.Y., and the territory formerly occupied by Kismet and Mecca. Temples concurrently (excepting Long Island, N.Y.) is transferred to the exclusive jurisdiction of Mecca Temple.

KORA TEMPLE

Has exclusive jurisdiction over the State of Maine

KOREIN TEMPLE

All that part of Wyoming south of the forty-third parallel.

KOSAIR TEMPLE

Concurrent throughout the State with El Hasa, Oleika and Rizpah Temples.

LU LU TEMPLE

Has jurisdiction in Pennsylvania east of a direct line drawn from Durham Furnace in the northwestern portion of Bucks County to Elk Mills in the southwestern portion of Chester County.

LUXOR TEMPLE

Has exclusive jurisdiction over the Province of New Brunswick.

MECCA TEMPLE

Has exclusive jurisdiction over New York City and over all other territory now or that has been occupied by Kismet and Mecca Temples concurrently, excepting the territory of Long Island, N.Y.

MEDIA TEMPLE

Waives jurisdiction to Oriental Temple over that portion of Essex and Clinton Counties in the jurisdiction of Media Temple and that portion of Franklin County lying south of a line drawn east and west through and including Loon Lake, under an agreement between the Temples.

MEDINAH TEMPLE

Has exclusive jurisdiction in Cook County and concurrent jurisdiction throughout the State with Mohammed, Tebala and Ainad Temples.

MELHA TEMPLE

Has exclusive jurisdiction over the counties of Hampden, Hampshire, Berkshire and Franklin, and concurrent jurisdiction with Aleppo Temple over the town of Athol.

MIDIAN TEMPLE

Has jurisdiction over Chautauqua, Elk, Greenwood, Cowley, Butler, Sedgwick, Sumner, Kingman, Harper, Pratt, Barber, Kiowa, Comanche, Clark, Meade, Seward, Haskell, Stevens, Grant, Morton, Stanton, Edwards, Kearny, Hamilton, Finney, Harvey, Reno, Stafford, Pawnee and Gray Counties in the State of Kansas.

MIRZA TEMPLE

Woodson, Allen, Bourbon, Wilson, Neosha, Crawford, Montgomery, Labette, Cherokee, Anderson and Linn Counties.

MIZPAH TEMPLE

See Murat Temple.

MOCHA TEMPLE

MOHAMMED TEMPLE

Has exclusive jurisdiction in Peoria County and concurrent jurisdiction throughout the State with Medinah, Tebala and Ainad Temples.

MOILA TEMPLE.

Has jurisdiction extending half way between Ararat, Abou Ben Adhem and Moolah Temples.

MOOLAH TEMPLE

Has jurisdiction one-half way between the distance from Moila, Ararat and Abou Ben Adhem Temples.

MOROCCO TEMPLE

Has exclusive jurisdiction over the State of Florida.

MOSLEM TEMPLE,

Located in the city of Detroit, shall have exclusive jurisdiction over the following counties, to wit: Branch, Lewanee, Monroe, Washtenaw, Hillsdale, Livingston, Oakland, Wayne, Jackson, Macomb and St. Clair.

MOUNT SINAI TEMPLE

Has exclusive jurisdiction in Washington County and concurrent with Cairo Temple over all the State, except in Rutland County.

MURAT, ORAK, MIZPAH, HADI AND ZORAH TEMPLES

Murat Temple shall have exclusive jurisdiction in the city of Indianapolis and Marion County, Ind.

Orak Temple shall have exclusive jurisdiction in the city of Hammond and Lake County, Ind.

Murat and Orak Temples shall have concurrent jurisdiction throughout the State of Indiana excepting in the counties heretofore mentioned and excepting in the city of Fort Wayne and Allen County, Ind., which last-mentioned city and county shall be in the exclusive jurisdiction of Mizpah Temple, located in the said city of Fort Wayne (which said Mizpah Temple shall also have concurrent jurisdiction with Murat Temple and Orak Temple throughout the State of Indiana, excepting in

the cities and counties hereinbefore set forth), and excepting in the city of Evansville and Vanderburg County, Ind., which last-mentioned city and county shall be in the exclusive jurisdiction of Hadi Temple, located in the city of Evansville (which said Hadi Temple shall also have concurrent jurisdiction with Murat Temple, Mizpah Temple and Orak Temple throughout the State of Indiana, excepting in the cities and counties heretofore set forth), and also excepting in the city of Terre Haute and Vigo County, which last-named city and county shall be the exclusive jurisdiction of Zorah Temple, located in the city of Terre Haute, and Zorah Temple shall have the same rights as to concurrent jurisdiction as the other Temples in Indiana.

NAJA TEMPLE

Has exclusive jurisdiction over all that part of the State of South Dakota which lies south and west of the Missouri River.

NEMESIS TEMPLE, U.D.

Has jurisdiction over the Counties of Tyler, Doddridge, Pleasants, Wood, Jackson, Wirth, Ritchie, Calhoun, Gilmer, Harrison, Lewis, and Roane, with exception of the Magisterial Districts Walton, Geary and Smithfield in Roane County.

NILE TEMPLE

Has jurisdiction over that portion of the State of Washington north of a line running due east and west, equidistant from Seattle and Tacoma, and west of the one hundred twenty-first degree of longitude.

OASIS TEMPLE

Has exclusive jurisdiction over the State of North Carolina.

OLEIKA TEMPLE

Has concurrent jurisdiction over the State of Kentucky with Kosair, El Hasa and Rizpah Temples.

OMAR TEMPLE

Has jurisdiction over the State of South Carolina.

ORAK TEMPLE

See Murat Temple.

ORIENTAL TEMPLE

Has exclusive jurisdiction one-half the distance between the location of Temples adjacent; also by waiver from Media Temple over Essex and Clinton Counties and that portion of Franklin County lying south of a line drawn east and west through and including Loon Lake; also concurrent jurisdiction with Cyprus Temple of so much of the territory included in the counties of Schenectady, Montgomery, Fulton and Hamilton as may be at the present time within the jurisdiction of either or both of said Temples; also the town of Colonie.

OSIRIS TEMPLE

Has exclusive jurisdiction over all that portion of the State north of the Counties of Jackson, Gilmer, Braxton, Webster, Randolph and Pendleton.

OSMAN TEMPLE

Has exclusive jurisdiction in Ramsey County and the jurisdiction of Zuhrah Temple is exclusive in Hennepin County and the said Temples have concurrent jurisdiction in the remainder of the State of Minnesota with Aad Temple of Duluth.

PALESTINE TEMPLE

Has exclusive jurisdiction over the State of Rhode Island.

PHILÆ TEMPLE, U.D.

Has exclusive jurisdiction over the Province of Nova Scotia.

PYRAMID TEMPLE

Has jurisdiction over members of New Haven Commandery, No. 2; Clinton Commandery, No. 3; Hamilton Commandery, No. 5; Palestine Commandery, No. 6; Crusader Commandery, No. 10, and concurrent jurisdiction over members of St. Elmo Commandery.

RAJAH TEMPLE

Has jurisdiction in Berks and Lehigh Counties and that portion of Bucks, Chester and Montgomery Counties above the line separating Rajah and Lu Lu on the southeast; that portion of Northampton, Carbon, Schuylkill and Northumberland Counties south of the line separating Rajah from Irem on the north, and Lebanon and Lancaster Counties, they being concurrent with Zembo on

the west; also the towns of Tamaqua, Mahanoy City, Shenandoah, Girardville and Ashland in Schuylkill County and Mt. Carmel and Shamokin in Northumberland County.

RAMESES TEMPLE

RIZPAH TEMPLE

Has concurrent jurisdiction over the State of Kentucky with El Hasa, Kosair and Oleika Temples.

SAHARA TEMPLE

Has jurisdiction over the following-named counties in Arkansas, viz.: Clay, Craighead, Greene, Mississippi, Poinsett, Cross, Crittenden, St. Francis, Monroe, Lee, Prairie, Garland, Grant, Jefferson, Arkansas, Phillips, Dallas, Cleveland, Lincoln, Desha, Ouachita, Calhoun, Bradley, Drew, Chicot, Ashley, Miller, Baxter, Van Buren, Fulton, Newton, Madison, Marion and Izard, the remainder of the State to be the exclusive jurisdiction of Al Amin Temple.

SALADIN TEMPLE

Has exclusive jurisdiction over Berrien, Cass, St. Joseph, Van Buren, Kalamazoo, Calhoun, Allegan, Barry, Eaton, Ottawa, Kent, Ionia, Clinton, Muskegon, Oceana, Newaygo, Mecosta, Montcalm, Mason, Lake, Osceola, Manistee, Wexford, Missaukee, Benzie, Grand Traverse, Kalkaska, Leelanau, Antrim, Charlevoix, Emmett Counties.

SALAAM TEMPLE

Has concurrent jurisdiction with Crescent Temple over all that territory southerly of a line beginning at Point Pleasant, running thence northwesterly through Monmouth County to and including Freehold; thence still northwesterly through Monmouth and Middlesex Counties to and including Jamesburgh; thence still northwesterly through Middlesex and Somerset Counties and through Franklin Park; thence through Somerset and Hunterdon Counties to and including Readington; thence through Hunterdon County in a northwesterly direction to Changewater, and thence still northwesterly across Warren County to and including Belvidere.

SESOSTRIS TEMPLE

Has jurisdiction over all that part of the State of Nebraska lying south of the center of the Platte River, west to its junction with the South Platte River and the center of the South Platte to the Colorado State line.

SPHINX TEMPLE

Has jurisdiction over the members of Washington Commandery, No. 1; Columbian Commandery, No 4; Clark Commandery, No. 7; Cyrene Commandery, No. 8; St. John's Commandery, No. 9, and exclusive jurisdiction over the town of Berlin.

SYRIA TEMPLE

Has exclusive jurisdiction over the following: all the territory lying south of Weaver and Venango Counties; south through Indiana, Westmoreland and Somerset Counties to the southern State line.

SYRIAN TEMPLE

Has exclusive jurisdiction over Hamilton County and concurrent jurisdiction with Antioch and Zenobia Temples over Adams, Allen, Athens, Auglaize, Brown, Butler, Champaign, Clark, Clermont, Clinton, Darke, Defiance, Fayette, Fulton, Gallia, Greene, Hancock, Henry, Highland, Jackson, Lawrence, Logan, Meigs, Mercer, Miami, Paulding, Pike, Preble, Putnam, Ross, Scioto, Shelby, Vinton, Warren, Williams, Wood and Van Wert Counties.

TANGIER TEMPLE

Has jurisdiction over that part of the State of Nebraska lying north of the center of the Platte River, west to its junction with the South Platte River and the center of the South Platte River to the Colorado State line.

TEBALA TEMPLE

Has exclusive jurisdiction in Winnebago County and concurrent jurisdiction throughout the State with Medinah, Mohammed and Ainad Temples.

TRIPOLI TEMPLE

Has exclusive jurisdiction over the State of Wisconsin.

WAHABI TEMPLE

Has exclusive jurisdiction in Hind County and concurrent jurisdiction throughout the State with Hamasa Temple.

WA-WA TEMPLE

Has exclusive jurisdiction over the Province of Saskatchewan, Canada.

YAARAB TEMPLE

YELDUZ TEMPLE

Has exclusive jurisdiction in the county in which it is located and concurrently with El Riad Temple over all that portion of the State of South Dakota east of the Missouri River.

ZA-GA-ZIG TEMPLE AND ABU BEKR TEMPLE

It is hereby mutually agreed that the counties of Kossuth, Calhoun, Carroll, Fremont and Mills shall be within the jurisdiction of Za-Ga-Zig Temple, and that the counties of Palo Alto, Pocahontas, Sac, Shelby, Pottawattomie and Crawford shall be within the jurisdiction of Abu Bekr Temple.

ZAMORA TEMPLE

Has concurrent jurisdiction with Abba Temple in the State of Alabama, with the following exceptions: Zamora Temple to have exclusive jurisdiction in Jefferson and Montgomery Counties, and Abba Temple to have exclusive jurisdiction in Mobile and Dallas Counties.

ZEMBO TEMPLE

Has exclusive jurisdiction in Franklin, Juniata, Perry, Cumberland, Adams, York and Dauphin Counties and concurrent jurisdiction with Rajah Temple of Reading, in Lancaster and Lebanon Counties.

ZEM ZEM TEMPLE

Has exclusive jurisdiction in the counties of Erie, Crawford, Mercer, Venango, Forrest, McKean, Warren and Clarion, and concurrent jurisdiction with Jaffa Temple in Elk County.

ZENOBIA TEMPLE

Has exclusive jurisdiction over Lucas, Ottawa, Sandusky, Seneca, Wyandot, Erie, Huron and Crawford Counties, concurrent with Aladdin Temple over Hardin and Marion Counties, and concurrent with Syrian and Antioch Temples over Adams, Allen, Athens, Auglaize, Brown, Butler, Champaign, Clark, Clermont, Clinton, Darke, Defiance, Fayette, Fulton, Gallia, Greene, Hancock, Henry, Highland, Jackson, Lawrence, Logan, Meigs, Mercer, Miami, Paulding, Pike, Preble, Putnam, Ross, Scioto, Shelby, Vinton, Warren, Williams, Wood, Van Wert Counties.

ZIYARA TEMPLE**ZORAH TEMPLE**

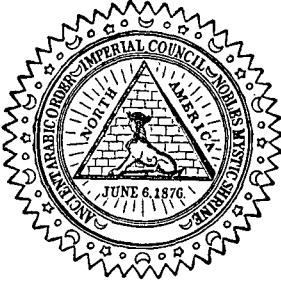
See Murat Temple.

ZUHRAH TEMPLE

Has exclusive jurisdiction in Hennepin County and concurrent jurisdiction with Aad and Osman Temples in all other counties in Minnesota except Ramsey and Cook.

FORMS

FORMS.



PETITION FOR
INITIATION AND MEMBERSHIP
ANCIENT ARABIC ORDER
NOBLES OF THE MYSTIC SHRINE

.....Temple.

TO THE ILLUSTRIOUS POTENTATE, OFFICERS AND MEMBERS OF

.....Temple, situated in.....

I, the undersigned, hereby declare that I am a Knight Templar in good standing in.....
Commandery No.....situated at.....
State of.....; a 32° A. & A. Scottish Rite Mason, in good standing, in.....
Consistory of..... Furthermore I do not now, and I never will hold membership in, or allegiance to, any body claiming to be Masonic that has been declared clandestine by the Supreme Council 33° for the Northern or the Southern Jurisdiction of the United States of America, that I have resided within the jurisdiction of your Temple, or in unoccupied territory, not less than six months, as required by the Constitution of the Imperial Council, and that I am not under suspension or expulsion in either of the bodies prerequisite to this Order, and respectfully pray that I may be made a Noble of the Mystic Shrine, and become a member of your Temple.

I furthermore represent that I have never previously applied for said Order, nor have I, to my knowledge, been rejected by any other Temple. If I be found worthy, and my request granted, I promise to conform to all the Ceremonies, Engagements, Constitutions, Regulations and Edicts of the Imperial Council; together with those of your Temple.

Birthplace

Date of birth.....day.....month.....year

Profession or occupation.....

Residence, No.....Street, City.....

Business or P.O. Address, No.....Street, City.....

Date

Signature (full name).....

Recommended and vouched for on the honor of

Noble

Noble

Fees, \$.....enclosed.

APPLICATION FOR DISPENSATION.

TO THE IMPERIAL COUNCIL OF THE ANCIENT ARABIC ORDER OF NOBLES
OF THE MYSTIC SHRINE FOR NORTH AMERICA.

The petition of the undersigned respectfully represents that they are Knights Templar, or Sublime Princes of the Royal Secret '32°, and in good standing as Nobles of the Mystic Shrine, residing in —, and State of —, and competent to form and open a Temple of this Order, and to properly discharge the various duties thereof, according to the requirements of the Constitution, Regulations and Edicts of the Imperial Council of the Order.

Having the welfare and prosperity of the Order at heart, and being desirous of extending its benefits to worthy Knights Templar and Thirty-Second Degree Masons, they pray for a Dispensation, empowering them to form, open and hold a regular Temple of Nobles of the Mystic Shrine at —, and State of —, to be designated as — Temple, and they beg to recommend Illustrious Noble — to be the first Illustrious Potentate of said Temple.

NAME	RESIDENCE	PROFESSION	COMMANDERY	CONSISTORY
------	-----------	------------	------------	------------

PETITION FOR AFFILIATION.

TO THE ILLUSTRIOUS POTENTATE, OFFICERS AND MEMBERS OF —
TEMPLE: ANCIENT ARABIC ORDER OF THE NOBLES OF THE
MYSTIC SHRINE:

The undersigned, a regular Noble of the Mystic Shrine, initiated in — Temple, stationed at —, and last a member of — Temple, held at —, which has granted the attached Certificate of Dimit, respectfully prays that he may be admitted a member of your Temple. He further states that he has not been suspended or expelled in either of the Orders prerequisite to membership in the Shrine since the date of issuing the dimit presented herewith.

Signature.....

Born in.....at.....

Residence.....

Business.....

Recommended by.....

Fee enclosed \$.....

CERTIFICATE OF DIMIT.

ANCIENT ARABIC ORDER OF THE NOBLES OF THE MYSTIC SHRINE.

WHEREAS, ——— a Worthy Noble of the Mystic Shrine and a late Member of ——— Temple held at ———, under a Charter from the Imperial Council for North America, has regularly withdrawn from said Temple, and conformed to its By-Laws; therefore he is hereby granted this testimonial of his conduct as a Worthy Noble of the Order during his continuance among us, and recommended to the favorable consideration of all true and Worthy Nobles throughout the globe.

Witness his and our hands and the seal of the Temple, this ——— day of ———, 1—.

Attest: (Signature).....
 Residence
 Age.....years. Profession.....
 *Illustrious Potentate*
 *Recorder*

{
 SEAL.
 }

DIPLOMA OF THE IMPERIAL COUNCIL.

ES SELAMU ALEIKUM.

(Signature) ——— THE IMPERIAL COUNCIL OF THE ANCIENT ARABIC ORDER OF THE NOBLES OF THE MYSTIC SHRINE.

To all True and Faithful Nobles of the Mystic Shrine:

Know ye, that the Worthy Noble ———, who has signed his name in the margin hereof, was regularly received, admitted and constituted a Noble of the Mystic Shrine, in ——— Temple of ———, on the ——— day of ———, 1—, and that he is duly enrolled as such upon the Records of the Order.

IN TESTIMONY WHEREOF, we have hereunto subscribed our names and affixed the Seal of the Imperial Council for North America.

{
 SEAL.
 }

————— *Imperial Potentate.*
 Attest: ————— *Imperial Recorder.*

(Signature) ———
 Ne Varietur

VISITING CERTIFICATE.

——— Temple, A. A. O. N. M. S. of ———. This is to certify that Noble ——— is a member of ——— Temple, and declared to be in good and regular standing during the year 1——.

Dated the —— day of ——, 1——.

[SEAL.]

.....
Recorder.

.....
(Signature of member.)

COLOR AND INK FOR VISITING CERTIFICATE FOR 1913.

Green and White, divided into three equal parts. The upper third Green, the name of the Temple and the certificate in White. The middle third plain White, for the engrossing of the member's name, and the Seal of the Temple in tint in center of the space. The lower third Green, containing matter as per sample. The lower third contains a mortise for the signature of the Recorder and the signature of the member. The Recorder's name may be printed.

Temple, A. A. O. N. M. S. of
This is to Certify that Noble



is a member of ——— Temple, and declared to be in good and regular standing during the year 1913.
Dated the first day of January, 1913.

RECORDER

Signature
of Member

Yours in the Faith,

Wm. Powell
Imperial Recorder.

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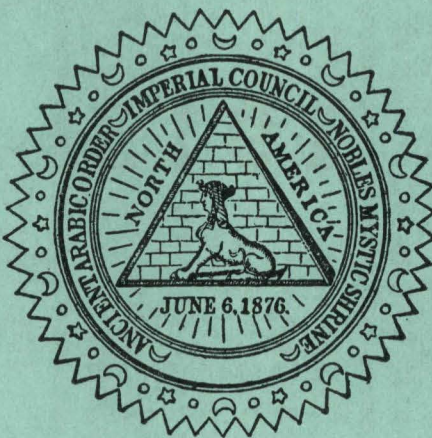
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Ancient Arabic Order Nobles *of the* Mystic Shrine

1912-1913



1330-1331

Gregorian *and* Mohammedan CALENDARS



ISSUED BY

Benjamin W. Rowell, *Imperial Recorder*

Masonic Temple, Room 206, Boston, Mass.

1912

AUGUST

1912

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221	222	223	224	225	226	227
16	17	18	19	20	21	22
228	229	230	231	232	233	234
23	24	25	26	27	28	29
235	236	237	238	239	240	241
30	31	*	*	*	*	*
242	243					

APRIL

1913

S	M	T	W	T	F	S
*	*	1	2	3	4	5
		244	245	246	247	248
6	7	8	9	10	11	12
249	250	251	252	253	254	255
13	14	15	16	17	18	19
256	257	258	259	260	261	262
20	21	22	23	24	25	26
263	264	265	266	267	268	269
27	28	29	30	*	*	*
270	271	272	273			

MAY

1913

S	M	T	W	T	F	S
*	*	*	*	1	2	3
				274	275	276
4	5	6	7	8	9	10
277	278	279	280	281	282	283
11	12	13	14	15	16	17
284	285	286	287	288	289	290
18	19	20	21	22	23	24
291	292	293	294	295	296	297
25	26	27	28	29	30	31
298	299	300	301	302	303	304

JUNE

1913

S	M	T	W	T	F	S
1	2	3	4	5	6	7
305	306	307	308	309	310	311
8	9	10	11	12	13	14
312	313	314	315	316	317	318
15	16	17	18	19	20	21
319	320	321	322	323	324	325
22	23	24	25	26	27	28
326	327	328	329	330	331	332
29	30	*	*	*	*	*
333	334					

JULY

1913

S	M	T	W	T	F	S
*	*	1	2	3	4	5
		335	336	337	338	339
6	7	8	9	10	11	12
340	341	342	343	344	345	346
13	14	15	16	17	18	19
347	348	349	350	351	352	353
20	21	22	23	24	25	26
354	355	356	357	358	359	360
27	28	29	30	31	*	*
361	362	363	364	365		

1330

Shaaban 8th Month-1330

S	M	T	W	T	F	S
*	*	*	*	17	18	19
				1	2	3
20	21	22	23	24	25	26
4	5	6	7	8	9	10
27	28	29	*	*	*	*
11	12	13				

Ramadan 9th Month-1330

S	M	T	W	T	F	S
*	*	*	1	2	3	4
			14	15	16	17
5	6	7	8	9	10	11
18	19	20	21	22	23	24
12	13	14	15	16	17	18
25	26	27	28	29	30	31
19	20	21	22	23	24	25
32	33	34	35	36	37	38
26	27	28	29	30	*	*
39	40	41	42	43		

Shawwal 10th Month-1330

S	M	T	W	T	F	S
*	*	*	*	*	1	2
					44	45
3	4	5	6	7	8	9
46	47	48	49	50	51	52
10	11	12	13	14	15	16
53	54	55	56	57	58	59
17	18	19	20	21	22	23
60	61	62	63	64	65	66
24	25	26	27	28	29	*
67	68	69	70	71	72	

Duh'l Kaada 11th Month-1330

S	M	T	W	T	F	S
*	*	*	*	*	*	1
						73
2	3	4	5	6	7	8
74	75	76	77	78	79	80
9	10	11	12	13	14	15
81	82	83	84	85	86	87
16	17	18	19	20	21	22
88	89	90	91	92	93	94
23	24	25	26	27	28	29
95	96	97	98	99	100	101
30	*	*	*	*	*	*
102						

Mohammedan Calendar 1330 1331

Duh'l Hajja 12th Month-1330

S	M	T	W	T	F	S
*	1	2	3	4	5	6
	103	104	105	106	107	108
7	8	9	10	11	12	13
109	110	111	112	113	114	115
14	15	16	17	18	19	20
116	117	118	119	120	121	122
21	22	23	24	25	26	27
123	124	125	126	127	128	129
28	29	30	*	*	*	*
130	131	132				

1331

Moharrum 1st Month-1331

S	M	T	W	T	F	S
*	*	*	1	2	3	4
			133	134	135	136
5	6	7	8	9	10	11
137	138	139	140	141	142	143
12	13	14	15	16	17	18
144	145	146	147	148	149	150
19	20	21	22	23	24	25
151	152	153	154	155	156	157
26	27	28	29	30	*	*
158	159	160	161	162		

Safar 2d Month-1331

S	M	T	W	T	F	S
*	*	*	*	*	1	2
					163	164
3	4	5	6	7	8	9
165	166	167	168	169	170	171
10	11	12	13	14	15	16
172	173	174	175	176	177	178
17	18	19	20	21	22	23
179	180	181	182	183	184	185
24	25	26	27	28	29	*
186	187	188	189	190	191	

Rabih Ul Awwal 3d Month-1331

S	M	T	W	T	F	S
*	*	*	*	*	*	1
						192
2	3	4	5	6	7	8
193	194	195	196	197	198	199
9	10	11	12	13	14	15
200	201	202	203	204	205	206
16	17	18	19	20	21	22
207	208	209	210	211	212	213
23	24	25	26	27	28	29
214	215	216	217	218	219	220
30	*	*	*	*	*	*
221						

Rabih Ul Akhir 4th Month-1331

S	M	T	W	T	F	S
*	1	2	3	4	5	6
	222	223	224	225	226	227
7	8	9	10	11	12	13
228	229	230	231	232	233	234
14	15	16	17	18	19	20
235	236	237	238	239	240	241
21	22	23	24	25	26	27
242	243	244	245	246	247	248
28	29	*	*	*	*	*
249	250					

Jamuz Ul Awwal 5th Month-1331

S	M	T	W	T	F	S
*	*	1	2	3	4	5
		251	252	253	254	255
6	7	8	9	10	11	12
256	257	258	259	260	261	262
13	14	15	16	17	18	19
263	264	265	266	267	268	269
20	21	22	23	24	25	26
270	271	272	273	274	275	276
27	28	29	30	*	*	*
277	278	279	280			

Jamuz Ul Akhir 6th Month-1331

S	M	T	W	T	F	S
*	*	*	*	1	2	3
				281	282	283
4	5	6	7	8	9	10
284	285	286	287	288	289	290
11	12	13	14	15	16	17
291	292	293	294	295	296	297
18	19	20	21	22	23	24
298	299	300	301	302	303	304
25	26	27	28	29	*	*
305	306	307	308	309		

Rajab 7th Month-1331

S	M	T	W	T	F	S
*	*	*	*	*	1	2
					310	311
3	4	5	6	7	8	9
312	313	314	315	316	317	318
10	11	12	13	14	15	16
319	320	321	322	323	324	325
17	18	19	20	21	22	23
326	327	328	329	330	331	332
24	25	26	27	28	29	30
333	334	335	336	337	338	339

Shaaban 8th Month-1331

S	M	T	W	T	F	S
1	2	3	4	5	6	7
340	341	342	343	344	345	346
8	9	10	11	12	13	14
347	348	349	350	351	352	353
15	16	17	*	*	*	*
354	355	356				

MOHAMMEDAN YEARS

Each period of thirty years from the Hegira, or July 15, 622 A.D., constitutes a Cycle. Eleven of these years have a day added at the end of the year, and are shown below by a star.

45th CYCLE

YEAR	DAY OF	COMMENCEMENT	YEAR	DAY OF	COMMENCEMENT
1321	Monday	30 March, 1903	*1336	Wednesday	17 October, 1917
*1322	Friday	18 March, 1904	1337	Monday	7 October, 1918
1323	Wednesday	8 March, 1905	*1338	Friday	26 September, 1919
1324	Sunday	25 February, 1906	1339	Wednesday	15 September, 1920
*1325	Thursday	14 February, 1907	1340	Sunday	4 September, 1921
1326	Tuesday	4 February, 1908	*1341	Thursday	24 August, 1922
*1327	Saturday	23 January, 1909	1342	Tuesday	14 August, 1923
1328	Thursday	13 January, 1910	1343	Saturday	2 August, 1924
1329	Monday	2 January, 1911	*1344	Wednesday	22 July, 1925
*1330	Friday	22 December, 1911	1345	Monday	12 July, 1926
1331	Wednesday	11 December, 1912	*1346	Friday	1 July, 1927
1332	Sunday	30 November, 1913	1347	Wednesday	20 June, 1928
*1333	Thursday	19 November, 1914	1348	Sunday	9 June, 1929
1334	Tuesday	9 November, 1915	*1349	Thursday	29 May, 1930
1335	Saturday	28 October, 1916	1350	Tuesday	19 May, 1931

The 45th Mohammedan Cycle ends with the 29th day of the 12th month, Duh'l Hajja, 1350, corresponding to May 6th, 1932 A.D.

MONTHS	DAYS	MONTHS	DAYS
Moharrum	30	Rajab	30
Safar	29	Shaaban	29
Rabih Ul Awwal	30	Ramadan	30
Rabih Ul Akhir	29	Shawwal	29
Jamaz Ul Awwal	30	Duh'l Kaada	30
Jamaz Ul Akhir	29	Duh'l Hajja	29
		And in some years . . .	30

Explanation of the Calendar

The Mohammedan year contains twelve months of thirty and twenty-nine days alternately, except leap years (indicated above by a star), when the twelfth month has thirty days. The small numbers from 1 to 365 are the days of the Gregorian year, and are affixed to corresponding days in both calendars.

EXAMPLE

The Thirtieth Day of the 7th Month, Rajab, 1331 (marked 339 in red), is the 5th day of July (also marked 339 in red).

What day in the Mohammedan year is May 17, 1913?

Over 290 (in red) in the Mohammedan Calendar is found Saturday, the 10th day of the 6th month, Jamuz Ul Akhir, 1331.